

400 North Fourth Street
Bismarck, ND 58501
701-222-7900

September 30, 2022

Executive Secretary
ND Public Service Commission
600 E. Boulevard Ave., Dept 408
Bismarck, ND 58505-0480

Re: Case No. PU-22-361 Application for Permanent Authority to Extend Service to Ulrich Manufacturing (Damian Ulrich) north of Leith, North Dakota

Montana-Dakota Utilities Co. (Montana-Dakota) herewith respectfully submits the Application for Permanent Authority to extend electric service to Ulrich Manufacturing located in SW ¼ of SW ¼ of Section 21, Township 134N, and Range 87W, in Grant County, North Dakota.

Montana-Dakota respectfully requests that this filing be accepted as being in full compliance with the filing requirements of this Commission.

Please contact me at travis.jacobson@mdu.com or 701.222.7855 if you have questions.

Sincerely,

/s/ Travis R. Jacobson

Travis R. Jacobson
Director of Regulatory Affairs

Attachments

cc: Gary Fitterer, Operations Manager
Donald A. Franklund, Co-GM/CEO
Travis Kupper, Co-GM/CEO
Mor-Gran-Sou Electric Cooperative, Inc.

Jayden Veil, Industrial Service Manager
Montana-Dakota Utilities Co.

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application)
of MONTANA-DAKOTA UTILITIES CO.)
for an Order and Certificate to) Case No. PU-22-361
Extend Service to Ulrich Manufacturing)
(Damian Ulrich) near Leith, North Dakota)

APPLICATION FOR PERMANENT AUTHORITY

MONTANA-DAKOTA UTILITIES CO. for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co. and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Ulrich Manufacturing (Damian Ulrich), hereinafter referred to as "Customer," to provide electric service to a point located in SW ¼ of SW ¼ of Section 21, Township 134N, Range 87W, of Grant County, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. Customer will need electric service in September 2022.

Correspondence to the Customer should be directed to:

Damian Ulrich
6985 58th Ave SW
Elgin, ND 5833

IV.

The service required by Customer at said location is three phase service, and the length of the extension will be approximately 250 feet, as shown by Exhibit A. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that it desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

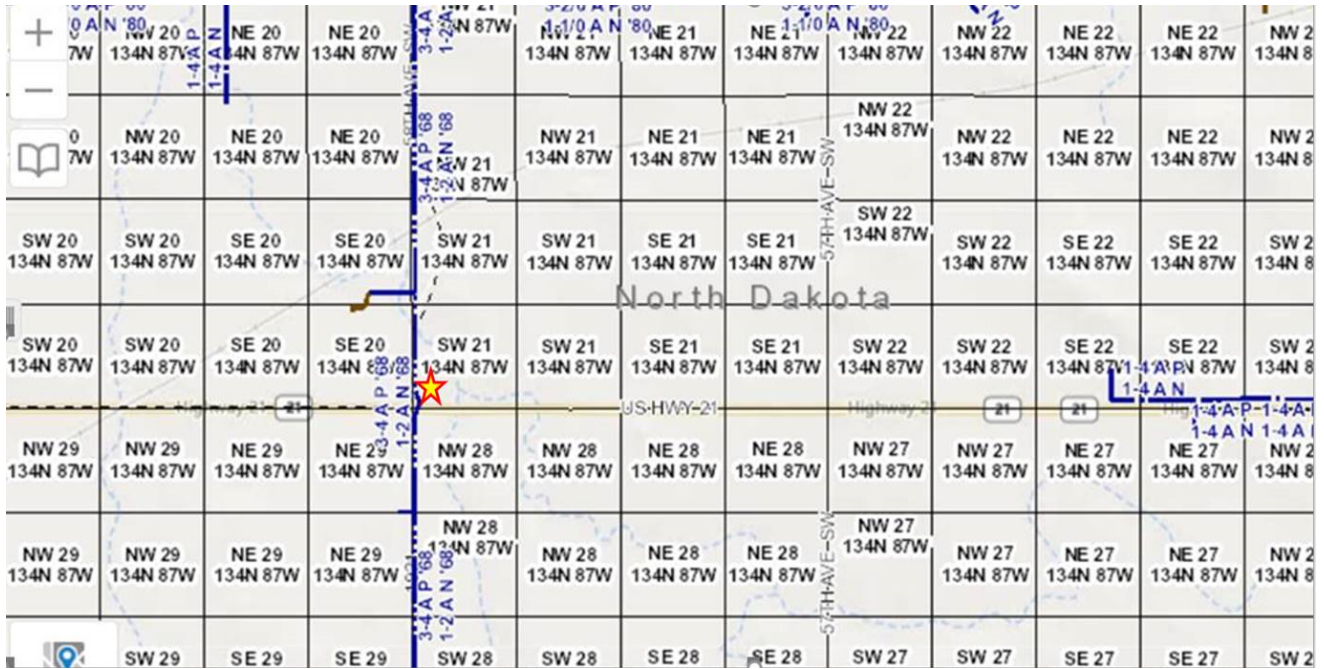
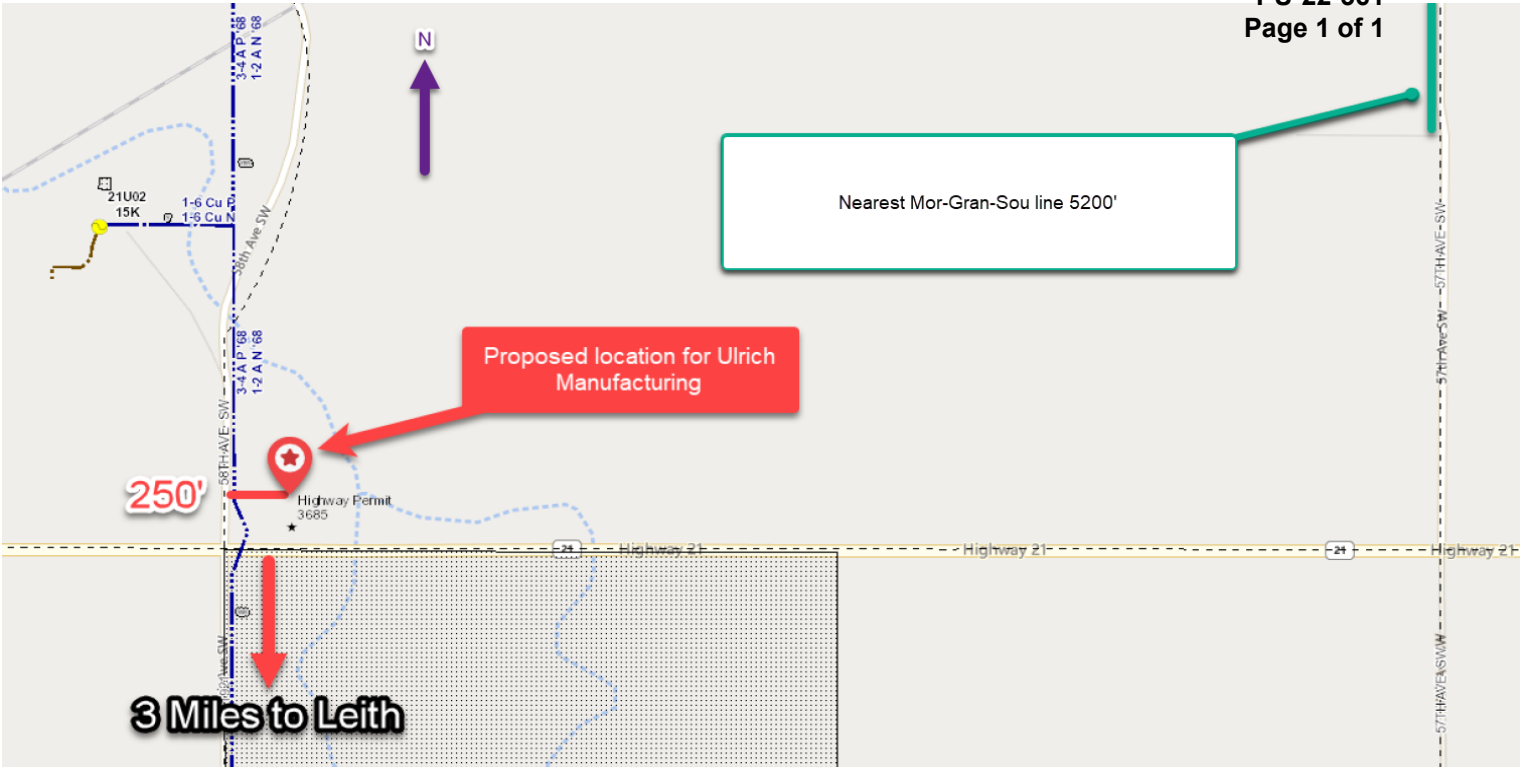
VI.

The extension will not cross any railroad tracks.

WHEREFORE, Applicant requests the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to Customer.

MONTANA-DAKOTA UTILITIES CO.

By: /s/ Travis R. Jacobson
Travis R. Jacobson
Director – Regulatory Affairs





TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

PSC Case No. PU-22-361

| | | | |
|--|---|---|---|
| Date 9/6/2022 | Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. | Name of Utility Montana-Dakota Utilities | Telephone Number 701 220-6942 |
| Name of Person Calling Jayden Veil | | Name of Coop Serving Mor-Gran-Sou | |
| Name of Customer Ulrich Manufacturing (Damian Ulrich) | Location Sec 21 Twp 134N R 87W | | |
| Address | | County Grant | |
| City | | State ND | Zip Code 58479 |
| Name of Nearest City Leith | | Distance to the City 3 miles | |
| When will service be extended? September 2022 | Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Ag Manufacturing</u> | | |
| Extension Length to Most Economical Point of Service Utility: 250' Coop: 5200' | Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground | | |
| Has customer signed request for service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Name of Person Contacted (PSC Use) Gary Fitterer - Operations Manager Mor-Gran-Sou Electric Cooperative via email on September 19, 2022 at 3:20 | Date of Contact (PSC Use) | Time (PSC Use) | <input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m. |
| Estimated Cost of Extension \$4,500.00 | Estimated Revenue \$17,000.00 | | |
| Under what rate filed with the Public Service Commission will customer be served? Rate 30 | | | |
| Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter | Date Authorized Sept 27, 2022 | | |
| Authorized By (Name of Commissioner) Julie Fedorchak | | | |

Extension must be made from most economical point of service.

Comments:

