



# Affidavit of Publication

Rhonda Williams, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of **ND Public Service Commission, Otter Tail Power Company, Case No. PU-22-367**; 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

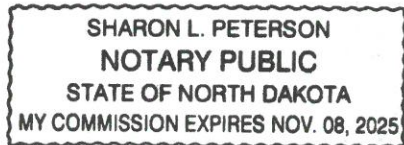
Signed: Rhonda Williams

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 31st day of October 2022

Sharon L. Peterson



# For Biden and Trump, is 2022 a 2024 preview?

**CHRIS MEGERIAN**  
Associated Press

WASHINGTON — This year's midterm elections are playing out as a strange continuation of the last presidential race — and a potential preview of the next one. Donald Trump, who refused to exit the stage after his defeat and continues to rally his supporters with lies about voter fraud, has spent months raging against Joe Biden, reshaping down-ballot campaigns that normally function as a straightforward referendum on the incumbent president. The result is an episode of political shadowboxing with little precedent, as the current president and his immediate predecessor — and possible future challenger — crisscross the country in support of their party's candidates. Even as he faces multiple investigations, including a criminal probe into the handling of classified documents at his Mar-a-Lago estate, Trump has been holding raucous rallies in battleground states, where he alternates between touting his handpicked candidates and denouncing his enemies. He belittles and excoriates Biden while lying, as he did in Ohio last month, that "we didn't lose" the last election. Biden has so far steered clear of some of the tightest midterm

elections, instead focusing on fundraisers and official events where he draws contrasts between Democratic and Republican policy agendas. He often avoids direct references to "the last guy," but on Saturday in Oregon, Biden warned that "Trump controls the Republican Party." Sometimes the two men travel to the same places, such as when they visited Wilkes-Barre, Pennsylvania, within days of each other, a reflection of the narrow political map that will determine which party controls the U.S. Senate. "It's remarkably unusual," said Jeffrey Engel, founding director of the Center for Presidential History at Southern Methodist University, who strained to think of any comparison in previous election cycles. "Without exception, since the Great Depression" — Republican Herbert Hoover tried to plot a path back to power despite losing to Democrat Franklin Delano Roosevelt in 1932 — "we have not had a former president who believed they still had a viable political career ahead of them," he said. Neither Trump nor Biden has



**Trump** **Biden**

formally announced they will run again. Trump has come close to declaring his candidacy, and Biden has said he intends to seek a second term. If they face off again, the competition between them could become one of the longest and impactful political duels in American history, spanning several years and multiple elections. Voters seem to have little appetite for a rematch. A recent AP-NORC poll shows only about 3 in 10 Americans want either Biden or Trump to run for president in two years. Just 5 in 10 Democrats want Biden to seek a second term, while 6 out of 10 Republicans hope to see Trump seek the presidency again. Engel said another battle between Biden and Trump would likely prove dispiriting. "What that fundamentally means is our country is not moving forward," he said. "I have not met anybody who relishes that campaign." However, it's clear that both men see their fortunes tied to the other. When CNN's Jake Tapper asked Biden whether he's the only one

who could fend off his predecessor in another campaign, the president sidestepped the question but expressed confidence about his chances. "I believe I can beat Donald Trump again," he said. Trump would take issue with the use of the word "again" — he continues to spread the lie that Biden only took office through voter fraud. It's an integral part of Trump's political message, and he never fails to bring it up at rallies for Republican candidates who have endorsed his false views on the last election. Sometimes the rhetoric dives even deeper into conspiracies, a reminder that another campaign could represent an even sharper break with reality. In Arizona, during his most recent rally, Trump darkly suggested that Biden is surrounded by "vicious, very smart people" who are "pulling strings." "No one thought this could happen in our country, and it all happened because of a rigged and stolen election," he said. The former president has also tightened his embrace of the QAnon conspiracy theory, which portrays Trump as battling sinister, hidden forces. Using his Truth Social platform, Trump shared an image of himself wearing a Qlapel pin overlaid with

the words "The Storm is Coming," referencing his eventual victory over opponents who would be tried — or even executed — on live television. People close to Trump have said they believe a strong performance by Republicans in November will further encourage Trump to run again in two years, as he has been openly teasing for months. In addition to his rallies, which earn candidates local media attention and fire up the Republican base, Trump has been helping candidates in other ways, holding fundraisers and tele-rally calls on their behalf. Most significantly, last week, his new super PAC, MAGA Inc., reserved nearly \$5 million in airtime for ads in key states attacking the opponents of his favored candidates. The first round of ads from the group notably do not feature Trump or even mention his name. Republicans have expressed frustration that Trump was hoarding small-dollar donations for himself and refusing to help the candidates he had pushed voters to nominate, despite sitting on an enormous war chest. But Mike DuHaime, a longtime Republican strategist, isn't sure the outcome of the midterms will make a difference in Trump's plans for the next presidential race.

## Ukraine envoy hopeful about satellite network

**ASSOCIATED PRESS**

WASHINGTON — A Ukrainian diplomat says he is optimistic about securing the money needed for the continued operation of a satellite network funded by billionaire Elon Musk that has provided key battlefield and humanitarian contacts in the war with Russia. "It's there, it's working," said the envoy, Oksana Markarova. "It will need to be working for a longer time." She did not indicate whether Musk had agreed to continue funding his rocket company SpaceX's Starlink internet service in Ukraine but said the country's collaboration with the company has been excellent. "We got the Starlinks in Ukraine very quickly, in some areas for humanitarian support, it's the only connection that we have," Markarova said "And it's very important to continue having it and I'm positive that we will find a solution there."

Senior U.S. officials have confirmed that Musk had asked the Defense Department to take over funding for the service Starlink provides in Ukraine. Starlink, which provides broadband internet service using more than 2,200 low-orbiting

satellites, has provided crucial battlefield communications for Ukrainian military forces since early in the nation's defense against Russia's February invasion. Musk suggested in a tweet that SpaceX may continue funding Starlink after all, though his tone and wording also raised the possibility that the Tesla CEO was just being sarcastic. It is not clear whether SpaceX has actually established future plans for service in Ukraine. "The hell with it ... even though Starlink is still losing money & other companies are getting billions of taxpayer \$, we'll just keep funding Ukraine govt for free," Musk tweeted Saturday. Musk also recently has sparred with Ukrainian President Volodymyr Zelenskyy after the billionaire suggested that Ukraine cede the strategically important Crimea region to Russia and make other concessions as part of a peace deal, drawing a rebuke from Zelenskyy. Musk tweeted that it was costing SpaceX \$20 million a month to support Ukraine's communications needs. Markarova said Ukraine has "disagreed with Elon Musk on some of his views about Crimea, and we were happy to discuss it with him." She added that Ukraine is proud "to be one of the fastest growing Starlink countries globally."



**Elon Musk**

### Public Notices

**ADVERTISEMENT FOR BIDS**  
**Four Bears Community Park**  
**2000 Arrow Drive – Drags Wolf Village**  
**New Town, North Dakota**  
Sealed Lump Sum Bids will be received for Four Bears Community Park until 2:00 PM local time October 27, 2022. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil, mechanical, electrical, and aquatic). Bids shall be addressed and delivered to: **Kelly Baker**  
**MHA Nation – Four Bears Segment**  
**Johnny Bird Veteran's Memorial Building**  
**2010 Chief Four Bears Avenue**  
**New Town, ND 58763**  
Bids will be thereafter publicly opened and read aloud. Project consists of a new outdoor park development with combination basketball court/rink, play-ground, sand volleyball, horseshoes, and picnic shelter as well as a new indoor splash pad facility with associated community gathering spaces. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estfold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan documents by inputting Quest project #8305044 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. The Contractor shall enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. V. Judy Brugh, Councilwoman  
North Dakota Game and Fish Department  
Four Bears Segment  
10/5, 12 & 19 - 52503

**Request for Qualifications**  
**Engineering Services**  
**Game and Fish Department**  
**Headquarters Parking Lot**  
**Replacement**  
**Bismarck, North Dakota**  
The North Dakota Game and Fish Department will receive statements of Qualifications for Engineering Services for the design, bidding and construction of a parking lot at the Game and Fish Department Headquarters in Bismarck, North Dakota. To receive the Request for Qualifications (RFQ) submittal instructions or for questions regarding the content of the RFQ, please contact Justin Mattson by any of the following methods:  
Telephone: (701) 328-6658  
E-mail: jdmattson@nd.gov  
Three (3) copies of the completed response must be received no later than 4:00 p.m. CT, Wednesday October 26, 2022 at the office of:  
Justin Mattson, Administrative Officer  
North Dakota Game and Fish Department  
100 N Bismarck Expressway  
Bismarck, North Dakota 58501  
10/5, 15 & 19 - 52509

**SECTION 00 2000 - INVITATION TO BID**  
Sealed bids for the Mandan Parks Maintenance Facility will be received at the ICON Architectural Group Mandan Office, 222 E Main St Suite B, Mandan, ND 58554 until 3:30 p.m. local time, Tuesday, November 8th, 2022, after which they will be opened and read aloud at that time and that place. The bid opening will be conducted in person and interested parties are invited to attend. Bids also may be mailed to the same address above, attention Alyssa Ommen. Bids received after that time will not be accepted. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above. Bids will be received at that time on all portions of the Work for completion under a three-prime or combined contract. Bids shall be labeled "Bid for Mandan Parks Maintenance Facility," and indicate if it is for general, mechanical, electrical, or combined (note which are included in combined) construction, with the bidder's name and address marked clearly on the envelope. Drawings and specifications prepared by ICON Architectural Group, and their consultants will be distributed digitally including addendums. Bidders may request copies by contacting Laura Kendall at ICON Architectural Group at 701-772-4266 or laurak@iconarchitects.com. Plans will also be available at the following plan exchanges: Bismarck. Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project. All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re sealed and returned to the bidder immediately. The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof. **No bid will be read or considered which does not fully comply with the above provisions as to bond and any deficient bid submitted will be re-sealed and returned to the bidder immediately.** A pre-bid meeting is scheduled for Tuesday, October 25th, 2022 at 3:00 p.m. All bidders are encouraged to contact the Architect (in writing, a minimum of 24 hours before) to receive access information. Cole Higlin, Mandan Parks Director  
10/7/2022  
END OF SECTION 00 2000  
10/12, 19 & 26 - 52704

**Request for Qualifications**  
**Engineering and Architectural Services**  
**North Dakota Parks and Recreation**  
**Bismarck, North Dakota**  
The North Dakota Parks and Recreation Department will receive statements of Qualifications for Engineering and Architectural Services for three State Parks Road Projects. These parks include Cross Ranch State Park, Fort Ransom State Park, and Grahams Island State Park. To receive the Request for Qualifications (RFQ) submittal instructions, please contact Lynn Spomer by any of the following methods:  
Telephone: (701) 328-5356  
E-mail: lspomer@nd.gov  
Questions regarding the content of the Request for Qualifications submittal instructions should be directed to Payton Tivis at payton.tivis@nd.gov  
Completed response must be received no later than 5:00 p.m. CST, Friday November 4, 2022 by email to lspomer@nd.gov.  
Lynn Spomer, Procurement Officer  
North Dakota Parks and Recreation  
604 E Boulevard Dept 750  
Bismarck, North Dakota 58505  
10/19 & 31 - 52938

## PUBLIC INPUT MEETING

### WHY?

To discuss proposed bridge improvements and detour routes at the Driscoll and Robinson interchange bridges (Exit 190 and Exit 205) located along I-94 near Steele. The project consists of removing and replacing the existing bridge decks and installing new approach slabs and guardrail.

### WHEN?

November 7<sup>th</sup>, 2022  
Open House: 5:00 p.m. to 7:00 p.m.  
(Information handouts and exhibits will be provided by NDDOT representatives)

### WHERE?

Steele Community Center  
105 West Broadway Ave.  
Steele, ND

## OPEN HOUSE CONDUCTED BY

ND Department of Transportation (NDDOT)

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be mailed by November 21<sup>st</sup>, 2022, to Travis Brossart, Bridge Division, 608 E. Blvd. Ave. Bismarck, ND 58504  
Email: [tbrossart@nd.gov](mailto:tbrossart@nd.gov)  
Note "Public Input Meeting" in email subject heading.

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at (701) 328-2978 or [civilrights@nd.gov](mailto:civilrights@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

# FALL SALE

## Sewing Month!

### ALL SEWING MACHINES ON SALE!

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[www.jrSewFun.com](http://www.jrSewFun.com)

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
**Otter Tail Power Company**  
**Economic Development Rates**

**Case No. PU-22-367**  
**NOTICE OF OPPORTUNITY FOR HEARING**  
**October 5, 2022**

On September 16, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. **PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
10/19 - 52905

**To Place a Legal Advertisement**  
Call 355-8816 or  
Fax 223-0959 or Email  
[legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)

# classifieds

to advertise, visit our website: [classifieds.devilslakejournal.com](http://classifieds.devilslakejournal.com)

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public notices/legals email: [Devilslakelegals@gannett.com](mailto:Devilslakelegals@gannett.com)

business & services email: [DLBusServ@gannett.com](mailto:DLBusServ@gannett.com)

jobs website: [devilslakejournal.com/jobs](http://devilslakejournal.com/jobs) jobs email: [recruitads@localiq.com](mailto:recruitads@localiq.com) jobs phone: 833.516.0229



**TO ADVERTISE  
IN THIS SPOT**

**PLEASE CALL**

**888.262.7027 option 6**

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**Careers**

**Jobs**

new beginnings...

**General**

**The Cedar Inn**  
is taking applications for a  
•Full Time cook  
•Part time dishwasher  
Apply in person

**North Central Granite**  
is accepting applications  
for employment. Job  
involves general handyman  
work, sandblasting, some  
cement work. Must have  
valid drivers license.  
Apply in person.

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**Public Notices**

**Request for Qualifications  
Engineering and Architectural  
Services**  
North Dakota Parks and  
Recreation  
Bismarck, North Dakota  
The North Dakota Parks and  
Recreation Department will  
receive statements of Quali-  
fications for Engineering and  
Architectural Services for  
three State Parks Road  
Projects.  
These parks include Cross  
Ranch State Park, Fort  
Ransom State Park, and  
Grahams Island State Park.  
To receive the Request for  
Qualifications (RFQ) submittal  
instructions, please  
contact Lynn Spomer by any  
of the following methods:

**Public Notices**

Telephone: (701) 328-5356  
E-mail: [lspommer@nd.gov](mailto:lspommer@nd.gov)  
Questions regarding the  
content of the Request for  
Qualifications submittal  
instructions should be  
directed to Payton Tivis at  
[payton.tivis@nd.gov](mailto:payton.tivis@nd.gov)  
Completed response must be  
received no later than 5:00  
p.m. CST, Friday November  
4, 2022 by email to  
[lspommer@nd.gov](mailto:lspommer@nd.gov).  
Lynn Spomer, Procurement  
Officer  
North Dakota Parks and  
Recreation  
604 E Boulevard Dept 750  
Bismarck, North Dakota  
58505

**NOTICE OF AVAILABILITY OF ANNUAL RETURN NOTICE IS HEREBY GIVEN**, that the Annual Return of the Dr. Henry Hobert Ruger Trust is available in the office of the Trustee, J. Thomas Traynor, 424 12th Avenue NE, Devils Lake, ND 58301.  
DATED this 11th day of October 2022  
J. Thomas Traynor Jr., Trustee  
424 12th Avenue NE  
Devils Lake, ND 58301  
[tjomtraynor424@gmail.com](mailto:tjomtraynor424@gmail.com)  
TIN: 45-6071291  
October 20, 2022 7922925

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Offer Tail Power Company Economic Development Rates

Case No. PU-22-367  
**NOTICE OF OPPORTUNITY FOR HEARING**  
October 5, 2022

On September 16, 2022, Offer Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:  
1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?  
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?  
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?  
5. Whether the electric service agreement should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for

**Public Notices**

hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
10/20/22 7922874

**Govt Public Notices**

**SURPLUS EQUIPMENT FOR SALE**  
The Devils Lake Park Board is selling the following surplus property to the highest bidder:  
1963 Ford 600 2 ton truck  
1986 Ford F350 pickup with Service Box  
1982 Ford 150 pickup  
1988 GMC 1/2 ton pickup  
2009 John Deere LA165 Lawn tractor  
Vehicles will be available to view from October 25-27 on north side of Bill Jerome Arena in Roosevelt Park. Interested parties may call Brent at 701-739-7703.  
Written bids will be accepted at the Recreation Office in the Burdick Arena until 5:00 pm on Friday, October 28, 2022. The Devils Lake Park Board reserves the right to accept or reject any or all bids.



**Govt Public Notices**

**ADVERTISEMENT FOR BIDS**  
Devils Lake Regional Airport  
Devils Lake, North Dakota  
AIP Project No. 3-38-0012-040-2020 (CARES)  
Project Name: Terminal Building Expansion  
Bid Date: Thursday, October 27, 2022 at 2:00 PM Local Time  
Devils Lake Regional Airport will receive sealed bids for the construction and renovation of the Terminal Building at the Devils Lake Regional Airport, Devils Lake, ND until 2:00 pm (local time) Thursday, October 27, 2022. Bids received after the stated time will not be accepted. Bids will be publicly opened and read aloud immediately following the time stated above.  
The bid is for a prime contract consisting of: General/Civil Construction only.  
Bidders shall submit with their bid, evidence of qualifications meeting the requirements of FAA General Provisions, Section 20-02 Qualification of Bidders.  
There is a Two percent (2.82%) DBE requirement for this project.  
Bids shall be addressed and delivered to the Airport Manager Office of the Terminal at Devils Lake Regional Airport, 106 National Guard Street, NW, Devils Lake, ND 58301. Attn: Scott Cruise- Airport Manager sealed and shall have the name and address of the bidder clearly marked on the outside of the envelope. The envelope shall also be marked with the following: Terminal Building Expansion Devils Lake Regional Airport, Devils Lake, ND. Bids must be submitted on the bid forms (provided in the proposal).  
Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.  
No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.  
The Devils Lake Regional Airport Authority reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received. The successful bidder will be required to furnish satisfactory 100 percent Performance Bond and Payment Bond.  
The bid is for a prime contract consisting of: General/Civil Construction only. Mechanical/Plumbing Construction, Electrical Construction have been bid. If awarded, the project will be awarded to the lowest qualified responsible bidder or bidders complying with these instructions and the Advertisement for Bids.  
The project shall be complete and ready for final inspection within Five Hundred Four (543) calendar days from the effective date of Notice-to-Proceed.  
No bid may be withdrawn after closing time for the receipt of proposals for a period of Forty-Five (45) calendar days. The Devils Lake Airport Authority reserves the right to reject any and all bids, and to waive any informalities in bidding or to accept the bids or bid, should it consider same to be in its best interest.  
The complete set of Plans, Specifications, and Contract Documents can be downloaded in digital (pdf format) for an online non-refundable payment of \$20 through Mead & Hunt, Inc. website [www.meadhunt.com](http://www.meadhunt.com) under "Electronic eBids". Input QuestCDN eBidDoc Number 8310883 to access the documents for this project.  
Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital information. No paper plans and specifications will be provided.  
A site walkthrough can be scheduled for by contacting the Airport Manager at [manager@devilslakeairport.com](mailto:manager@devilslakeairport.com).  
Scope of Work  
Renovations and Additions to the existing Terminal Building (approx. 5,841 sf of existing and 6,000 sf of new construction) along with all associated site work, utility work, and limited offsite work as identified on the Drawings. New construction includes steel and wood framed structure and concrete foundations and wood and steel roof superstructure. Exterior walls are rain screen walls with insulation, metal panel, and/or masonry veneer. Single membrane roofing system with metal roofing areas as identified on the drawings. New interior construction is of concrete masonry units and steel stud and gypsum board construction. Interior finishes include painted wall and ceiling coatings, exposed wood structure, acoustic tile ceilings, painted masonry, and tile and carpeted flooring finishes. New openings include coiling overhead doors, hollow metal doors and frames, and aluminum framed exterior windows and entrances. Work includes coordination of new heating, ventilation, electrical, plumbing, and communication and security systems. Equipment includes a baggage handling system, a passenger boarding bridge and a secure exit lane device.  
This project is being funded in part by the Federal Aviation



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Administration and Devils Lake Regional Airport. All bidders are required to comply with applicable Federal and State laws and regulations.

**Federal Requirements for Federally Funded Projects.** This Project is being partially funded under the Federal Aviation Administration (FAA) Airport Improvement Program (AIP). Contractors must comply with specific federal requirements as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:

- Buy American Preference (49 USC § 50101)
- Civil Rights - Title VI Assurance (49 USC § 47123, FAA Order 1400.11)
- Disadvantaged Business Enterprise (49 CFR part 26)
- Foreign Trade Restriction (49 CFR part 30, 49 USC § 50104)
- Davis-Bacon Act (29 CFR Part 5, 2 CFR part 200, Appendix 11 (D))
- Lobbying and Influencing Federal Employees (49 CFR part 20, 31 USC § 1352, 2 CFR part 200- Appendix 11(J))
- Procurement of Recovered Materials (2 CFR § 200.322, 40 CFR part 247, Solid Waste Disposal Act)
- Government-wide Debarment and Suspension (2 CFR part 180 (Subpart C), 2 CFR part 1200, DOT Order 4200.5)
- Government-wide Requirements for Drug-free Workplace (49 CFR Part 29)

**Disadvantaged Business Enterprise.** The requirements of 49 CFR Part 26, apply to this contract. It is the policy of the Devils Lake Regional Airport to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. The DBE Goal is 2.82% Race Conscious, 0% Race Neutral percent of the dollar value of the contract to DBE firms.

**Civil Rights - Title VI Assurances.** The Devils Lake Regional Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this advertisement and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

**Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity.**

- The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
- The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:  
**Timetables**  
Goals for minority participation for each trade: 1.2%  
Goals for female participation in each trade: 6.9%  
These goals are applicable to all the contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the contractor also is subject to the goals for both its federally funded and non-federally funded construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a), and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

- The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.
- As used in this notice and in the contract resulting from this solicitation, the "covered area" is Ramsey County, Devils Lake, North Dakota.

Any questions regarding bids are to be directed to:  
Rich Lundeen  
Mead & Hunt Inc.  
2440 Deming Way,  
Middleton, WI 53562,  
Phone: 608-443-0529  
Email: [Richard.lundeen@meadhunt.com](mailto:Richard.lundeen@meadhunt.com)  
October 6, 13, 20, 2022 #7870542

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PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Economic Development Rates

Case No. PU-22-367 NOTICE OF OPPORTUNITY FOR HEARING October 5, 2022 On September 16, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer...

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

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STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

KHADIJA MUSTAFA, Plaintiff, vs. ABDINASIR MOHAMED, Defendant. Case No. 09-2022-DM-01109 SUMMONS IN ACTION TO DETERMINE PARENTAL RIGHTS AND RESPONSIBILITIES TO THE ABOVE-NAMED DEFENDANT.

1. You are hereby summoned and required to serve upon Plaintiffs attorney an Answer to the Complaint which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service.

Dated October 10, 2022. LINNEROOTH LAW OFFICE /s/ Richard J. Linnerooth ATTORNEY FOR PLAINTIFF 112 University Drive North Suite 115, Manchester Building Fargo, North Dakota 58102 (701) 298-9090 ND Atty. ID# 04207 MN Atty. ID# 179723 linneroothlaw@gmail.com (October 19, 26; Nov. 2, 2022) 112129

STATE OF MINNESOTA County Clay District Court

Judicial District: 7TH Court File Number: 14-PR-22-3410 Case Type: Informal Probate In Re the Estate of JEANET TE MARY HEUER Decedent (Deceased Person) Notice of Informal Probate of Will and Appointment of Personal Representative and Notice to Creditors TO ALL INTERESTED PERSONS AND CREDITORS: Notice is hereby given that an application for informal probate of the above-named Decedent's Last Will dated 10-15-1984 has been filed with the Probate Registrar, and the application has been granted.

Name: Paul David Heuer Address: 8305 RIVER VIEW ROAD FARGO ND 58104 as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative, or may object to the appointment of the personal representative. Unless objections are filed pursuant to Minn. Stat. § 524.3-607, and the court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Notice is also given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four (4) months after the date of this Notice, or the claims will be barred.

PUBLIC NOTICE

CITY OF FARGO ENGINEERING DEPARTMENT LOCATION & COMPRISING NEW PAVING AND UTILITY CONSTRUCTION IMPROVEMENT DISTRICT NO. BN-23-A

LOCATION: On 52nd Avenue South from 63rd Street to the Sheyenne River. COMPRISING: Deer Creek Addition Block 1, Lot 1 through Lot 7, and Lot 10 through Lot 38.

Deer Creek Addition Block 2, Lot 1 through Lot 11. Deer Creek Addition Block 3, Lot 1 through Lot 9. Deer Creek Addition Block 4, Lot 1 through Lot 31. Deer Creek Addition Block 5, Lot 1 through Lot 7, and Lot 12 through 22. Deer Creek Addition Block 6, Lot 1 through Lot 13. Deer Creek Addition Block 7, Lot 1 through Lot 14. Deer Creek Addition Block 9, Lot 1 through Lot 23. Deer Creek Addition Block 10, Lot 1 through Lot 32. Deer Creek Addition Block 24, Lot 15 through Lot 33. Ashwood 4th Addition, Block 1, Lot 1 through Lot 27. Ashwood 4th Addition, Block 2, Lot 1 through Lot 8. Ashwood 4th Addition, Block 3, Lot 1. Ashwood 4th Addition, Block 4, Lot 1 and Lot 2. Deer Creek 2nd Addition Block 1, Lot 1 and Lot 2. Grayland 1st Addition Block 1, Lot 1 through Lot 26. Grayland 1st Addition Block 2, Lot 1 through Lot 11. Grayland 1st Addition Block 3, Lot 2 through Lot 18. Grayland 1st Addition Block 4, Lot 1 through Lot 10. All unplatted land located east of the Sheyenne River in the northwest quadrant of Section 5, Township 138N, Range 49W. All of the foregoing is located in the Annexed or ET area of the City of Fargo, Cass County, North Dakota. (Oct. 12 & 19, 2022) 109615

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Civil No.: 09-2022-CV-02952 SUMMONS

Kermit K. Nedrebo, Shirley J. Nedrebo, and Polly Nedrebo, Plaintiffs, v. Santos Montes, Jr., Sabrina Lou Montes, and their unknown heirs, successors and assigns, and all other persons unknown claiming any right, title, estate, interest, or lien in the real estate described in the Complaint herein, Defendants. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint has been filed in Cass County, North Dakota, District Court. [2] This action relates to the following described property located in Cass County, North Dakota: Lot Three, in Block Fourteen of the Village of Arthur, situate in the County of Cass and the State of North Dakota. Dated this 6th day of October 2022. /s/ Jeff Gunkelman Jeff Gunkelman (ND #07229) KENNELLY BUSINESS LAW 1213 NP Avenue, Suite 301 Fargo, ND 58102 (701) 478-4900 jeff@kennellybusinesslaw.com Attorney for the Plaintiffs (Oct. 19, 26 & Nov. 2, 2022) 112945

Brent T. Boeddeker Attorney ID#08392 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 bboeddeker@ohnstadlaw.com Attorney for Personal Representatives Court File No. 09-2022-PR-00320 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of O. Marian Olson, Deceased NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Jamie Kinne and/or Jay Olson as Co-Personal Representatives of the Estate at 2521 West Country Club Drive S., Fargo, North Dakota 58103, and/or 17909 Brigham Trail Wayzata, Minnesota 55391, respectively, or filed with the Court. Dated this 5th day of October, 2022. /s/ Jamie Kinne 2521 West Country Club Drive S. Fargo, ND 58103 Co-Personal Representative of the Estate of O. Marian Olson, deceased. /s/ Jay Olson 17909 Brigham Trail Wayzata, MN 55391 Co-Personal Representative of the Estate of O. Marian Olson, deceased. (Oct. 12, 19 & 26, 2022) 110217

F. John Williams III (#06129) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Email: fjwilliams@fredlaw.com Attorney for Personal Representative Court File No: 09-2022-PR-00323 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Vivien Gail Brendle, a/k/a V. Gail Brendle, Deceased. NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Amy P. Drummond, 6209 Martens Way South, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court. Dated this 7th day of October, 2022. /s/ Amy P Drummond Amy P. Drummond, Personal Representative F. John Williams III (#06129) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Attorneys for Personal Representative (Oct. 19 & 26; Nov. 2, 2022) 111014

PUBLIC NOTICE

Keven Jay Kercher Attorney ID#05791 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 kkercher@ohnstadlaw.com Attorney for Co-Personal Representatives Court File No. 09-2022-PR-00299 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Susan Renee Fuss, a/k/a Susan R. Fuss, a/k/a Susan Fuss, Deceased. NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Nancy Shelley and/or Trevor D. Fuss as Co-Personal Representatives of the Estate at 35614 N. 12th Street, Desert Hills, Arizona 85086, and/or 5869 Deb Drive West, West Fargo, ND 58078, respectively, or filed with the Court. Dated this 14th day of September, 2022. /s/ Nancy Shelly /s/ Trevor D Fuss Co-Personal Representatives of the Estate of Susan Renee Fuss, a/k/a Susan R. Fuss, a/k/a Susan Fuss, deceased. First publication on the 5th day of October, 2022. (Oct. 5, 12 & 19, 2022) 108277

John V. Boulger, ND #03147 WOLD JOHNSON, P.C. 500 2nd Ave. N., Suite 400 P.O. Box 1680 Fargo, ND 58107-1680 jrboulger@woldlaw.com (701)235-5515 Attorneys for Co-Personal Representatives Court File No. 09-2022-PR-00312 IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF ALEC VEIRAM NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Victor Veiram or Giuli Veiram, Co-Personal Representatives of the Estate, in c/o Wold Johnson, P.C., P.O. Box 1680, Fargo, North Dakota 58107, or filed with the Court. Dated this 30 day of September, 2022. /s/ Victor Veiram Co-Personal Representative of the Estate of Alec Veiram c/o Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 5810 /s/ Giuli Veiram Co-Personal Representative of the Estate of Alec Veiram c/o Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 (Oct. 12, 19 & 26, 2022) 110323

NOTICE OF HEARING Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, October 31, 2022 at 5:15 p.m., to consider approval or denial an application requesting a Zoning Change from SR-2, Single-Dwelling Residential, LC, Limited Commercial with a C-O, Conditional Overlay, and P/I, Public and Institutional to P/I, Public and Institutional and to repeal the existing C-O, Conditional Overlay, for parts of Block G, H, T, and I, Chas A. Roberts Addition and parts of vacated 6th Street South, parts of vacated 8th Avenue South, and parts of vacated 9th Avenue South. The above-described tract of land is located at 700 and 701 7th Street South; 555 and 653 8th Avenue South; 800 6th Street South. The Fargo Planning Commission at their regular meeting of October 4, 2022 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota. Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (October 19 & 26, 2022) 112049

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to David P. Idso, 11036 Oakwood Lane North, Champlin, Minnesota 55316 and Donald P. Idso, 402 Petroleum Drive #5, Glendive, Montana 59330, as personal representative of the estate, or filed with the Court. Dated this 26th day of September, 2022. /s/ David P. Idso Personal Representative /s/ Donald P. Idso Personal Representative (Oct. 5, 12 & 19, 2022) 106694

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT In the Matter of the Estate of Avis Wagner, Deceased. NOTICE OF HEARING [1]. NOTICE IS GIVEN that on November 18, 2022, at 10:30 a.m., before the Honorable Judge Susan Bailey, a hearing will be held in this court at Fargo, North Dakota, on the Petition for Formal Probate of Will and Formal Appointment of Personal Representative. Any objections to the petition must be filed with the court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Court will then grant the Order for Formal Probate of Will and for Formal Appointment of Personal Representative. Dated: October 11, 2022 /s/ Daniel L. Hull Daniel L. Hull (ND License #03750) ABST LAW 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, North Dakota 58106-0247 dhull@abstlaw.net Phone: (701) 235-3300 Attorney for Personal Representative STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT In the Matter of the Estate of Avis Wagner, Deceased. NOTICE OF HEARING [1]. NOTICE IS GIVEN that on November 18, 2022, at 10:30 a.m., before the Honorable Judge Susan Bailey, a hearing will be held in this court at Fargo, North Dakota, on the Petition for Formal Probate of Will and Formal Appointment of Personal Representative. Any objections to the petition must be filed with the court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Court will then grant the Order for Formal Probate of Will and for Formal Appointment of Personal Representative. Dated: October 11, 2022 /s/ Daniel L. Hull Daniel L. Hull (ND License #03750) ABST LAW 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, North Dakota 58106-0247 dhull@abstlaw.net Phone: (701) 235-3300 Attorney for Personal Representative (Oct 19 & 26; Nov. 2, 2022) 112377

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Daniel L. Hull (ND License #03750) ABST LAW 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, North Dakota 58106-0247 dhull@abstlaw.net Phone: (701) 235-3300 Attorney for Personal Representative

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT In the Matter of the Estate of Avis Wagner, Deceased. NOTICE OF HEARING [1]. NOTICE IS GIVEN that on November 18, 2022, at 10:30 a.m., before the Honorable Judge Susan Bailey, a hearing will be held in this court at Fargo, North Dakota, on the Petition for Formal Probate of Will and Formal Appointment of Personal Representative. Any objections to the petition must be filed with the court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Court will then grant the Order for Formal Probate of Will and for Formal Appointment of Personal Representative. Dated: October 11, 2022 /s/ Daniel L. Hull Daniel L. Hull (ND License #03750) ABST LAW 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, North Dakota 58106-0247 dhull@abstlaw.net Phone: (701) 235-3300 Attorney for Personal Representative (Oct 19 & 26; Nov. 2, 2022) 112377

NOTICE OF HEARING INFRASTRUCTURE DEVELOPMENT BY PRIVATE OPERATOR Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will meet at 5:15 o'clock p.m. on Monday, October 31, 2022, in the City Commission Room, City Hall, 225 4th St N, Fargo, North Dakota, to consider a development agreement with a private operator to build and operate a parking garage, located at 602-636 Northern Pacific Ave, Fargo. (Oct 19 & 26, 2022) 112904

PUBLIC NOTICE

Stacey Tjon Bossart (#05440) HAUGEN MOECKEL & BOSSART 1123 5th Avenue South-Lower Level Fargo, ND 58103 (701) 237-0100 Fax: (701) 365-8052 staceyb@lpllaw.net Attorneys for Personal Representative Probate No.09-2022-PR-00322 IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA In the Matter of the Estate of LANNY GENE LARSON, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date or the first publication of this Notice or said claims will be forever barred. Claims must either be presented to CARRIE LARSON, Personal Representative of the Estate, at 16229 County Road 10, Barney, ND 58008, or filed with the Court. DATED this 10th day of October, 2022 /s/ Carrie Larson 16229 County Road 10 Barney, ND 58008 Stacey Tjon Bossart HAUGEN MOECKEL & BOSSART 1123 5th Avenue South -Lower Level Fargo, ND 58103 Fax: (701) 365-8052 staceyb@lpllaw.net (Oct. 19 & 26; Nov. 2, 2022) 111023

Marshall W. McCullough Attorney ID#05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 (701) 282-3249 rmccullough@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2022-PR-00300 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Thomas Craig Zaeske, a/k/a Thomas C. Zaeske, Deceased. NOTICE TO CREDITORS J.I. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Ruth A. Zaeske as Personal Representative of the Estate at 10114 - 6th Street South Fargo, North Dakota 58104, or filed with the Court. Dated this 9th day of September, 2022. /s/ Ruth A. Zaeske Personal Representative of the Estate of Thomas Craig Zaeske, a/k/a Thomas C. Zaeske, deceased 10114 - 6th Street South Fargo, North Dakota 58104 (Oct. 5, 12 & 19, 2022) 106805

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT General Equipment & Supplies, Inc., Plaintiff, v. Turner Brothers Construction, Inc., Jason Turner, and Julie Turner, Defendants. Civil No. 09-2022-CV-02870 SUMMONS STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [M1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. [M2] If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated this 26th day of May, 2022. /s/ Michael L. Gust Michael L. Gust (ND #06468) ABST LAW 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, North Dakota 58106-0247 (701) 235-3300 mgust@abstlaw.net Attorneys for Plaintiff (Oct. 12, 19 & 26, 2022) 110474

Susan E. Johnson-Drenth (05387) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdrenth@jlegalplanning.com Attorney for Personal Representative Court File No. 09-2022-PR-00306 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Ruth Evangeline Idso, a/k/a Ruth E. Idso, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to David P. Idso, 11036 Oakwood Lane North, Champlin, Minnesota 55316 and Donald P. Idso, 402 Petroleum Drive #5, Glendive, Montana 59330, as personal representative of the estate, or filed with the Court. Dated this 26th day of September, 2022. /s/ David P. Idso Personal Representative /s/ Donald P. Idso Personal Representative (Oct. 5, 12 & 19, 2022) 106694

REECE M. HRIZUK Attorney at Law, ISB #9015 224 SW 3rd Street Fruitland, ID 83619 Telephone: (208) 452-4000 Fax: (208) 452-3044 Email: Reece@hrizuklaw.com lcourt: Efile@hrizuklaw.com Attorney for Petitioner IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF PAYETTE MAGISTRATE DIVISION In the matter of the adoption of: LEIGHTON KALIPER WATTS, A Minor Child. Case No.: CV38-22-0556 NOTICE OF HEARING ON PETITION FOR TERMINATION OF PARENTAL RIGHTS AND FOR ADOPTION Notice is hereby given that Petitioner LORI A. STEINKER has filed a Petition for Adoption, a copy of which can be obtained by contacting the Petitioners Attorney. Hearing upon said Petition will be held on the 22nd day of November, 2022 at 3:30 p.m., in the above-named Court, at which time objections to said Petition will be heard. Reece M. Hrizuk, Attorney for Petitioner (Oct. 19 & 26; Nov. 2 & 9, 2022) 112607

PUBLIC NOTICE

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION COUNTY OF CASS Court File No. 09-2022-PR-00282 In the Matter of the Estate of Helen M. Anderson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Lisa M. Anderson-Hebling, Personal Representative of the Estate, at 3707 Bell Blvd E, West Fargo, North Dakota 58078, or filed with the Court. Dated this 23rd day of September, 2022. /s/ Lisa M. Anderson-Hebling 3707 Bell Blvd E West Fargo, ND 58078 Timothy G. Richard, ND #05454, of SERKLAND LAW FIRM. 10 Roberts Street P.O. Box 6017 Fargo, North Dakota 58108-6017 Phone: 701-232-8957 trichard@serklandlaw.com Attorneys for: Personal Representative (Oct. 5, 12 & 19, 2022) 106679

Chad Anderson Law Firm 407 E. Ave. C. PO Box 7204 Bismarck, ND 58501 701-2145277 Chad Anderson (ID #08128) chad@chadandersonlaw.com Attorneys for: The Estate of Robert Jensen Probate No. 09-2022-PR-00290 In the matter of the Estate of Robert Jensen, deceased. Notice To Creditors In The District Court for Cass County, State of North Dakota 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Kristina Pfeifer, personal representative, 8318 Northwood Drive, Bismarck, ND 58503, or filed with the Court. Dated: 9/12/22 /s/ Kristina Pfeifer Personal Representative (Oct. 5, 12, 19, 2022) 107807

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Shirley J. Anderson, Deceased. Probate No. 09-2022-PR-00308 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Bret R. Anderson, 1601 39½ Avenue South, Fargo, ND 58104, the personal representative of the estate, or filed with the Court. Dated this 4th day of October, 2022. Bret R. Anderson 1601 39½ Avenue South Fargo, ND 58104 Personal Representative of the Estate of Shirley J. Anderson Daniel L. Hull ABST LAW 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 Phone: (701) 235-3300 dhull@abstlaw.net Attorney for Personal Representative (Oct. 12, 19 & 26, 2022) 109566

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IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Betty M. Webb, Deceased. Probate No. 09-2022-PR-00264 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed as one of the co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Crystal A. Webb Wosick, 3420 Maple Street North, Fargo, ND 58102, one of the co-personal representatives of the estate, or filed with the Court. Dated this 26th day of September, 2022. Crystal A. Webb Wosick 3420 Maple Street North Fargo, ND 58102 Co-Personal Representative of the Estate of Betty M. Webb Daniel L. Hull ABST LAW 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 Phone: (701) 235-3300 dhull@abstlaw.net Attorney for Co-Personal Representatives (Oct. 5, 12 & 19, 2022) 106702

Name, Address, and Telephone No. of Attorneys Thaddeus E. Swanson (ND ID #08189) NILLES LAW FIRM 1800 Radisson Tower 2001 5th St. N. Fargo, ND 58208 Tel: 701-237-5544 tswanson@nilleslaw.com Attorneys for the Personal Representative Name, Address, and Telephone No. of Attorneys Court File No.: 09-2022-PR-00311 NOTICE TO CREDITORS IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA In the Matter of the Estate of Vicki Lynn Cumber, Deceased [M1] NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to April Scott, Personal Representative of the Estate, at the address below, or filed with the Court. /s/ April Scott April Scott, Personal Representative 1749 14th St. S. Fargo, ND 58103 (Oct. 5, 12 & 19, 2022) 106721

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Discover Bank, Plaintiff, vs. Abdurahman Osman, Defendant. SUMMONS FOR PUBLICATION File No.: 09-2022-CV-02745 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to appear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: Oct. 7, 2022 /s/ Amanda Lee Amanda Lee RODENBURG LAW FIRM Attorneys for Plaintiff PO Box 2427 Fargo ND 58108-2427 701/235-6411 ND#06953, WY#7-5273, MT#13742 JRL\_Notices@jrlawoffice.com (Oct. 12, 19 & 26, 2022) 110733

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Discover Bank, Plaintiff, vs. Abdurahman Osman, Defendant. SUMMONS FOR PUBLICATION File No.: 09-2022-CV-02745 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to appear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: Oct. 7, 2022 /s/ Amanda Lee Amanda Lee RODENBURG LAW FIRM Attorneys for Plaintiff PO Box 2427 Fargo ND 58108-2427 701/235-6411 ND#06953, WY#7-5273, MT#13742 JRL\_Notices@jrlawoffice.com (Oct. 12, 19 & 26, 2022) 110733

PUBLIC NOTICE

Tressie C. Brazil (ND Atty ID # 06077) Brazil Law Office, PLLC 4201 38th Street Southwest, Suite 204 Fargo, North Dakota 58104 701.373.7860 (T) // 701.373.7862 (F) tressie@tbrazilaw.com Attorney for Orin J. Score Probate File No.: 09-2022-PR-00317

Notice to Creditors State of North Dakota In District Court County of Cass In the Matter of the Estate of Ronald Ray Nelson 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to the Attorney for Personal Representative, Tressie C. Brazil, Brazil Law Office, PLLC, 4201 38th Street Southwest, Suite 204, Fargo, North Dakota 58104, to the Personal Representative Orin J. Score, 326 So Line Rd, Hudson, Wisconsin 54016, or filed with the Court. Signed on October 5, 2022, in the State of Wisconsin, County of St. Croix. /s/ Orin J. Score, Personal Representative (Oct. 12, 19 & 26, 2022) 110435

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Discover Bank, Plaintiff, vs. Brian Kenward, Defendant. SUMMONS FOR PUBLICATION File No.: 09-2022-CV-02744 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to appear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or some other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: /s/ Amanda Lee RODENBURG LAW FIRM Attorneys for Plaintiff PO Box 2427 Fargo ND 58108-2427 701/235-6411 ND#06953, WY#7-5273, MT#13742 JRL\_Notices@jrlawoffice.com (Oct. 12, 19 & 26, 2022) 110706

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Shirley J. Anderson, Deceased. Probate No. 09-2022-PR-00308 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Bret R. Anderson, 1601 39½ Avenue South, Fargo, ND 58104, the personal representative of the estate, or filed with the Court. Dated this 4th day of October, 2022. Bret R. Anderson 1601 39½ Avenue South Fargo, ND 58104 Personal Representative of the Estate of Shirley J. Anderson Daniel L. Hull ABST LAW 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 Phone: (701) 235-3300 dhull@abstlaw.net Attorney for Personal Representative (Oct. 12, 19 & 26, 2022) 109566

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IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Richard Jerome Burchill, Deceased Probate No. 09-2022-PR-00315 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Barry W. Burchill, personal representative of the estate at 1601 Ash Place, West Fargo, ND 58078, or filed with the Cass County Court at 211 So. 9th Street, Fargo, ND 58103. Dated this 28th of September, 2022. /s/ Barry Burchill Barry Burchill Personal Representative 1601 Ash Place West Fargo, ND 58078 Craig A. Peterson, Id. No. 4013 2108 So. Univ. Dr. So., Suite 101 B Fargo, ND 58103 Tel. (701) 241-8444 Email: craig@petersonltd.com Attorney for Personal Representative (Oct. 5, 12 & 19, 2022) 108121

Request for Qualifications for Professional Engineering, Land Surveying, and Materials Testing Services The City of Fargo requests statements from qualified professional engineering, land surveying, land management, and materials testing firms to assist with various projects. Project #: MS-23-A0 Location: City Wide Type: Professional Engineering, Land Surveying, Land Management, and Materials Testing Services The City intends to prequalify multiple consultants to assist the City of Fargo for the years 2023-2025 with various projects. Interested firms can download a complete RFO package by clicking the "Quest Construction Data Network" link on the City's Bid Postings website: www.FargoND.gov/BidPostings All proposals received by 11:30 AM on Monday, November 21,

# Olmsted County sheriff pushing for overdose reporting

By Mark Wasson  
Post Bulletin

ROCHESTER — Olmsted County Sheriff Kevin Torgerson has been gathering support to require medical facilities to report suspected overdoses to law enforcement.

The push stems from an increase in overdose deaths reported in Olmsted County. In 2020, the county reported 30 overdose deaths, almost double the reported 18 deaths in 2019, according to data from the Minnesota Department of Health.

“We want to be notified so we can hopefully do an investigation and find some justice for the victim,” Torgerson said.

The way the law is now, by the time law enforcement is notified of an overdose, it may be too late to pursue charges against the person who supplied the drugs, according to Torgerson.

Department of Health data also shows that 2021 saw another increase, with 32 reported overdose deaths. Over the course of a decade, overdose deaths have trended upwards; in 2011, the amount of reported overdose deaths was 12.

The Minnesota statute in question requires health professionals to report injuries resulting from a gunshot, burn injuries and any wound they believe was inflicted by a perpetrator of a crime by a dangerous weapon.

Torgerson is seeking changes to the language so that when someone is treated at a health care facility for a suspected overdose, they will be required to report it to law enforcement.

“We’re at the beginning phases and just talking about it,” he said. “We got to find a way to get ahead of this thing somehow. I feel like we’re way

behind it right now and we’re just kind of treading water.”

Statewide, Minnesota counties with a significant population center have seen overdose death increases since 2011, with Hennepin County taking the No. 1 spot for overdose deaths, according to Department of Health data. The county had 396 reported overdose deaths in 2021 compared to 128 reported overdose deaths in 2011.

“This is an issue across the state, whether it’s the larger metro area or ours, a kind of urban metro or even rural Minnesota,” Torgerson said.

The Rochester Police Department has recorded 14 overdose deaths so far this year in Rochester, compared to seven deaths during the same time frame in 2021.

While overdose deaths are up in Rochester, reported overdoses in total are down for this year, with 91 reported so far in 2022 and 97 reported during the same time frame in 2021.

RPD Sgt. Chad Blanchette attributes the decrease in reported overdoses to naloxone, a drug that can rapidly reverse an opioid overdose, being more readily available.

“When someone overdoses, we’re finding that friends or family members are giving naloxone and not calling 911. The immediate use of naloxone is great; however, I would still prefer emergency services be utilized too,” Blanchette wrote in an email to the Post Bulletin.

“There are times when a single dose of naloxone is ineffective and each second is vital during a medical emergency. The sooner we can get first responders and paramedics on scene, the more likely the person will survive.”

Discrepancies in reported numbers are also part of the issue law enforcement says they are facing.

Law enforcement uses an overdose map that police and

emergency medical personnel input data into to track deaths. In early October, Olmsted County Sheriff’s Capt. Mike Bromberg said that map showed 17 overdose deaths in the county so far in 2022.

“But when I call the Minnesota Department of Health and get the numbers from them, I’m at 30 (overdose deaths in the county),” he said, adding that the number from the Department of Health is only from January to June, leaving a three-month gap for numbers in the county.

This, added in with overdoses that aren’t reported, means no one, from law enforcement to medical researchers, knows the breadth of the problem.

“I’m fearful that the increase in addiction, substance abuse disorders and, quite frankly, mental health as well, are going to be some of the most lasting lingering effects of COVID,” said GOP state Sen. Carla Nelson.

She was intrigued by Torgerson’s proposal to change reporting requirements and wants to start the conversation in the Legislature.

“My sense is, the reason this would be helpful would not be because of the person who is showing up in the ER, but for the traffickers, the dealers, people who are pushing these drugs that are killing Minnesotans,” Nelson said. “We want people to come in, we want them to get help immediately if they’re having an overdose, but specifically, we want to go after the people who are peddling this poison.”

## Stigma of addiction

“The most important thing to tell people with chemical dependence challenges and their families is that, in the health care system, we will treat them with kindness and respect, and we will protect their confidentiality,” said Dr. Will Nicholson, president of

the Minnesota Medical Association.

The Minnesota Medical Association doesn’t have a specific stance on changing reporting requirements, according to Nicholson, but the association is looking into reviewing opioids, which he called a huge challenge in the state.

“We would never want to put any burden or barrier between life-saving medical care and that person,” he said. “At times, fear of getting into trouble can be a barrier, and I would hate to have that result in someone not getting care when they could have and having a bad outcome because of that.”

Torgerson said law enforcement isn’t looking to reveal private medical information, and he doesn’t want to shame medical professionals for serving their patients, but overdoses, particularly with the introduction of fentanyl, is a national issue and one that needs to be addressed.

“We don’t talk about those things because of that stigma with addiction,” he said. “It brings shame on the family and all that, and I fully understand it, but if these (deaths) were gunshots or even stabbings, 30 stabbings, would people think of it that way?”

Both Bromberg and Torgerson said law enforcement is only notified of overdose deaths when police are already involved in the case, are present at the emergency room, or when family members call asking questions.

“By the time a family member calls us and says ‘Hey, my loved one died of an overdose death two weeks ago, what can you do for us?’ All their phones are gone and any evidence where they were at are gone, which makes these cases almost impossible to prosecute,” Bromberg said.

According to Bromberg and

Torgerson, the focus on getting reporting requirements changed is to go after the dealers, not those suffering from addiction.

“The medical community likes to hide behind HIPAA on a lot of things, but this is a public health epidemic, actually, and I would hope they would see the harm this does, and society seems to have gotten away from victim rights,” Bromberg said.

Nicholson said he understands why law enforcement is grappling with this issue and suggested we need to also be more proactive as a society and work together to solve addiction-related issues.

“We have to get rid of all the stigma, and we have to look at this like any other illness,” Nicholson said. “We’ve got to treat people with chemical dependence just like people with heart attacks or strokes or diabetes. It’s a different toolkit to treat them, it’s a different set of things to prevent, but they have an illness just like any other illness. There is treatment, there’s prevention, and we should be the best state in the country for managing those things.”

Part of managing this issue is approaching addiction with compassion, a core value of RPD, Blanchette said.

“I know it seems like a simple concept, but we treat people how we would want to be treated if the roles were reversed,” he wrote. “The behaviors and actions that come with addiction typically do not reflect the person at heart.”

Blanchette wrote that crisis intervention training helps officers navigate situations involving addiction, with a focus on getting an individual help through their assisted recovery program.

Contact public safety reporter Mark Wasson at mwasson@postbulletin.com

**PUBLIC NOTICE**  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Economic Development Rates

### Case No. PU-22-367 NOTICE OF OPPORTUNITY FOR HEARING

October 5, 2022  
On September 16, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13.

The issues to be considered in this proceeding are:

- 1. What is the value of OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
- 2. What is a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
- 3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP’s property, used and useful, for the service and convenience of the public in North Dakota?
- 4. Are OTP’s rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
- 5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
(Oct. 19, 2022) 112645

**homesHQ**  
IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA  
In the Interest of P.D.C.  
State of North Dakota, and Chelsie R. Thomas, Plaintiffs  
vs.  
Patrick D. Cree, Defendant  
CIVIL NO.

**SUMMONS**  
The State of North Dakota to Patrick D. Cree:  
[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Chelsie R. Thomas within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 20th day of June, 2022.  
/s/ Ethan Sonterre  
Special Assistant Attorney General  
Bar I.D. Number: 08706  
P.O. Box 5756  
Grand Forks, North Dakota 58206-5756  
(701) 328-5440  
E-SERVICE: grandforkscse@nd.gov  
Attorney for Child Support  
(Oct. 12, 19 & 26, 2022) 109573

**PUBLIC NOTICE**  
INVITATION TO BID PROJECT:  
Grand Forks Public School Schroeder Junior High. BIDS CLOSE: Tuesday November 8, 2022 at 2:00 PM CST  
DATE ISSUED: Tuesday October 18, 2022 BY: PCL Construction Services, Inc/ Community Contractors, Inc., a Joint Venture OUTLINE OF PROJECT: Project consists of approximately 3,000 SF of new roof joists and a roofing system at the Schroeder Junior High School located at 800 32nd Ave S, Grand Forks, ND 58201. Separate bids will be received for scopes of work: Roof Joist Supply, Roof Joist Install, Roofing System Supply and Install, Rough Carpentry, Acoustical Ceilings, Fire Sprinklers, Mechanical and Electrical. The Schroeder Junior High Roof Replacement project will be constructed by multiple subcontractors; managed by PCL Construction/Community Contractors, a joint venture. The contracts will be with PCL Construction/Community Contractors, a joint venture. THE OWNER: Grand Forks Public School District No. 1 2400 47th Avenue South, Grand Forks, ND 58201. Contact is Jared Kasper. Bids will be submitted electronically Attn: Jared Kasper at jkasper@pcl.com due November 8, 2022 at 2:00 PM CST. PRE-BID Please direct all questions to Jared Kasper at jkasper@pcl.com or (651)-263-1602. Bids received after the designated time will not be accepted. It is the bidder’s responsibility to verify that mailed, faxed, emailed or delivered bids are in the hands of PCL Construction/Community Contractors, a joint venture, prior to the time of the bid opening. OBTAINING DOCUMENTS: Drawings and Specifications may be obtained by contacting Jared Kasper at jkasper@pcl.com, please include contact information in email request. You can also order bid documents from Liberty Business Systems located in Grand Forks (701-738-0806) or 627 Jjorton@libertybusiness.com NORTH DAKOTA LAW: All bidders must be licensed for the full amount of their bids, as provided by North Dakota Century Code Section 43 07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. THE CONSTRUCTION MANAGER & OWNER reserve the right to reject & hold any or all bids for 90 days after the date fixed for opening thereof. (Oct. 19, 26; Nov. 2, 2022) 112814

**PUBLIC NOTICE**  
REQUEST FOR QUALIFICATIONS CONSULTING ENGINEERING SERVICES  
The City of Grand Forks, North Dakota (City) is issuing this Request for Qualifications (RFQ) seeking proposals from qualified and experienced consulting engineering firms (consultants) to provide the City with a comprehensive hydrology and hydraulics evaluation (Evaluation) of the City’s south end future development areas that interface with existing interior drainage and flood protection system facilities. The Evaluation will:

- 1. Serve as a high-level planning tool that identifies existing drainage conditions using current hydrologic data and state-of-the-practice modeling approaches,
- 2. Review how the new Evaluation compares to existing flood risk as outlined in the current Flood Insurance Study /LOMR,
- 3. Develop options to solve or alleviate identified deficiencies in flood / drainage conveyance based on technical and financial feasibility with the goal of ensuring that the Local-State-Federal funded flood protection system functions as intended, and
- 4. Provide recommendations regarding the best option(s) and policies for the City to pursue long-term and identify the primary next steps towards the implementation of the selected consultant’s recommendations.

For more information regarding the proposal overview, statement of qualifications, and consultant selection refer to the City website for more information. A pre-submittal meeting will be held on October 27, 2022 at a time and location to be determined. RFQ is due on November 15, 2022 at 4:00 PM Central Time via electronic submittal to Al Grasser PE, City Engineer, Agrasser@grandforksgov.com. All questions and clarifications for this RFQ shall be submitted in writing via email by the close of business on the date indicated in the RFQ schedule to Carmen Syverson, csyverson@grandforksgov.com. Emails shall have in the subject line “South End Interior Flood Protection Master Planning – Questions from <consultant name>”. (Oct. 19 & 26; Nov. 2, 2022) 112489

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**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for approval of an appeal to the Detailed Development Plan for Caribou Coffee Cabin, located at 3131 and 3151 32nd Avenue South for the purposes of paving in the front setback on the site.  
The public hearing will be held Wednesday November 2, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661.  
Dated this 13th Day of October 2022  
CITY PLANNING AND ZONING COMMISSION  
Ryan Brooks, Planning Director  
#RunDates# #ADid#

**PUBLIC NOTICE**  
GILBY CITY COUNCIL MEETING  
Gilby Community Center  
October 11, 2022

The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Jo Lynn motioned and Emily seconded to approve the minutes as read. Passed/no dissent. The Financial Statement was reviewed. Emily motioned and Kayla seconded to approve the statement as presented. Passed/no dissent. Current bills were presented, Jo Lynn motioned and Emily seconded to pay the bills. Passed/no dissent.  
Current Bills: Ottertail – 739.79/8197, County Wide – 509.18/8190, Svoboda Sanitation – 3981.00/8200, Northern Fire Equip. – 21.00/8195, M&K – 201.25/8192, Schmitz Inc – 220.00/8199, A&L Siding 3,304.2500/8171, Visa – 310.84/8188, Polar – 113.94/8198, Oppegard – 17.00/8196, Polar – 113.94/8198, C&J Lawn Care – 721.00/8189, ND Sewer Pump 1447.50/8194, ND One Call .75/8193, GF Herald/8191 and Agassiz – 26.50/8187.  
Old Business:  
• Update on New Community Center, discussed rentals, events and town sign.  
• Lift Station, work still in progress.  
• Trees removed from coulee.  
New Business:  
• Discussed Sewer and Garbage bills and assessments.  
• Flu/Covid clinic in Community Center October 22, 2022 from 1 to 3PM.  
• November meeting will be November 8, 2022 at 7:00PM in the New Community Center.  
M/S by Jo Lynn and Emily to adjourn the city meeting.  
Present: Robert McLean, Jo Lynn Dickson, Emily Goodoien, Kayla Eike and Mike Bethel.  
Absent: Scott Hulst  
(Oct. 19, 2022) 112478

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Herald

John A. Warcup (ND Bar ID #05129)  
SWANSON & WARCUP, LTD.  
1397 Library Circle, Suite 202  
Grand Forks, ND 58201  
Telephone: (701) 772-3407  
jwarcup@swlawlltd.com  
Attorneys for: Personal Representative  
PROBATE NO. 18-2022-PR-00141  
IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA  
In the Matter of the Estate of Mary Ellen Larson, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Jeremy D. Deitz, Deceased

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Jeremy D. Deitz, c/o Olson, Juntunen, Sandberg & Boettner, PO Box 5788, Grand Forks, ND 58206, or filed with the Court.  
Dated this 5th day of October, 2022.  
/s/ Jennifer Deitz  
Personal Representative  
Kirk Tingum  
OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 Demers Ave., Suite 400  
P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative  
(Oct. 12, 19 & 26, 2022) 110131

**PUBLIC NOTICE**  
Michael E. Juntunen (ND04072)  
OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 Demers Ave., Ste. 400; P.O. Box 5788  
Grand Forks, ND 58206-5788  
Ph: 701-775-4688;  
Fax: 701-775-2440  
mjuntunen@ojs-law.com  
Attorneys for: Personal Representative  
Probate No. 18-2022-PR-00149  
IN THE DISTRICT COURT OF GRAND FORKS COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of Ardel Viona Bjerke, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Ardel V. Bjerke, at c/o Olson, Juntunen, Sandberg, & Boettner; P.O. Box 5788; Grand Forks, ND 58206-5788, or filed with the Court. Dated this 6th day of October, 2022.  
/s/ Jane Longtin  
Personal Representative  
Michael E. Juntunen  
OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 Demers Ave., Ste. 400; P.O. Box 5788  
Grand Forks, ND 58206-5788  
Attorney for Personal Representative  
(Oct. 12, 19 & 26, 2022) 110692

**NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA**  
Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, November 3, 2022 at 10:30 AM in Room A102 of City Hall, on the appeals below.  
Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks.gov.com or call 701-746-2639 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.  
Evan Wilcox & Payton Peterson, 423 Reeves Dr., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to reconstruct the detached garage. Legal Description: Lot A, Block 1, Reeves Ct. Addition.  
Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.  
BY ORDERS OF THE CITY OF GRAND FORKS  
BOARD OF ADJUSTMENTS  
BEV COLLINGS, SECRETARY  
(Oct. 19, 2022) 112591

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920  
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Herald

John A. Warcup (ND Bar ID #05129)  
SWANSON & WARCUP, LTD.  
1397 Library Circle, Suite 202  
Grand Forks, ND 58201  
Telephone: (701) 772-3407  
jwarcup@swlawlltd.com  
Attorneys for: Personal Representative  
PROBATE NO. 18-2022-PR-00141  
IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA  
In the Matter of the Estate of Mary Ellen Larson, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lynn D. Larson, Personal Representative of the estate, at 3381 45th Street NE, Fordville, ND 58231, or filed with the Court.  
DATED this 29th day of September, 2022.  
/s/ Lynn D. Larson  
Lynn D. Larson  
3381 45th Street NE  
Fordville, ND 58231  
John A. Warcup (ND Bar ID #05129)  
SWANSON & WARCUP, LTD.  
1397 Library Circle, Suite 202  
Grand Forks, ND 58201  
Telephone: (701) 772-3407  
jwarcup@swlawlltd.com  
Attorneys for: Personal Representative  
First publication date: Oct. 5, 2022  
(Oct. 5, 12 & 19, 2022) 108434

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email  
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Herald

**ELIGIBLE VOTERS OF GRAND FORKS COUNTY CAN VOTE EARLY AT AN EARLY VOTING PRECINCT**  
Nov 1 – Nov 4, 2022  
Tuesday - Friday  
10:00am-6:00pm,  
Nov 5, 2022  
Saturday  
10:00am-2:00pm  
at the Alerus Center  
1200 42nd St S,  
Entrance 6,  
Grand Forks, ND  
Questions call 701-780-8200  
(Oct. 19 & 26; Nov. 2, 2022) 102872

**PUBLIC NOTICE**  
NOTICE OF PUBLIC HEARING  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an Off-Premise Billboard sign for South Washington Street, located at 1844 South Washington Street.  
The public hearing will be held Wednesday, November 2, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661.  
Dated this 13th of October 2022.

**CITY PLANNING AND ZONING COMMISSION**  
Ryan Brooks, Planning Director  
(Oct. 19, 2022) 112776

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the Replat of Lot 5, Block 1, Maier’s Fifth Addition to the City of Grand Forks, ND, with variance to Access Control, located at 2200 South 42nd Street.  
The public hearing will be held Wednesday, November 2, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661.  
Dated this 13th of October 2022.  
CITY PLANNING AND ZONING COMMISSION  
Ryan Brooks, Planning Director  
(Oct. 19, 2022) 112781

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the Replat of Lot A of the Replat of Block 1, Summers First Subdivision to the City of Grand Forks, ND, located at 2315 North Washington Street.  
The public hearing will be held Wednesday, November 2, 2022, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661.  
Dated this 13th of October 2022.  
CITY PLANNING AND ZONING COMMISSION  
Ryan Brooks, Planning Director  
(Oct. 19, 2022) 112785

**STATE OF NORTH DAKOTA**  
IN DISTRICT COURT  
COUNTY OF GRAND FORKS  
NORTHEAST CENTRAL DISTRICT  
In re: Estate of Delma Erickson, Decedent.  
Probate Case: 18-2022-PR143  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Holly Erickson, Personal Representative of the Estate of Delma Erickson, 840 Michie Lane, Midway, UT 84049 (435)640-2877 or filed with the Court. Dated this 12th day of October 2022.  
(Oct. 19 & 26; Nov. 2, 2022) 112425

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email  
classifieds@classifiedsfcc.com  
Herald

# Informational open house set on Pipestem Dam spillway project

JAMESTOWN — The U.S. Army Corps of Engineers announced there will be an informational open house on the Pipestem Dam spillway project from 6 to 8 p.m. Tuesday, Nov. 1. The open house will be at Jamestown High School,

1509 10th St. NE, with an overview presentation scheduled at 6:15 p.m. The project consists of building a concrete terminal structure on the downstream end of Pipestem Creek and fill-in in the eroded areas with concrete.

People may come at any time from 6 to 8 p.m. to learn about Pipestem Dam's role in reducing flood risk, the purpose and details of the spillway modification project and what people can do anytime to prepare for a flood.

# JRFD extinguishes 2 fires on Monday

JAMESTOWN — The Jamestown Rural Fire Department extinguished two fires on Monday, Oct. 17, said Brian Paulson, fire chief.

The fire department was dispatched around 6 p.m. to a report of a yard on fire at a farmstead at 2763 Highway 20 North. Paulson said nine units with 14 firefighters responded, and about 5 acres burned that included a portion of a shelter belt, hay bales and a stack of wood fence posts.

The cause of the fire was a burn pit that rekindled, Paulson said. The department was at the scene for about 90 minutes, and no injuries were reported.

At 6:35 p.m., just down the road from the fire, another fire was reported in a hay field at 8700 27th St. SE. Paulson said 10 firefighters and seven apparatus were diverted from the first call to the hay field and were able to quickly extinguish that fire before returning to help clean up the first one.

# Classifieds

As good as gone!

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Place your ad online at [jamestownsun.com/classifieds](http://jamestownsun.com/classifieds)  
Employment ads: call 888-514-HIRE or email [jobs@jobshq.com](mailto:jobs@jobshq.com)

## HELP WANTED GENERAL

**Make Quick Money! \$20/HR for about 7 wks! Work your own schedule!** Looking for 2-3 people to work 10-15 hrs/wk for about 7 wks. Start the end of October. FLEXIBLE hours & would be 4-6 hrs, 2-3 times/wk. Could also be done in the evenings. Inside masking metal beams and concrete floors with poly in preparation of insulating the building. Pay every 2 weeks. Call Bob, 701-360-0233.

**ALLSTATE PETERBITL GROUP**

**Allstate Peterbilt of Jamestown is Hiring!**

**Parts Manager Parts Counter**

*Allstatepeterbiltgroup.com*

Applicants can call Katie Corona 612-210-2840 or send resume to [kcorona@wdlarson.com](mailto:kcorona@wdlarson.com)

## HELP WANTED HEALTHCARE

**FT CMA II 6 AM-2:30 PM**

Full Time Position with GREAT benefits package available. Must be able to pass background check & drug screen.

Apply at: **Rock of Ages 1315 4th St. NE, Jamestown** or email resume to [roaine@daktel.com](mailto:roaine@daktel.com)

That new JOB feeling.

Get it here.

**jobsHQ**

## HELP WANTED GENERAL

**The City of Jamestown is accepting applications for the following positions:**

**Police Officer; Equipment Operator I (Street Dept); Water Maintenance Operator I; Baler Facility Operator I.**

For additional information on positions and to obtain a job application, go to [www.jamestownnd.gov](http://www.jamestownnd.gov) under "HOW DO I" under "APPLY FOR" then "A CITY JOB OPENING" or an application and job description can be picked up in person at City Hall, 102 3rd Ave SE, Jamestown, ND 58401.

Inquires can be made to Jay Sveum, Deputy Auditor/HRO at (701)-252-5900. Applications will be accepted until positions are filled.

The City of Jamestown is an Equal Opportunity Employer.

## HELP WANTED PROFESSIONAL SERVICES

**Jamestown PARKS & RECREATION**

**Two Rivers Activity Center**

**IMMEDIATE OPENINGS: Fulltime with Benefits:**

- \*Learning Center Supervisor
- \*Environmental Technician

To apply and view job description [jamestownparksandrec.com/employment](http://jamestownparksandrec.com/employment)

## FIREARMS

**16TH ANNUAL VERONA GUN SHOW** Sat., Oct 29, 9am-5pm & Sun., Oct 30, 9am-3pm at the Verona Community Center, Verona, ND. Breakfast & lunch served both days. Open to the public. For more info call: 701-432-5812

## DOGS

**Registered German Shepherd Puppies, shots & wormed, vet checked, health cert., \$500.** 218-831-7975 MN 829895

**Golden Retriever Pups** M & F. Shots, dewormed, vet checked. \$600. 218-536-1613 (Lic# MN103286)

**Huskydoodle Puppies** Ready to go! Current on shots and microchipped. \$500. Text for pics. 701-680-7043 Clitherall, MN

**Registered Siberian Huskies** Shots, wormed, vet checked, health certificate, back dew claws off. M & F. Black/white, \$400. 218-831-7975 (MN#829895)

**Registered Yellow & Black Lab Puppies** Ready to go! Shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

**The Jamestown Sun** [www.jamestownsun.com](http://www.jamestownsun.com)

**Reg. Rottweiler Pups** M & F. Shots, dewormed, vet checked. \$500. 218-536-1613 (Lic# MN103286)

**AKC Registered Springer Spaniels, ages 8 weeks & 1 year old, liver & white, black & white or tri, tails docked, dew claws removed, vaccinations given. For more info or pics, call or text, 218-686-0179.**

## HELP WANTED GENERAL

## DOGS

**Registered Pembroke Welsh Corgies, 1st shots. Ready 10/8. Call for pics & price, 701-260-1207**

**Goldendoodle Puppies - Fargo, ND. Ready for their new homes on Halloween. \$1000, with \$200 deposit to reserve. Call/Text Tom, 701-491-0672.**

## APARTMENTS FOR RENT

**NEW HORIZON Jamestown, ND** One-Bedroom Apartment 30% of income, All utilities paid, non-smoking. \$200 Walmart Card with 1 year lease! CONTACT CAL at 701-320-2408 or 701-356-9501 Prairie Homes Management: TTY:1-800-366-688 EHO

## FARM EQUIPMENT

For Sale: IH 28ft 6200 press drills with factory transport. 850 Versatile Series I with 20.8-38 Radial tires. Call 218-857-3335

## TRACTORS

For Sale: JD 1977 4630 with 6500 hrs. 18.42 dual tires, 3-hyd. JD 725 loader attached to it. Call 701-335-9691

## PUBLIC NOTICE

**ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 8, 2022**

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at [vote.nd.gov](http://vote.nd.gov) or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor. In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 and No. 2 is available on the Secretary of State's website at [vote.nd.gov](http://vote.nd.gov), by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

**Analysis of Initiated Constitutional Measure No. 1** Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, an individual could not serve as a state legislator for a total of more than eight years in either the North Dakota House of Representatives or the North Dakota Senate, separately. It also would prohibit an individual from being elected as Governor more than twice. Service as a member of the legislature or election to the office of governor before the effective date of this measure would not count towards an individual's eight-year or

## PUBLIC NOTICE

two-election limit. An individual would not be allowed to serve a full or remaining term as a member of the legislature if serving the term would cause the individual to serve a total of more than eight years in that particular house. Any amendment to this article could not be proposed by the legislature, but only by citizen initiative. The article would become effective on January 1, 2023 if approved by the voters. If the measure conflicts with any other provision of the constitution, the measure states it would prevail over the other constitutional provision. The estimated fiscal impact of this measure is \$0 per biennium. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

**Analysis of Initiated Statutory Measure No. 2** Initiated Statutory Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new chapter of the North Dakota Century Code. It would legalize the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age or older, within limitations as to location; direct a state entity to regulate and register businesses that produce or dispense cannabis for use by individuals aged 21 years or older, and the businesses' agents; permit an individual aged 21 years or older to possess a limited amount of cannabis product; provide protections, limitations, penalties, and employer rights relating to use of cannabis products; and specify that fees are to be appropriated for administration of the chapter.

The estimated fiscal impact of this measure beginning in 2023 through the 2025-2027 Biennium is Revenue of \$3,145,000 and Expenses of \$4,985,000. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above. (Oct. 12 & 19, 2022) 110429

## North Dakota Department of Environmental Quality Public Notice

**Issue of an NDPDES Permit** Public Notice Date: 10/17/2022 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2022-017 Application Date: 7/1/2022 Application Number: NDG42 Applicant Name: General Permit NDG420000-Discharges from Domestic Mechanical/Package Plant Facilities Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5237 Proposed Permit Expiration Date: 12/31/2027 Description The department intends to reissue NDPDES General Permit, NDG420000, to regulate discharges from mechanical domestic wastewater treatment facilities. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to any water of the state. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by November 25, 2022 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language in-

## PUBLIC NOTICE

terpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or [jskjod@nd.gov](mailto:jskjod@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Oct. 19, 2022) 111936

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Economic Development Rates

**Case No. PU-22-367 NOTICE OF OPPORTUNITY FOR HEARING October 5, 2022**

On September 16, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Oct. 19, 2022) 112645

## PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-22-335 Transmission Facility Cost Recovery (2023) Rates**

**NOTICE OF OPPORTUNITY FOR HEARING October 5, 2022**

On September 15, 2022, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate update for 2023 includes the costs for ten new transmission projects, a modification to the scope of a previously approved project, updated costs for previously approved transmission projects, Midcontinent Independent System Operator revenues and expenses, Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. OTP also requests a revised filing deadline of September 15 for future TCRR updates. The increase for a residential customer using 1,000 kWh per month would be \$1.13 per month. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP's tariff.
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent.
3. Whether the incurred costs are eligible for recovery through the TCRR, and
4. Whether to grant OTP's request to change the filing date of its TCRR filing to September 15 of each year. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Oct 19, 2022)

**STAY CONNECTED**

**The Jamestown Sun**

# SUDOKU

DIFFICULTY RATING: ★★★★★

1			3	4		2	6
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**PREVIOUS SOLUTION**

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5	2	9	1	8	3	7	4	6
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# Worship Services



Bring your friends & family and experience the joy and comfort of worshipping together.

**Lutheran Church Missouri Synod**

**Our Savior Lutheran Church** (LCMS)  
3705 11th St. SW, Minot, ND • 852-6404  
www.oslcmminot.com (1/2 mile West of Super Walmart)

**Sunday Worship**  
8:15am Traditional Service  
9:30am Contemporary (w/livestream)  
9:30am Sunday School & Adult Bible Study  
11:00am Contemporary Service  
Pastor Heath Trampe • Pastor Brian Doel

**Wednesdays 6-7pm**  
Adult Choir (OSKids (age 4-5th grade) Bible Class (6th grade) High School Youth Group (6-8pm))

**St. Mark's Lutheran Church**  
LCMS  
2209 4th Ave. NW  
839-4663  
www.minotlmarks.com

Reverend Philip Beyersdorf

**Sunday Divine Service** 9:30 am  
**Adult Bible Study & Sunday School** 11:00 am  
**Wednesday Kid Connection** 5:30-6:45 pm

**Independent Fundamental Baptist Methodist**

**Minot Baptist Church**  
"Sending The Glorious Light of Jesus Christ to a Dark & Needy World"

**Sunday School.....9:45 am**  
**Morning Worship.....1:00 am**  
**Evening Worship.....6:00 pm**  
**Wed. Evening Worship...7:00 pm**

500 46th Ave. NE  
839-1351

Pastor David Miller  
(Independent Fundamental KJV)

**Faith United Methodist Church**

**Sunday School** 9:45 am  
**Sunday Coffee Fellowship** 10:30 am  
**Sunday Worship** 11:00 am

5900 Hwy 83 North  
Minot, ND 58703  
www.faithumcminot.com

**Rick Craig**  
701-838-1540

**Southern Baptist**

**CrossRoads Baptist**  
415 28th Ave. SE (Behind Menards)

**Sunday School 9:45 am**  
**Sunday Worship 11:00 am & 5:30 pm**  
**Wednesday 6:30 pm**  
Prayer Meeting & Children & Youth Missions

www.minotcbc.org  
Call 838-1873

**Presbyterian**

**Cornerstone Presbyterian Church**

1000 NE 3rd Street  
852-0315

**Weekly Worship Schedule**

**Sunday**  
Contemporary Service.....9:00 am  
Traditional Service.....10:00 am  
**Wednesday**  
Contemporary Service.....6:30 pm

For our discipleship times, Sunday School schedule, and all other church activities, please see our website @ www.cornerstoneminot.com

**Baptist**

**First Baptist Church**  
200 3rd St. SW  
852-4533  
www.fbcmminot.org

Rev. Kent Hinkel, Senior Pastor  
Elaine Carlson, Children's Ministry Director

**Classic Worship Service** 8:30 am  
**Sunday School (All Ages)** 9:45 am  
**Contemporary Worship Service** 9:50 am  
**Adult Sunday School** 11:00 am  
**Contemporary Worship Service** 11:05 am  
**Wed. AWANA (Sept-May)** 6:30 pm  
**Fridays, Celebrate Recovery** 7:00 pm

**Immanuel Baptist Church**  
1615 2nd St. SE • www.ibcmminot.org  
839-3694

**SUNDAYS:** 9:00 AM FELLOWSHIP 9:45 AM SUNDAY SCHOOL 10:30 AM WORSHIP

**WEDNESDAYS:** 11:30 AM SOUP KITCHEN 5:30 PM FAMILY SUPPER 6:30 PM PRE-K/KIDS' CLUB/ ABY & ADULT BIBLE STUDY

**Mennonite Brethren**

**Bible Fellowship Church**

Worship with us at 10:45 am each Sunday.  
Sunday School at 9:45 am.

www.MinotBibleFellowship.org  
1720 4th Ave NW, Minot - 838 - 0916

**Assembly of God**

**JOURNEYCHURCH**  
ASSEMBLY OF GOD

1805 2nd St. SE, Minot  
838-1111  
office@journeychurch.cc

Dan Dangerfield  
Lead Pastor

**Sunday Worship:** 9:00 am • 11:00 am  
www.journeychurch.cc

**Wednesday Family Night** 6:30 pm  
(Programs Available For All Ages)

**Grace Baptist Church of Minot**  
710 46th Ave NE, Minot  
gracebaptistminot.com

We are a Reformed Baptist congregation  
Come join us for worship!  
We meet at the Living Word Lutheran Church  
**Sunday afternoon service: 4:00 pm (upper level)**  
**Wednesday evening prayer: 5:30 pm (lower level)**

**Gospel Tabernacle**

**Gospel Tabernacle Community Church**

9999 27th St. NE • Minot  
838-4492

**Sunday Worship.....11:00 am**  
**Sunday Night Worship.....7:30 pm**  
KHRT 1320 AM - 9:00 am

Pastor James & Anna Henderson • 838-5759

The deadline for ads in this directory, including any weekly changes, is 9 a.m. Tuesday • Contact sburhans@minotdailynews.com

## PUBLIC NOTICES

**ABANDONED SELF-STORAGE AUCTION**

Stony Acres Storage - 605 46th Ave. NE, Minot, ND 58703, Thursday, October 27, 2022 5:30 P.M.  
Unit #28 Cornelius Young  
Unit #29 Justin Holland  
Unit #53 Marie Parks  
(October 12-19-22-23-24-26, 2022)

**ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 8, 2022**

The following analyses are for the two measures appearing on the statewide general election ballot on November 8, 2022. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor. In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 and No. 2 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

**Analysis of Initiated Constitutional Measure No. 1**

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, an individual could not serve as a state legislator for a total of more than eight years in either the North Dakota House of Representatives or the North Dakota Senate, separately. It also would prohibit an individual from being elected as Governor more than twice. Service as a member of the legislature or election to the office of governor before the effective date of this measure would not count towards an individual's eight-year or two-election limit. An individual would not be allowed to serve a full or remaining term as a member of the legislature if serving the term would cause the individual to serve a total of more than eight years in that particular house. Any amendment to this article could not be proposed by the legislature, but only by citizen initiative. The article would become effective on January 1, 2023 if approved by the voters. If the measure conflicts with any other provision of the constitution, the

measure states it would prevail over the other constitutional provision.

The estimated fiscal impact of this measure is \$0 per biennium. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

**Analysis of Initiated Statutory Measure No. 2**

Initiated Statutory Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new chapter of the North Dakota Century Code. It would legalize the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age or older, within limitations as to location; direct a state entity to regulate and register businesses that produce or dispense cannabis for use by individuals aged 21 years or older, and the businesses' agents; permit an individual aged 21 years or older to possess a limited amount of cannabis product; provide protections, limitations, penalties, and employer rights relating to use of cannabis products; and specify that fees are to be appropriated for administration of the chapter.

The estimated fiscal impact of this measure beginning in 2023 through the 2025-2027 Biennium is Revenue of \$3,145,000 and Expenses of \$4,985,000. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above. (October 22, 29, 2022)

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:  
Rhonda K. Thompson  
2035 4th St NW  
Apt. 2  
Minot, ND 58703-1040

Robert E. Thompson  
2035 4th St NW  
Apt. 2  
Minot, ND 58703-1040

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information

obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 2047 4th St NW, Minot, ND 58703, and more particularly described as: Lot 1 and the North 5 feet of Lot 2, Block 6, Goheens Addition to the City of Minot, Ward County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Robert E. Thompson and Rhonda K. Thompson, executed and delivered to Mortgage Electronic Registration System, Inc. as nominee for First Western Bank and Trust, its successors and assigns, dated December 29, 2014, ("Mortgage"); and given to secure the payment of \$247,500.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgage of the Mortgage is Lakeview Loan Servicing, LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of April 8, 2022:

Principal \$215,553.77  
Interest \$5,759.46  
Late Charges \$2,656.87  
Returned Payment Fee \$25.00  
Property Inspection \$60.00  
Grand Total \$224,055.10

That as of April 8, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:  
Monthly Mortgage Payments \$11,043.71  
Late Charges \$2,656.87  
NSF Fee \$25.00  
Property Inspection \$60.00  
Outstanding Inspection Fee \$15.00  
Grand Total \$13,800.58  
In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Lakeview Loan Servicing, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the fore-

closure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.  
Date: April 8, 2022

Halliday, Watkins & Mann, P.C.  
/s/ Zachary Nesbit  
Zachary Nesbit  
Attorney for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Fax: 801-328-9714  
Email: zach@hwmllawfirm.com  
HWM: ND10982  
(October 8, 15, 22, 2022)

**NOTICE OF OPPORTUNITY FOR HEARING**

Case No. PU-22-367

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Economic Development Rates**

**October 5, 2022**  
On September 16, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the

Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
(October 22, 2022)

**NOTICE**

The City of Burlington is accepting applications for a Full-Time Police Officer. Required ND Peace Officer's License or ability to obtain licensure upon Academy. \$23-\$25/hr depending on experience. Comprehensive benefit package. Submit applications to the City of Burlington, PO Box 159, Burlington, ND 58722. Or contact Sarah at (701)852-5233.  
(October 14, 15, 17, 18, 19, 20, 21, 22, 24, 25, 26, 27, 28, 2022)

**NOTICE TO CREDITORS**

Probate No. 51-2022-PR-00170

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of William E. Synnott, Deceased.

**NOTICE IS HEREBY GIVEN**

that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of William E. Synnott, at c/o Olson, Juntunen, Sandberg, & Boettner, P.O. Box 5788; Grand Forks, ND 58206-5788, or filed with the Court.  
Dated this 18th day of October, 2022.  
Donna J. Shaver  
Personal Representative  
Kirk Tingum  
OLSON, JUNTUNEN, SANDBERG & BOETTNER  
322 Demers Ave, Suite 400; P.O. Box 5788  
Grand Forks , ND 58206-5788  
PH: 701-775-4688; Fax: 701-775-2440  
ktingum@ojs-law.com  
Attorney for Personal Representative  
(October 22, 29, November 5, 2022)

**SUMMONS**

Civil No. 51-2022-CV-01508

STATE OF NORTH DAKOTA  
COUNTY OF WARD  
IN DISTRICT COURT  
NORTH CENTRAL  
JUDICIAL DISTRICT

ProCollect Services, LLC,  
Plaintiff,

VS.

Randy H. Severson,  
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated October 19, 2022.  
/s/ Christopher A. Carlson  
Christopher A. Carlson (id #03378)  
PO Box 1097  
Bismarck ND 58502-1097  
701-258-4800  
carlsonlaw@qwestoffice.net  
Attorney for the Plaintiff  
(October 22, 29, November 5, 2022)

**SUMMONS**

Civil No. 51-2022-DM-0335

STATE OF NORTH DAKOTA,  
COUNTY OF WARD, IN DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Martin Danso,  
Plaintiff,

vs.

Angela Aku Tomety,  
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action which has been filed with the Ward County Clerk of District Court, Minot, North Dakota, and to serve a copy of your answer or other proper response upon the undersigned attorney within twenty-one (21) days after the completion of service of this Summons upon you. Service is complete upon the expiration of fifteen (15) days after the date of the first publication. If you fail to appear or answer, judgement by default will be taken against you for the relief demanded in the Complaint. Dated at Minot, North Dakota, this 19th day of October, 2022.  
THOMAS LAW FIRM  
/s/Robert S. Thomas  
Robert S. Thomas ID #04421  
Attorney for Plaintiff  
114 S. Main Street  
P.O. Box 2298  
Minot, North Dakota 58702  
(701) 852-1602  
thomaslawyers@gmail.com  
(October 22, 29, November 5, 2022)



Legal Notices are included in every edition of the Minot Daily News.

If you have a legal notice to be published, please call 857-1920.

or online: www.minotdailynews.com

"Post Notice" on top bar

## Local students inducted into Barnes County North Chapter of North Dakota Honor Society

Courtesy of Beth Undem

On Thursday, October 13, Allison Bryn, Shanara Lint, Charlotte Mueller, and Matayia Thompson were inducted into the Barnes County North Chapter of North Dakota Honor Society. They join Jayden Samek who was inducted into the chapter last year.

These students were eligible because they have maintained at least a 3.5 GPA with no Ds or Fs during their high school career, have done community service within the school, community, or church, have taken extra or advanced coursework, and are true leaders within the school. All academically eligible student does not make honor society. They must apply. The application process requires two letters of recommendation, involvement in co-curricular activities, academics, community service, leadership, along with a well written essay to earn the points needed for induction. Once in honor society, the group decides on community service projects to complete each year as a requirement to maintain their membership, along with maintaining the guiding principles of scholarship, leadership, service, and character.



Students pictured above (l-r): Charlotte Mueller, and Matayia Thompson, Jayden Samek, Allison Bryn, and Shanara Lint. Submitted photo

## Valley City Parks & Recreation hosting a food drive

Courtesy of VCP

Valley City Parks and Recreation will be hosting a food drive for the Barnes County Food Pantry through Friday, October 28th.

Donations can be dropped at the Gaukler Family Wellness Center lobby bin as well as

during the Trunk or Treat event on October 28th.

Item ideas include:

- Canned Items
- Jell-O
- Pasta
- Mac and Cheese
- Cereal
- Hygiene Products (Bathroom, Laundry, etc.)

Toilet Paper/Paper Towels  
Monetary donations are accepted as well  
Please check your donations for expired or open items as those can not be accepted.  
For more information please call 701-845-3294.



### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Economic Development Rates

Case No. PU-22-367  
NOTICE OF OPPORTUNITY FOR HEARING

October 5, 2022

On September 16, 2022, Otter Tail Power Company (OTP) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from OTP under its Economic Development Rate Rider - Large General Service section 14.13. The issues to be considered in this proceeding are:

1. What is the value of OTP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on OTP's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are OTP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 17, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner

(Oct. 19, 2022)

Whitney M. Irish (#07240)

wirish@vogellaw.com

VOGEL LAW FIRM

215 30th Street North

PO Box 1077

Moorhead, MN 56561-1077

Telephone: 218.236.6462

Attorneys for

Personal Representative

Robert J. Ingstad

Stacy L. Ingstad

Whitney M. Irish

IN THE DISTRICT COURT OF

COUNTY, STATE OF NORTH

DAKOTA

Court File No. 02-2022-PR-00058

In the Matter of the Estate of Robert

Ingstad, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 215 30th Street N, PO Box 1077, Moorhead, MN 56561-1077, Stacy L. Ingstad, 955 10th St NE, Valley City, ND 58072, as Personal Representative of the Estate, or filed with the Court.

Dated this 13th day of October, 2022.

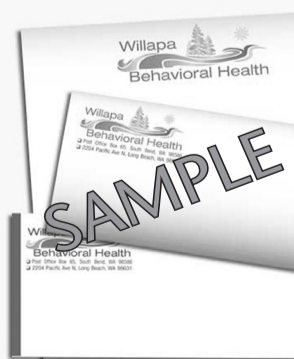
/s/Stacy L. Ingstad

Stacy L. Ingstad,

Personal Representative

(Oct. 19, 26, Nov. 02, 2022)

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Kristen Traiser (ID #07605)

SANDIN LAW, LTD.

474 45th Street South

Fargo, North Dakota 58103

701-404-2900 (phone) 701-404-2899

(fax)

kristen@sandinlaw.com

Attorney for Personal Representative

IN THE DISTRICT COURT OF

BARNES COUNTY, STATE OF

NORTH DAKOTA

Probate No.: 02-2022-PR-00043

In the Matter of the Estate of

Takayuki Yamauchi, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Bell Bank has been appointed as the Personal Representative of the Estate of Takayuki Yamauchi. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Bell Bank, Personal Representative of the Estate of Takayuki Yamauchi, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.

Dated this 13th day of October, 2022.

Kristen Traiser, Attorney for Bell Bank, Personal Representative of the Estate of Takayuki Yamauchi

(October 19, 26 & November 2, 2022)

### MAPLE VALLEY FACS STUDENTS BAKE HOMEMADE APPLE PIES



Maple Valley High School FACS students are putting their new FACS room to good use in learning how to make these beautiful lattice apple pies in their food class. Maple Valley School would like to thank all who graciously donated apples to the students. Pictured back row (l-r): Amber Kooren, Wyatt Seidlinger, Gavin Besette, Stella Satrom, Adyson Hannig, Tee Sylling, Ashley Wills. Front row (l-r): Morgan Wilm, Britan Richards, Savannah Warren, Abigail Brown, Carter Baasch, Brielle Killoran, Dylan Zaun, Halie Besette. Submitted photo.

### First Community Credit Union hires Crandall

Courtesy of FCCU

(Valley City, ND) — First Community Credit Union (FCCU) of Valley City recently hired Nissa Crandall as a Financial Services Officer. She will be located at FCCU's branch at 115 5th Ave. NE in Valley

City, ND.

As a Financial Services Officer, she will be responsible for helping members with consumer loans, home equities, account openings and more.

Crandall comes to FCCU with over 25

years of experience in customer service in the finance industry. "It is very exciting to work for a financial that is so community driven. I am looking forward to meeting and helping our members in the Valley City area," said Crandall.

During its 83-year history, First Community Credit Union has grown to be North Dakota's largest Credit Union. As a credit union, FCCU is owned by its members.

This is different than other financial institutions which are owned by a select group of stockholders. The Credit Union's profits are returned to the members in the form of better services, accounts, and favorable rates on savings and loans.



Nissa Crandall

### Beef

From 1

gal populations, as well which has already been shown to sequester more carbon.

If we take away the food demand for grazing animals, then the grazing on the grasslands will decrease- along with all the positives that come with grazing grasslands, like increased carbon sequestration.

If Google moves forward with publishing

its sustainability index across the board, keep in mind that pie chart- and just how little impact beef production is on greenhouse gas emissions. Perhaps as part of this sustainability index, Google should include a warning on celebrity gossip. "Warning! Individuals in this article create more greenhouse gases with their personal jet than all of US beef production!"

Remember the pie chart.

**THANK YOU TO ALL WHO SUPPORTED OUR DAV FALL AUCTION!**

On behalf of the local Disabled Veterans, we first offer a special "Thank You" to all the businesses and individuals who generously donated to make our annual DAV Fall Auction possible. And with that to the many individuals who showed their support by attending and bidding on the many donated items. Because of all your support and with the help of our DAV Chapter 24 Auxiliary and the local AMVETS Post #3 this year we are able to continue supporting the needs of our Disabled Veterans.

DISABLED AMERICAN VETERANS  
CLARENCE "TOM"  
LEMLEY Chapter #24, Valley City, ND

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# CLASSIFIED MARKETPLACE

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HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



**Sammy Babcock**  
Classified Representative

## Apartments for Rent

**APPLETREE COURT**  
HAS 1 BDRM APTS  
For Rent for Seniors.  
Heat & Water paid!  
Call 218-643-0407 or  
218-643-0405

**COUNTRY VIEW**  
APARTMENTS  
Abercrombie ND  
\$385.00 Month  
All Utilities Paid  
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Contact Jan 701-799-0788 or  
701-356-9501  
Prairie Homes Management  
TTY:1-800-366-6888 EHO

**INCOME BASED**  
1, 2 & 3 BR Apts  
Available Now!  
Southside Villa/  
Rainbow Court  
Wahpeton, ND  
Utilities paid except  
phone/cable  
Non-Smoking  
\$100 WALMART GIFTCARD  
WITH YEAR LEASE SIGNING  
Call Wendy  
701-642-4103  
701-640-5002  
TTY 1-800-366-6888



## Announcements

**NEW AUTHORS WANTED!**  
Page Publishing will help you  
self-publish your own book.  
FREE author submission kit!  
Limited offer! Why wait? Call  
now: 866-331-7577.  
(NorthSCAN)

## Special Events

**RICHLAND COUNTY**  
FARMERS UNION  
FALL FESTIVAL  
  
Sunday, October 23<sup>rd</sup>  
4:00pm  
  
Wahpeton Community Center  
Dining Room  
304 5<sup>th</sup> St S. Wahpeton  
(Use east building entrance)  
  
Enjoy a light supper after the  
annual meeting.  
  
Policy Discussion  
Election of Officers

**Venture to Verona for our**  
**16<sup>th</sup> Annual Gun Show!**  
  
  
  
Verona Community Center  
  
Saturday, October 29<sup>th</sup>  
9:00am-5:00pm  
Sunday, October 30<sup>th</sup>  
9:00-3:00pm  
  
Breakfast and Lunch  
served both days.  
  
For more information, call  
701-432-5812

## Miscellaneous

6 PIECE SET 2021 SILVER  
DOLLARS MS70 \$3,250; MS69  
\$2,500. Will trade for 90% silver  
coins. Will sell some mint marks  
separately. Call Bernie  
651-330-6312  
(MNA)

**DIRECTV STREAM**  
Carries the most local MLB  
Games! CHOICE Package,  
\$89.99/mo. For 12 months.  
Stream on 20 devices in your  
home at once. HBO Max included  
for 3 mos. (w/CHOICE Package  
or higher.) No annual contract, no  
hidden fees! Some restrictions  
apply. Call IVS 855-803-9309  
(MNA)

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Flight Services for best pricing on  
domestic & international flights  
inside and from the US, Serving  
United, Delta, American &  
Southwest and many more  
airlines. Call for free quote now!  
Have travel dates ready!  
866-530-1662.  
(NorthSCAN)

**DISH NETWORK**  
\$64.99 for 190 Channels! Blazing  
fast internet, \$19.99/mo. (where  
available.) Switch & get a FREE  
\$100 Visa gift card. FREE voice  
remote. FREE HD DVR. FREE  
streaming on ALL devices. Call  
today! 855-562-4309  
(MNA)

**DONATE YOUR CAR TO**  
CHARITY. Receive maximum  
value of write off for your taxes.  
Running or not! All conditions  
accepted. Free pickup. Call for  
details. 701-809-7415.  
(NorthSCAN)

## PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS**  
Notice is hereby given that sealed bids for a 2022 65-passenger diesel school bus  
and/or a 2022 65-passenger handicapped bus will be received in the Wyndmere School  
District Office, 101 Date Ave, Wyndmere, ND 58081, until Monday, November 7 at 11:00  
a.m. All bids received after the scheduled time will be returned to the bidder unopened.  
A copy of the bid document including specifications is available at www.wyndmere.  
k12.nd.us or can be requested by emailing shari.netland@k12.nd.us, or by calling Shari  
at 701-439-2287.  
Each bid shall be enclosed in a sealed envelope upon which there is disclosed and  
necessary information as required by the Bid Document. Please mark "BID-Bus  
Purchase" on the envelope.  
The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days  
after the date fixed for the opening thereof. The Owner further reserves the right to reject  
any and all bids and waive irregularities, and the Owner shall incur no legal liability for  
the payment of any monies until the contract is awarded and approved by the proper  
authorities. Bids must remain firm for a period of 45 days following the date of the opening,  
and shall thereafter remain firm unless the Bidder provides written notice to the  
Wyndmere Public School District Business Manager that the bid has been withdrawn.  
Dated this 14th day of October 2022  
Shari Netland  
Business Manager  
Wyndmere Public School  
101 Date Avenue  
Wyndmere, ND 58081  
Legal No. 81350 – Published Thursday, October 20, 27, November 3, 2022

## Miscellaneous

**DONATE YOUR CAR**  
truck or boat to Heritage For The  
Blind. Free 3-day vacation, tax  
deductible, free towing, all  
paperwork taken care of  
844-220-9501  
(MNA)

HAVE a news release or other  
information that needs to reach all  
ND newspapers? ND Newspaper  
Association can help! One call  
does it all. 701-223-6397.  
(NorthSCAN)

**JUNKIN CUZINS IS BACK!**  
October 22nd 10 AM-4 PM.  
Bismarck Event Center. Upcycled  
Crafts, Food, & more! Free Entry!  
Find us on Facebook!  
(NorthSCAN)

**Lot for sale in Wahpeton.**  
Lot 7, Block 2, Prairie Flats  
Addition. Call for details. Sam  
Johnson 642-2060 or 640-0609.

**NEVER CLEAN YOUR**  
GUTTERS AGAIN! Affordable,  
professionally installed gutter  
guards protect your gutters and  
home from debris and leaves  
forever! For a FREE Quote call:  
877-354-0572.  
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FAMILY with Vivint Smart  
Home. Call 866-391-9779 today  
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Use promo code: FREE50.  
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**SAFE STEP North America's #1**  
Walk-In Tub. Comprehensive  
lifetime warranty. Top-of-the-line  
installation and service. Now  
featuring our FREE shower  
package and \$1600 off for a  
limited time! Call today!  
Financing available. Call Safe  
Step 855-440-8982  
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a solar plus battery storage  
system. Save money, reduce your  
reliance on the grid, prepare for  
power outages and power your  
home. Full installation services  
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option. Request a free, no  
obligation quote today. Call  
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GUITARS! 1920-1980 Gibson,  
Martin, Fender, Gretsch,  
Epiphone, Guild, Mosrite,  
Rickenbacker, Prairie State,  
D'Angelico, Stromberg. And  
Gibson Mandolins / Banjos.  
855-754-3470  
(NorthSCAN)

**WANTED: ALL 1970S**  
MOTORCYCLES Running or  
not. Titled or not. Cash in  
exchange. Sell now while prices  
are high! Call Dan at  
612-720-2142  
(MNA)

**YOU CAN PLACE a 25-word**  
classified ad-like this one in every  
North Dakota newspaper for only  
\$160. It's easy. Contact this  
newspaper for details.  
(NorthSCAN)

## Yard Sales

**GARAGE SALE:**  
Friday October 21<sup>st</sup>  
11:00am-4:00pm  
Saturday October 22<sup>nd</sup>  
11:00am-4:00pm

**1412 N 7<sup>th</sup> St.**  
Wahpeton North Dakota  
  
Blankets, Tools, Glassware, Oil  
Lamps, Schmidt Collection Mugs,  
Old Coke & 7UP Pop Crates, and  
a lot of other Misc. items.  
**CASH ONLY**

**STATE OF NORTH DAKOTA**  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Economic Development  
Rates

**Case No. PU-22-367**  
**NOTICE OF OPPORTUNITY FOR**  
**HEARING**  
October 5, 2022

On September 16, 2022, Otter Tail  
Power Company (OTP) filed an applica-  
tion for approval of an electric service  
agreement with a new prospective cus-  
tomer. The agreement provides that the  
customer would take electric service from  
OTP under its Economic Development  
Rate Rider - Large General Service sec-  
tion 14.13.  
The issues to be considered in this  
proceeding are:  
1. What is the value of OTP's property,  
used and useful, for the service and con-  
venience of the public in North Dakota?  
2. What is a just and reasonable rate of  
return on OTP's property, used and use-  
ful, for the service and convenience of the  
public in North Dakota?  
3. What rates and charges are neces-  
sary to provide a just and reasonable rate  
of return on OTP's property, used and  
useful, for the service and convenience of  
the public in North Dakota?  
4. Are OTP's rate schedules designed in  
such a manner that they result in a basis  
of charge to its customers that is just and  
reasonable without undue discrimination?  
5. Whether the electric service agree-  
ment should be approved.  
Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for request-  
ing a hearing. Comments and requests for  
hearing must be received by November  
17, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a hearing.  
For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400 or Relay North Dakota 1-800-366-  
6888 TTY. If you require any auxiliary  
aids or services, such as readers, signers,  
or Braille materials, please notify the  
Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner

## Help Wanted

**ACCOUNTING ASSOCIATE**  
Willmar Electric Service is  
accepting applications for an  
Accounting Associate in Willmar,  
MN. To apply: visit  
[www.willmarelectric.com/careers](http://www.willmarelectric.com/careers)  
(MNA)

**ADMINISTRATIVE**  
ASSISTANT – TRIO/  
POWERSKILLS CENTER. Lake  
Region State College - Devils  
Lake, ND. This is a full-time,  
12-month, grant funded position,  
grant funding renewed for 5  
years. Fully paid family or single  
health insurance, life insurance,  
sick leave, employee tuition  
waiver, spouse/dependent tuition  
discount, retirement, etc. The  
TRIO/Powerskills Center  
Administrative Assistant is a  
collaborative position that  
supports advisors, departmental  
leadership, staff, and students. Go  
to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities)  
for more information.  
(NorthSCAN)

**ANNANDELA SCHOOLS**  
are hiring super subs and helpers  
- teachers, paras, more! Join our  
team! You decide your  
availability. Visit [www.is-d876.org](http://www.is-d876.org), human resources page.  
(MNA)

**LOOKING FOR THE MOST**  
complete listing of ND Media?  
ND Media Guide. Only \$25! Call  
701-223-6397, ND  
Newspaper Association.  
(NorthSCAN)

**OFFICE ASSISTANT:** Part time.  
Assistant needed as backup  
mainly for the Advertising  
Coordinator, 20 hours per week.  
Will process orders, tearsheets,  
confirm orders, have frequent  
contact with newspapers via  
phone and email, and other office  
duties as assigned, helping other  
departments as needed. Submit  
resume, cover letter, and at least  
two references to: North Dakota  
Newspaper Association,  
[director@ndna.com](mailto:director@ndna.com).  
(NorthSCAN)

**SR. FIELD TECH.** For condition  
monitoring. Must have bachelor's  
and 5 years experience, or 10  
years related experience. Contact  
Joe (701) 891-8480  
for inquiries: \$25-30/hr.  
(NorthSCAN)

**Viessman Trucking** is seeking a  
Wash Bay Technician in  
Wahpeton, N.D. No experience  
required! We offer paid training.  
Call 701-642-1479 or visit  
[viessmantrucking.com](http://viessmantrucking.com).

## Autos/Parts For Sale

**1-800-666-0952**  
Fergus Falls, MN  
[www.qualitytoyota.com](http://www.qualitytoyota.com)

## PUBLIC NOTICE

**MOORETON CITY COUNCIL MINUTES**  
The Mooreton City Council met on  
Wednesday, October 12th at 7:00 PM.  
Mayor Neil Klosterman and council  
Joe Braun, Esme Meyer were present.  
M/S/C to pay general acct bills \$1309.53,  
Road acct bills of \$10174.15 & WSG bills  
of \$3798.05. M/S to adjourn at 7:40 PM.  
Jennifer Kjar, Auditor  
Legal No. 81351 – Published  
Thursday, October 20, 2022

## PUBLIC NOTICE

**NOTICE TO CREDITORS**  
Court File No.  
39-2022-PR-00052  
IN DISTRICT COURT  
OF RICHLAND COUNTY,  
STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE ESTATE**  
**OF RAY WARD A/K/A RAYMOND**  
**D. WARD A/K/A RAYMOND WARD,**  
**DECEASED**

NOTICE IS HEREBY GIVEN, that the  
undersigned has been appointed personal  
representative of the above estate. All per-  
sons having claims against the said decedent  
are required to present their claims  
within three months after the date of the  
first publication or mailing of this notice or  
said claims will be forever barred. Claims  
must either be presented to Dave Ward,  
personal representative of the estate, at  
17290 78th St. SE, Wahpeton, ND 58075,  
or filed with the Court.  
Dated this 28th day of Sept., 2022.  
*/s/ Dave Ward*  
Dave Ward  
17290 78th St. SE  
Wahpeton, ND 58075

Christian M. Anderson  
Attorney at Law  
824 Second Avenue North  
P O Box 548  
Wahpeton, ND 58075-0548  
Attorney ID #03143  
(701) 642-5539  
Attorney for Estate of Ray  
Ward a/k/a Raymond D. Ward  
a/k/a Raymond Ward, Deceased  
First publication on the 13th day of  
October, 2022.  
Legal No. 81342 – Published  
Thursday, October 13, 20, 27, 2022

## Health

**ATTENTION OXYGEN**  
THERAPY USERS! Inogen One  
G4 is capable of full 24/7 oxygen  
delivery. Only 2.8 pounds. FREE  
information kit. Call  
855-821-2831.  
(NorthSCAN)

**VIAGRA and CIALIS USERS!**  
50 Pills SPECIAL \$99.00! 100%  
guaranteed. CALL NOW!  
855-559-1454.  
(NorthSCAN)

## Official Proceedings

### Wilkin County Board of Commissioners

#### PUBLIC NOTICE

**MEETING MINUTES**  
September 20, 2022

Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, September 20, 2022. Commissioner Folstad was absent.

**CALL TO ORDER**  
Board Chair Green called the meeting to order at 1:00 P.M.

**APPROVAL OF THE AGENDA**  
On a motion by Hovland, seconded by Klindt and unanimously carried, the agenda was approved with additions.

**APPROVAL OF CONSENT AGENDA**  
On a motion by Larson, seconded by Klindt and unanimously carried, the consent agenda items were approved as follows:

1. September 13, 2022, Board of Commissioners' Meeting Minutes
2. Warrants and Bills for September 20, 2022 (Exhibit A)
3. Family Services Warrants and Bills for September 20, 2022 (Exhibit B)
4. Quarterly Vehicle Usage Report
5. 2023 Transportation Coordination Agreement with Red River Taxi LLC
6. 2023 Purchase of Service Agreement with Lutheran Social Services of Minnesota
7. 2023 Letter of Understanding for Consultation and Clinical Supervision with Dr. John A. Molstre

**APPROVAL OF COMMISSIONER PER DIEMS**  
On a motion by Hovland, seconded by Klindt and unanimously carried, the Board approved the following per diems to-wit:

Neal Folstad	\$ 0.00
Jonathan Green	\$ 0.00
Lyle Hovland	\$ 375.00
Eric Klindt	\$ 375.00
Dennis Larson	\$ 450.00

#### WEST CENTRAL INITIATIVE REPORT

Jill Amundson and Rebecca Lynn Petersen provided an annual update to the County Board. They reported as of June the West Central Initiative board member representing Wilkin County is Corey Kratcha. Over the past two year West Central Initiative awarded \$60,000 in loans and over \$283,978 in grants throughout Wilkin County.

#### COUNTY RECORDER REPORT

Bryon Blair, County Recorder, provided a quarterly department report. He reported that revenues are up slightly from this time last year. He also mentioned that he is a new member of the City of Breckenridge Planning Commission.

#### PUBLIC HEALTH REPORT

Becky Tripp, Public Health Director, provided a monthly department report along with a copy of the Wilkin County Public Health Newsletter. She presented the homemaker satisfaction survey results. Commissioner Green volunteered to be a member of the Substance Advisory Council.

#### EMPLOYEE FLU VACCINATIONS APPROVED

On a motion by Larson, seconded by Klindt and unanimously carried, flu vaccinations for County employees were approved at no cost with the health insurance provider billed for those with coverage.

#### LOFFLER COPIER LEASE CONTRACT APPROVED

On a motion by Klindt, seconded by Hovland and unanimously carried, the lease agreement with Loffler for a new copier in the Public Health department was approved with the Minnesota State Contract pricing.

#### SUMMIT CARBON SOLUTIONS PRESENTATION

Joseph Caruso and Scott O'Konek from Summit Carbon Solutions, LLC, presented an update on the proposed northern line project that would include a segment for a carbon capture pipeline project that would be located in Otter Tail and Wilkin Counties. They have applied for a permit with the Minnesota Public Utilities Commission and have signed easements from 40 percent of the landowners for this line.

#### FAMILY SERVICES REPORT

Dave Saylor, Family Services Director, provided a monthly department report. Saylor reported on the increase in the amount of Medical Assistance Recoveries from 2018-current.

#### RESOLUTION APPROVING 2023 PRELIMINARY BUDGET, LEVY AND PUBLIC BUDGET HEARING DATE

On motion by Klindt, seconded by Larson and unanimously carried, the Board approved the following resolution:

#### RESOLUTION 24-2022

WHEREAS, the Minnesota Department of Revenue has established guidelines for County Government to follow in order to meet the "Truth in Taxation" requirements for taxes payable in 2023; and

WHEREAS, these guidelines state that counties must certify a proposed levy by September 30; and

WHEREAS, this certified levy must be after the deduction of County Program Aid.

**THEREFORE, BE IT RESOLVED**, that the Wilkin County Board of Commissioners hereby sets the preliminary budget at \$19,744,160.00.

**BE IT FURTHER RESOLVED**, that the Wilkin County Board of Commissioners hereby sets the proposed levy for taxes to be collected in 2023 as follows:

	Preliminary Levy	County Program Aid	Certified Levy
Revenue	5,502,976	308,137	5,194,839
Regional Library	58,390	3,270	55,120
Environmental	53,704	3,007	50,697
Public Health Nursing	447,968	25,084	422,884
Road and Bridge	2,123,987	118,932	2,005,055
Family Services	1,525,992	85,447	1,440,545
Bonded Debt Service	2,000	112	1,888
Total	9,715,017	\$543,989	\$9,171,028

**BE IT FURTHER RESOLVED**, that this is a proposed levy only and is subject to change.

**BE IT FURTHER RESOLVED**, that the Wilkin County Board of Commissioners confirms the date of their public budget meeting to be Thursday, December 1, 2022, at 6:00 p.m. in the Wilkin County Courthouse, Breckenridge, Minnesota.

Adopted this 20th day of September, 2022

Jonathan Green, Board Chair

Attest:  
Janelle Krump, County Auditor-Treasurer

(Seal)  
**UPDATED YEAR AND MONTH END ACCOUNTING POLICY APPROVED**  
On a motion by Klindt, seconded by Hovland and unanimously carried, an updated Year and Month End Accounting Policy was approved.

#### COMMITTEE REPORTS/DISCUSSION

• Commissioner Hovland reported on the RWJPA meeting that he attended, along with Commissioner Larson. The meeting included a review of requests for the economic impact funding. There are currently 75 homes being built in Richland and Wilkin counties.

• Commissioner Larson shared information and asked for input on legislative priorities after the Minnesota Rural Counties meeting he attended.

With no further business before the Commission at this regular meeting and the regular meeting date set for October 11, 2022, in the Commissioners Room at 1:00 P.M., Commissioner Green adjourned the meeting at 1:59 P.M.

Jonathan Green  
Board Chair

Attest:  
Janelle Krump  
County Auditor-Treasurer

(Seal)

#### Exhibit A

##### Warrants and Bills

Per Minn. Stat. 375.12, the number of claims totaling \$2,000 or less were 97, amounting to \$38,825.30.

Vendor Name	Amount	
Blazer Express	12,500.22	Norland Fire Protection
Conzemius Oil Company	3,481.10	OK Tire Store Inc
Counties Providing Technology	6,725.00	Olson Oil Company, Inc.
CW Valley Co-Op	4,020.74	Ottertail County Public Health
Department of Transportation	7,290.43	Pemberton Law, PLLP
Digital Gurus, Inc.	6,539.93	Prairie Lakes Youth Programs
Election Systems & Software, Inc.	2,174.58	RDO Equipment Co.
ESRI, Inc.	9,035.00	Sanofi Pasteur, Inc.
Farmers Union Oil of Southern	10,089.44	SeaChange Print Innovations
Interstate Engineering, Inc.	49,248.26	St Francis Healthcare Campus
Kenobe4, Inc.	5,803.46	Summit Food Service, LLC
Liberty Tire Services, LLC	4,242.92	Todd's Welding Shop, Inc.
ME/ND Correctional Care, PLLC	3,813.84	True North Steel
Mn State Auditor	5,051.50	Turner Sand & Gravel, Inc.
Nord/Diane	15,925.77	West Central Initiative
		West Central Regional Juvenile

#### Exhibit B

##### Family Services Warrants and Bills

Per Minn. Stat. 375.12, the number of claims totaling \$2,000 or less were 76, amounting to \$27,587.65.

Vendor Name	Amount	
Elan Corporate Payment Systems	2,501.56	Nexus-Kindred Family Healing
Joseph Vertin & Sons Funeral Home	3,000.00	Red River Taxi LLC
Lakes & Prairies Comm Action Ptn Inc.	3,771.00	Rural MN. CEP Inc.
Lutheran Social Services of Minnesota	16,212.26	Valley Lake Boys Home, Inc.
Minnesota State Auditor	6,441.00	We Care Coalition
Nexus Gerard Family Healing	5,689.12	West Central Regional Juvenile