



Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana Dakota Utilities, Case No. PU-22-362, 1 time(s)** as required by law or ordinance.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

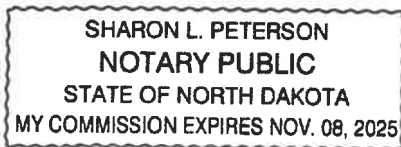
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of December, 2022.

Sharon L. Peterson



PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS

The North Dakota Mill and Elevator Association is requesting Statements of Qualifications from Electrical Engineering firms (registered professional engineers in the state of North Dakota) interested in providing services for the development of a bid package for the design of a new Electrical and Control System of a new Wheat Midds Storage & Handling Facility.

A. Project Information
 1. The project includes a new concrete slip form building, silos and equipment for the storage and processing of Wheat Midds. The engineering firm will work with NDM to develop the electrical and control systems for the processing of wheat midds of up to 2,000,000 pounds daily.

B. Services to be provided
 1. Provide plans specifications and bidding documents.
 2. Coordinate design with Mill equipment suppliers.
 3. Review shop drawings.
 4. Assist the ND Mill with questions during the bidding and construction phase.
 5. Attend construction meetings as needed.

C. Time Table
 1. 11-28-22 Written proposals submitted.
 2. 12-7-22 Owner authorizes engineering firm to proceed with work.
 3. 1-13-23 Plans, specifications and bidding documents complete.
 D. Submittal Requirements

1. Submit qualifications on GSA Standard Form 330 Architect-Engineer Qualifications: Part I, Sections A-1. In addition, also provide the following:
 2. Statement of Interest. Maximum one (1) page.
 3. Provide a description of your team's approach to the project. Please be specific. Maximum four (4) pages.
 4. Include three letters of reference that highlight the Consultant's work.

E. Selection of Electrical Engineering Firm. Criteria: (100 points total)
 1. The following factors will be utilized to evaluate proposals:
 a. Related experience on similar projects. (Weight: 30%)
 b. The ability of professional personnel. (Weight: 30%)
 c. Past performance. (Weight: 10%)
 d. Location, with higher priority given to firms headquartered in North Dakota. (Weight: 5%)
 e. Recent and current work for the agency. (Weight: 5%)
 f. Willingness to meet time and budget requirements. (Weight: 10%)
 g. Recent, current and projected workloads of the persons or firms. (Weight: 10%)

F. Procedures for Submission
 1. Firms or persons wishing to be considered shall submit five (5) copies of their qualification materials and a .PDF file of the submittal no later than 2:00 PM on Monday, November 28, 2022, to:
 Cathy Dub, CFO
 ND Mill and Elevator
 1823 Mill Road
 Grand Forks, ND 58208-3078
 (701)795-7232
 cdub@ndmill.com

G. Additional Information
 1. Rejection rights: The ND Mill and Elevator retains the right to reject any or all proposals and re-solicit proposals if such action is deemed to be in the best interest of the ND Mill and Elevator.
 2. Cost of Proposal Preparation: No reimbursement will be made for any costs incurred in preparing this proposal or for an interview if one is held.
 3. Proposals to be in Effect: Each proposal shall state that it is valid for a period of not less than thirty (30) days from date of receipt.
 4. Prohibited Interest: No employee of the ND Mill and Elevator shall have any interest, direct or indirect, in any resultant contract or the proceeds thereof. The engineer shall incorporate in all such contracts or subcontracts a provision prohibiting such interest.

5. All non-resident corporations, LLC's, and LLP's must be registered with the Secretary of State to do business in North Dakota before they can enter into a contract with the ND Mill and Elevator Association.
 6. The State of North Dakota will not include an arbitration clause in any contract with the selected firm. (Nov. 2, 9 & 16, 2022) 117506

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North Dakota Limited Partnership Designated Eligible Carrier Application North Central RSA 2 of North Dakota Limited Partnership Case No. PU-22-384

Designated Eligible Carrier Application North Dakota RSA No. 3 Limited Partnership Case No. PU-22-386

Designated Eligible Carrier Application Badlands Cellular of North Dakota Limited Partnership Case No. PU-22-387

Designated Eligible Carrier Application North Dakota 5 – Kidder Limited Partnership Case No. PU-22-388

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING October 27, 2022
 On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 – Kidder Limited Partnership, all d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota. The issues to be considered in these proceedings are:
 1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?
 2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 120002

PUBLIC NOTICE

HORACE CITY COUNCIL MEETING MINUTES SUMMARY

The Horace City Council met on October 17, 2022, at 6:00 p.m. at the Horace Fire Hall Event Center. Those present were Mayor Kory Peterson, Councilmember Stephanie Landstrom, Councilmember Naomi Burkland, Councilmember Sarah Veit, and Councilmember Jeffrey Trudeau. Others present included: Brenton Holper and Jim Dahlman. Lukas Croaker and Jace Hellman were not present.

Mayor Peterson called the meeting to order at 6:00 p.m. The Pledge of Allegiance was recited. Agenda Item #3: Approve Regular Agenda
 Motion: Approve the Regular Agenda
 1st Motion: Councilmember Burkland
 2nd Motion: Councilmember Veit
 Action taken: All in favor, none opposed. Motion carried.

Agenda Item #4: Approve Consent Agenda
 Motion: Approve the Consent Agenda
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Landstrom
 Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of the City Council Meeting Minutes from October 3, 2022
 Motion: Approve the City Council Meeting Minutes from October 3, 2022
 1st Motion: Councilmember Landstrom
 2nd Motion: Councilmember Burkland
 Action taken: All in favor, none opposed. Motion carried.

Agenda Item #6: Approval of the City Council Special Meeting Minutes from October 10, 2022
 Motion: Approve the City Council Special Meeting Minutes from October 10, 2022
 1st Motion: Councilmember Trudeau
 2nd Motion: Councilmember Landstrom
 Action taken: All in favor, none opposed. Motion carried.

Agenda Item #7: Public Comment
 Agenda Item #8: Sheriff's Update
 Craig Keller and Jake Murray, Cass County Sheriff's Department
 Agenda Item #9: Southdale Farms 7th Addition I Lukas Croaker, City Attorney
 Motion: To Approve the Southdale Farms 7th Addition Developer's Agreement
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Trudeau
 Action taken: All in favor, none opposed. Motion carried.

Agenda Item #10: Water, Sewer, Storm, and Street Improvement District No. 2022-6 (Southdale Farms 4th Addition) I Jim Dahlman, City Engineer
 Motion: To Approve the Easements for the Water, Sewer, Storm, and Street Improvement District No. 2022-6 (Southdale Farms 4th Addition) Project
 1st Motion: Councilmember Veit
 2nd Motion: Councilmember Trudeau
 Action taken: All in favor, none opposed. Motion carried.

Agenda Item #11: Engineering / Public Works Report I Jim Dahlman, City Engineer
 Agenda Item #12: City Administrator Report I Brenton Holper, City Administrator
 Agenda Item #13: Portfolio Reports
 a. Mayor Peterson
 b. Councilmember Veit
 c. Councilmember Burkland
 d. Councilmember Landstrom
 e. Councilmember Trudeau
 Agenda Item #24: Adjourn at 7:00 p.m.
 1st Motion: Councilmember Trudeau
 2nd Motion: Councilmember Burkland
 Action taken: All in favor, none opposed. Motion carried.

The next City Council Meeting is scheduled for Monday, November 7, 2022, at 6:00 p.m. (Nov. 9, 2022) 120126

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA Civil No. 09-2022-CV-03174 SUMMONS
 State of North Dakota, doing business as The Bank of North Dakota, Plaintiff,
 vs.
 Anne M. Hersch, a single person; and any other person in possession; Defendants.
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
 1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.
 Dated at Fargo, North Dakota, this 18th day of October, 2021.
 Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com
 3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit:
 Lot Twenty-six, in Block Two, of Peter Sway Fifth Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. (Street Address: 2113 North 10th Street, Fargo, ND 58102).
 Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com
 (Nov. 9, 16 & 23, 2022) 120066

ADVERTISEMENTS FOR BIDS OWNER: Fargo Public Schools Fargo, ND 58103
 The Board of Education of the City of Fargo will receive sealed bids for multiple assorted vehicles for Fargo Public Schools. Sealed bids are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103 by 10:00 am CST Monday November 28, 2022. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Assorted Vehicles 2022 Bid Response".
 The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
 By: Jackie Gapp, Business Manager November 3, 2022 (Nov. 9 & 16, 2022) 120123

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT U.S. Bank National Association, Plaintiff, v. Robert R. Stone Jr. aka Robert R. Stone; Jan D. Titus; any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 09-2021-CV-03366
 1. Judgment in the amount of \$144,964.10, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on August 24, 2022, for the foreclosure of a real estate mortgage.
 2. Notice is hereby given pursuant to said Judgment that the real property described as:
 Situated in Cass County, North Dakota:
 Lot Nineteen (19), in Block Two (2), in Darling's Addition to the City of Fargo, County of Cass and State of North Dakota, according to the certified plat thereof on file and of record in the office of the Register of Deeds in and for said County and State. Subject to all easements, covenants, conditions, reservations, leases and restrictions of record, all legal highways, all rights of way, all zoning, building and other laws, ordinances and regulations, all rights of tenants in possession, and all real estate taxes and assessments not yet due and payable.
 Being the same property conveyed by deed recorded in document no. 636153 of the Cass County, North Dakota Records.
 Real Property address: 1319 8th Ave S, Fargo, ND 58103
 The above real property is the subject of the Mortgage dated November 5, 2014, which Mortgage, Robert R. Stone Jr., executed and delivered to U.S. Bank National Association and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on December 8, 2014. Instrument Number 1434356, which is subject to the entered Judgment.
 3. In order to realize the amount of \$144,964.10, as of August 24, 2022, plus interest accruing thereafter on said amount at the rate of 7.65000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Court-house located at 211 South 9th Street, Fargo, North Dakota 58103, on December 14, 2022 ("Sale Date"), at 10:00 AM.
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 DATED this 1 day of November, 2022.
 SHERIFF OF CASS COUNTY Jesse Jahner
 By: Katie Fuller
 Sheriff / Deputy Sheriff of Cass County, North Dakota
 By: Emily Walter
 Emily Walter Attorney for Plaintiff
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Email: emily@hwmlawfirm.com
 Bar: 09644
 (Nov. 9, 16 & 23, 2022) 119884

ADVERTISEMENTS FOR BIDS CITY OF CASSETON WATER IMPROVEMENT DISTRICT NO. 2023-1
 2ND ST N ACP WATER MAIN REPLACEMENT & MORNINGSIDE DR WATER MAIN LOOPING MOORE PROJECT NO. 21931
 General Notice
 Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until December 1, 2022, at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.
 The Project includes the following Work: Removal of asbestos cement pipe, installation of water main, curb stops, and services, site restoration, and miscellaneous construction items. Obtaining the Bidding Documents Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8301272 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.
 The Issuing Office for the Bidding Documents is:
 Moore Engineering, Inc.
 925 10th Ave E, Suite 1, West Fargo, ND 58078
 Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Casselton, as required by law. A countersignature of a bid bond is not required. If the City of Casselton elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Casselton, and the City of Casselton may award the project to the next lowest responsible bidder.
 Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
 Instructions to Bidders.
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:
 Owner: City of Casselton
 By: Sheila Klevgard
 Title: Auditor
 Date: November 9, 2022 (Nov. 9, 16 & 23, 2022) 119794

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 The Project includes the following Work: Removal of asbestos cement pipe, installation of water main, curb stops, and services, site restoration, and miscellaneous construction items. Obtaining the Bidding Documents Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 8301272 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.
 The Issuing Office for the Bidding Documents is:
 Moore Engineering, Inc.
 925 10th Ave E, Suite 1, West Fargo, ND 58078
 Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Casselton, as required by law. A countersignature of a bid bond is not required. If the City of Casselton elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Casselton, and the City of Casselton may award the project to the next lowest responsible bidder.
 Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
 Instructions to Bidders.
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:
 Owner: City of Casselton
 By: Sheila Klevgard
 Title: Auditor
 Date: November 9, 2022 (Nov. 9, 16 & 23, 2022) 119794

ADVERTISEMENTS FOR BIDS CITY OF CASSETON WATER IMPROVEMENT DISTRICT NO. 2023-1
 2ND ST N ACP WATER MAIN REPLACEMENT & MORNINGSIDE DR WATER MAIN LOOPING MOORE PROJECT NO. 21931
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