

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana Dakota Utilities Co., Case No. PU-22-370, 2 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

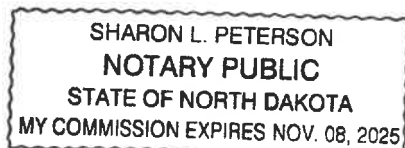
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20th day of December, 2022.

Sharon L. Peterson



Public Notices

NOTICE TO CREDITORS

Brent T. Boeddeker
 Attorney ID#08392
 OHNSTAD TWICHELL, P.C.
 444 Sheyenne Street, Suite 102
 P.O. Box 458
 West Fargo, ND 58078
 (701) 282-3249
 bboeddeker@ohnstadlaw.com
 Attorney for Personal Representative
 Court File No. -11--20-22--PR--0-00-24
 IN THE DISTRICT COURT OF
 DICKEY COUNTY, STATE OF
 NORTH DAKOTA
 In the Matter of the Estate of
 Ralph G. Fiechtner, Deceased
 NOTICE TO CREDITORS

,11. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Beth A. Fiechtner as Personal Representative of the Estate at 2541 - 25th Street S., Fargo, North Dakota 58103, or filed with the Court.

Dated this 28th day of October 2022.

Beth A. Fiechtner
 Personal Representative of the Estate of Ralph G. Fiechtner, deceased
 2541 - 25th Street S.
 Fargo, ND 58103
 First publication on the 10TH day of November, 2022.
 (November 10, 17 & 24, 2022)

NOTICE TO CREDITORS

Greg L. Peterson
 Probate No. 11-2022-PR-000
 Bantz, Gosch & Cremer, L.L.C.
 305 6th Ave. SE
 P.O. Box 970
 Aberdeen, SD 57402-0970
 (605) 225-2232
 (605) 225-2497 (fax)
 ND Bar ID#04830
 gpeterson@bantzlaw.com
 Attorney for Personal Representative
 IN THE DISTRICT COURT OF
 DICKEY COUNTY, STATE OF
 NORTH DAKOTA

In the Matter of the Estate of
 BARRY K. HOLM,
 a/k/a BARRY HOLM, Deceased
 NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the

deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Roxanne Holm, personal representative, at 6683 102nd Street SE, Ashley, North Dakota, 58413 or filed with the Court.

Dated this 1ST day of November, 2022.

Roxanne Holm
 6683 102nd Street SE
 Ashley, ND 58413
 (701) 367-3488
 (November 10, 17 & 24, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
 Case No. PU-22-366
 Applied Block Chain Office – Dickey County

Public Convenience & Necessity
 Montana-Dakota Utilities Co.
 Case No. PU-22-370
 Applied Block Chain Data Processing

Extension
 Public Convenience & Necessity
 NOTICE OF HEARING
 November 17, 2022

A Public Hearing on the application in Case Nos. PU-22-366 and PU-22-370 is scheduled to begin December 19, 2022, at 8:30 a.m. Central Time in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On October 14, 2022, Montana-Dakota Utilities Co., filed applications to extend service to Applied Blockchain at a location in the SE ¼ of the SE ¼ of Section 4, T 129N, R 63W and a location in the NE ¼ of the SE ¼ of Section 9, T 129N, R 63W in Dickey County, North Dakota. On October 24, 2022, a Protest and Request for Hearing was received from Dakota Valley Electric Cooperative,

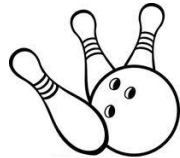
Inc. The issues to be considered in these matters are:

1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
 Steve Kahl
 Executive Secretary
 (November 24, 2022
 & December 15, 2022)

Bowling Scores



Early Bird	High Games - Elaine Scallon
Pin Pushers.....20-8	187, Lori Young 174, Ricki Rekow 156
Live on a Spare.....19.5-8.5	
Haugen's Farms.....17.5-10.5	High Series - Elaine Scallon
Uecker Farms.....17-11	469, Lori Young 435, Denise Enge 431
Bollinger Farms.....15-13	
Short Circuit.....14-14	
Pahl Farms.....9-19	

ELLENDALE AREA EVENTS

- December 3 - Christmas Art at the Opera House, 2:00pm-4:30pm
- December 3 - Medora Christmas Musical, 4:00pm in the TBC Chapel - Tickets Are \$32.00 + tax, and are available at Ellendale True Value
- December 3 - Ellendale Area Community Foundation Raffle Event Starts at 8:00pm at the Granary
- December 4 - 35th Annual Baked Potato Dinner sponsored by Masonic Lodge - EPS Multipurpose Room \$10/Adult \$4/12 & under 11:00am - 1:00pm
- December 4 - Wake Up Santa! 4:00pm - 5:30pm at the Opera House (pictures with Santa, treats and Lions Club chili fund raiser - Brandenburger Park will be lit up at 5:30, followed by the Parade of Lights
- December 5 - Elementary Music Concert 6:30pm
- December 15 - Jr. High/High School Winter Music Concert 7:00pm
- December 16 - Annual CowBell Game vs. Oakes: JV & Varsity JV games at 4:30 followed by Varsity Girls and Varsity Boys (CowBell Game)

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 &
 Thunder
 Sports Events
 on
 KSJB 600 AM
 MIX 93.3 FM

For all the
 High School
 Sports Coverage
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 \$100 Consolation Prize!
 Ellendale American Legion
 701-349-3496

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Chad's Electric, Inc.
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 Genealogy/History/Trivia/Fun!
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 CALL US AT
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Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Case No. PU-22-366
Applied Block Chain Office – Dickey County
Public Convenience & Necessity
Montana-Dakota Utilities Co.
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PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(November 24 & December 15, 2022)

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM SURFACE WATER

TAKE NOTICE that HANSEN, STEVE, LUDDEN, ND, has submitted Water Permit Application No. 7262 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from surface water.

The application requests a permit to appropriate water from surface water, utilizing point(s) of diversion located in the W1/2 NW1/4 of Section 06,

Township 129 N., Range 059 W., Dickey County and E1/2 NW1/4 of Section 06, Township 129 N., Range 059 W., Dickey County, as shown on the map accompanying the application. The application requests a permit to store 42.8 acre-feet of water, out of which 60.4 acre-feet of water will be used annually to offset evaporative losses for the purpose of Fish and Wildlife use for Wetland Creation.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 16 day of January 2023. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on December 5, 2022.

/s/ John Paczkowski, P.E.
State Engineer
Department of
Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
(December 15 & 22, 2022)

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Paying Top Dollar for Vintage Sports Cards. Interested in all sports. No collection too big or too small. Please reach out and let me know what you have for sale and I will provide a very competitive offer. For large collections, I am willing to travel to discuss. I will provide shipping boxes and Fedex label if we reach a sale.

Please reach out to me at matt@raincrossescrow.com or call Matt, (714) 496-9674. Thanks for your consideration.



BDM RURAL WATER SYSTEM, INC. Assistant Manager/Operations Manager

BDM is looking for a candidate that has 3 – 5 years of leadership and financial management experience, with excellent communication skills to handle customer concerns, organize operator's daily schedules and coordinate activities with contractors. The position will be an 8:00 – 5:00, Monday through Friday, with occasional after hours and weekend commitments when there are emergency issues. The position will offer a very competitive salary, depending on experience, with benefits including health, dental and vision insurance, a 401K retirement program, in addition to vacation and sick time allowances. BDM is a financially strong and growing regional water system that serves potable drinking water to a significant footprint in Northeast South Dakota. If you or anybody you know has an interest in this rewarding position, please go to www.bdmruralwater.com to view a detailed job description and application. The office is located in Britton, SD, with commutes from area communities an option. You may also contact Rodney Kappes, General Manager at BDM at 605-448-5417 to discuss this position. Interested individuals may forward your application, resume and references to BDM Rural Water System, Inc., PO Box 49, Britton, SD 57430. BDM is an equal opportunity provider and employer.

ELLENDALE AREA EVENTS

- December 15 - Cenex Christmas Open House, 2:00-4:00
- December 15 - Chamber Meeting/Potluck Mixer, 5:30
- December 15 - Jr. High/High School Winter Music Concert 7:00
- December 16 - Annual CowBell Game vs. Oakes: JV & Varsity JV games at 4:30 followed by Varsity Girls and Varsity Boys (CowBell Game)
- December 18 - Annual Christmas Concert with Zion Lutheran Church Choir and Bethlehem Lutheran Church Choir and Community choir, 3:00 pm with reception following - at Zion Lutheran Church in Ellendale
- December 19 - 23: Choice Bank Christmas Open House
- December 19 - Cardinal Boys basketball vs. Napoleon 6:30
- December 20 - Cardinal Girls basketball vs. Linton/HMB 6:30
- December 22 - Cardinal Girls Basketball vs. EKM 6:30 - Listen on KSJB Radio (600 AM)
- December 22 - EPS Winter Break begins -- school resumes on January 3
- December 25 - Christmas Day!
- December 31 - Cardinal Girls & Boys Basketball vs. Enderlin
- January 1 - New Year's Day!

Listen to Cardinal & Thunder Sports Events on
KSJB 600 AM
MIX 93.3 FM

For all the High School Sports Coverage in the area

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Discover the artist within!
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Discover the artist within!

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"I WILL HONOUR CHRISTMAS IN MY HEART, AND TRY TO KEEP IT ALL THE YEAR. I WILL LIVE IN THE PAST, THE PRESENT, AND THE FUTURE. THE SPIRITS OF ALL THREE SHALL STRIVE WITHIN ME. I WILL NOT SHUT OUT THE LESSONS THAT THEY TEACH."
—CHARLES DICKENS, A CHRISTMAS CAROL