

PU-22-361

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Travis Kupper,
 Co-GM/CEO
 MOR-GRAN-SOU Electric Cooperative, Inc.
 PO Box 297
 Flasher, ND 58535-0297
 Cert. No. 7017 2400 0001 0889 9178
 Case No. PU-22-361



9590 9402 7805 2152 9933 57

7017 2400 0001 0889 9178

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Jackie Miller

- Agent
- Addressee

B. Received by (Printed Name)

Jackie Miller

C. Date of Delivery

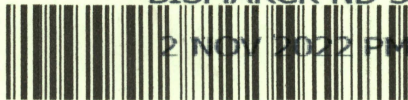
D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

9 PU-22-361 Filed 11/04/2022 Pages: 6
 Return receipts (3)
 United States Postal Service

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #
BISMARCK ND 585



2 NOV 2022 PM 1 L

RECEIVED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

NOV - 4 2022

9590 9402 7805 2152 9933 57

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box •

NORTH DAKOTA
PUBLIC SERVICE COMMISSION

ND Public Service Commission
Attn: Public Utilities Division
600 E. Boulevard Ave. Dept 402

E 9

PU-22-361

Filed: 11/4/2022

Pages: 6

Return receipts (3)

United States Postal Service



PU-22-361

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Donald Franklund
 Co-GM/CEO
 MOR-GRAN-SOU Electric Cooperative, Inc.
 PO Box 297
 Flasher, ND 58535-0297
 Cert. No. 7017 1070 0000 1507 7184
 Case No. PU-22-361



9590 9402 7805 2152 9933 64

2. 7017 1070 0000 1507 7184

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Jackie Miller

- Agent
- Addressee

B. Received by (Printed Name)

Jackie Miller

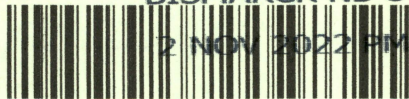
C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

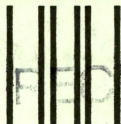
3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #
BISMARCK ND 585



2 NOV 2022 PM 1 L



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 7805 2152 9933 64

NOV - 4 2022

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box •
NORTH DAKOTA
PUBLIC SERVICE COMMISSION
ND Public Service Commission
Attn: Public Utilities Division
600 E. Boulevard Ave. Dept. 408
Bi

9 PU-22-361 Filed: 11/4/2022 Pages: 6
Return receipts (3)

United States Postal Service



PU-22-361

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Travis Jacobson
 Director of Regulatory Affairs
 Montana-Dakota Utilities Co.
 400 North 4th Street
 Bismarck, ND 58501
 Cert. No. 7017 1070 0000 1507 7177
 Case No. PU-22-361



9590 9402 7805 2152 9933 71

2

7017 1070 0000 1507 7177

COMPLETE THIS SECTION ON DELIVERY

A. Signature

x J. Vogel

- Agent
- Addressee

B. Received by (Printed Name)

MF

C. Date of Delivery

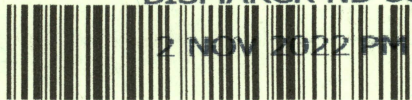
11-2-22

- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

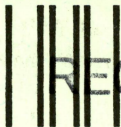
3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING#
BISMARCK ND 585



2 NOV 2022 PM 1 L



RECEIVED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 7805 2152 9933 71

NOV - 4 2022

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box •

NORTH DAKOTA
PUBLIC SERVICE COMMISSION

ND Public Service Commission
Attn: Public Utilities Division
600 E Boulevard Ave Dent ND

1

9

PU-22-361

Filed: 11/4/2022

Pages: 6

Return receipts (3)

United States Postal Service

