

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Arnold Anderson – Richland County  
Public Convenience & Necessity**

**Case No. PU-22-340**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Erica J. Getz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **25th day of January 2024** she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience and Necessity Certificate Number 5986**

The envelope was addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 9589 0710 5270 1582 7534 35**

**Erica J. Getz** further deposes and says that on the **25th day of January 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Mark Kinzler  
General Manager  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433-9503

Brandon Giesler  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433-9503

Dale Rubish  
Otter Tail Power Company  
2111 15<sup>th</sup> Street N  
Wahpeton, ND 58075

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

**Erica J. Getz** further deposes and says that on the **25th day of January 2024**, she sent an electronic message to one addressee, each including an electronic copy in portable document format of the same document.

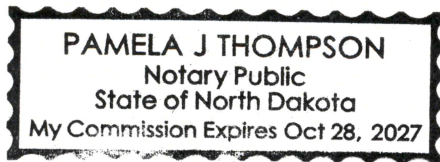
The electronic mail was addressed as follows:

Filing Coordinator – Regulatory Department  
Otter Tail Power Company  
[Regulatory\\_Filing\\_Coordinators@otpc.com](mailto:Regulatory_Filing_Coordinators@otpc.com)

Each address shown is the respective addressee's last reasonably ascertainable post office electronic mailing address.

Subscribed and sworn to before me  
this **25th day of January 2024**.

SEAL



*Erica J Getz*  
\_\_\_\_\_  
*Pamela J Thompson*  
\_\_\_\_\_  
Notary Public

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Arnold Anderson – Richland County  
Public Convenience & Necessity**

**Case No. PU-22-340**

**ORDER**

**January 24, 2024**

On October 10, 2023, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Arnold Anderson & Wayne Anderson at a location in Richland County, North Dakota.

On December 13, 2023, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by January 8, 2024, the application would be granted as requested. No objections have been received.

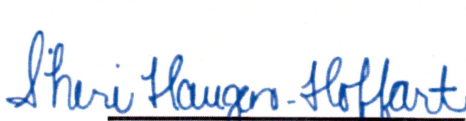
**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5986, authorizing the provision of electric distribution service to Arnold Anderson & Wayne Anderson at a point located in:

**The SE 1/4 of Section 27, TWP 129N, R49W, Richland County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Sheri Haugen-Hoffart**  
Commissioner

  
\_\_\_\_\_  
**Randy Christmann**  
Chair

  
\_\_\_\_\_  
**Julie Fedorchak**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5986**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Arnold Anderson & Wayne Anderson in the SE 1/4 of Section 27, Township 129N, Range 49W, Richland County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated January 24, 2024, in Case No. PU-22-340, and is subject to the conditions and limitations noted in the Order.*

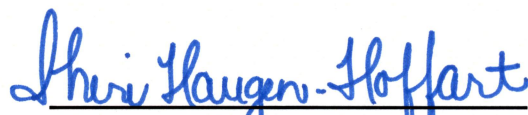
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, January 24, 2024.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**