



Affidavit of Publication

Rhonda Williams, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of **ND Public Service Commission, Northern States Power Company, Case No. PU-22-368**; 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Rhonda Williams

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 1st day of November 2022

Sharon L. Peterson

SHARON L. PETERSON
 NOTARY PUBLIC
 STATE OF NORTH DAKOTA
 MY COMMISSION EXPIRES NOV. 08, 2025

PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM
FOR PUBLICATION ON THE
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: legals@forumcomm.com

Public Notices can be viewed
on-line at www.inforum.com

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

OWNER: Cass Rural Water District (CRWD)
ADDRESS: 131 Maple Street, Kindred, ND 58051

Separate sealed Bids for construction of the CRWD Reile's Acres Pump Station; will be received at the office of Advanced Engineering and Environmental Services, LLC (AE2S), 4170 28th Ave S, Fargo, ND 58104, until 2:00 p.m., local time, on the 22nd day of November 2022 where and at which time shortly thereafter they will be publicly opened and read aloud.

Bids can be mailed to: AE2S
Attn: Chase Julson, PE
4170 28th Ave. S
Fargo, ND 58104

The Work is comprised of one (1) Contract: Contract No. 1 – Procurement Bid Only and one (1) Alternate to Contract No.1: Contract No. 1 – Alternate No. 1 – Bypass and Process Meter Adder. Individual Bids will be received for the Contract. The Work for the Contract is generally described as follows:

Contract No. 1 – Procurement Bid Only: Manufacture and Supply Prefabricated Booster Pump Station less the bypass piping and meter as outlined in the Alternate Bid.

Contract No. 1 – Alternate No. 1 – Bypass and Process Meter Adder: This work is for supplying and installing the equipment for the 6" bypass piping and process meter as designated in the plans.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to Cass Rural Water District, in a sum equal to five percent (5%) of the full amount of the Bid. The surety must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570A. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within ten (10) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Cass Rural Water District for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of Cass Rural Water District, Kindred, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

The District will not read or consider any bid that does not include a proper Bidder's bond, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01-2.05.

Bidders on this work will be required to comply with the American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond, Bidder's Qualification Statement, the Non-Collusion Affidavit, SRF Certification Regarding Debarment, Suspension, and Other Responsible Matters.
4. Acknowledgement of all Addenda.

Bids shall be mailed to AE2S, 4170 28th Ave S, Fargo, ND 58104. Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #8097055 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, Advanced Engineering and Environmental Services, LLC, 4170 28th Ave. S, Fargo, ND 58104. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, LLC. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, ND; Grand Forks, ND; and Maple Grove, MN; and Builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The Work for each contract must be completed no later than the following: Contract No. 1 – Procurement Bid Only:

Fabricated and delivered to the Buyer at the specified point of destination by August 31, 2023.

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid se-

PUBLIC NOTICE

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All Work shall be performed in accordance with the Bidding Documents on file in the Office of Cass Rural Water District, Kindred, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

The District will not read or consider any bid that does not include a proper Bidder's bond, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01-2.05.

Bidders on this work will be required to comply with the American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond, Bidder's Qualification Statement, the Non-Collusion Affidavit, SRF Certification Regarding Debarment, Suspension, and Other Responsible Matters.
4. Acknowledgement of all Addenda.

Bids shall be mailed to AE2S, 4170 28th Ave S, Fargo, ND 58104. Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #8097055 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, Advanced Engineering and Environmental Services, LLC, 4170 28th Ave. S, Fargo, ND 58104. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, LLC. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, ND; Grand Forks, ND; and Maple Grove, MN; and Builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The Work for each contract must be completed no later than the following: Contract No. 1 – Procurement Bid Only:

Fabricated and delivered to the Buyer at the specified point of destination by August 31, 2023.

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid se-

PUBLIC NOTICE

BIDS WANTED

Flood Risk Management
Project No. FM-21-A2

NOTE: This Project is using Federal Funds and there are additional terms and conditions required to comply with the contract specifications. Please confirm all requirements are met and documents are included with your bid. This Project will comply with Federal requirements. In the event of a discrepancy between City of Fargo contracting requirements and Federal contracting requirements, the Federal contracting requirements shall prevail.

Sealed bids will be received by the City Auditor in the blue, outside drop box located on the north side of City Hall (225 4th St N, Fargo, ND) until 11:30 a.m., Wednesday, November 9, 2022. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com

for the construction of Flood Risk Management, Project No. FM-21-A2 of the following:

Red River Erosion Protection & Bank Stabilization

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before May 15, 2024.

Bids must be in a sealed envelope plainly marked "Flood Risk Management Project, Red River Erosion Protection & Bank Stabilization, Project No. FM-21-A2", and attached to the outside of the bid envelope must be A SEPARATE ENVELOPE CONTAINING A LIST OF ALL ADDENDA TO THE PLANS AND SPECIFICATIONS AND AN ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF SUCH ADDENDA. THE SEPARATE ENVELOPE SHALL ALSO CONTAIN A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

Bids will be received as a combined bid for General construction. The Owner intends to award the Bid based on the lowest responsive bid. The Owner reserves the right to reject any and all Bids.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by Section 43-07-05. A copy of the Contractor's License or Certificate of Renewal thereof, issued by the Secretary of State, must be enclosed in the bid bond envelope as required under Section 43-07-12.

Each bid shall be accompanied, in the outside envelope, by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities form; (iii) DBE Subcontractor Utilization form, and (iv) DBE Subcontractor Performance form.

No bid will be opened, read or considered if the outside envelope does not contain the required (1) bid bond; (2) Contractor's license; (3) MBE/WBE form; (4) Debarment form; (5) DBE Subcontractor Utilization form; (6) DBE Subcontractor Performance form; and (7) Acknowledgment of Addenda (One or more).

Any deficient bid submitted will be returned unopened to the bidder. All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the Contract.

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>.

Alternatively, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted must be ressealed and returned to the bidder immediately.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.

The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office
(Oct. 19 & 26; Nov. 2, 2022) 112532

Brandon M. Erickson
ND Attorney ID No. 09333
O'Keefe, O'Brien, Lyson Attorneys
720 Main Avenue
Fargo, North Dakota 58103
brandon@okeefeattorneys.com

Attorneys for: Holly Schweigert and Stephanie Lindemann, Co-Personal Representatives Probate No. 09-2022-PR-00318

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Barbara Farrar Thene, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Holly Schweigert and Stephanie Lindemann have been appointed Co-Personal Representatives of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Holly Schweigert and Stephanie Lindemann, as Co-Personal Representatives of the Estate of Barbara Farrar Thene, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.

Dated: 10/12/2022
s/Holly Schweigert
106 37th Ave. E
West Fargo, ND 58078
Dated: 10/14/2022
s/Stephanie Lindemann
557 Lizzie Pl. E
West Fargo, ND 58078
(Oct. 26; Nov. 2 & 9, 2022) 114460

PUBLIC NOTICE

FINDING OF NO SIGNIFICANT IMPACT

TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: Cass Rural Water District North Dakota Soybean Processors Effluent Reuse Facility Expansion and Pipeline Improvements

Location: Cass County, North Dakota SRF Project No.: 380923-02
Total Cost: \$41,915,000

The proposed project will include the construction of an effluent water reuse facility (ERF) at the Fargo Regional Water Reclamation Facility (RWRWF) along with the installation of underground pipelines and the addition of pumping stations. The pipeline improvements will deliver treated reuse water from the new ERF to the North Dakota Soybean Processors (NDSP) facility near Casselton, ND and will convey NDSP plant wastewater back to the City of Fargo's wastewater collection system.

The Cass Rural Water District (CRWD) has applied for a Clean Water State Revolving Fund loan of \$28,646,000 to finance the project. The CRWD has the legal authority and financial and administrative capability to construct the proposed improvements.

This project will primarily disturb agricultural land during pipeline installation. For a further discussion of this, see Item V, Environmental Impacts of Proposed Project in the Environmental Assessment document. Wetlands, area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. The North Dakota State Historic Preservation Office has concluded that no historic properties will be affected by this project (ND SHPO Ref.: 22-6078) provided it takes place in the location and in the manner described in the documentation and provided all borrow comes from an approved source.

The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken on the basis of a careful review of the engineering report, environmental assessment, and other supporting data that are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality.

Comments concerning this decision may be addressed to Ryan Allery, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated the 18th day of October, 2022.
David J. Bruschnwein, P.E.
Director
Division of Municipal Facilities
(Oct. 26, 2022) 114059

Public Hearing Notice: PROPOSED UPDATE TO PUBLIC PARTICIPATION PLAN – PUBLIC REVIEW AND COMMENT OPPORTUNITY

Notice is hereby given that the Fargo-Moorhead Metropolitan Council of Governments (Metro COG) is seeking public comments on a draft update to its Public Participation Plan (PPP). Metro COG's PPP defines a process that provides citizens, stakeholder groups, and other interested parties with reasonable opportunities to be involved in the transportation planning process. The document includes Metro COG's policies and procedures for carrying out public engagement, scheduling and notifying the public of public meetings and input opportunities and both documenting and addressing public input in the planning process.

The draft update of the PPP may be viewed on Metro COG's website at the following link: <http://www.fmmetrocog.org/PPP>. A digital copy (pdf) of the proposed draft PPP will be emailed upon request by emailing metrocoq@fmmetrocog.org. A paper copy of the document may be obtained at Metro COG's office at One 2nd St N, Suite 232, Fargo, ND 58102. To request a mailed copy of the proposed PPP, call Metro COG at 701-232-3242.

Public comments will be accepted from 8:00 AM Wednesday, October 26, 2022 through 5:00 PM Friday, December 9, 2022. Public comments may be mailed to Metro COG, 1 - 2nd Street N, Suite 232, Fargo, ND 58102, or emailed to metrocoq@fmmetrocog.org. Verbal comments will be accepted by phone at 701-532-5100 and will be documented.

Comments received will be presented to the Metro COG Policy Board at their regularly scheduled meeting on December 15, 2022 at 4:00 PM, at Metro COG, 1 - 2nd St N, Suite 232, Fargo, ND 58102. At that time, Metro COG staff will also explain any changes recommended as a result of the public comments received, and will recommend adoption of the updated PPP.

Metro COG is committed to ensuring all individuals regardless of race, color, sex, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Meeting facilities will be accessible to mobility impaired individuals. Metro COG will make a good faith effort to accommodate requests for translation services for meeting proceedings and related materials. Please contact Savanna Leach, Metro COG Office Manager, at (701) 532-5100 or leach@fmmetrocog.org at least three (3) days in advance of the meeting if any special accommodations are required for any member of the public to be able to read the document or participate in the meeting.

(Oct. 26; Nov. 16, 2022) 114965

Jesse D. Maier (ND Bar ID 07843)
SEVERSON, WOGSLAND, & LIEBL, PC
4627 44th Avenue S, Ste. 108
Fargo, ND 58104
Phone: 701.297.2890
Fax: 701.297.2896
jesse.maier@swlattorneys.com
Court File No.: 09-2022-PR-00257

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Cora M. Ridder, deceased.

NOTICE TO CREDITORS
[11] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Lisa Ridder, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S., Ste. 108, Fargo, ND 58104, or filed with the Court.

s/ Lisa Ridder
Lisa Ridder
(Oct. 12, 19 & 26, 2022) 110240

PUBLIC NOTICE

ASHLEY K. CHAMP (ND ID#07987)

ABST LAW
4132 30th Avenue SW, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
achamp@abstlaw.net

Attorneys for Petitioner
Court File No. 09-2022-PR-00304
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Guardianship of the Person and Conservatorship of the Estate of Janet Mae Fleeker

NOTICE OF HEARING AND STATEMENT OF RIGHTS
NOTICE IS HEREBY GIVEN that a petition for the appointment of Jackie Schierholz as Guardian of the person and Conservator of the Estate of Janet Mae Fleeker has been filed with the Court.

A hearing has been set upon said petition on the 7th day of November, 2022, at 1:45 p.m., in the Courtroom of the above-mentioned Court at the Cass County Courthouse, Fargo, North Dakota.

On the date and time and in the location which is listed above, a hearing will be held to determine whether a Guardian and Conservator should be appointed for the proposed ward.

If the Court finds that the proposed ward is in need of a Guardian and Conservator, the Court shall also consider whether the proposed Guardian and Conservator listed above should be appointed, whether some other qualified person should be appointed as Guardian and Conservator, or whether the Court shall limit the powers and duties of the Guardian and Conservator to allow the proposed ward to retain control over certain activities.

The proposed ward shall attend the hearing and may be represented by an attorney. If it is in the best interests of the proposed ward, the hearing may be held at a location other than the courthouse.

The petition is attached or can be viewed at the Cass County District Court. Interested persons have a right to file a response to the petition and may also want to contact an attorney to intervene if they object to the petition.

The Petitioner, the proposed ward and parties intervening have the right to present evidence, and to call or cross-examine witnesses

Dated this 27th day of September, 2022.

/s/ Ashley K. Champ
Ashley K. Champ (ND ID#07987)

ABST LAW
4132 30th Avenue SW, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
achamp@abstlaw.net

Attorneys for Petitioner
(Oct. 5, 12 & 19, 2022) 107578

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 22203
Project No(s): IM-8-094(098)342
Length: 3.841

Type: GRADING, PCC PAVEMENT, MILL & HMA OVERLAY, STRUCTURE REHABILITATION, CULTIVATION, FENCING, GUARDRAIL, SIGN STRUCTURE REPAIR, AND LIGHTING

County(s): CASS Co
Location: I-94, 38TH ST W (RAYMOND INTERCHANGE) E TO SHEYENNE ST - WEST FARGO - EB/WB

Job No.: 23036
Project No(s): SU-TMA-8-984(170)
Length: 0.607

Type: GRADING, SALVAGED BASE, PCC PAVEMENT, HMA, STORM DRAIN, LIGHTING, SIGNALS, MARKING, SIGNING, SHARED USE PATH, REINFORCED CONCRETE SIDEWALK, BRIDGE AND WATERMAIN

County(s): CASS Co
Location: 52ND AVE S, SHEYENNE ST (CASS CO RD 17) E TO W OF 63RD ST

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, November 18, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
Requested by:
Ron Henke, P.E., Director
North Dakota Department of Transportation
(Oct. 26, 2022) 114067

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA

Civil No.: 09-2022-CV-02952

SUMMONS

Kermit K. Nedrebo, Shirley J. Nedrebo, and Polly Nedrebo, Plaintiffs,

v.
Santos Montes, Jr., Sabrina Lou Montes, and their unknown heirs, successors and assigns, and all other persons unknown claiming any right, title, estate, interest, or lien in the real estate described in the Complaint herein,

Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint has been filed in Cass County, North Dakota, District Court.

[2] This action relates to the following described property located in Cass County, North Dakota:

Lot Three,

PUBLIC NOTICE

ELIGIBLE VOTERS OF GRAND FORKS COUNTY CAN VOTE EARLY AT AN EARLY VOTING PRECINCT
Nov 1 - Nov 4, 2022
Tuesday - Friday
10:00am-6:00pm,
Nov 5, 2022
Saturday
10:00am-2:00pm
at the Alerus Center
1200 42nd St S,
Entrance 6,
Grand Forks, ND
Questions call 701-780-8200
(Oct. 19 & 26; Nov. 2, 2022) 102872

GSA RELEASES DUNSEITH LAND PORT OF ENTRY MODERNIZATION PROJECT DRAFT EA
Agency Seeks Public Input and Will Host Public Meetings
DUNSEITH, N.D. — The U.S. General Services Administration (GSA), Rocky Mountain Region, developed a draft environmental assessment (Draft EA) for the Dunseith Land Port of Entry (LPOE) Modernization Project in compliance with the National Environmental Policy Act. The Dunseith LPOE is located on U.S. Route 281, approximately 12 miles north of the town of Dunseith, North Dakota. The Draft EA examines the environmental impacts from potential improvements at the Dunseith LPOE, including site expansion (up to 2.31 acres), demolition, and new construction.

The purpose of the project is to modernize and expand the Dunseith LPOE. The project is needed to address space constraints, inefficient traffic flows, and increasing inspection demands. The Dunseith LPOE facilities were constructed in the 1960s and are currently outdated, too small, and served by an inefficient road design. The Draft EA is available for public review on the GSA website at:
https://www.gsa.gov/real-estate/gsa-properties/land-ports-of-entry-and-the-bil/bipartisan-infrastructure-law-construction-project/north-dakota.
Written comments on the Draft EA can be submitted by mail to:
Dunseith LPOE Draft EA
ATTN: Derrick W. Rosenbach, AICP
U.S. General Services Administration, Region 8
One Denver Federal Center
P.O. Box 25546 Building 41
Denver, CO 80225
Comments may also be submitted electronically to derrick.rosenbach@gsa.gov. Please ensure the subject line of the email reads: Dunseith LPOE Draft EA. All public comments must be postmarked or submitted electronically by November 24, 2022.
GSA will host an in-person public meeting for the project on November 9, 2022, at 6:00 PM CST, at the Dunseith Emergency Response Center (ERC). The Dunseith ERC is located at 515 Main Street South, Dunseith, ND 58329. GSA will also host a virtual public meeting on November 16, 2022, at 6:00 PM CST via Zoom. Please follow this hyperlink to access the meeting:
https://us06web.zoom.us/j/85984398098?pwd=R3VmWUU4UXpFT0hMHRZVHA0ei9vQT09. Interested persons are encouraged to attend and participate in these two meetings.

About GSA: GSA provides centralized procurement and shared services for the federal government, managing a nationwide real estate portfolio of nearly 370 million rentable square feet, overseeing approximately \$75 billion in annual contracts, and delivering technology services that serve millions of people across dozens of federal agencies. GSA's mission is to deliver the best customer experience and value in real estate, acquisition, and technology services to the government and the American people. The GSA's Rocky Mountain Region provides products and services throughout Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming. For more information, visit https://www.gsa.gov/r8 and follow us at Twitter.
(Oct. 26, 2022) 114834

SECTION 00 0200 INVITATION TO BID
Sealed bids for City Project #8537, Suite Renovations at the Alerus Center, located at 1200 S. 42nd Street, Grand Forks, North Dakota, will be received on Thursday, November 17, 2022 until 2:00 p.m. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. Bids received after this time will not be accepted.

The project is identified in all correspondence as the Architects (EAPC) Project 20223170. The scope of work generally consists of the following:
1.) Removal and replacement of finishes, seating, and casework throughout the Suite Level of the facility as well as renovation of Media/Coach suites on the uppermost level.
2.) Structural reinforcing and finishing of an existing roof to be used as a roof deck.
3.) Mechanical and Electrical work to accommodate updates and minor modifications.
Bids will be single prime lump sum for all work. Alternates are noted. All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota and at the office of the Architect, EAPC, 3100 Demers Avenue, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Refer to Specification 00 1000 for instructions for submitting the bid. The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #8317852 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Bid Documents may also be reviewed and obtained at: McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo, Bismarck-Mandan, Construction Plans Exchange in Bismarck, Dickinson, Minot, and Williston. A pre-bid meeting has been scheduled for 3:00 PM on Wednesday, Oct. 26, 2022. Use door 1 and meet at the administrative suite. Attendance is mandatory in order to submit a bid. Published by order of the City of Grand Forks, North Dakota
By: Maureen Storstad, Director of Finance and Administrative Services
END OF SECTION 00 0200
(Oct. 26; Nov. 2 & 9, 2022) 112818

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www.apartmentsHQ.com
To Place a Legal Notice email legal@gherald.com or call 701-241-5509

PUBLIC NOTICE

REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD
September 26, 2022
The School Board of Grand Forks Public School District No. 1 held a mentoring session and regular meeting on Monday, September 26, 2022, at the Mark Sanford Education Center with President Eric Lunn presiding. Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Monte Gaukler, Joel Larson, Eric Lunn, Jeff Manley, Bill Palmiscno, and Cynthia Shabb. Absent: None. Student Board Members Present: Ryaan Alshami and Maggie Barker. Absent: None.

Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; and Cindy Johnson, Executive Secretary. Mentoring Session: 5:00-5:52 pm. Diversity, Equity, Inclusion, and Belonging. Call to Order: 6:00 pm
Motion and second to approve the agenda as amended carried unanimously.
Motion and second to approve the minutes of September 12, 2022, as written carried unanimously.
Public Hearing on FY 2022-2023 Tax Levy: 6:02-6:09 pm. Discussed: ND Teacher of the Year, Reading of School Board Meeting Norms, HRS Update.
Motion and second to approve the consent agenda as follows: Resignation of Ka Po Chow effective December 21, 2022, carried unanimously.
Motion and second to allow 15 years of experience to be brought in for Chisolm Ihe and approve his appointment road design. The Draft EA is available for public review on the GSA website at:

https://www.gsa.gov/real-estate/gsa-properties/land-ports-of-entry-and-the-bil/bipartisan-infrastructure-law-construction-project/north-dakota.
Written comments on the Draft EA can be submitted by mail to:
Dunseith LPOE Draft EA
ATTN: Derrick W. Rosenbach, AICP
U.S. General Services Administration, Region 8
One Denver Federal Center
P.O. Box 25546 Building 41
Denver, CO 80225
Comments may also be submitted electronically to derrick.rosenbach@gsa.gov. Please ensure the subject line of the email reads: Dunseith LPOE Draft EA. All public comments must be postmarked or submitted electronically by November 24, 2022.
GSA will host an in-person public meeting for the project on November 9, 2022, at 6:00 PM CST, at the Dunseith Emergency Response Center (ERC). The Dunseith ERC is located at 515 Main Street South, Dunseith, ND 58329. GSA will also host a virtual public meeting on November 16, 2022, at 6:00 PM CST via Zoom. Please follow this hyperlink to access the meeting:
https://us06web.zoom.us/j/85984398098?pwd=R3VmWUU4UXpFT0hMHRZVHA0ei9vQT09. Interested persons are encouraged to attend and participate in these two meetings.

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(Oct. 26, 2022) 114834

INVITATION TO BID PROJECT: Grand Forks Public School Schroeder Junior High. BIDS CLOSE: Tuesday November 8, 2022 at 2:00 PM CST DATE ISSUED: Tuesday October 18, 2022 BY: PCL Construction Services, Inc./ Community Contractors, Inc., a Joint Venture OUTLINE OF PROJECT: Project consists of approximately 3,000 SF of new roof joists and a roofing system at the Schroeder Junior High School located at 800 32nd Ave S, Grand Forks, ND 58201. Separate bids will be received for scopes of work: Roof Joist Supply, Roof Joist Install, Roofing System Supply and Install, Roof Carpentry, Acoustical Ceilings, Fire Sprinklers, Mechanical and Electrical. The Schroeder Junior High Roof Replacement project will be constructed by multiple subcontractors; managed by PCL Construction/Community Contractors, a joint venture. The contracts will be with PCL Construction/Community Contractors, a joint venture. THE OWNER: Grand Forks Public School District No.1 2400 47th Avenue South, Grand Forks, ND 58201. Contact is Jared Kasper. Bids will be submitted electronically Attn: Jared Kasper at jkasper@pcl.com due November 8, 2022 at 2:00 PM CST. PRE-BID Please direct all questions to Jared Kasper at jkasper@pcl.com or (651)-263-1602. Bids received after the designated time will not be accepted. It is the bidder's responsibility to verify that mailed, faxed, or delivered bids are in the hands of PCL Construction/ Community Contractors, a joint venture, prior to the time of the bid opening. OBTAINING DOCUMENTS: Drawings and Specifications may be obtained by contacting Jared Kasper at jkasper@pcl.com, please include contact information in email request. You can also order bid documents from Liberty Business Systems located in Grand Forks (701-738-0627) jnorton@libertybusiness.com NORTH DAKOTA LAW: All bidders must be licensed for the full amount of their bids, as provided by North Dakota Century Code Section 43 07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be re-sealed and returned to the bidder immediately. THE CONSTRUCTION MANAGER & OWNER reserve the right to reject or hold any or all bids for 90 days after the date fixed for opening thereof. (Oct. 19, 26; Nov. 2, 2022) 112814

Kirk Tingum (ND #03864) OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave., Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
ktingum@ojs-law.com
Attorneys for: Personal Representative
Probate No. 18-2022-PR-00148
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jeremy D. Deitz, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Jeremy D. Deitz, c/o Olson, Juntunen, Sandberg & Boettner, PO Box 5788, Grand Forks, ND 58206, or filed with the Court. Dated this 5th day of October, 2022. /s/ Jennifer Deitz
Personal Representative
Kirk Tingum
OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave., Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
Attorney for Personal Representative
(Oct. 12, 19 & 26, 2022) 110131

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-22-368 Renewable Resource Cost Recovery (2023) Rates NOTICE OF OPPORTUNITY FOR HEARING
October 5, 2022
On September 19, 2022, Northern States Power Company (NSP) filed a request for approval of its 2023 Renewable Energy Rider (RER). The purpose of this rider is to recover, from NSP North Dakota electric customers, costs of renewable energy generation not presently reflected in retail rates. In this filing, NSP would recover costs of two new and two previously approved projects. The 2023 RER rate would be applied to all energy billed to each customer effective January 1, 2023. The RER rate would increase from \$0.001856 per kWh to \$0.002431 per kWh. As a result of the RER rate change, a residential electrical customer consuming 750 kWh per month would experience a bill increase of \$0.43 per month. The issues to be considered in this proceeding are:

- 1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent,
3. Whether the rate adjustments are consistent with the terms of NSP's tariff, and
4. Whether NSP's proposed tariff changes should be approved?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Oct. 26, 2022) 114072

Michael E. Juntunen (ND04072) OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave., Ste. 400;
P.O. Box 5788
Grand Forks, ND 58206-5788
Ph: 701-775-4688;
Fax: 701-775-2440
mjuntunen@ojs-law.com
Attorneys for: Personal Representative
Probate No. 18-2022-PR-00149
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Ardell Viona Bjerke, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Ardell V. Bjerke, at c/o Olson, Juntunen, Sandberg, & Boettner; P.O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court. Dated this 6th day of October, 2022. /s/ Jane Longtin
Personal Representative
Michael E. Juntunen
OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave., Ste. 400;
P.O. Box 5788
Grand Forks, ND 58206-5788
Attorney for Personal Representative
(Oct. 12, 19 & 26, 2022) 110692

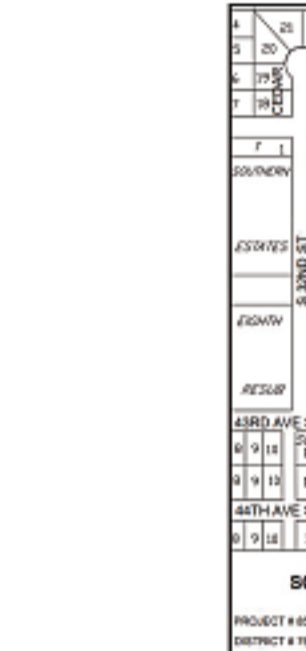
EQUIPMENT FOR SALE ON WRITTEN BIDS
GRAND FORKS PUBLIC SCHOOL DISTRICT NO.1
Notice is hereby given that the following equipment will be offered for sale on written bids by Grand Forks Public School District No. 1:
• Falls 2015 12' Reversing Plow #1 - R4459THV09
Sealed bids will be received by Darin Johnson, Buildings and Grounds Director, of the Grand Forks Public School District No.1, at 2400 47th Avenue South, Grand Forks, ND 58206-6000, until 3:00 p.m. on November 10, 2022, when the bids will be opened. Questions pertaining to the equipment and other general inquiries may be directed to Darin Johnson, Buildings and Grounds Director, by email at djohnson130@mygfschools.org or by telephone at 701-746-2205 ext. 7177. No bid will be read or considered if the bid is not timely received. It is the bidder's responsibility to confirm receipt of bid. The District reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the Grand Forks Public School District. (Oct. 26 & Nov. 2, 2022) 112862

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PUBLIC NOTICE

RESOLUTION OF NECESSITY
Paving and Street Lighting District No. 767, Project No. 8562
RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving and street lighting in and for Paving and Street Lighting District No. 767, designated as Project No. 8562, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of South of 40th Ave S., west of S Columbia Rd and north of 43rd Ave S. at the Southern Estates 9th Addition. Paving & street lights to be located at Star Ave and S. 30th St. FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.

FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$2,155,220.20. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor
Approved this 15th day of August, 2022
Brandon Bochenski, Mayor
(Oct.19 and 26, 2022) 112838



RESOLUTION OF NECESSITY
Paving and Street Lighting District No. 593, Project No. 8563

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving - box culvert in and for Paving (Box Culvert) District No. 593, designated as Project No. 8563, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of box culvert to be located in the South End Drainway south of 40th Ave S. and west of S. Columbia Rd at the Southern Estates 9th Addition FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$442,024.80. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor
Approved this 15th day of August, 2022
Brandon Bochenski, Mayor
(Oct. 19 & 26, 2022) 112832



NOTICE OF SALE OF PROPERTY FORFEITED TO THE COUNTY FOR TAXES

NOTICE IS HEREBY GIVEN, that the following described real estate has been forfeited to the County of Grand Forks, State of North Dakota, for delinquent taxes. That the said County of Grand Forks will offer it for sale at public auction to be held on the 6th Floor Conference Room "A" in the County Office Building in the City of Grand Forks, County of Grand Forks, North Dakota, on Tuesday, the 15th day of November, 2022, beginning at the hour of two o'clock and continuing from day to day until such sale is completed. Each parcel will be offered separately and sold to the highest bidder therefore by not less than the MINIMUM SALES PRICE as fixed by the Board of County Commissioners and the purchaser will receive a deed therefore executed by the name of the County, by the Chairman of the Board of County Commissioners and the County Auditor conveying all rights, title and interest in and to such property as acquired by the County through Tax Title proceedings as to-wit:
"SECTION OR LOT" "TWP.-RANGE OR BLOCK" ACRE MINIMUM SALES PRICE
1 & 2 13 \$95.00
2 4 \$90.00
29 150-55 40 \$2,040.00
6 5 \$450.00
44-1105-00084-002 Auditor's Subdivision #3 46.1' of Lot 1 & 16.4' of Lot 2 RS-1621 9th Ave N 8 \$11,420.00
44-1403-00027-004 Drees Third Addn RS-2325-Library Lane #4 5 \$3,960.00
44-1717-00002-000 Green Pulp Resubdivision 2 1 \$314,555.00
46-0001-00294-000 Original Townsite RS-304 Garrison Ave 70 \$850.00
46-0001-00435-001 CS All of 9 & 10 90 \$10,331.00
46-0001-00493-000 11 97 \$600.00
NIAGARA CITY
48-0001-00057-001 Original Townsite 23-26 inc 7 \$2,440.00
48-0001-00083-000 2 & 4 10 \$5,300.00
*Property previously offered for sale Dated October 4th, 2022
Debbie Nelson, County Auditor
(Oct. 26, 2022)

PUBLIC NOTICE

RESOLUTION OF NECESSITY
Paving and Street Lighting District No. 767, Project No. 8562
RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving and street lighting in and for Paving and Street Lighting District No. 767, designated as Project No. 8562, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of South of 40th Ave S., west of S Columbia Rd and north of 43rd Ave S. at the Southern Estates 9th Addition. Paving & street lights to be located at Star Ave and S. 30th St. FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.

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Approved this 15th day of August, 2022
Brandon Bochenski, Mayor
(Oct.19 and 26, 2022) 112838



RESOLUTION OF NECESSITY
Paving and Street Lighting District No. 593, Project No. 8563

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving - box culvert in and for Paving (Box Culvert) District No. 593, designated as Project No. 8563, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting. Location: Project location area consists of box culvert to be located in the South End Drainway south of 40th Ave S. and west of S. Columbia Rd at the Southern Estates 9th Addition FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of: Southern Estates 8th Resubdivision - Lot 1, Block 2; Lot 1, Block 3; Southern Estates 9th Resubdivision - Lots 1 - 18, Block 1; Lots 1 & 2, Block 4; Lot 2, Block 5; FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law. FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$442,024.80. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held November 21, 2022 to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 15th day of August, 2022. Maureen Storstad, City Auditor
Approved this 15th day of August, 2022
Brandon Bochenski, Mayor
(Oct. 19 & 26, 2022) 112832



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"SECTION OR LOT" "TWP.-RANGE OR BLOCK" ACRE MINIMUM SALES PRICE
1 & 2 13 \$95.00
2 4 \$90.00
29 150-55 40 \$2,040.00
6 5 \$450.00
44-1105-00084-002 Auditor's Subdivision #3 46.1' of Lot 1 & 16.4' of Lot 2 RS-1621 9th Ave N 8 \$11,420.00
44-1403-00027-004 Drees Third Addn RS-2325-Library Lane #4 5 \$3,960.00
44-1717-00002-000 Green Pulp Resubdivision 2 1 \$314,555.00
46-0001-00294-000 Original Townsite RS-304 Garrison Ave 70 \$850.00
46-0001-00435-001 CS All of 9 & 10 90 \$10,331.00
46-0001-00493-000 11 97 \$600.00
NIAGARA CITY
48-0001-00057-001 Original Townsite 23-26 inc 7 \$2,440.00
48-0001-00083-000 2 & 4 10 \$5,300.00
*Property previously offered for sale Dated October 4th, 2022
Debbie Nelson, County Auditor
(Oct. 26, 2022)

Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

CLASSIFIEDS

Northwest North Dakota's Largest Classified Section!
JOBS.MINOTDAILYNEWS.COM MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY •

11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES MERCH JOBS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising

Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

20 GIVEAWAY

3 ten week old house kittens, male, gray & white, to a loving home, 721-1712

35 PETS

Blue Heelers, 2 M and 2 F, shots & wormer up to date, call Wayne 605-949-3723

50 WANTED TO BUY

1 A Auto Bent Up! or Junked, I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 MISCELLANEOUS

FOR SALE

2 twin beds, swivel chair, radio & record console. Cheap!! Call 839-4067 or 701-509-1633



Now accepting donations!

Furniture, dishes, clothing...we want it all! Please bring donations to the future Back Door Treasures Thrift Store located at 105 1st St. SE west door. Taking donations from 9 am - 5 pm Monday - Saturday. 701-837-1819 Please come support us on our new adventure and keep an eye out for our opening in mid-November.

185 HELP WANTED GENERAL

Help Wanted

Public Works Director The City of Berthold is currently accepting applications for the position of Director of Public Works. You can retrieve an application at www.berthold-nd.gov Duties included but not limited to are as follows: Landscaping and Grounds - pushing snow during season, mowing during season and other necessities of the City of Berthold. Maintenance and Repair - Duties encompass installing water meters, street sweeping, snow pushing during season. Heavy Equipment Operation - requires driving snowplow and possible forklift or backhoe safely. General Manual Labor as needed/required by the City of Berthold. City Truck is provided to get to and from duties. Full Benefits for Family to include Health, Vision and Dental paid by the City of Berthold. ND Pers package provided and also matched by the City of Berthold. Salary based upon experience.

Please contact the City Auditor, Christian Vorigitch, with your resume and job application. You can contact the City Auditor at City Hall at 701-453-3641 or email your paperwork to cityofBerthold@srt.com

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 Baptized boy
7 Singer Tori
11 One-of-a-kind
12 Rancor
13 Snake-haired Gorgon
14 Baseball's Rodriguez
15 Set upon
17 Accord
20 Some statuary
23 Drop the ball
24 Refresh one's memory
26 Course need
27 Unconscious
28 Brewpub product
29 Counterparts
31 Family
32 Debussy work
33 Shed tears
34 Tahini base
37 Cat call
39 Manatee
43 Emmy winner Alan

44 Holiday event

- 45 Join the game
46 Designed

DOWN

- 1 Tooth surrounder
2 Early hour
3 Pulled off
4 Hunker down
5 Eject
6 Orderly
7 Early calculator
8 Fast food order
9 Flamenco cheer
10 Kinsey topic
16 Borders
17 Rose part
18 Concert site
19 Sweet soft drink
21 Colorful flower
22 Wasn't thrifty
24 Churlish ones
25 Floor cover

Grid for crossword puzzle with letters FERN, ROBOT, ARIEL, ARUBA, SITTING, ROOM, TEE, CUT, YES, METAL, RAPID, GERMS, APEX, MAIL, METUP, COPAY, PUTON, ADS, PIN, PRO, FITTING, ROOM, AVAIL, AORTA, RATES, STEER

Yesterday's answer

- 30 Latitude
33 Tired
35 Nile reptiles
36 Ham or lamb
37 Travel aid
38 Annex
40 "East of Eden" son
41 Lyric work
42 Tie the knot

Grid for crossword puzzle with numbers 1-42

10-26

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

WANTED: MANAGER FOR NEW COFFEE SHOP. Sahnish Development Authority is seeking a Full Time Manager in White Shield ND. We are looking for a skilled and experienced individual who is ready to embark on a new Coffee House business venture in management. We are looking for an independently motivated individual, with great customer service skills, strong work ethic, leadership & team building skills. To apply, email your cover letter, resume and three professional references to ulifox@sahnishdevelopmentauthority.com or freda@sahnishdevelopmentauthority.com.

AD COORDINATOR: Full time. Detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies and private businesses. Juggle multiple emails and advertising requests, process orders, update data, and oversee tearsheeting and order confirmations. Must be proficient in Excel, Microsoft Word, and possess general math skills. Generous benefit package including 13 paid holidays and paid single medical/dental/vision/life insurance. Submit resume, cover letter, and at least two references to: North Dakota Newspaper Association, director@ndna.com.

NOW HIRING: FT ENVIRONMENTAL HEALTH PRACTITIONER to conduct inspections and enforce health regulations in Minot. Bachelor's Degree required. Great people, competitive salary, excellent benefits! Starts at \$22.00/hr. Application information at www.fduh.org

STUDENT SUCCESS ASSISTANT. NDSCS has a FT, 10-month, position open in Wahpeton. This position serves as the first point of contact for the Student Success Center and providing administrative support for the Student Success Areas including Academic & Career Counseling, Tutoring and Career Services. Benefits include fully paid single or family health insurance premium, life insurance, retirement, etc. Screening resumes immediately. EOE. Interested candidates must complete the online application at: www.ndscs.edu/join-our-team

HEFTY SEED IS SEEKING AN AGRONOMIST to join our sales staff as part of a three-store team with locations in New Rockford, Hurdsville, and Wilton, ND. These three locations work cohesively to deliver on the greatest service and recommendations in the region. This position includes traveling to farms, scouting fields, building and maintaining relationships with new and current customers and working with our team to coordinate sales deliveries. The right candidate for this position will be a self-motivated, positive team player with a minimum of 3 years experience in ag sales. Must have great interpersonal and communication skills and a commitment to customer service. This is a full-time, year-round position with an excellent benefits package and earning potential. If interested in this opportunity with our growing company, send resume and cover letter to mike.richel@heftyseed.com or call Mike at 701-962-3343 for more information.

MCLEAN COUNTY IS hiring one or more Jailer/E-911 Dispatchers. Competitive pay/benefits. Visit https://www.mcleancountynd.gov/employment/. EOE.

ADMINISTRATIVE ASSISTANT - TRIO/POWERSKILLS CENTER.

Lake Region State College - Devils Lake, ND. This is a full-time, 12-month, grant funded position, grant funding renewed for 5 years. Fully paid family or single health insurance, life insurance, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The TRIO/Powerskills Center Administrative Assistant is a collaborative position that supports advisors, departmental leadership, staff, and students. Go to www.lrs.edu/jobopportunities for more information.

OFFICE ASSISTANT: Part time. Assistant needed as backup mainly for the Advertising Coordinator, 20 hours per week. Will process orders, tearsheets, confirm orders, have frequent contact with newspapers via phone and email, and other office duties as assigned, helping other departments as needed. Submit resume, cover letter, and at least two references to: North Dakota Newspaper Association, director@ndna.com.

WECKERLY FARMS OF HURDSVILLE, ND is hiring for a full-time, year-round farm employee. This position requires experience in planting, spraying and harvesting as well as mechanical experience required for maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term position. This position offers a competitive salary and benefit package that includes health insurance and paid vacation. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-962-3343 for more information or to apply. Resumes may be sent to farmerchad@weckerlyfarms.com.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397. ND Newspaper Association.

EDUCATION/TRAINING

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

BUSINESSES OPPORTUNITIES

LOOKING FOR A GREAT BUSINESS? Earl's Bar in Leeds, ND is for sale. Nice building, interior & clientele. Call Nikolaisen Land Company, 844-872-4289, 701-303-0392, www.nikolaisenlandcompany.com

LAND WANTED

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FARM EQUIPMENT

OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upright payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982.

MISCELLANEOUS FOR SALE

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFT CARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

AUCTIONS

HUGE FIREARMS CONSIGNMENT Auction ending in November. Consign your firearms and related items today! Jamestown, ND. 701-952-3351. Timed online auction at www.BidOrr.com

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

ABANDONED SELF-STORAGE AUCTION

Stony Acres Storage - 605 46th Ave. NE, Minot, ND 58703, Thursday, October 27, 2022 5:30 P.M. Unit #28 Cornelius Young Unit #29 Justin Holland Unit #53 Marie Parks (October 12-19-22-24-25-26, 2022)

ADVERTISEMENT FOR BIDS Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be received for Wildrose Firehall Addition until 2:00 PM local time November 17, 2022. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts. General Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed and delivered to: Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701

Bids will be thereafter publicly opened and read aloud. Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project # 8324227 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and insurance in form acceptable to Owner will be required of the successful Bidder. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Kevin Caraballo, Fire Chief Wildrose Fire Protection District (October 26, November 2, 9, 2022)

NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-22-368 Renewable Resource Cost Recovery (2023) Rates

October 5, 2022 On September 19, 2022, Northern States Power Company (NSP) filed a request for approval of its 2023 Renewable Energy Rider (RER). The purpose of this rider is to recover, from NSP North Dakota electric customers, costs of renewable energy generation not presently reflected in retail rates. In this filing, NSP would recover costs of two new and two previously approved projects. The 2023 RER rate would be applied to all energy billed to each customer effective January 1, 2023. The RER rate would increase from \$0.001856 per kWh to \$0.002431 per kWh. As a result of the RER rate change, a residential electrical customer consuming 750 kWh per month would experience a bill increase of \$0.43 per month. The issues to be considered in this proceeding are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (October 26, 2022)

PUBLIC NOTICES

School Annexation Hearing

Notice is given that a public hearing will be held by the Ward County School District Reorganization Committee, Wednesday, November 16th at 9:00 AM in the Commissioners' Chambers, Ward County Administration Building, Minot, North Dakota, for the purpose of considering a petition for annexing a territory to Unified Prairie School District from the Minot School District. Both School Districts are located primarily in Ward County. The Petition describes the territory to be annexed as the following: Section 18: Robinwood Estates 4th Addition; Lot 1 of Harrison Township 153 North-83 West of Ward County, North Dakota. Section 18: Robinwood Estates 4th Addition; Lot 2 of Harrison Township 153 North-83 West of Ward County, North Dakota. Section 18: Robinwood Estates; Lot 79 of Harrison Township 153 North-83 West of Ward County, North Dakota. Section 18: Robinwood Estates; Lot 80 of Harrison Township 153 North-83 West of Ward County, North Dakota. This hearing is held in accordance with the North Dakota Century School Code Chapter 15.1-12 and by order of the Ward School District Reorganization Committee Jodi Johnson, Ward County Superintendent of Schools Submitted for publication on October 17, 2022 in Ward County, North Dakota. (October 26, November 2, 2022)

NOTICE

The City of Burlington is accepting applications for a Full-Time Police Officer. Required ND Peace Officer's License or ability to obtain licensure upon Academy, \$23-\$25/hr depending on experience. Comprehensive benefit package. Submit applications to the City of Burlington, PO Box 159, Burlington, ND 58722. Or contact Sarah at (701)852-5233. (October 14, 15, 17, 18, 19, 20, 21, 22, 24, 25, 26, 27, 28, 2022)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 22483 No(s): INF-HEN-4-052(093)036 Length: 20.166 Type: PASSING LANES AND DRAINAGE IMPROVEMENTS County(s): WARD & RENVILLE Cos Location: US 52, E JCT ND 5 TO NEAR JCT US 2 & US 52 (BROOKS JCT) Job No.: 22609 No(s): NH-ROM-4-002(134)133 Length: 0 Type: STRUCTURE REPLACEMENTS County(s): WARD Co Location: US 2, NEAR THE JCT OF US 2 & US 52; US 2, 2 MI SE OF JCT US 2 & US 52 Job No.: 23200 Project No(s): NHU-4-052(102)901 Length: 1.501 Type: SPALL REPAIR, CONCRETE PAVEMENT REPAIR, JOINT SEAL, GRINDING County(s): WARD Co Location: US 52B (VALLEY ST) NEAR 13TH ST SE TO NEAR JCT US 2/52 - MINO

Bids will be received via the Bid Express on-line bidding exchange at www.bid.com until 09:30AM, November 18, 2022. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at

Legal Notices

run in the Classified Section of the Minot Daily News. If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or online at www.minotdailynews.com "Post Notice" on top bar