

# Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana Dakota Utilities, Case No. PU-22-371**; 1 time(s) as required by law or ordinance, with the exception of The Devils Lake Journal. The notice was scheduled to publish on November 3, 2022 but was not published. Please see included memo.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

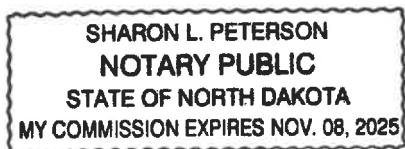
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20th day of December, 2022.

Sharon L. Peterson



# Wolves starters could learn from reserves

## Minnesota's bench playing well so far

CHRIS HINE  
Minneapolis Star Tribune

In the last two games, the Timberwolves bench has played a better brand of basketball than their disjointed starting unit.

After each of those games, coach Chris Finch was asked why he didn't stick with that bench unit at least a little bit longer to try and win a game.

"Listen, I think I'm going to go back with the guys at certain times," Finch said. "... I'm not going to sit here and second-guess every substitution I make in the last five minutes of the game."

This recent stretch of games has shown the dichotomy Finch is facing early in the season. His starting group needs to learn how to play together, since they are the ones that will raise the ceiling on how far the Wolves can go in the playoffs.

Related to that, the best teacher is experience, and there's no way this starting unit will develop chemistry if it doesn't get to play significant minutes in close games.

At the same time, that might be costing the Wolves

a few wins as that group starts to feel its way forward and the bench continues to shine.

The offense has looked stagnant and sloppy, especially as Phoenix broke open Tuesday's win after the bench had helped cut the lead to two. The same pattern happened Sunday, when the bench cut a double-digit San Antonio lead down, only for the starters to relinquish the momentum.

"I think it starts with the want-to," Finch said. "They got to want to just not try to force themselves on every play. I think there's a little bit of that going on at the moment. They got to try to just execute and make the right play. Whatever the defense is giving us, we got to take that."

Anthony Edwards said the starters can learn from how the reserves move the ball. This was what happened last season when the offense finally clicked for the Wolves.

A lot of the starting unit was out because of COVID protocols in late December and early January. The bench and reserves who were able to get on the court played a brand of basketball much different from the stifled

look the Wolves starters had previously. The starters took note, and the Wolves had the league's most efficient offense from January onward.

"They're sharing the ball," Edwards said.

"They don't care who scores. That's the biggest thing. They don't care who score. They all want to see each other shine in that second group."

This season is different than last, of course, because the Wolves have Rudy Gobert to incorporate into the mix. There's still much work to do.

Of 25 five-man lineups that have played 48 minutes together, the Wolves' starting lineup has the second worst offensive rating (97.4 points per 100 possessions).

"Sometimes we all want to win so badly, and win for each other so badly, that we all get a little [more] aggressive than we need to," Karl-Anthony Towns said.

"Just got to play the game out. Just let the game play itself out and just play smart."



MATT YORK, ASSOCIATED PRESS

Minnesota's Anthony Edwards (1) drives against Mikal Bridges of the Suns during Tuesday night's game in Phoenix.

## Braves

From B1

his team's play up front as a key to its success.

"Those kids take pride in what they did. Against (West Fargo) Sheyenne, we didn't feel like we played up to our capabilities. We weren't as physical as we needed to be. They took it upon themselves in practice to kind of refocus and get back to the level we expect," Sheldon said. "It all starts up front. We've been saying it forever, but it's true."

Gress, who hopes to play college football and has heard from a couple of schools, said the 28-17 loss to Sheyenne on Oct. 20 was an eye-opener.

"They kind of knocked us on our butts, but I think we turned that negative into a

positive," Gress said. "We needed to play really well (against West Fargo), we did that, and now we're one step closer."

While nobody is looking past the Deacons, the goal all season for the Braves has been clear.

"We want to get to Fargo, the Dakota Bowl, that's obvious, but we've tried to keep our focus each week on going 1-0," Gress said. "Shanley is good. We have to worry about them first."

He's got a pretty good idea of what it'll take, too.

"Keep working hard," Gress said. "And keep giving Lincon Wiseman the ball and let him do his thing."

Reach Tribune sports editor Dave Selvig at 701-250-8246 or david.selvig@bismarcktribune.com

## Miners

From B1

passing game, struggled with penalties a lot," Dooley said. "We had a good first drive, then had a bit of a tough time getting in sync."

"We've got to clean that up. We have to get out of those situations. We're not a real good third-and-15, third-and-20 team. No one is, but with our offense, we get excited about 4 yards, not 20 or 30."

With a win, the Miners would advance to the Dakota Bowl for the first time since they finished as the Class AA runner-up in 2020, falling 17-7 to St. Mary's in the final. Beulah has four Dakota Bowl appearances, going back-to-back in 2019 and 2020. Beulah has two state titles - in 1989 and 2015.

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"We missed out on last year, but our guys are aware of what's at stake," Dooley said. "We tell them it's a marathon, not a sprint. Although I shouldn't be talking about running. You look at me and you can tell I haven't run in a long time. We remind them we're almost there."

"The younger kids, it can be harder to focus, it's tough mentally and physically at this time of the year. The older guys get it, they've been there before. We're just embracing the grind a bit."

## UND

From B1

also tumbled four spots in the poll to No. 10.

"We've played some good teams in the non-conference schedule but college hockey, it's a 60-minute game," Berry said. "Whether you're up in the game or down in the game, you have to play through it. Building our mental toughness and grit is a big thing."

UND's last three games have all been decided by one goal, leaving them plus-4 overall (26-22).

Five players have scored three goals or more. Gavin Hain and Riese Gaber have five each. Jackson Blake has four. Jake Schmaltz and Mark Senden have three each. Chris Jandric leads in points with 11, 10 of those on assists. Drew DeRidder appears

to have taken over as the No. 1 goalie, starting each of the last three games. The Michigan State transfer has a goals-against average of 3.0 and a save percentage of 90.3.

Nebraska-Omaha has not played a ranked team this season. The Mavericks are averaging 3.4 goals per game and allowing 2.5.

Senior forward Jack Randl is tied for the most goals in the nation with 10.

"Both teams play relatively the same way," Berry said. "We need to start the NCHC conference schedule off on the right foot and do everything in our power to play the game the way we do and make sure we bring it early."

Reach Tribune sports editor Dave Selvig at 701-250-8246 or david.selvig@bismarcktribune.com

### Public Notices

#### NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE TO REVISE AN UNDERGROUND INJECTION CONTROL PERMIT

November 3, 2022  
PURPOSE OF PUBLIC NOTICE  
THE PURPOSE OF THIS NOTICE IS TO STATE THE DEPARTMENT'S INTENTION TO REVISE A CLASS I UNDERGROUND INJECTION CONTROL PERMIT UNDER THE AUTHORITY OF ARTICLE 33.1-25 OF THE NORTH DAKOTA ADMINISTRATIVE CODE.  
PERMIT INFORMATION  
APPLICANT NAME: Rainbow Energy Center  
MAILING ADDRESS: 2875 Third Street SW  
Underwood, ND 58576  
FACILITY LOCATION: Coal Creek Station  
2875 Third Street SW  
Underwood, ND 58576  
TELEPHONE NUMBER: 701-207-9988  
APPLICATION NUMBER: ND-UIC-106  
Underground Injection Control Permit Modification  
It is the intent of the North Dakota Department of Environmental Quality (Department), Division of Water Quality, to revise Rainbow Energy Center's (Rainbow) Class I non-hazardous waste underground injection control permit ND-UIC-106 (Permit). Rainbow currently operates a Class I non-hazardous waste underground injection well (Well #1) at Coal Creek Station, a coal-fired electric generation facility located near Underwood, North Dakota. Well #1 is used for the disposal of non-hazardous plant process water into the Inyan Kara formation, at a depth between 3,531 and 3,916 feet below ground surface. The injection zone is located approximately 2,421 feet below the Fox Hills formation, which is currently identified as the lower most underground source of drinking water in the vicinity of Coal Creek Station. Currently, the maximum permitted injection rate for Well #1 is 700 gallons per minute (gpm). Existing permit conditions also include (1) a maximum surface injection pressure of 1,200 pound per square inch (psi), (2) a minimum pressure differential of 100 psi between the

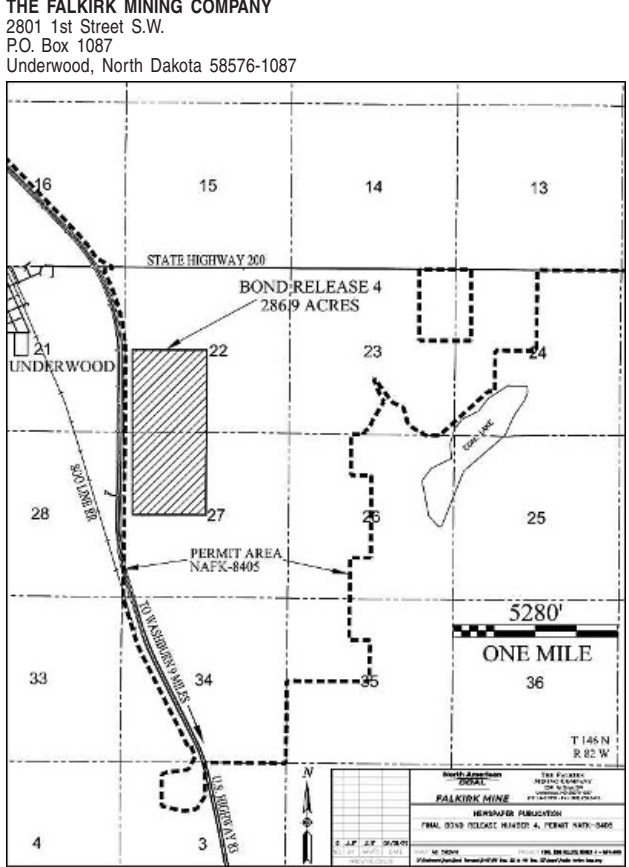
injection pressure and the annulus pressure during injection activities, (3) a maximum particle travel distance, radially from the well into the formation, of 2,880 feet, and (4) a maximum cumulative injection volume of approximately 13 billion gallons.  
The Permit allows Rainbow to operate the well continuously, as long as all Permit conditions are met; however, Rainbow has been operating the well on an intermittent basis.  
Rainbow's existing Permit will be modified to allow Rainbow to accept commercial industrial waste fluids from the Blue Flint Ethanol Plant and from Great River Energy's (GRE) former Stanton Station. The Blue Flint Energy waste streams include reverse osmosis water, ultrafiltration blowdown water, and boiler blowdown water. The waste stream from GRE's former Stanton Station consists of porewater from their closed Bottom Ash Impoundment. All waste streams have been determined to be non-hazardous.  
PUBLIC COMMENTS  
The Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins November 3, 2022, and ends December 5, 2022. Interested persons may submit written comments to the Department on the Draft Permit during this period. Interested persons may request a public hearing by stating the nature of the specific issues to be raised.  
The Department will consider all comments prior to taking any action on the permit. Comments, questions, and written communication should be directed to:

Karl Rockeman, Director  
North Dakota Department of Environmental Quality  
Division of Water Quality  
4201 Normandy Street  
Bismarck, ND 58503-1324  
The Draft Permit is available for review during the hours of 8:30 a.m. to 4:30 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Water Quality, 4201 Normandy Street, Bismarck, North Dakota. A copy of this Public Notice is also on the Department's website at: <http://deq.nd.gov>. Anyone requiring special access or accommodations to review the Draft Permit may contact the Department at 701-328-5210.

DEQ Non-discrimination Statement  
The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or [jskjod@nd.gov](mailto:jskjod@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.  
PUBLIC NOTICE NUMBER: ND-2022-020  
11/3 - 53307

#### NOTICE OF FILING FOR FINAL RELEASE OF RECLAMATION BOND

The Falkirk Mining Company, 2801 1st Street S.W., P.O. Box 1087, Underwood, North Dakota, 58576, as applicant, has this 8th day of June, 2022 filed for final bond release for completion of reclamation work on the following tract of land. Bond Release Number 4 to Permit NAFK-8405 consists of 286.9 acres of land in Sections 22 and 27, T146N, R82W, of McLean County (see attached map). Bond Release Number 4 is located in Falkirk's approved state mining Permit NAFK-8405. The North Dakota Public Service Commission approved Permit NAFK-8405 on April 15, 1986. Permit NAFK-8405 is currently part of a consolidated bond (including permits NAFK-8705 and NAFK-9503) in the amount of \$103,350,000. Falkirk is not requesting a bond reduction with Bond Release Number 4. Falkirk is requesting bond release stages I-IV for the completion of all surface coal mining and reclamation operations on 286.9 acres. Mining and/or mining disturbance was initiated in 1988 and completed in 2014. Coal was removed from this tract from 1989 to 1994. The entire bond release tract was disturbed by mining, besides 0.10 acres of associated disturbances. Final grading to post-mining contour was completed in 1990-1993, 1995, 2008 and 2011. SPGM respread and initial seeding was completed in 1990-1995, 2008 and 2011. The approved variance area final grading and seeding was completed in 2014. The approved post-mining land use is cropland, two reclaimed seasonal wetlands, two-row conservation shelterbelt planting, portion of a county road and an industrial/commercial Basin Electrical Cooperative tower. Reclamation was completed according to the requirements in the approved reclamation plan. Written comments, objections, or requests for a public hearing or informal conference regarding this final bond release request may be submitted by any person with an interest which is or may be affected by release of the bond to the North Dakota Public Service Commission, Capitol Building, 600 East Boulevard Avenue, Bismarck, North Dakota, 58505, within 30 days after the last publication of this notice. Any request for an informal conference or hearing should be made in writing to the Commission and the request should include the issues or objections that an affected party has regarding this bond release.  
THE FALKIRK MINING COMPANY  
2801 1st Street S.W.  
P.O. Box 1087  
Underwood, North Dakota 58576-1087



STATE OF NORTH DAKOTA IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
Kayla Neary-Hernandez, Plaintiff,  
v.  
Travis Ryberg, Defendant.  
Case No. 08-2022-DM-00606

#### SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
NOTICE OF TEMPORARY RESTRAINING PROVISIONS  
[2] TAKE NOTICE: Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you are required to abide by the following restraining provisions:  
(1) Neither party shall remove their minor child from North Dakota without the written consent of the other party or order of the court except for temporary periods. These provisions are applicable to both parties and are effective until otherwise provided by court order or written stipulation of the parties filed with the court.  
IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT INDIVIDUAL MAY BE IN CONTEMPT OF COURT.  
Dated: October 18, 2022.  
/s/ Tessa M. Vaagen  
Tessa M. Vaagen (#07828)  
ELSBERRY & SHIVELY  
103 S 3rd St, Suite 5  
Bismarck ND 58501  
701-557-3384 (phone)  
701-425-0500 (fax)  
[tessa@nodaklaw.com](mailto:tessa@nodaklaw.com)  
Attorneys for Plaintiff  
10/27, 11/3 & 10 - 53163

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Electric Service Agreement - Applied Blockchain Approval  
Case No. PU-22-371  
NOTICE OF OPPORTUNITY FOR HEARING  
October 27, 2022  
On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:  
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?  
5. Whether the electric service agreement should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
11/3 - 53338

NOTICE OF ORDER REVOKING CERTIFICATE OF AUTHORITY  
NOTICE is hereby given that Jon Godfread, Commissioner of Insurance for the State of North Dakota, has issued an Order Revoking the Certificate of Authority of the following named foreign insurance company pursuant to N.D. Cent. Code §§ 26.1-11-08 and 26.1-11-09:  
Time Insurance Company  
250 Avenida Luis Munoz Rivera, Ste 420  
San Juan, PR 00918  
The company is no longer authorized to transact or conduct insurance business within the State of North Dakota, effective September 22nd, 2022.  
Jon Godfread  
Commissioner  
N.D. Insurance Department  
600 East Boulevard Avenue, Dept. 201  
Bismarck, ND 58505  
10/20, 27 & 11/3 - 53079

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North Dakota Case No. PU-22-384

Dakota Limited Partnership Designated Eligible Carrier Application  
North Central RSA 2 of North Dakota Limited Partnership  
Case No. PU-22-385  
Designated Eligible Carrier Application  
North Dakota RSA No. 3 Limited Partnership  
Case No. PU-22-386  
Designated Eligible Carrier Application  
Badlands Cellular of North Dakota Limited Partnership  
Case No. PU-22-387  
Designated Eligible Carrier Application  
North Dakota 5 - Kidder Limited Partnership  
Case No. PU-22-388  
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
October 27, 2022  
On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership, all d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota.  
The issues to be considered in these proceedings are:  
1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?  
2. Is there other relevant information the Commission should consider?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
11/3 - 53337

THANKSGIVING HOLIDAY DEADLINES  
PUBLISH BY RECEIVE BY  
Mon. Nov. 21.....Tues. Nov. 15 5PM  
Tues. Nov. 22.....Wed. Nov. 16 5PM  
Wed. Nov. 23.....Thurs. Nov. 17 Noon  
Fri. Nov. 25.....Thurs. Nov. 17 3PM  
Sat. Nov. 26.....Fri. Nov. 18 Noon  
Tues. Nov. 28.....Fri. Nov. 18 5PM  
Wed. Nov. 29.....Mon. Nov. 21 5PM  
We will be closed Thursday, Nov. 24th.  
Have a safe and happy holiday!

PUBLIC NOTICES  
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.  
Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.  
North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

PUBLIC NOTICE

states he would like some feedback and he would entrust there would be some type of resolution. Commissioner Odermann does understand where Deputy City Administrator Linda Carlson is coming from but possibly two part time employees could fill the full time position and then Ms. Bolke could have a part time position.

10. COMMISSION No comments. ADJOURNMENT MOTION BY: Robert Baer SECONDED BY: Suzi Sobolik Adjournment of the meeting 5:55 A.M. DISPOSITION: Roll call vote... Aye 4, Nay 0, Absent 1 Motion declared duly passed. OFFICIAL MINUTES PREPARED BY: Rita Binstock, Assistant to City Administrator APPROVED BY:

Dustin Dassinger, Interim City Administrator John Odermann, Vice President

Board of City Commissioners Date: November 1, 2022 ACCENT WIRE-TIE \$1,571.65; ADVANTAGE CREDIT BUREAU \$339.00; ALLSTATE PETERBILT OF DICKINSON \$97.12; ARAMARK UNIFORM & CAREER APPAREL GROUP, INC \$53.08; AVI SYSTEMS INC dba AVI SYSTEMS \$318.66; BAER ROBERT W \$488.13; BAKER & TAYLOR CO (GA) \$3,190.77; BALCO UNIFORM - POLICE ACCOUNT \$111.50; BAN-KOE SYSTEMS INC \$3,258.00; BECKER, DANA \$888.05; BEK CONSULTING \$338,419.50; BERGER ELECTRIC INC \$3,385.79; BEULAH BEACON \$40.00; BIG HORN TIRE, INC \$2,160.50; BORDER STATES ELECTRIC SUPPLY \$170.64; BRAUN DISTRIBUTING \$71.65; BRAUN INTERTEC CORPORATION \$1,261.40; BRAVERA INSURANCE \$746.00; BROBRY TAYLOR \$1,000.00; BROWN, DAN \$249.50; BURESH, KAREN \$261.70; BUTLER MACHINERY CO \$238.88; CARQUEST AUTO PARTS STORES \$1,440.38; CENGAGE LEARNING \$174.68; CENTRAL MECHANICAL INC \$30,960.00; CHARBONNEAU CAR CENTER \$93.25; CLOUSE, JACOB \$357.95; COLDSRING \$117.37; CONSOLIDATED COMM CORP \$5,249.18; CORE & MAIN LP \$3,868.30; COVENANT LEGAL GROUP \$550.00; DAKOTA POWER HYDRAULICS \$100.00; DCI CREDIT SERVICES INC \$55.42; DENNYS ELECTRIC INC \$4,832.50; DEPT OF HEALTH and HUMAN SERVICES \$567.81; DIAMOND H RENTALS \$400.00; DICKINSON PARKS & REC (MEMBERS) \$2,511.23; DICKINSON TIRE INC \$177.00; DONS FILTER & FURNACES UNLIMITED \$602.10; DUKART, BLAINE \$300.03; DUKES WELDING & FABRICATION \$125.00; EAST END AUTO (POLICE) \$150.00; ELDER CARE \$18,147.76; ENVIRONMENTAL TOXICITY CONTROL INC \$1,525.00; ESTEBAN'S CONCRETE \$1,500.00; EVOQUA WATER TECHNOLOGIES LLC \$19,104.50; EXPRESSWAY INN (BISMARCK) \$172.80; FARGO GLASS and PAINT CO. \$577.50; FASTENAL COMPANY \$39.00; FEDERAL EXPRESS \$67.84; FERGUSON WATERWORKS #2516 \$145.43; FIRE & ICE REFRIGERATION, HEATING & AIR LLC \$550.00; FISHER SAND & GRAVEL CO \$2,247.75; FISHER SCIENTIFIC COMPANY, LLC \$73.25; FLOWPOINT ENVIRONMENTAL SYSTEMS \$1,095.00; FORUM COMMUNICATIONS CO. \$654.50; FOUR SEASONS TROPHIES \$102.50; FRANTL INDUSTRIES, INC \$21,200.00; GENERAL STEEL & SUPPLY \$34.79; GOOSENECK IMPLEMENT \$1,419.34; HACH COMPANY \$785.66; HARVEST READY LAWN CARE \$750.00; HAYNES, MELBYE LAW OFFICE PLLC \$765.42; HEART RIVER VOICE \$140.00; HIGHLANDS ENGINEERING & SURVEYING PLLC \$23,813.00; INFORMATION TECHNOLOGY DEPT \$675.10; INNOVATIVE OFFICE SOLUTIONS LLC \$85.99; INT ASSOC OF ASSESSING OFFICERS \$240.00; JAY R'S AUTO BODY SAND BLASTING & COATING \$5,152.50; JB'S WINDOW CLEANING \$1,600.00; JEROMES DISTRIBUTING INC \$123.75; JP FRAME SHOP \$78.55; KOLLING & KOLLING INC \$27,810.00; LANGUAGE LINK \$44.97; LIGHT & SIREN \$165.00; LINDE GAS & EQUIPMENT INC \$14.76; LOCATORS & SUPPLIES, INC. \$509.79; LOGO MAGIC INC \$470.00; MAC'S HARDWARE \$5.99; MACKOFF KELLOGG LAW FIRM \$23,500.00; MENARDS \$296.92; MIDCONTINENT COMMUNICATIONS \$88.39; MIDWEST DOORS INC \$1,408.70; MIDWEST TAPE \$335.07; MINNESOTA VALLEY TESTING LAB INC \$961.62; MONTANA-DAKOTA UTILITY \$2,946.44; MR SUNSHINE UPHOLSTERY \$1,012.90; ND LEAGUE OF CITIES \$430.00; NDAAO \$200.00; NEWBY'S ACE HARDWARE \$145.44; NORTHERN IMPROVEMENT CO(DIX) \$988,824.94; NORTHWEST TIRE INC \$34.62; OLYMPIC SALES INC \$1,035.23; OVERDRIVE INC \$1,011.27; OVIVO USA, LLC \$2,285.57; PENWORTHY COMPANY \$412.82; PRAIRIE AUTO PARTS INC \$54.69; PRECISE FLEET MANAGEMENT \$598.00; PRINCIPAL INSURANCE COMPANY \$13,944.95; PRO-TECH SPECIALTY'S LLC \$1,700.00; QUADIENT - POSTAGE FUNDING \$50.53; QUADIENT LEASING \$3,598.56; QUALITY QUICK PRINT INC \$241.00; QUALITY XTERMINATORS \$100.00; RADISSON HOTEL BISMARCK \$172.80; RAMBOUSEK, MARLEASE \$375.00; RAMSEY GARY D. \$76.50; REINER DILLON \$95.50; ROCKY PLETAN HANDYMAN SERVICES \$1,000.00; ROUGHRIDER ELECTRIC COOPERATIVE \$23,456.61; RUMMEL HELEN \$171.74; RUNNINGS SUPPLY INC \$1,661.40; SANFORD HEALTH OCCUPATIONAL MEDICINE DIVISION \$948.00; SANITATION PRODUCTS \$603.82; SCHLABSZ DOROTHY \$256.45; SERVICE PRINTERS \$156.35; SOUTHWEST GRAIN(WALK) \$6,284.66; SOUTHWEST WATER AUTHORITY \$218.40; SPEE DEE DELIVERY SERVICE, INC \$41.14; SRF CONSULTING GROUP INC \$592.21; ST JOHN THE BAPTIST UKRAINIAN CATHOLIC CHURCH \$2,800.00; STARK COUNTY AUDITOR \$10,611.50; STARK DEVELOPMENT CORP \$62,500.00; STREICHER'S \$1,406.99; SURE SIGN, ROBINSON, KURT \$168.80; SW VICTIM WITNESS PROGRAM \$425.00; SWANK MOTION PICTURES, INC \$450.00; SWANSTON EQUIPMENT \$506.32; SWMCC-PRISONER HOUSING \$8,887.96; THIELEN, TRAVIS \$95.50; TITAN MACHINERY \$260.75; TOTAL SAFETY US INC \$70.00; TRACKER MANAGEMENT \$5,370.15; TRAN-SUNION RISK AND ALTERNATIVE \$176.60; UNPLUGGED DRAIN CLEANING & DRAIN CAMERA \$312.00; VANGUARD \$930.28;

PUBLIC NOTICE

VECTOR SOLUTIONS \$11,417.33; VERIZON WIRELESS \$5,998.26; WALLACE, DAVID \$762.30; WEED-BLASTER \$750.00; WEHNER, DARRYL \$367.36; WEST DAKOTA OIL INC \$4,382.24; WEST PLAINS INC \$302.57; WESTLIE TRUCK CENTER OF DICKINSON \$37.20; WEX HEALTH INC \$884.05; ZENT, JAN \$381.06; COMMERCE BANK \$27,282.28; (Nov. 9, 2022) 119644

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of KAREN WEILER deceased Probate No. 45-2022-PR-00138

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN THAT the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Kristie Weiler or Todd Weiler, as Co-Personal Representatives of the Estate of Karen Weiler, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 18th day of October, 2022. Co-Personal Representatives: /s/ Kristie Weiler Kristie Weiler /s/ Todd Weiler Todd Weiler Kubik, Bogner, Ridl & Selinger Attn: Bruce A. Selinger #04368 P. O. Box 1173 Dickinson, ND 58602-1173 Attorneys for the Personal Representative (Oct. 26 & Nov. 2, 9, 2022) 114426

LEGAL EDGE SOLUTIONS, PLLC

Office Address: 536 West Villard Street Dickinson, North Dakota 58601 Probate No. 45-2022-PR-00131 By: Sandra K. Kuntz, Attorney #05186 Attorneys for Personal Representative STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Elizabeth T. Gregory, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tammie Jablonsky, Personal Representative of the Estate, or filed with the Court. Dated this 18th day of October, 2022. Tammie Jablonsky, Personal Representative 2648 Hwy 22, Dickinson, ND 58601 Sandra K. Kuntz, Attorney #05186 Legal Edge Solutions, PLLC 536 West Villard Street Dickinson, ND 58601 Attorneys for Personal Representative (Nov. 9, 16 & 23, 2022) 119829

NOTICE OF APPROVAL OF AN AMENDMENT TO THE STARK COUNTY ZONING MAP

NOTICE IS HEREBY GIVEN that a public hearing for the following request was held on October 27, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. This request was approved by the Stark County Commission at their November 1, 2022 commission meeting. - Public Hearing for RZ 13-22-Chance and Megan Noyce are requesting a rezoning from Agriculture to Rural Residential on a parcel located in the E 1/2 of the NE 1/4 of Section 10, Township 139 North, Range 97 West containing approximately seven (7) acres. The request listed above was approved by the Stark County Commission at their November 1, 2022 commission meeting. Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance. Karen Richard, Secretary Stark County Planning and Zoning Commission (Nov. 9 & 16, 2022) 119614

PUBLIC NOTICE AMERICORPS FUNDING OPPORTUNITY INFORMATION FOR THE AMERICORPS GRANT

The state of North Dakota is awarded funding each year for AmeriCorps and is excited to fund new projects. The Workshop will focus on the AmeriCorps funding and information on other opportunities that the AmeriCorps Agency has to offer. The North Dakota Department of Commerce - State Commission on National and Community Service is announcing a series of information workshops for the upcoming 2023-24 AmeriCorps grant. There is no fee for this learning opportunities, but pre-registration is encouraged by e-mailing Ryan Volk, Program Officer at rdvolk@nd.gov or calling (701) 328-6048 Interested participants include public or private nonprofit organizations, institutions of higher education, government entities within states or territories, Indian Tribes, and consortia of the aforementioned. The workshops will be held at the following dates, times, and locations: Wednesday, November 30, 2022 in Fargo Job Service office building at 1350 32nd Street South from 1:00 p.m. to 4:00 p.m. CST Thursday, December 1, 2022 in Grand Forks at Job Service office building at 1501 28th Ave South from 9:00 a.m. to 12:00 p.m. CST Tuesday, December 6, 2022 in Minot at the Job Service office building at 3416 North Broadway from 1:00 p.m. to 4:00 p.m. CST Wednesday December 7, 2022 in Williston the Job Service office building at 422 1st Ave from 1:00 p.m. to 4:00 p.m. CST Thursday December 8, 2022 in Dickinson at the Job Service office building at 66 Osborn Dr. from 9:30 a.m. to 12:00 p.m. MST Monday December 12, 2022 in Bismarck at the North Dakota Department of Commerce office building at 1600 East Century Avenue, Suite #6 from 1:00 p.m. to 4:00 p.m. CST Tuesday December 13, 2022 Virtual on Microsoft Teams 9:00 a.m. to noon CST For more information on the National and Community Service AmeriCorps program you can contact Ryan Volk, Program Officer at 701-328-6048 or via e-mail at rdvolk@nd.gov. (Nov. 9, 2022) 119194

PUBLIC NOTICE

CARMIL L. HOWE ID No. 05050 HOWE & HOWE, P.C. 150 West Villard, Suite #3, P. O. Box 370 Dickinson, ND 58601 Telephone No. (701) 483-9000 Attorneys for: Personal Representative Probate No. 45-2022-PR-00127 STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Rose Moldenhauer, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Esther Martin Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 17th day of October, 2022. /s/ Esther Martin, Personal Representative HOWE & HOWE, P.C. 150 West Villard, Suite #3 P. O. Box 370 Dickinson, North Dakota 58601 Attorneys for Personal Representative (Oct. 26; Nov. 2 & Nov. 9) 114491

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval Case No. PU-22-371 NOTICE OF OPPORTUNITY FOR HEARING

October 27, 2022 On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are: 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? 5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 119980

ADVERTISEMENT FOR BIDS Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND Sealed Lump Sum Bids will be received for Wildrose Firehall Addition until 2:00 PM local time November 17, 2022. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed and delivered to: Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701 Bids will be thereafter publicly opened and read aloud. Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #8324227 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackermanestvold.com) to be added to the Plan Holders list. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) in the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities. M. The successful bidder will be required to furnish a Performance-Payment Bond. N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to: 1. References. 2. Current workload. 3. Past experience. 4. Current manpower. Dated this 2nd day of November, 2022 Aaron Anderson CTE Director (Nov. 2, 9 & 16, 2022) 117517

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT Alfonso Hernandez; Cesia Arias Duarte; Keilah Hernandez; Alfonso Hernandez on behalf of F.H. Plaintiffs, v. Kyle Anthony Sauve, Defendant. Case No. 45-2022-CV-00562 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, KYLE SAUVE: You are hereby summoned and required to appear and defend against the Petition for Disorderly Conduct Restraining Order in this action, which is herewith served upon you and will be filed with the Clerk of this Court, by appearing at the Protection/Restraining Order Hearing scheduled for November 9, 2022 at 2:15 pm at the Stark County Courthouse. If you fail to do so, the relief demanded in the Petition for Disorderly Conduct Restraining Order may be granted. DATED: 10/19/2022 /s/ Thomas F. Murtha IV Thomas F. Murtha IV (ID# 06984) Attorney for Petitioner P.O. Box 1111 135 Sims Ste. 217 Dickinson, ND 58602-1111 Telephone: (701) 227-0146 murthalawoffice@gmail.com (Oct. 26 & Nov. 2, 9, 2022) 114564

SECTION 00 11 13 ADVERTISEMENT FOR BIDS FROM:

1.01 THE OWNER (HEREINAFTER REFERRED TO AS OWNER): Dickinson Public School District 444 4th St. W Dickinson, ND 58601 1.02 THE PROJECT LOCATION: Southwest CTE Academy 271 34th St. W Dickinson, ND 58601 1.03 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT): GT Architecture 401 West Villard Street Suite 206 Dickinson, ND 58601 701-483-8434 1.04 TO: POTENTIAL BIDDERS A. The Southwest CTE Academy acting thru the Dickinson Public School District will receive sealed bids for the remodeling of Building B & C at the Southwest CTE Academy complex. B. All Bids will be publicly opened and read aloud at the project location at 1:30pm local time on November 23rd, 2022. All bids received after the scheduled opening time will be returned to the bidder unopened. C. Bidders shall submit either a Single Prime Bid or separate bids for General, Mechanical or Electrical construction under seal to the Owner for construction. D. Drawings and Specifications are available as an electronic pdf from the office of the Architect and the following Builders Exchanges. Hard copies will not be given out. 1. Dickinson, ND 2. Bismarck/Mandan, ND 3. Fargo, ND 4. Billings, MT 5. Minneapolis, MN 6. Rapid City, SD E. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 1:30pm local time on November 9th, 2022. The meeting will be held at the project location. F. A current Plan Holders List will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List. G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders. H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope. 1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. 2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening. I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code. J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information. K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities. M. The successful bidder will be required to furnish a Performance-Payment Bond. N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to: 1. References. 2. Current workload. 3. Past experience. 4. Current manpower. Dated this 2nd day of November, 2022 Aaron Anderson CTE Director (Nov. 2, 9 & 16, 2022) 117517

1. Dickinson, ND 2. Bismarck/Mandan, ND 3. Fargo, ND 4. Billings, MT 5. Minneapolis, MN 6. Rapid City, SD E. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 1:30pm local time on November 9th, 2022. The meeting will be held at the project location. F. A current Plan Holders List will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List. G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders. H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope. 1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. 2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening. I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code. J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information. K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately. L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities. M. The successful bidder will be required to furnish a Performance-Payment Bond. N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to: 1. References. 2. Current workload. 3. Past experience. 4. Current manpower. Dated this 2nd day of November, 2022 Aaron Anderson CTE Director (Nov. 2, 9 & 16, 2022) 117517



PUBLIC NOTICE

MINUTES City of South Heart Special Meeting October 19, 2022 6:15 PM COUNCIL MEMBERS: Floyd Hurt Jeremy Binstock Arlen Kubas Mike Sticka Brock White CITY AUDITOR: Renae Praus ROLL CALL: Hurt, Praus, White, Kubas ABSENT: Stick, Binstock ALSO PRESENT: Nicholas Grant, City Attorney Mayor Hurt called the special meeting to order discuss the resolution for golf course building authority for using the sewer line the city installed that connects to the city of Dickinson's sewer line to transport gray water from the city of Dickinson to the golf course holding pond to water the golf course. After discussion of the resolution that was prepared by Mr. Grant for the city sewer line Councilman Kubas made a motion to adopt resolution number 2022-01 A resolution authorizing extension of the sewer line, purchase of refuse water from City of Dickinson, and sale of refuse water to South Heart Golf Course Building Authority Councilman White seconded the motion. All in favor. Motion carried ADJOURNMENT: No further business, Councilman White made a motion to adjourn, and Councilman Kubas seconded the motion. All in favor. Motion carried. Floyd R. Hurt, Mayor Renae Praus, City Auditor (Nov. 9, 2022) 119576

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT Bank of England, Plaintiff, v. Brandy L. Hohnhorst and James E. Hohnhorst, and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 45-2022-CV-00103 1. Judgment in the amount of \$362,216.33, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on June 1, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: A part of Lot 13 and a part of Lot 14, Block 2, Park Hill Addition to the City of Dickinson, Stark County, North Dakota, more fully described as follows, to-wit: Beginning at the Southeast corner of Lot 14, thence North 120 feet along the North line of Lot 14, thence in a Southwesterly direction a chord distance of 105 feet to the Northeast corner of Lot 14, thence in a Northwesterly direction a chord distance of 29.0 feet to a point of intersection with the cul-de-sac or Street right of way line, thence Southerly a distance of 110.7 feet to the South line of Park Hill Addition, thence East along the south line of Lot 14 a distance of 125 feet to the point of beginning. Any portion of the property belonging to the public thoroughfare will not be included. LESS A TRACT OF LAND located in Lot 13, Block 2, Park Hill Addition to the City of Dickinson, Stark County, North Dakota, more particularly described as follows to-wit: Beginning at a point which is common to Lots 13 and 14 of said Block 2 and the cul-de-sac portion of that street known as Park Street; thence Southwesterly along the property line common to said Lot 13 and 14 a distance of 30.5 feet, thence North along a line parallel to the west line of said Lot 13 a distance of 49.3 feet to a point on said Park Street cul-de-sac, thence Southeasterly a chord distance of 33.5 feet to a point on said cul-de-sac, said point of beginning. Real Property address: 671 Park Street, Dickinson, ND 58601 The above real property is the subject of the Mortgage dated December 11, 2018, which Mortgages, Brandy L. Hohnhorst and James E. Hohnhorst, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bank of England, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 11, 2018, Instrument Number 3149618, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 4, 2021, Instrument Number 3169133. 3. In order to realize the amount of \$362,216.33, as of June 1, 2022, plus interest accruing thereafter on said amount at the rate of 5.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on December 20, 2022 ("Sale Date"), at 11:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagor or the Mortgagee's attorney. DATED this 31 day of October, 2022. SHERIFF OF STARK COUNTY /s/ Corey Lee By: Sgt Matt Keesler Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C. By Emily Walter Attorney for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar: 09644 (Oct. 26 & Nov. 2, 9, 2022) 114528

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT Bank of England, Plaintiff, v. Brandy L. Hohnhorst and James E. Hohnhorst, and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 45-2022-CV-00103 1. Judgment in the amount of \$362,216.33, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on June 1, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: A part of Lot 13 and a part of Lot 14, Block 2, Park Hill Addition to the City of Dickinson, Stark County, North Dakota, more fully described as follows, to-wit: Beginning at the Southeast corner of Lot 14, thence North 120 feet along the North line of Lot 14, thence in a Southwesterly direction a chord distance of 105 feet to the Northeast corner of Lot 14, thence in a Northwesterly direction a chord distance of 29.0 feet to a point of intersection with the cul-de-sac or Street right of way line, thence Southerly a distance of 110.7 feet to the South line of Park Hill Addition, thence East along the south line of Lot 14 a distance of 125 feet to the point of beginning. Any portion of the property belonging to the public thoroughfare will not be included. LESS A TRACT OF LAND located in Lot 13, Block 2, Park Hill Addition to the City of Dickinson, Stark County, North Dakota, more particularly described as follows to-wit: Beginning at a point which is common to Lots 13 and 14 of said Block 2 and the cul-de-sac portion of that street known as Park Street; thence Southwesterly along the property line common to said Lot 13 and 14 a distance of 30.5 feet, thence North along a line parallel to the west line of said Lot 13 a distance of 49.3 feet to a point on said Park Street cul-de-sac, thence Southeasterly a chord distance of 33.5 feet to a point on said cul-de-sac, said point of beginning. Real Property address: 671 Park Street, Dickinson, ND 58601 The above real property is the subject of the Mortgage dated December 11, 2018, which Mortgages, Brandy L. Hohnhorst and James E. Hohnhorst, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bank of England, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 11, 2018, Instrument Number 3149618, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 4, 2021, Instrument Number 3169133. 3. In order to realize the amount of \$362,216.33, as of June 1, 2022, plus interest accruing thereafter on said amount at the rate of 5.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on December 20, 2022 ("Sale Date"), at 11:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagor or the Mortgagee's attorney. DATED this 31 day of October, 2022. SHERIFF OF STARK COUNTY /s/ Corey Lee By: Sgt Matt Keesler Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C. By Emily Walter Attorney for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar: 09644 (Nov. 9, 16 & 23) 119605

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North Case No. PU-22-384 Dakota Limited Partnership Designated Eligible Carrier Application North Central RSA 2 of North Dakota Limited Partnership Case No. PU-22-385 Designated Eligible Carrier Application North Dakota RSA No. 3 Limited Partnership Case No. PU-22-386 Designated Eligible Carrier Application Badlands Cellular of North Dakota Limited Partnership Case No. PU-22-387 Designated Eligible Carrier Application North Dakota 5 - Kidder Limited Partnership Case No. PU-22-388 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING October 27, 2022 On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership, all d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota. The issues to be considered in these proceedings are: 1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports? 2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 120002

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 45-2022-CV-00170 Caliber Home Loans, Inc., Plaintiff, v. Brandon Lee Smith and Julie Kay Smith and Falcon Apartments Dickinson, LLC d/b/a Falcon Mallard Apartments Dickinson, LLC and Mallard Apartments Dickinson, LLC and Unknown Spouse of Brandon Lee Smith and Unknown Spouse of Julie Kay Smith and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants. 1. Judgment in the amount of \$337,128.39, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on July 25, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: All of the following real property: Lot 25, Block 12, Washington 4th Addition to the City of Dickinson, Stark County, North Dakota. Real Property address: 1111 6th Street East, Dickinson, ND 58601 The above real property is the subject of the Mortgage dated November 12, 2015, which Mortgages, Brandon Lee Smith and Julie Kay Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for KS StateBank, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on November 23, 2015, Instrument Number 3130675, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 22, 2020, Instrument Number 3159522. 3. In order to realize the amount of \$337,128.39, as of July 25, 2022, plus interest accruing thereafter on said amount at the rate of 3.375000% per year together with the costs and expenses of sale, will be sold subject to

# PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM  
FOR PUBLICATION ON THE  
FOLLOWING WEDNESDAY

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e-mail: [legals@forumcomm.com](mailto:legals@forumcomm.com)

Public Notices can be viewed  
on-line at [www.inforum.com](http://www.inforum.com)

## PUBLIC NOTICE

2022 annual report of the Forum Communications Foundation is available at its principal office of 101 North Fifth Street, Fargo, ND, for inspection during regular business hours by any citizen who requests it within 180 days after publication of this notice.

Lloyd G. Case  
Foundation Secretary  
(Nov. 9, 2022)

[www.apartmentsHQ.com](http://www.apartmentsHQ.com)

## SECTION 00 0200 – INVITATION TO BID

PROJECT: Fargo Fire Department - Station #2 Addition  
BIDS CLOSE: December 14, 2022, 11:30, AM, Central Time Zone  
EAPC PROJECT #: 20222800  
DATE OF ISSUE: November 8th, 2022  
BY: EAPC Architects Engineers  
112 Roberts Street, Suite 300  
Fargo, ND 58102  
PHONE: 701.461.7222  
OUTLINE OF PROJECT: One story addition of 715 square foot to the existing wood framed Fargo Fire Station #2, with minor plumbing work within the apparatus garage below concrete slab. With light weight wood framed load bearing exterior walls and wooden truss roof assembly. The addition is planned for gear storage and fitness room. The existing building is partially sprinklered, the proposed addition will not be sprinklered along with the existing apparatus garage.  
TYPE OF BIDS: Single combined Bids will be received from qualified Bidders for all portions of the work. The successful Bidder will be the single Prime Contractor for the Project.  
THE OWNER: City of Fargo  
225 4th Street North Fargo, ND 58102  
BID PLACE: City Auditor  
225 4th Street North Fargo, ND 58102  
Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid opening.

OBTAINING DOCUMENTS: Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

QuestCDN ([www.questcdn.com](http://www.questcdn.com))  
CMD (Construction Market Data) ([www.cmdgroup.com](http://www.cmdgroup.com))  
Dodge Plan Room ([www.construction.com](http://www.construction.com))  
iSqFt ([www.isqft.com](http://www.isqft.com)) Builders Exchanges:  
Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis North Dakota; Bismarck Builders Exchange; Bismarck-Mandan; Dickinson; FM Builders Exchange; Grand Forks; Minot; Williston  
South Dakota: Aberdeen; Construction Industry Center in Rapid City; Plains Builders in Sioux Falls; Sioux Falls Builders Exchange Montana: Builders Exchange at Billings  
Wyoming: Northeast Wyoming Plan Room at Gillette  
If Contractor receives the bidding document from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.  
Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$15.00 by inputting Quest project #8332679 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY: Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.

PRE-BID MEETING: There will be a meeting of prospective Bidders at 10AM, November 29 2022 at Fire Station #2, located at 3020 25th Street South, Fargo, ND 58103. All those with questions for the Owner and A/E are invited to attend.

Attendance by prospective Bidders is not a mandatory prerequisite for submitting a Bid for this project  
BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in 00 02000 – Invitation to Bid. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.

Bids will be publicly opened and read aloud at 11:45 AM on the date bids are due in the Engineering Conference Room at Fargo City Hall, 225 4th Street North, Fargo, ND 58102. The public is encouraged to view this bid opening from their computer, tablet or smartphone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com).  
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

(Nov. 9, 16 & 23, 2022) 120055

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## PUBLIC NOTICE

### ADVERTISEMENT FOR BIDS

00030  
OWNER: Cass Rural Water District (CRWD)  
ADDRESS: 131 Maple Street, Kindred, ND 58051  
Separate sealed Bids for construction of the CRWD Reile's Acres Pump Station; will be received at the office of Advanced Engineering and Environmental Services, LLC (AE2S), 4170 28th Ave S, Fargo, ND 58104, until 2:00 p.m., local time, on the 22nd day of November 2022 where and at which time shortly thereafter they will be publicly opened and read aloud. Bids can be mailed to: AE2S Attn: Chase Julson, PE 4170 28th Ave. S Fargo, ND 58104

The Work is comprised of one (1) Contract: Contract No. 1 – Procurement Bid Only and one (1) Alternate to Contract No.1: Contract No. 1 – Alternate No. 1 – Bypass and Process Meter Adder. Individual Bids will be received for the Contract. The Work for the Contract is generally described as follows:

Contract No. 1 – Procurement Bid Only: Manufacture and Supply Prefabricated Booster Pump Station less the bypass piping and meter as outlined in the Alternate Bid.  
Contract No. 1 – Alternate No. 1 – Bypass and Process Meter Adder: This work is for supplying and installing the equipment for the 6" bypass piping and process meter as designated in the plans.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to Cass Rural Water District, in a sum equal to five percent (5%) of the full amount of the Bid. The surety must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570A. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within ten (10) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Cass Rural Water District for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of Cass Rural Water District, Kindred, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.  
The District will not read or consider any bid that does not include a proper Bidder's bond, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05.

Bidders on this work will be required to comply with the American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.  
Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

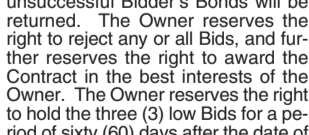
All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:

1. Project Name and Work covered by the Bidder (General).
2. The name of the Bidder.
3. Separate envelope containing Bid Bond, Bidder's Qualification Statement, the Non-Collusion Affidavit, SRF Certification Regarding Debarment, Suspension, and Other Responsible Matters.
4. Acknowledgement of all Addenda. Bids shall be mailed to AE2S, 4170 28th Ave S, Fargo, ND 58104. Complete digital project Bidding Documents are available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #8097055 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, Advanced Engineering and Environmental Services, LLC, 4170 28th Ave. S, Fargo, ND 58104. The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) from Advanced Engineering and Environmental Services, LLC. The costs are \$100.00 for CDs and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, ND; Grand Forks, ND; and Maple Grove, MN; and Builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN. The work for each contract must be completed no later than the following: Contract No. 1 – Procurement Bid Only: Fabricated and delivered to the Buyer at the specified point of destination by August 31, 2023.

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.

Dated this 20th day of October 2022. By: /s/ Jerry Blomeke, General Manager  
Cass Rural Water District  
(Oct. 26; Nov. 2, 9, 2022) 114817



Sealed proposals will be received by the Lakes County Service Cooperative for CNC Router Machinery, Training, Installation, Software, and Services. Specifications and forms may be obtained by registering for free with Public Purchase ([www.publicpurchase.com](http://www.publicpurchase.com)).

Proposals must be uploaded to Public Purchase before 1:00 p.m. CST on November 28, 2022, and late proposals will not be considered.  
(Nov. 9, 16, 2022) 120087

## PUBLIC NOTICE

Shultz + Associates Architects Project #2209  
Southeast Human Service Center Mechanical Upgrades  
Fargo, North Dakota  
SECTION 00 1113

### ADVERTISEMENT FOR BIDS

The North Dakota Department of Human Services, Southeast Human Service Center, 2624 9th Ave S, Fargo, ND 58103, Attn: Rebecca Bonde, will receive sealed bids until 11:30 a.m., CT, on Thursday, December 1, 2022, at the Southeast Human Service Center (2624 9th Ave S., Fargo, ND 58103) for SEHSC Mechanical Upgrades at the above-referenced facility, as described in Contract Documents prepared by Shultz + Associates Architects, Fargo, North Dakota, Architect. All qualified proposals will be publicly opened and read aloud at this time. A bid tab will be provided. The project consists of removal and replacement of (4) existing make-up air units and (34) heat pumps throughout the entire facility. The bid documents will outline a project scope consisting of a base bid and alternates. As this is a controlled access facility, security measures and coordination with State's staff shall be required at all times. The project will be completed in phases determined at project start.

Multiple Prime bids for mechanical (to include all general scope) and electrical work, will be accepted. Single prime bids will be accepted, but will not be awarded unless that bid is lower than the combined total of the lowest responsible prime bids.

Any bid may be withdrawn prior to the above scheduled time for opening of the bids or the authorized postponement thereof. Any bid received after the time and date specified will not be considered. Bidder shall assume full responsibility for timely delivery of their proposal to the State. A Mandatory, Pre-Bid Conference will be held at 10:00 a.m., CT, on Tuesday, November 22, 2022, at the facility. Interested firms will be provided with an overview of the proposed project. Interested firms will be able to tour the project site to obtain first-hand knowledge of services to be performed, to review existing conditions, and to obtain independent measurements and observations, prior to submitting a bid. No other observation of the project site will be provided for this project.

Bids must be submitted on original copies of the Bid Form in the project specifications and must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and a Contract be awarded to the Principal, the Principal, within 10 days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of Southeast Human Service Center. The successful bidder will be required to furnish a Payment and Performance Bond in the full amount of the contract.

All Bidders must be licensed for the highest amount of their Bid, as provided by Section 43-07-05 of ND Century Code. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. Bidding Documents may be examined at the office of the Architect, Shultz + Associates Architects, 612 ½ Main Avenue, Fargo, ND 58103, and the following Plan Exchanges: Fargo-Moorhead Builders Exchange ([www.fmbx.org](http://www.fmbx.org)), The Blue Book Building and Construction Network ([www.thebluebook.com](http://www.thebluebook.com)), Dodge Data and Analytics ([www.construction.com](http://www.construction.com)), Construct Connect ([www.constructconnect.com](http://www.constructconnect.com)). Contractors are encouraged to register as a planholder by providing names, address, phone number, and email contact information to [emily@thearchitectfirm.com](mailto:emily@thearchitectfirm.com) to receive Addenda pertaining to the project.

Bidders may request an electronic copy of the Bidding Documents from [emily@thearchitectfirm.com](mailto:emily@thearchitectfirm.com) at no cost. Printed copies may be obtained from the Project Architect, Shultz + Associates Architects, 612 ½ Main Avenue, Fargo, ND 58103, by providing names, address, phone number, and email contact information. A plan deposit of \$50.00 is required for each set of printed Bidding Documents. Each Bidder is responsible for reading and becoming thoroughly familiar with the project's Contract and Bidding Documents. Failure of any Bidder to understand the bidding or contract documents does not relieve any Bidder from any obligation in respect to their Bid.

All questions seeking clarification or interpretation of the bidding or contract documents must be in writing via mail or email and directed to Emily Robinson, Shultz + Associates Architects, 612 ½ Main Avenue, Fargo, ND 58103, and cite SEHSC Mechanical Upgrades at the above-referenced facility. Written questions must be received by 12:00 p.m., CT, Wednesday, November 23, 2022, to allow issuance of any necessary amendments.

Southeast Human Service Center reserves the right to hold all bids for a period of 60 days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately. Published by authority of the Southeast Human Service Center, Fargo North Dakota  
Jeff Stenseth, Director  
Fargo, North Dakota  
Dated this 21st Day of October, 2022  
(Nov. 2, 9, 16 & 23, 2022) 117849

FM Towing NDCC 23.1-15-05  
Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-277-1263 to reclaim at 4021 Main Ave, Ste C, Fargo: 2010 Chevrolet Malibu LS Silver  
1G1ZB5E1AF196322, 36879 Turb Mtn 07/22, towed 9/19/22  
9:15am per mgmt from 1410 7th Ave N, Fargo; 2004 Dodge Stratus white, 1B3EL46X24N347316, 32327 Red Lake 05/23, towed 10/25/22 5pm per mgmt from 730 College St N, Fargo; 1983 Kawasaki UniTrak GPZ750red  
JKAZXDA15DA004427, 70540MG MN 02/12, towed 10/26/22 12:30pm per mgmt from 1444 E Gateway Cir S, Fargo; 2004 Hyundai XG350 L white, KMHFU45E14A347553, AAK375 Turle Mtn 07/22, towed 10/28/22 10:45am per mgmt from 2400 36th St S, Mhd. Call 701-850-7347 to reclaim at 715 17th St N, Fargo: 2004 Pace American Journey enclosed trailer, 4P2FB10154U050266, 280PT ND 12/17, towed 10/28/22 3:15pm per FPD from 3140 33rd St S, Fargo. (Nov. 9, 2022) 120098

## PUBLIC NOTICE

### CASS COUNTY GOVERNMENT ADVERTISEMENT FOR BIDS

PROJECT: DEMOLITION, ASBESTOS ABATEMENT, AND DISPOSAL  
LOCATION: ARGUSVILLE SCHOOL HOUSE-Tax Parcel 09-0100-11882-000 and 09-0100-1183-000  
Sealed proposals for the work associated with the demolition of the "Argusville School House" will be received at the Cass County Courthouse 211 9th Street South in Fargo, ND until 9:00 a.m. Central Time Zone, Monday, November 28, 2022, at which time they will be opened and publicly read.

Bids shall be in accordance with, and submitted on designated Bid Form, from Bidding Documents prepared by Trio Environmental Consulting, 2111 Main Ave E # 9, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid. One copy of the Bidding Documents (Project Bid Form, Descriptions, Addendums, plans, drawings, and specifications) may be obtained by prime bidders between the hours of 8:00 a.m. and 5:00 p.m. Monday – Friday from Trio Environmental Consulting or may be examined at the following locations until Bid opening time: Trio Environmental Consulting, West Fargo North Dakota. 701-492-9224  
Pre-Bid Inspection: (Attendance Mandatory)

Access to the buildings is restricted due to the collapse of the roof and years of deterioration; A pre-bid inspection is scheduled for Wednesday November 16, 2022 at 1:00 p.m., local time. Interested sub-bidders may also attend. Bidders will meet at east entry to the school. Work to be conducted in spring of 2023. All demolition debris will be treated as Asbestos Containing Waste Material. Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.

Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each project Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bidder's Supplemental Information" on the outside. The two envelopes shall be attached to each other. In addition, the Bid Proposal envelopes shall be marked with the contractor's name and address, Argusville School House- Demolition, and Thursday, December 1, 2022. On the envelope containing the Bid Proposal form, bidder shall also acknowledge receipt of all addenda. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the envelope labeled Bidder's Supplemental Information. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda.

Refer to the Information to Bidders for specific bid submittal instructions. Any deficient bid submitted that was unsealed will be resealed and returned to the bidder per NDCC 48-01.2-05.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule  
No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

Cass County Government reserves the right to reject any or all bids and rebid the project until a satisfactory bid is received.  
The successful bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builders Risk/Installation Floater coverage, Additional Insured Statement, Waiver of Subrogation, Company Safety Manual, and Cass County Government Performance – Payment Bond.  
Cass County Government  
Fargo, North Dakota  
(Nov. 9, 16 & 23, 2022) 120077

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval

#### Case No. PU-22-371 NOTICE OF OPPORTUNITY FOR HEARING

October 27, 2022  
On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter with a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Sheri Fedorchak, Chair  
Julie Haugen-Hoffart, Commissioner  
(Nov. 9, 2022) 119980

## PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT Caliber Home Loans, Inc., Plaintiff, v. Brenda Fischer and Ammon Jeffs and Barbara Jeffs, and any person in possession, Defendants.

### SUMMONS

CIVIL NUMBER: 09-2022-CV-02082  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota:

Auditor's Lot Number 3  
Part of Auditor's Lot 1 of NW 1/4 of Section 22, Township 139 North, Range 51 West of the 5th Principal Meridian, Cass County, North Dakota described as follows:

That part of Auditor's Lot 1 of the Northwest Quarter of Section 22, Township 139 North, Range 51 West of the 5th Principal Meridian, Cass County, North Dakota, described as follows:

Commencing at the northwest corner of said Auditor's Lot No. 1; thence South 02°00'13" East along the westerly line of said Auditor's Lot No. 1, for a distance of 37.84 feet to the True Point of Beginning; thence North 89°05'48" East for a distance of 67.22 feet; thence South 83°46'54" East for a distance of 42.66 feet; thence South 72°32'55" East for a distance of 109.72 feet; thence South 49°33'06" East for a distance of 162.23 feet; thence South 37°04'56" East for a distance of 115.45 feet; thence South 73°13'13" East for a distance of 260.80 feet; thence South 85°01'17" East for a distance of 191.98 feet; thence South 54°15'34" East for a distance of 225.80 feet; thence North 89°17'07" East for a distance of 530.69 feet; thence South 03°57'13" East for a distance of 148.61 feet; thence South 57°18'18" East for a distance of 54.36 feet; thence South 43°25'33" East for a distance of 27.00 feet; thence South 31°24'53" East for a distance of 55.14 feet; thence North 86°05'49" East for a distance of 116.52 feet; thence North 02°52'28" West for a distance of 143.63 feet; thence North 87°52'31" East for a distance of 171.51 feet to a point of intersection with the easterly line of said Auditor's Lot No. 1; thence South 05°17'21" West, along the easterly line of said Auditor's Lot No. 1, for a distance of 465.38 feet to the beginning of a tangential curve, concave to the Northwest having a radius of 477.84 feet; thence southwesterly along the easterly line of said Auditor's Lot No. 1 and along said curve, for a distance of 344.29 feet, central angle 41°16'57"; thence South 46°34'18" West, along the easterly line of said Auditor's Lot No. 1, for a distance of 106.04 feet to the southeast corner of said Auditor's Lot No. 1; thence North 66°52'31" West for a distance of 78 feet, more or less, to the centerline of the Maple river; thence downstream, northerly, westerly, and northwesterly along the centerline of the Maple River and the southerly line of said Auditor's Lot No. 1, for a distance of 2855 feet, more or less to a point of intersection with westerly line of said Auditor's Lot No. 1; thence North 02°00'13" West, along the westerly line of said Auditor's Lot No. 1, for a distance of 59 feet, more or less, to the True Point of Beginning. Said tract of land contains 10.206 acres, more or less.  
Property Address: 3905 160 1/2 Ave SE, Durbin, ND 58059  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
Dated this 22nd day of June, 2022 /s/ Emily Walter  
Zachary Nesbit, Bar Number 07552  
Emily Walter, Bar Number 09644  
376 East 40th South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [emily@hwmlawfirm.com](mailto:emily@hwmlawfirm.com)  
HWM: ND10755  
(Oct. 26; Nov. 2 & 9, 2022) 114849

## BUY LOCALLY

[www.inforum.com/classifieds](http://www.inforum.com/classifieds)

### PUBLIC NOTICE AMERICORPS FUNDING OPPORTUNITY INFORMATION FOR THE AMERICORPS GRANT

The state of North Dakota is awarded funding each year for AmeriCorps and is excited to fund new projects. The Workshop will focus on the AmeriCorps funding and information on other opportunities that the AmeriCorps Agency has to offer.

The North Dakota Department of Commerce – State Commission on National and Community Service is announcing a series of information workshops for the upcoming 2023-24 AmeriCorps grant. There is no fee for this learning opportunities, but pre-registration is encouraged by e-mailing Ryan Volk, Program Officer at [rdvolk@nd.gov](mailto:rdvolk@nd.gov) or calling (701) 328-6048

Interested participants include public or private nonprofit organizations, institutions of higher education, government entities within states or territories, Indian Tribes, and consortia of the aforementioned.

The workshops will be held at the following dates, times, and locations: Wednesday, November 30, 2022 in Fargo Job Service office building at 1350 32nd Street South from 1:00 p.m. to 4:00 p.m. CST

Thursday, December 1, 2022 in Grand Forks at Job Service office building at 1501 28th Ave South from 9:00 a.m. to 12:00 p.m. CST  
Tuesday, December 6, 2022 in Minot at the Job Service office building at 3416 North Broadway from 1:00 p.m. to 4:00 p.m. CST  
Wednesday December 7, 2022 in Williston at the Job Service office building at 422 1st Ave from 1:00 p.m. to 4:00 p.m. CST

Thursday December 8, 2022 in Dickinson at the Job Service office building at 66 Osborn Dr. from 9:30 a.m. to 12:00 p.m. MST  
Monday December 12, 2022 in Bismarck at the North Dakota Department of Commerce office building at 1600 East Century Avenue, Suite 6 from 1:00 p.m. to 4:00 p.m. CST  
Tuesday December 13, 2022 Virtual on Microsoft Teams 9:00 a.m. to noon CST

For more information on the National and Community Service AmeriCorps program you can contact Ryan Volk, Program Officer at 701-328-6048 or via e-mail at [rdvolk@nd.gov](mailto:rdvolk@nd.gov).  
(Nov. 9, 2022) 119194

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received at the office of The Grand Forks Public School District, 2400 47th Avenue South, Grand Forks North Dakota, until 2:00 P.M., November 22, 2022 and then opened and read aloud for the Cushman Field Artificial Turf & Track Improvements.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be per the following dates: Artificial Turf Start Date: Monday, June 5th, 2023 Completion Date: Monday, June 26, 2023

Track Surfacing Start Date: Wednesday, July 5th, 2023 Completion Date: Friday, July 28, 2023

Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks Public School District.

The plans and specifications may be examined at the following locations: Builders Exchange - Fargo, Bismarck, Minneapolis, St. Paul, St. Cloud Dodge Data and Analytics QuestCDN.com

Bidding Documents can be downloaded for a non-refundable charge of \$15.00. Plan holders are parties that have downloaded the plans and specifications. Plan holders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading with this digital project information.

Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law.

The Grand Forks Public School District reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately. THE GRAND FORKS PUBLIC SCHOOL DISTRICT (Nov. 5, 12, 19, 2022) 117335

SECTION 00 0200 INVITATION TO BID

Sealed bids for Grand Forks Public School District project Ben Franklin Elementary School Upgrades & Renovations, located at 1016 South 20th Street, Grand Forks, North Dakota, will be received on Thursday, November 17, 2022 until 2:00 p.m. Bids will be received and opened at the Mark Sanford Education Center located at 2400 47th Avenue South, Grand Forks, ND.

The project is identified in all correspondence as the Architects (EAPC) Project 20221431.

The scope of work generally consists of the following: 1.) Removal and replacement of existing HVAC and mechanical systems inclusive of boilers, rooftop units, steam heat, and controls.

2.) Installation of new chiller and ventilation systems. 3.) New 6" water service and fire sprinkler system. 4.) Complete renovation and rebuilding of 7 existing restrooms 5.) Removal and replacement of existing interior finishes. 6.) Structural reinforcing as required for rooftop units. 7.) Electrical work to provide new lighting and power for equipment updates.

Multiple prime bids will be received for General, Mechanical, and Electrical portions of the project with the General contract responsible for project coordination. Combined bids will be received.

All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the Grand Forks School District as well as the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, ND. Refer to Specification 00 1000 for instructions for submitting the bid.

The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #8317865 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Bid Documents may also be reviewed and obtained at: McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo, Bismarck-Mandan, Construction Plans Exchange in Bismarck, Dickinson, Minot, and Williston.

A pre-bid meeting has been scheduled for 2:00 PM on Wednesday, Nov. 2, 2022. Use the front door and meet at the school office.

Published by order of Grand Forks Public School District By: Darin Johnson, Director of Buildings and Grounds END OF SECTION 00 0200 (Oct. 27 & 29; Nov 2 & 9, 2022) 116704

GRAND FORKS COUNTY COMMISSION APPOINTMENTS

Appointments to various boards will be considered by the Grand Forks County Commission to include the following salaried and non-salaried positions: Human Service Zone Board, County Water Board and the Public Safety Answering Point Board. Applicants will be considered by the Grand Forks County Commission at their regularly scheduled meeting, December 20, 2022, at 4:00pm. Application forms are available at the County Finance and Tax Office, 701-780-8200. Return application to the County Finance and Tax Office, 151 S 4th St, PO Box 5726, Grand Forks, ND 58206-5726 by November 30, 2022, at 5:00pm. Completing an application does not guarantee an appointment. (Nov. 9 & 23, 2022) 119864

PUBLIC NOTICE

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of Southern Estates Ninth Addition, Phase 2, Projects 8559 (District #591) - Sanitary Sewer, 8560 (District #356) - Watermain, 8561 (District #592) - Storm Sewer, 8562 (District #767) - Paving/Street Lights, and 8563 (District #593) - Box Culvert will be received no later than 11:00 a.m. on Wednesday, November 23, 2022. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: Project 8559 - Sanitary Sewer: 243 LF - Bore & Push 8" PVC Sewer, 728 LF - 8" PVC SDR35 (12'-15'), 460 LF - 8" PVC SDR35 (15'-18'), 75 LF - 48" Manhole, 259 LF - 6" Service Lead, 16 LF - 8" Service Lead, Various Items

Project 8560 - Watermain: 104 LF - Bore & Push 8" PVC Water, 164 LF - 16" Steel Casing Pipe, 164 LF - Install 8" PVC C-900 in Casing, 1346 LF - 8" PVC C-900 (Open Cut Wtrmn), 4 EA - Fire Hydrants, 768 LB - Fittings, Various Items

Project 8561 - Storm Sewer: 1 LS - Modify Special Manhole, 80 LF - 12" RCP Class III (6'-9"), 618 LF - 15" RCP Class III (6'-9"), 240 LF - 18" RCP Class III (6'-9"), 21 LF - 48" Manhole, 30 LF - 30" Standard Catch Basin, Various Items

Project 8562 - Paving & Street Lights: 6543 CY - Common Excavation, 2728 CY - Granular Material for Base, 6475 SY - Concrete Pavement (7"), 1332 SY - 7" Reinforced Pavement, 8555 SY - Geotextile Fabric, 2448 SF - 4" Concrete Sidewalk (5"), 13166 SY - Seeding - Hydromulch, 9 EA - F & I Residential Street Light, 2 EA - F & I Commercial Street Light, 1163 LF - 1" Conduit - #6 THWN, 472 LF - 1.5" Conduit - #6 THWN, Various Items

Project 8563 - Box Culvert: 937 SY - Erosion Control Blanket, 21 LF - 48" Manhole, 1 LS - 16" x 6" x 80' Box Culvert, 1664 SF - High Performance Turf Reinforcement Mat, Various Items

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by October 15, 2023.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/ftsited-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8333796 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information.

An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set.

Maureen Storstad Director of Finance & Administrative Services (Nov. 9 & 16, 2022) 119862

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homesHQ.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval Case No. PU-22-371 NOTICE OF OPPORTUNITY FOR HEARING October 27, 2022

On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are: 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?

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3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?

4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

5. Whether the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

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PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 119980

PUBLIC NOTICE

REQUEST FOR PROPOSALS CONSULTING ENGINEERING SERVICES

The City of Grand Forks is requesting proposals from qualified firms interested in providing Engineering Services for a City/Federal Aid Project. The project and a general scope of the services to be provided are as follows:

City Project #8071 - North End Sanitary Foremain Reliever Conduct preliminary engineering and design engineering services for the proposed sanitary sewer foremain relievier near Gateway Drive between Lift Station 5 and 7

The City's wastewater system includes a number of lift stations that pump wastewater into a foremain system. Lift stations 4, 5, 9, and 11 pump into a single 1.3 mile long section of foremain that eventually connects to a larger foremain system on Columbia Road. In the event there is a break in this 1.3 mile long foremain, there is no alternate foremain. The proposed relievier is intended to be used as an emergency foremain to allow wastewater to continue to be pumped into the foremain system should a break occur.

The scope of work will include two phases with tasks accompanying those two phases. The first phase is reporting and includes: preliminary survey and drafting, hydraulic modeling for sizing, review right of way for acquisition, preliminary cost estimates, early coordination with NDDOT and BNSF. The second phase is the design phase and includes: ongoing communication with applicable City departments, Environmental and Historic Preservation Study, Benefit Cost Analysis, determination of alternate proposed routing options, coordination for various permits with NDDOT and BNSF, topography survey, final design and specifications, and cost estimates. All work shall be performed to City standards and procedures. You may contact Carmen Syverson for any additional background information.

Firms are invited to submit proposals for the project listed above. The proposal shall provide the following information: A. Firm Capability

1. Resumes of key personnel with particular reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project.

2. In house engineering expertise and/or need for outside consultants. 3. Willingness and ability to meet time schedules and budget requirements. 4. Current and projected workload. 5. Recent and current work for the City of Grand Forks.

6. Firms previous experience with FEMA BRIC Grant Application. B. Record & Performance

1. Submit a list of five projects of similar work completed in the last four years that demonstrates experience with this type of project. (list owner, type of work, and the key personnel involved with the project).

2. Submit references of four clients and/or individuals. C. General Information

1. Ownership of firm, verify if minority owned. 2. Proximity to project. Location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged.

3. Name and phone number of consultant's authorized negotiator and project representative. Each firm will be evaluated on the basis of the information shown above. Interviews will likely be conducted during the week of December 5, 2022.

Upon completion of the evaluation process, the firms will be ranked in order of qualifications. Those firms not selected will be advised in writing. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals. Proposals will be accepted until 4:00 p.m., Thursday, December 1, 2022 at the office of the Grand Forks City Engineer. Questions can be directed to Carmen Syverson at 701-787-3723. Please submit two hard copies and a pdf file of the proposal to: Carmen Syverson City of Grand Forks 255 North 4th St. P. O. Box 5200 Grand Forks, ND 58206 5200 csyverson@grandforksgov.com (Nov. 9, 16 & 23, 2022) 120092

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The workshops will be held at the following dates, times, and locations: Wednesday, November 30, 2022 in Fargo Job Service office building at 1350 32nd Street South from 1:00 p.m. to 4:00 p.m. CST

Thursday, December 1, 2022 in Grand Forks at Job Service office building at 1501 28th Ave South from 9:00 a.m. to 12:00 p.m. CST

Tuesday, December 6, 2022 in Minot at the Job Service office building at 3416 North Broadway from 1:00 p.m. to 4:00 p.m. CST

Wednesday December 7, 2022 in Williston at the Job Service office building at 422 1st Ave from 1:00 p.m. to 4:00 p.m. CST

Thursday December 8, 2022 in Dickinson at the Job Service office building at 66 Osborn Dr. from 9:30 a.m. to 12:00 p.m. MST

Monday December 12, 2022 in Bismarck at the North Dakota Department of Commerce office building at 1600 East Century Avenue, Suite 6 from 1:00 p.m. to 4:00 p.m. CST

Tuesday December 13, 2022 Virtual on Microsoft Teams 9:00 a.m. to noon CST

For more information on the National and Community Service AmeriCorps program you can contact Ryan Volk, Program Officer at 701-328-6048 or via e-mail at rdvolk@nd.gov. (Nov. 9, 2022) 119194

To Place a Legal Notice email legals@gfherald.com or call 701-241-5059

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS

The North Dakota Mill and Elevator Association is requesting Statements of Qualifications from Electrical Engineering firms (registered professional engineers in the state of North Dakota) interested in providing services for the development of a bid package for the design of a new Electrical and Control System of a new Wheat Midds Storage & Handling Facility.

A. Project Information 1. The project includes a new concrete slip form building, silos and equipment for the storage and processing of Wheat Midds. The engineering firm will work with NDM to develop the electrical and control systems for the processing of wheat midds of up to 2,000,000 pounds daily.

B. Services to be provided 1. Provide plans specifications and bidding documents. 2. Coordinate design with Mill equipment suppliers. 3. Review shop drawings. 4. Assist the ND Mill with questions during the bidding and construction phase. 5. Attend construction meetings as needed

C. Time Table 1. 11-28-22 Written proposals submitted. 2. 12-7-22 Owner authorizes engineering firm to proceed with work. 3. 1-13-23 Plans, specifications and bidding documents complete.

D. Submittal Requirements 1. Submit qualifications on GSA Standard Form 330 Architect-Engineer Qualifications: Part I, Sections A-I. In addition, also provide the following: 2. Statement of Interest. Maximum one (1) page.

3. Provide a description of your team's approach to the project. Please be specific. Maximum four (4) pages. 4. Include three letters of reference that highlight the Consultant's work. E. Selection of Electrical Engineering Firm. Criteria: (100 points total)

1. The following factors will be utilized to evaluate proposals: a. Related experience on similar projects. (Weight: 30%) b. The ability of professional personnel. (Weight: 30%) c. Past performance. (Weight: 10%) d. Location, with higher priority given to firms headquartered in North Dakota. (Weight: 5%) e. Recent and current work for the agency. (Weight: 5%) f. Willingness to meet time and budget requirements. (Weight: 10%) g. Recent, current and projected workloads of the persons or firms. (Weight: 10%)

F. Procedures for Submission 1. Firms or persons wishing to be considered shall submit five (5) copies of their qualification materials and a .PDF file of the submittal no later than 2:00 PM on Monday, November 28, 2022 to: Cathy Dub, CFO ND Mill and Elevator 1823 Mill Road Grand Forks, ND 58208-3078 (701)795-7232 cdub@ndmill.com

G. Additional Information 1. Rejection rights: The ND Mill and Elevator retains the right to reject any or all proposals and re-solicit proposals if such action is deemed to be in the best interest of the ND Mill and Elevator.

2. Cost of Proposal Preparation: No reimbursement will be made for any costs incurred in preparing this proposal or for an interview if one is held. 3. Proposals to be in Effect: Each proposal shall state that it is valid for a period of not less than thirty (30) days from date of receipt.

4. Prohibited Interest: No employee of the ND Mill and Elevator shall have any interest, direct or indirect, in any resultant contract or the proceeds thereof. The engineer shall incorporate in all such contracts or subcontracts a provision prohibiting such interest.

5. All non-resident corporations, LLC's, and LLP's must be registered with the Secretary of State to do business in North Dakota before they can enter into a contract with the ND Mill and Elevator Association.

6. The State of North Dakota will not include an arbitration clause in any contract with the selected firm. (Nov. 2, 9 & 16, 2022) 117506

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North

Case No. PU-22-384 Dakota Limited Partnership Designated Eligible Carrier Application North Central RSA 2 of North Dakota Limited Partnership Case No. PU-22-385 Designated Eligible Carrier Application North Dakota RSA No. 3 Limited Partnership Case No. PU-22-386 Designated Eligible Carrier Application Badlands Cellular of North Dakota Limited Partnership Case No. PU-22-387 Designated Eligible Carrier Application North Dakota 5 - Kidder Limited Partnership Case No. PU-22-388 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING October 27, 2022

On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership. All d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota. The issues to be considered in these proceedings are:

1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports? 2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 120002

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS CONSULTING ENGINEERING SERVICES

The City of Grand Forks is requesting statements of qualifications from consulting engineering and/or architectural firms interested in performing services on various future City projects. Categories of projects for which services may be needed are as follows:

1. Aerial Photography 2. Architectural Services 3. Shared Use Paths 4. Bridge Inspections 5. Drainage Improvements and Flood Control 6. Electrical Engineering 7. Instrumentation and Control Services, associated with Water, Wastewater and Stormwater Systems 8. Land Acquisition 9. Land Surveying 10. Mechanical Engineering 11. Public Works Utility Planning Services, including costs of services, rate planning and asset management 12. Solid Waste Management 13. Stormwater Collection Systems, Stormwater Ponds, and Pump Stations and Forecains 14. Street Improvements 15. Structural Engineering 16. Subdivision Development 17. Traffic Engineering 18. Wastewater Collection Systems, Pump Stations and Forecains 19. Wastewater Treatment and Biosolids Management 20. Water Distribution Systems 21. Water Treatment and Supply 22. Environmental Documents Statement of qualifications shall include:

1. Identification of project categories for which firm wishes to be considered. 2. Resumes of key personnel. 3. Recent, current, and projected workloads. 4. Recent and current work for the City of Grand Forks. 5. List of five (5) projects completed in the last three (3) years that demonstrates work experience with category of project interest. Provide name of owner, description of project, identification of work completed by firm, construction costs, list of key personnel and their role on the project. 6. Location of firm's headquarters and location where work will be performed and from which expenses and mileage will be charged. 7. Name and phone number of firm contact person. Firms are invited to submit qualifications for any or all categories of projects for which they desire consideration. However, a separate listing of similar projects completed (item 5 above) shall be submitted for each category of project interest. All statements of qualification will be kept on file for a two (2) year period. Future project identification and consultant selection may occur at any time throughout this period. The City may extend this period for up to two (2) additional years, at their discretion.

Upon identification of future projects and need for consultant services, award of individual projects will be based on an evaluation of the statements of qualifications. Interviews are not anticipated, but may be conducted at the discretion of the City, if deemed necessary. Scope of work and fees will be negotiated with the selected firms. All costs associated with preparation of statements of qualifications shall be borne by the interested firm. The City reserves the right to reject any and/or all proposals, and to award as is deemed in the best interest of the City. Two (2) copies of statements of qualifications and one electronic copy in PDF format shall be submitted to the City of Grand Forks Engineering Department, 255 North 4th St., P. O. Box 5200, Grand Forks, ND 58206-5200, Attention: Carmen Syverson (Email - csyverson@grandforksgov.com). Questions can be directed to Carmen Syverson in the City Engineering Department at (701)787-3723. Responses to this advertisement will be accepted until 11:00 am, Friday, December 2, 2022. (Nov. 9, 16 & 23, 2022) 120095

Thinking about a new JOB? Start here. jobsHQ.com

NOTICE OF INTENT TO REISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE

Take notice that the North Dakota Department of Environmental Quality (NDEQ) proposes to issue a renewed Permit to Operate to the University of North Dakota (UND) in accordance with the North Dakota Air Pollution Control Rules. The heating plant is located at 3971 Campus Road, Grand Forks in Grand Forks County, North Dakota. The permit addresses boilers for campus space heating and emergency electrical generators. The UND mailing address is 3971 Campus Road, P.O. Box 9032, Grand Forks, ND 58202-9032. There are no changes in potential emissions. A thirty-day public comment period for the draft permit will begin November 10, 2022 and end on December 9, 2022. Direct comments in writing to the NDEQ, Division of Air Quality, 4201 Normandy Street 2nd Floor, Bismarck, ND 58503-1324 or email AirQuality@nd.gov. Re: Public Comment Permit No. AOP-28363 v.0. Please note that, to be considered, comments submitted by email must be sent to the email address listed; comments sent to any other email address will not be considered. Comments must be received by 11:59 p.m. central time on the last day of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the NDEQ. Requests for a public hearing must be received in writing by the NDEQ before the end of the public comment period. The notice, draft permit, statement of basis and application are available for review at the NDEQ address and at the Division of Air Quality website at https://deq.nd.gov/AQ/PublicCom.aspx. A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Kyla Schneider at (701) 328 5218 or emailing kschneider@nd.gov. The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at (701)328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Dated this 31st day of October, 2022. (Nov. 9, 2022) 119989

ASMUUNDUR BENSON BENSON LAW OFFICE, P.C. 616 Main Street Bottineau, ND 58318 Probate No. 18-2022-PR-00147 Telephone No: 701-228-3655 Attorney for: Administrator In the District Court of Grand Forks County, State of North Dakota

In the Matter of the Estate of Lorlie Marie Atkinson, Deceased. NOTICE TO CREDITORS Notice Is Hereby Given that the undersigned has been appointed Administrator of the above estate. All persons having claims against the said deceased are required to present their claims within 120 days after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to the Administrator of the estate Ruth Atkinson, 234 Hager St., Willist City, ND 58318 or filed with the Court. Dated this 4 day of October 2022. /s/ Ruth Atkinson, Administrator (Nov. 2, 9 & 16, 2022) 117840

PUBLIC NOTICE

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Joanne Vasek, Personal Representative of the Estate, at 4010 Cottonwood Street, Grand Forks, ND 58201, or filed with the Court. Dated this 1st day of November, 2022. Joanne Vasek Personal Representative Laura D. Cobb OLSON, JUNTUNEN, SANDBERG & BOETTNER 322 Demers Avenue, Suite 400 P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative (Nov. 9, 16 & 23, 2022) 119876

Debbie G. Kleven (#04028) Ariana Meyers (#08514) dkleven@klevenlawyers.com ameyers@klevenlawyers.com KLEVEN LAW & ASSOCIATES 4200 James Ray Dr., Suite 201 PO Box 14657 Grand Forks, ND 58208-4657 Telephone: 701.289.5707 Attorneys for Personal Representative

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Betty J. Anderson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Debbie G. Kleven, Kleven Law & Associates, 4200 James Ray Dr, Suite 201, P.O. Box 14657, Grand Forks, ND 58208-4657, or Joan McMahon, PO Box 553, Larimore, ND 58251, as Personal Representative of the Estate, or filed with the Court. Dated this 27th day of October, 20

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF THOMAS ERICKSON**  
Case No. 47-2022-PR-00058  
**NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP**  
1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.  
2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard VIA ZOOM on the 21st day of November, 2022, at 9:30 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or trans-ferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to inter-vene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witness-es.  
DATED this 28th day of October, 2022.  
DALSTED & RYAN, P.C.  
Attorneys for the Petitioner  
Post Office Box 1727  
Jamestown, ND 58402-1727  
(701) 252-6668  
BY:  
LEO A. RYAN - #05420  
A member of the firm.  
(Nov. 2, 9 & 16, 2022) 117847

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval**  
Case No. PU-22-371  
**NOTICE OF OPPORTUNITY FOR HEARING**  
October 27, 2022

On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?  
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

**SUN ADS BRING RESULTS**

**HELP WANTED GENERAL**

**HELP WANTED GENERAL**

**HELP WANTED SKILLED AND TRADES**

**HELP WANTED SKILLED AND TRADES**

**EQUIPMENT OPERATOR I City of Jamestown**

The City of Jamestown is accepting applications for the position of Equipment Operator I in the Street Department. This position performs semi-skilled work in the operation of light maintenance and snow removal equipment with routine maintenance responsibilities for assigned equipment. Applicants must have the ability to work at arduous tasks for sustained periods of time in all types of weather conditions. Applicants must have a High School Diploma or GED. Applicants must have one (1) year experience as a truck driver or operator of construction and maintenance equipment. Applicants must hold a valid North Dakota Class B driver's license with air brake endorsement.

The starting salary for this position is \$3,191 per month. (Salary range: \$3,191 - \$4,581).

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at [www.jamestownnd.gov](http://www.jamestownnd.gov)

Applications must be returned by 5:00 p.m., November 23, 2022 to the office of the Deputy Auditor/HRO, 102 3rd Avenue SE, Jamestown, ND 58401 or emailed to [jseum@jamestownnd.gov](mailto:jseum@jamestownnd.gov). Inquiries should be made to Jay Sveum 701-252-5900

The City of Jamestown is an Equal Opportunity Employer.

**WATER MAINTENANCE OPERATOR I CITY OF JAMESTOWN**

The City of Jamestown is accepting applications for the position of Water Maintenance Operator I. This position involves a wide variety of unskilled and semi-skilled labor activities in the routine operation and maintenance of the water distribution system. Applicants must be able to perform moderately heavy manual tasks for extended periods of time in all types of weather. Applicants must have the ability to learn and understand the hazards and safety precautions common to excavations. Applicants must have a high school diploma or GED and must hold a valid North Dakota Class "B" driver's license with air brake endorsement. The successful applicant must be able to obtain a Class I Water Distribution Operators Certification from the North Dakota State Health Department within two (2) years of employment. The Water Department operates on a (40) hour work week with such overtime as is required.

The starting salary for this position is \$3,257 per month. (Salary range: \$3,257 - \$4,680).

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**888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.**

**PUBLIC NOTICE**

58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 119980**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North**

Case No. PU-22-384  
**Dakota Limited Partnership Designated Eligible Carrier Application**  
North Central RSA 2 of North Dakota Limited Partnership  
Case No. PU-22-385  
**Designated Eligible Carrier Application**  
North Dakota RSA No. 3 Limited Partnership

Case No. PU-22-386  
**Designated Eligible Carrier Application**  
Badlands Cellular of North Dakota Limited Partnership  
Case No. PU-22-387  
**Designated Eligible Carrier Application**  
North Dakota 5 - Kidder Limited Partnership

Case No. PU-22-388  
**Designated Eligible Carrier Application**  
**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
October 27, 2022

On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership, all d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota. The issues to be considered in these proceedings are:

1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?  
2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
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**PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 120002**

Susan E. Johnson-Drenth (05387) JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: 701-364-9595  
Fax: 701-364-9596  
Email: [sdrenth@jlegalplanning.com](mailto:sdrenth@jlegalplanning.com)  
Attorney for Personal Representative Court File No. 47-2022-PR-00022  
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

**HELP WANTED GENERAL**

**HELP WANTED GENERAL**

**HELP WANTED SKILLED AND TRADES**

**HELP WANTED SKILLED AND TRADES**

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**888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.**

**PUBLIC NOTICE**

In the Matter of the Estate of Arvel Koehn, a/k/a Arvel E. Koehn, a/k/a Arvel Elton Koehn, a/k/a E. Arvel Koehn, a/k/a Eleton Arvel Koehn, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Heartland Trust Company, 1202 27th Street, P.O. Box 9135, Fargo, North Dakota 58103, as personal representative of the estate, or filed with the Court.  
Dated this 28th day of October, 2022.  
**HEARTLAND TRUST COMPANY, Personal Representative of the Estate of Arvel Koehn**  
By: Jon Benson  
Its: Vice President and Trust Officer (Nov. 9, 16 & 23, 2022) 120032

**IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT**  
Lakeview Loan Servicing, LLC, Plaintiff,  
v.  
Jason Anderson a/k/a Jason M. Anderson and Kristi L. Anderson and A.R. Audit Services Inc. and Credit Bureau of Bismarck Inc. and Hospital Services, Inc. and North Dakota Department of Human Services, Child Support Division and State of North Dakota Office of State Tax Commissioner, and any person in possession, Defendants.  
**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 47-2021-CV-00613

1. Judgment in the amount of \$263,044.13, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on May 24, 2022, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lot 5, except the West Two Feet thereof, Block 1, Mill Hill Fourth Addition to the City of Jamestown, Stutsman County, North Dakota. Real Property address: 1218 16th St SW, Jamestown, ND 58401  
The above real property is the subject of the Mortgage dated November 10, 2017, which Mortgageors, Jason Anderson and Kristi L. Anderson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Embrace Home Loans, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on November 13, 2017, Instrument Number 0223475, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 22, 2019, Instrument Number 0229341.

3. In order to realize the amount of \$263,044.13, as of May 24, 2022, plus interest accruing thereafter on said amount at the rate of 3.99000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on December 1, 2022 ("Sale Date"), at 10:30 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
DATED this 13th day of October, 2022.  
**SHERIFF OF STUTSMAN COUNTY**  
By: Casey Yuncok  
Sheriff / Deputy Sheriff of Stutsman Halliday, Watkins & Mann, P.C.  
By Emily Walter  
Emily Walter  
Attorney for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [emily@hwmnlawfirm.com](mailto:emily@hwmnlawfirm.com)  
Bar: 09644  
(Oct. 26; Nov. 2 & 9, 2022) 114448

**HELP WANTED GENERAL**

**HELP WANTED GENERAL**

**HELP WANTED SKILLED AND TRADES**

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The City of Jamestown is an Equal Opportunity Employer.

**WATER MAINTENANCE OPERATOR I CITY OF JAMESTOWN**

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The starting salary for this position is \$3,257 per month. (Salary range: \$3,257 - \$4,680).

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at [www.jamestownnd.gov](http://www.jamestownnd.gov)

Applications must be returned by 5:00 p.m., November 23, 2022 to the office of the Deputy Auditor/HRO, 102 3rd Avenue SE, Jamestown, ND 58401 or emailed to [jseum@jamestownnd.gov](mailto:jseum@jamestownnd.gov). Inquiries should be made to Jay Sveum 701-252-5900

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**888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.**

**PUBLIC NOTICE**

**Request for Qualifications Construction Management at Risk Services**  
**Medina Public School District**  
Medina Public School District #3 is requesting statements of qualifications for Construction Management at Risk Services. The proposed projects are renovations and remodeling at Medina Public School and/or new construction for Medina Public School. The project will need to include but may not be limited to renovation, remodeling, and/or a potential building addition at Medina Public School to meet the space needs of the Medina Public School District. The selected Construction Manager will participate in the facility planning process, so the School District will have accurate construction cost and schedule information for all options considered. This project is subject to voter approval of a bond referendum, and no construction commitments will be made prior to voter approval. To receive the Request for Qualifications (RFQ) submittal instructions, please contact the Superintendent by any of the following methods: By mail: Medina Public School, Attn: Supt. Damon Bosche, PO Box 547, Medina, ND 58467; or telephone: 701-486-3121; or via E-mail: [Damon.Bosche@k12.nd.us](mailto:Damon.Bosche@k12.nd.us)  
Questions regarding the Request for Qualifications submittal instructions can be directed to Superintendent Damon Bosche at 701-486-3121. Responses must be received no later than 12:00 pm CT, November 23, 2022, at Medina Public School. Medina Public School District #3 reserves the right to reject any and all proposals and to waive irregularities and informalities, and further reserves the right to award the contract in the best interest of the School District. (Nov. 2, 9 & 16, 2022) 117761

The Stutsman County Commission will be accepting nominations to the following Boards. Interested parties should submit an "Application for Appointment" to the County Auditor's Office by 5:00 p.m., November 30, 2022. Appointments to the respective boards will be made December 6, 2022, with the official term commencing on January 1, 2023. Applications are available at [www.stutsman-county.gov](http://www.stutsman-county.gov) under the "Government" tab, then the "Get Involved" option or from the County Auditor's Office at 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401. For more information about these boards, please visit our website or contact the County Auditor's Office at 701-252-9035. Water Resource Board (2 positions and 2 alternate positions, 5 year term) Stutsman County Weed Control Board (2 positions, 4 year term) (Nov. 9, 2022) 120219

**The Jamestown Sun**  
[www.jamestownsun.com](http://www.jamestownsun.com)

**PUBLIC NOTICE**

**NOTICE OF FAMILY MUTUAL INSURANCE COMPANY'S PROPOSED MERGER WITH HOME MUTUAL INSURANCE COMPANY**  
PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address Family Mutual Insurance Company's proposed merger with Home Mutual Insurance Company at 1:00 pm central time, on November 29, 2022, in the Coteau room of the State Capitol, Bismarck, North Dakota.  
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the 701-328-2440 at least seven days prior to the public hearing.  
DATED this 2 day of Nov., 2022.  
/s/ Helene J Herauf  
Helene J. Herauf  
Legal Counsel  
N.D. Insurance Department  
600 East Boulevard Avenue  
Dept. 401  
Bismarck, ND 58505  
(701) 328-2440

**HELP WANTED GENERAL**

**HELP WANTED GENERAL**

**HELP WANTED SKILLED AND TRADES**

**HELP WANTED SKILLED AND TRADES**

**EQUIPMENT OPERATOR I City of Jamestown**

The City of Jamestown is accepting applications for the position of Equipment Operator I in the Street Department. This position performs semi-skilled work in the operation of light maintenance and snow removal equipment with routine maintenance responsibilities for assigned equipment. Applicants must have the ability to work at arduous tasks for sustained periods of time in all types of weather conditions. Applicants must have a High School Diploma or GED. Applicants must have one (1) year experience as a truck driver or operator of construction and maintenance equipment. Applicants must hold a valid North Dakota Class B driver's license with air brake endorsement.

The starting salary for this position is \$3,191 per month. (Salary range: \$3,191 - \$4,581).

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at [www.jamestownnd.gov](http://www.jamestownnd.gov)

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**888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.**

**HELP WANTED HEALTHCARE**

**HELP WANTED HEALTHCARE**

**HELP WANTED MARKETING AND ADVERTISING**

**HELP WANTED MARKETING AND ADVERTISING**

**MULTIMEDIA SALES CONSULTANT**

The Grand Forks Herald is looking for an energetic, enthusiastic and well organized professional to join our team as a Multimedia Sales Consultant.

**RESPONSIBILITIES:**

- Prepare monthly and quarterly sales strategies detailing new business development and retention plans.
- Dedicate time to prospecting and acquiring new business as well as servicing, retaining, and advancing existing clients.
- Offer input between the client and our Creative Department to help facilitate an effective campaign

**REQUIREMENTS:**

- Effective verbal and written communication skills
- Sales, advertising or marketing experience preferred
- Must be a self starter with strong time management
- Enjoy working in a team environment



For more details and to apply go to:  
[www.forumcomm.com/careers](http://www.forumcomm.com/careers)  
EOE

**HELP WANTED SKILLED AND TRADES**

**HELP WANTED SKILLED AND TRADES**

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**SUDOKU**

DIFFICULTY RATING: ★★★★★

			6	3				
7	4	6				5		
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			7	2	8			
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		3				6	5	4
			1	3				

11/9 © 2022 Dietz by Andrews McMeel Syndication for LFS

**PREVIOUS SOLUTION**

6	8	4	7	9
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## 911 Dispatch: Rewarding career of a communication specialist

Courtesy of Holly Neuberger, Director of Communications, Barnes County 911 Communications Dispatch

Young people considering jobs in communications, in a public safety field, or any type of field that helps the public and families, may not even be aware of the opportunities available for them as a Communication Specialist/911. Television shows and social media provide entertainment but rarely present a realistic picture that encourages someone to explore this career.

Being a Communications Specialist is a professional job. It can be challenging at times, and very rewarding at other times. The wage is good, along with benefits and retirement. The dispatch

center has CTO's (Certified Training Officers) who teach a comprehensive training program with the new dispatcher and train them to be the very best and highly skilled. Training takes many months to work through. They get paid to learn while they are in training.

The 911 dispatcher is often the unsung professional of the emergency response team. These professionals who gather essential information from callers and dispatch the appropriate first responders to the scene, (Law enforcement, fire Department, Ambulance services, etc.). They must be able to take control of phone calls that may be stress-

ful, confusing, and frenzied, at times. Dispatchers initiate life-saving injury calls, Telephone CPR, and give help with medical issues. They assist and work close with all the other agencies. They are the very first responder who immediately gets help to citizens. Each day or night brings out different scenarios. 911 Dispatchers are ready for all those calls. Their extensive on-the-job training makes them the "silent super-heroes."

If someone is curious about a career as a Communications Specialist, the best way to know for sure is to do a job

shadow. The very basic requirements are that You must be at least 18 years old, have a valid drivers license and have no misdemeanors or felony charges. They Need to be able to read and type.

If this is a field you would want to investigate, feel free to contact the Barnes County 911 Center, 845-8181 and give the dispatcher your name and number. A supervisor will get right back to you. in summary, it's a rewarding field to know that when someone is at their worst in life, the 911 dispatcher will send you the very best.

## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northwest Dakota Cellular of North  
Case No. PU-22-384  
Dakota Limited Partnership  
Designated Eligible Carrier  
Application  
North Central RSA 2 of North  
Dakota Limited Partnership  
Case No. PU-22-385  
Designated Eligible Carrier  
Application  
North Dakota RSA No. 3 Limited  
Partnership  
Case No. PU-22-386  
Designated Eligible Carrier  
Application  
Badlands Cellular of North Dakota  
Limited Partnership  
Case No. PU-22-387  
Designated Eligible Carrier  
Application  
North Dakota 5 - Kidder Limited  
Partnership  
Case No. PU-22-388  
Designated Eligible Carrier  
Application

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Electric Service Agreement  
- Applied Blockchain Approval  
Case No. PU-22-371  
NOTICE OF OPPORTUNITY FOR  
HEARING  
October 27, 2022

### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership. All d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota.

The issues to be considered in these proceedings are:  
1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?  
2. Is there other relevant information the Commission should consider?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner

(Nov. 3, 2022)

Have an upcoming event? Post it in the Valley City Times-Record!

(Nov. 3, 2022)

### Timely & Informed.

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**Nick D. THORNTON**  
for DISTRICT COURT JUDGE  
DEDICATED TO JUSTICE  
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Paid for by Committee to Elect Thornton for Judge, Jennifer Thornton, Co-Treasurer

## Newsday Crossword

YOUNG 'UNS by Chris Gross  
Edited by Stanley Newman  
www.stanxwords.com

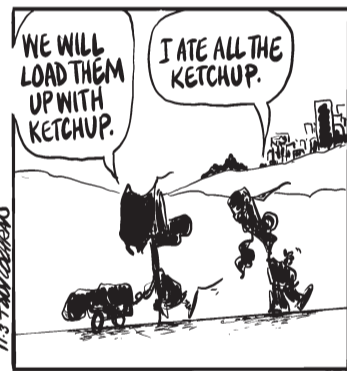
- ACROSS**
- 1 Saucer shapes
  - 6 India's Capital Territory
  - 11 Fall (over)
  - 14 \_\_\_-proof (easy to operate)
  - 15 Really liked
  - 16 Basis of some vaccines
  - 17 Chili essential
  - 19 Proxy, briefly
  - 20 Irish version of Edmond
  - 21 How some sweatshirts are made
  - 23 Trade alliance abbr.
  - 25 Highly efficient
  - 28 Approaching
  - 29 Empty talk
  - 30 It may get into a jam
  - 33 Self-evident
  - 35 Rainbowl-like
  - 36 It connects to the femur
  - 39 Felonious faking
  - 43 Any authoritative volume
  - 45 Actress Zellweger
  - 46 What Ebert thought was Fellini's finest film
  - 51 Trade name abbr.
  - 52 Awards acronym
  - 53 Umpteen
  - 54 Soup thickener
  - 55 Topped with tiny rocks
  - 58 Pro fight site
  - 60 Largest MO airport
  - 61 Accessory for '80s joggers
  - 66 Gloater's shout
  - 67 Frat letter
- DOWN**
- 1 Cartoonist Browne
  - 2 Oscar role for Forest
  - 3 Skillfully evade
  - 4 Middle name of detective fiction
  - 5 Arise (from)
  - 6 Actor Coleman
  - 7 Bastille Day season
  - 8 Field for a flock
  - 9 "What was that?"
  - 10 \_\_\_facto
  - 11 Medium of exchange?
  - 12 Out of neutral, as a car
  - 13 Towel gently
  - 18 "Seize the day" text
  - 22 Agitated
  - 23 Shoe support
  - 24 Operatic showcases
  - 26 Loose-geese link
  - 27 Foam ball brand
  - 30 Oven setting
  - 31 Sgt. maj., for example
  - 32 Often-quoted catcher
  - 34 "Who's on First?" straight man
  - 37 Comcast network
  - 38 K-6
  - 40 Late-stage play
  - 41 Musical McEntire
  - 42 Four quarters
  - 44 NASA excursion
  - 46 Instructive example
  - 47 First name of detective fiction
  - 48 Smidge of sour cream
  - 49 Sort of
  - 50 Model Banks
  - 54 Pharaohs' crosses
  - 56 Ever since, for short
  - 57 Capital on the Persian Gulf
  - 59 Frozen queen
  - 62 Simpsons neighbor
  - 63 Letters on pay slips
  - 64 Simpsons grandpa
  - 65 DC ballplayer

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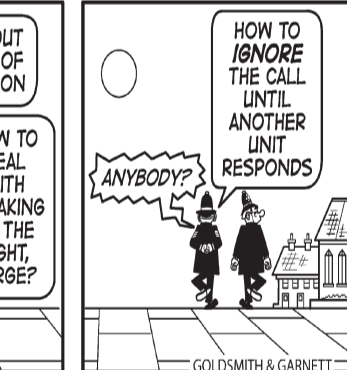
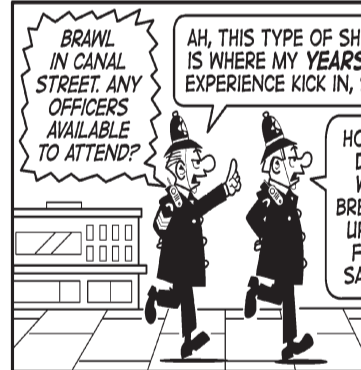
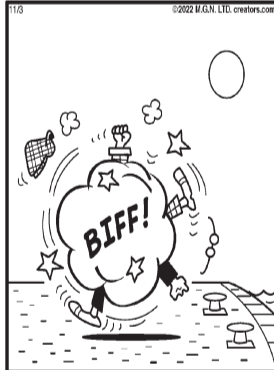
CREATORS SYNDICATE © 2022 STANLEY NEWMAN STANXWORDS@AOL.COM 11/3/22

## COMICS

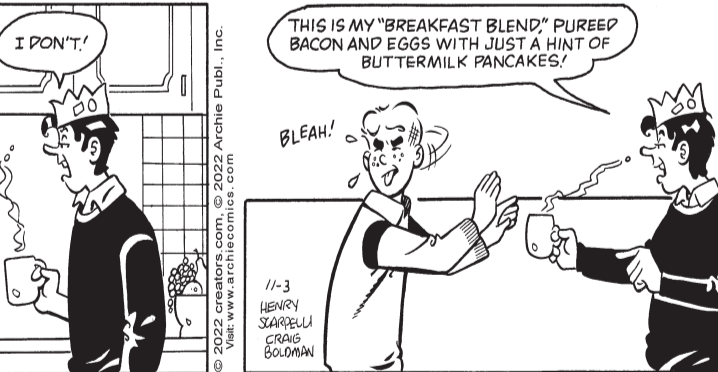
### AGNES



### ANDY CAPP



### ARCHIE



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SUDOKU

CROSSWORD

1 E S S V A D D D D P V N  
 2 B E H S V A T E H I O H  
 3 N W M K T V A M A N O S T I S  
 4 A N E R A T E D  
 5 R V D A N V M L O B E  
 6 V D V I I A E C T O D V E  
 7 E N E R E T E R I B I  
 8 E G G O R F O R E N O B P I H  
 9 D E C E N S A V E T O  
 10 R R E N E S A O B J O H  
 11 N N A T L N S S A  
 12 D E O O H N O M E  
 13 I V S N A V E L A N D I K  
 14 N V V E L I O I T  
 15 T I P D E L T H

## CRYPTOQUIP

AD ZUQZCV HTODB, WGH XZOUDB, HF  
 WDJFPD IFFB ZH AOV XZRFTOHD QFTB  
 IZPD. O IGDVV AD UORDB Z AZTB-VJTW-  
 WUD UOXD.

TODAY'S CLUE: U = L

ANSWER: HE ALWAYS TRIED, BUT FAILED, TO BECOME GOOD AT HIS FAVORITE WORD GAME. I GUESS HE LIVED A HARD-SCRABBLE LIFE.

## SUDOKU

				7				5
								7
2	6			3				
	3		9					
		1	6				7	9
		5	3	2				
						1		4
6	1	3						2

Level: Intermediate

### HERE'S HOW IT WORKS:

To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

# CLASSIFIED MARKETPLACE

**Place your ad today!**

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

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**APPLETREE COURT**  
HAS 1 BDRM APTS  
For Rent for Seniors.  
Heat & Water paid!  
Call 218-643-0407 or  
218-643-0405

**COUNTRY VIEW APARTMENTS**  
Abercrombie ND  
\$385.00 Month  
All Utilities Paid  
Non Smoking  
Contact Jan 701-799-0788 or  
701-356-9501  
Prairie Homes Management  
TTY:1-800-366-6888 EHO

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1, 2 & 3 BR Apts  
Available Now!  
Southside Villa/  
Rainbow Court  
Wahpeton, ND  
Utilities paid except  
phone/cable  
Non-Smoking  
\$100 WALMART GIFT CARD  
WITH YEAR LEASE SIGNING  
Call Wendy  
701-642-4103  
701-640-5002  
TTY:1-800-366-6888

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The Dakota's Apartments  
& Townhomes  
1-3 Bedrooms/\$484-\$1025  
Tom & Kimber:701-642-8080  
nmi.wahpeton@gmail.com

**Announcements**

**NEW AUTHORS WANTED!**  
Page Publishing will help you  
self-publish your own book.  
FREE author submission kit!  
Limited offer! Why wait? Call  
now: 866-331-7577.  
(NorthSCAN)

**Special Events**

**15TH ANNUAL**  
Holiday "Shop At Home"  
Saturday, November 5th  
Wahpeton Community Center  
10:00am-3:00pm

**Happy Holidays**

Shop your favorite at-home  
business and bid on your  
favorite silent auction items

All event proceeds & 100% of  
silent auction funds go  
directly to Kinship of  
Richland-Wilkin Counties.

Admission is FREE  
Lunch will be available  
for Purchase

We are looking for  
businesses/vendors, silent  
auction donations, and  
volunteers. If you would like  
to participate please email  
amylbotz@gmail.com for  
more information.

**Fairmount Legion Post  
106 & Explore  
America Breakfast**

Serving the first Sunday of  
every month November  
through April. From  
8:30am-12:30pm  
at the Fairmount  
Community Center

Serving:  
French Toast, Pancakes, Eggs,  
Biscuits & Gravy, Sausage,  
Ham, Coffee & Juice

Prices:  
Adults-\$12.00  
High School (6-12)-\$10.00  
Grade School (1-5)-\$5.00  
Preschool-FREE

**Special Events**

**Breckenridge Lutheran  
Church Election Night  
Meatball Supper**



Tuesday, November 8th  
5:00pm-7:00pm  
BLC 301 6th St N. Breck

In-House Dining as well as  
Carry-Out, &  
Delivery Options.

**\$12 Meal Includes:**  
Home-Made Meatballs,  
Mashed Potatoes & Gravy,  
Corn, Coleslaw, Dinner  
Roll, & Dessert.

**Raffle Tickets Available:**  
\$10/ticket or 3 for \$25  
1st Prize-Yetti Cooler Package  
Value \$500  
2nd Prize-Apple Ipad with  
Keyboard & Case  
Value \$315  
3rd Prize- \$200

Call Breck Lutheran @  
218-643-4892 for tickets, or  
stop by the Church Office

**Miscellaneous**

**DIRECTV STREAM** Carries the  
most local MLB Games!  
**CHOICE** Package, \$89.99/mo. for  
12 months. Stream on 20 devices  
in your home at once. HBO Max  
included for 3 mos. (w/CHOICE  
Package or higher.) No annual  
contract, no hidden fees! Some  
restrictions apply. Call IVS  
855-803-9309  
(MNA)

**DIRECTV STREAM** Carries the  
most local MLB Games!  
**CHOICE** Package, \$89.99/mo. for  
12 months. Stream on 20 devices  
in your home at once. HBO Max  
included for 3 mos. (w/CHOICE  
Package or higher.) No annual  
contract, no hidden fees! Some  
restrictions apply. Call IVS  
855-803-9309  
(MNA)

**DISCOUNT AIR TRAVEL.** Call  
Flight Services for best pricing on  
domestic & international flights  
inside and from the US. Serving  
United, Delta, American &  
Southwest and many more  
airlines. Call for free quote now!  
Have travel dates ready!  
866-530-1662.  
(NorthSCAN)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Electric Service Agreement - Applied  
Blockchain  
Approval

Case No. PU-22-371  
**NOTICE OF OPPORTUNITY  
FOR HEARING**  
October 27, 2022

On September 21, 2022, Montana-  
Dakota Utilities Co. (MDU) filed an  
application for approval of an electric  
service agreement with a new prospective  
customer. The agreement provides that  
the customer would take electric service  
from MDU under a new High Density Demand  
Response Rate 45 schedule.

The issues to be considered in this  
proceeding are:

1. What is the value of MDU's property,  
used and useful, for the service and  
convenience of the public in North Dakota?
2. What is a just and reasonable rate of  
return on MDU's property, used and  
useful, for the service and convenience of  
the public in North Dakota?
3. What rates and charges are necessary  
to provide a just and reasonable rate of  
return on MDU's property, used and  
useful, for the service and convenience of  
the public in North Dakota?
4. Are MDU's rate schedules designed in  
such a manner that they result in a basis  
of charge to its customers that is just and  
reasonable without undue discrimination?
5. Whether the electric service agreement  
should be approved.

Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for request-  
ing a hearing. Comments and requests for  
hearing must be received by December  
8, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a hearing.

For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400; or Relay North Dakota 1-800-366-  
6888 TTY. If you require any auxiliary  
aids or services, such as readers, signers,  
or Braille materials, please notify the  
Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner

**Miscellaneous**

**DISH NETWORK** \$64.99 for 190  
Channels! Blazing fast internet,  
\$19.99/mo. (where available.)  
Switch & get a FREE \$100 Visa  
gift card. FREE voice remote.  
FREE HD DVR. FREE streaming  
on ALL devices. Call today!  
855-562-4309  
(MNA)

**DONATE YOUR CAR TO  
CHARITY.** Receive maximum  
value of write off for your taxes.  
Running or not! All conditions  
accepted. Free pickup. Call for  
details. 701-809-7415.  
(NorthSCAN)

**DONATE YOUR CAR truck or  
boat to Heritage For The Blind.**  
Free 3-day vacation, tax  
deductible, free towing, all  
paperwork taken care of  
844-220-9501  
(MNA)

HAVE a news release or other  
information that needs to reach all  
ND newspapers? ND Newspaper  
Association can help! One call  
does it all. 701-223-6397.  
(NorthSCAN)

**Lot for sale in Wahpeton.**  
Lot 7, Block 2, Prairie Flats  
Addition. Call for details. Sam  
Johnson 642-2060 or 640-0609.

**NEVER CLEAN YOUR  
GUTTERS AGAIN!** Affordable,  
professionally installed gutter  
guards protect your gutters and  
home from debris and leaves  
forever! For a FREE Quote call:  
877-354-0572.  
(NorthSCAN)

**PROTECT YOUR HOME AND  
FAMILY** with Vivint Smart  
Home. Call 866-391-9779 today  
to receive a FREE \$50  
GIFT CARD with your purchase.  
Use promo code: FREE50.  
(NorthSCAN)

**SAFE STEP** North America's #1  
Walk-In Tub. Comprehensive  
lifetime warranty. Top-of-the-line  
installation and service. Now  
featuring our FREE shower  
package and \$1600 off for a  
limited time! Call today!  
Financing available. Call Safe  
Step 855-440-8982

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Northwest Dakota Cellular of North  
Dakota  
Case No. PU-22-384

**Dakota Limited Partnership  
Designated Eligible Carrier  
Application**  
North Central RSA 2 of North Dakota  
Limited Partnership  
Case No. PU-22-385  
Designated Eligible Carrier  
Application

**North Dakota RSA No. 3 Limited  
Partnership**  
Case No. PU-22-386  
Designated Eligible Carrier  
Application

**Badlands Cellular of North Dakota  
Limited Partnership**  
Case No. PU-22-387  
Designated Eligible Carrier  
Application

**North Dakota 5 – Kidder Limited  
Partnership**  
Case No. PU-22-388  
Designated Eligible Carrier  
Application

**NOTICE OF OPPORTUNITY FOR  
CONSOLIDATED HEARING**  
October 27, 2022

On October 10, 2022, applications  
for modification of Order were filed by:  
Northwest Dakota Cellular of North  
Dakota Limited Partnership; North  
Central RSA 2 of North Dakota Limited  
Partnership; North Dakota RSA No. 3  
Limited Partnership; Badlands Cellular  
of North Dakota Limited Partnership;  
and North Dakota 5 – Kidder Limited  
Partnership, all d/b/a Verizon Wireless.  
Verizon Wireless seeks to eliminate Order  
Paragraph 8 from the Commission's  
original Order granting eligible telecommu-  
nication carrier status to each entity  
dated October 22, 2003. Order Paragraph  
8 requires each entity to file quarterly  
reports to the Commission describing the  
status of its wireless E-911 implementa-  
tion in North Dakota.

The issues to be considered in these  
proceedings are:

1. Should the Commission eliminate the  
requirement to file quarterly E-911 imple-  
mentation reports?
2. Is there other relevant information the  
Commission should consider?

Those interested are invited to comment  
on the application in writing. Persons  
desiring a hearing must file a written  
request identifying their interest in the  
proceeding and the reasons for request-  
ing a hearing. Comments and requests for  
hearings must be received by December  
9, 2022. If deemed appropriate, the  
Commission can determine the matter  
without a formal hearing.

For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400; or Relay North Dakota 1-800-366-  
6888 TTY. If you require any auxiliary  
aids or services, such as readers, signers,  
or Braille materials please notify the  
Commission.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner

**Miscellaneous**

**THE GENERAC PWRCELL** a  
solar plus battery storage system.  
Save money, reduce your reliance  
on the grid, prepare for power  
outages and power your home.  
Full installation services  
available. \$0 Down financing  
option. Request a free, no  
obligation quote today. Call  
888-913-5895  
(MNA)

**TOP CASH PAID FOR OLD  
GUITARS!** 1920-1980 Gibson,  
Martin, Fender, Gretsch,  
Epiphone, Guild, Mosrite,  
Rickenbacker, Prairie State,  
D'Angelico, Stromberg. And  
Gibson Mandolins / Banjos.  
855-754-3470  
(NorthSCAN)

**WANTED: ALL 1970S  
MOTORCYCLES** Running or  
not. Titled or not. Cash in  
exchange. Sell now while prices  
are high! Call Dan at  
612-720-2142  
(MNA)

**YOU CAN PLACE** a 25-word  
classified ad-like this one-in every  
North Dakota newspaper for only  
\$160. It's easy. Contact this  
newspaper for details.  
(NorthSCAN)

**Help Wanted**

**ANNANDALE SCHOOLS** is  
hiring a Registered Nurse, FT,  
excellent benefits, help students  
in grades 6-12. Join our team!  
Visit [www.isd876.org](http://www.isd876.org), human  
resources page.  
(MNA)

**HVAC-R TECHNICIAN.** NDSCS  
has a FT, 12 month benefited  
position available in Wahpeton.  
Duties include installation,  
preventive maintenance and  
repair of mechanical equipment  
including refrigeration, air  
conditioning, heating /ventilation  
systems, etc. Benefits include:  
fully paid single or family Health  
Insurance, Retirement, etc.  
Screening begins immediately.  
Interested candidates must  
complete the online application.  
EOE. For more information go to:  
[www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team)  
(NorthSCAN)

**PUBLIC NOTICE**  
**NOTICE TO CREDITORS FOREIGN  
PERSONAL REPRESENTATIVE  
ACTING IN MINNESOTA**  
Court File No. 84-PR-22-405

STATE OF MINNESOTA  
COUNTY OF WILKIN  
EIGHTH JUDICIAL DISTRICT  
DISTRICT COURT  
PROBATE DIVISION

**Estate of Barbara  
Farrar Thene,  
Decedent.**

Notice is hereby given that Holly  
Schweigert and Stephanie Lindemann  
are the domiciliary Co-Personal  
Representatives for the Estate of Barbara  
Farrar Thene, a resident of the State of  
North Dakota.

On October 19, 2022, the Co-Personal  
Representatives filed a certified copy  
of their appointment and a Notice of  
Intention to exercise as to assets in  
this State all powers of a local personal  
representative and to maintain actions  
and proceedings in Minnesota. Any  
Minnesota creditor who objects to the  
Co-Personal Representatives' exercise  
of power over assets in this State pur-  
suant to Minn. Stat. § 524.4-205 must  
file any objection within 60 days of the  
Co-Personal Representatives' filing of  
said appointment and notice. If no ob-  
jections are filed, after the expiration of 60  
days from the date of filing, they will be  
authorized to exercise all powers of a  
local personal representative.  
Dated October 20, 2022  
/s/ Kim Sundbom-Trudeau  
Court Administrator

Attorney for Personal Representatives  
Brandon M. Erickson  
O'Keefe O'Brien Lyson Attorneys  
720 Main Avenue  
Fargo, ND 58102  
MN ID No. 0403036  
Phone: (701) 235-8000  
Fax: (701) 235-8023  
brandon@okeefeattorneys.com  
Legal No. 81361 – Published Thursday,  
October 27, November 3, 2022

**PUBLIC NOTICE**  
**ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids for a 2022 65-passenger diesel school bus  
and/or a 2022 65-passenger handicap bus will be received in the Wyndmere School  
District Office, 101 Date Ave, Wyndmere, ND 58081, until Monday, November 7 at 11:00  
a.m. All bids received after the scheduled time will be returned to the bidder unopened.  
A copy of the bid document including specifications is available at [www.wyndmere.k12.nd.us](http://www.wyndmere.k12.nd.us) or can be requested by emailing [shari.hetland@k12.nd.us](mailto:shari.hetland@k12.nd.us), or by calling Shari  
at 701-439-2287.

Each bid shall be enclosed in a sealed envelope upon which there is disclosed  
and necessary information as required by the Bid Document. Please mark "BID-Bus  
Purchase" on the envelope.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days  
after the date fixed for the opening thereof. The Owner further reserves the right to reject  
any and all bids and waive irregularities, and the Owner shall incur no legal liability for  
the payment of any monies until the contract is awarded and approved by the proper  
authorities. Bids must remain firm for a period of 45 days following the date of the open-  
ing, and shall thereafter remain firm unless the Bidder provides written notice to the  
Wyndmere Public School District Business Manager that the bid has been withdrawn.  
Dated this 14th day of October 2022  
Shari Hetland  
Business Manager  
Wyndmere Public School  
101 Date Avenue  
Wyndmere, ND 58081  
Legal No. 81350 – Published Thursday, October 20, 27, November 3, 2022

**Help Wanted**

**HEFTY SEED IS SEEKING AN  
AGRONOMIST** to join our sales  
staff as part of a three-store team  
with locations in New Rockford,  
Hurdsville, and Wilton, ND.  
These three locations work  
cohesively to deliver on the  
greatest service and  
recommendations in the region.  
This position includes traveling to  
farms, scouting fields, building  
and maintaining relationships  
with new and current customers  
and working with our team to  
coordinate sales deliveries. The  
right candidate for this position  
will be a self-motivated, positive  
team player with a minimum of 3  
years' experience in ag sales.  
Must have great interpersonal and  
communication skills and a  
commitment to customer service.  
This is a full-time, year-round  
position with an excellent benefits  
package and earning potential. If  
interested in this opportunity with  
our growing company, send  
resume and cover letter to  
[mike.riehl@heftyseed.com](mailto:mike.riehl@heftyseed.com) or call  
Mike at 701-962-3343 for  
more information.  
(NorthSCAN)

**LOOKING FOR THE** most  
complete listing of ND Media?  
ND Media Guide. Only \$25! Call  
701-223-6397, ND  
Newspaper Association.  
(NorthSCAN)

**OFFICE ASSISTANT:** Part time.  
Assistant needed as backup  
mainly for the Advertising  
Coordinator, 20 hours per week.  
Will process orders, tearsheets,  
confirm orders, have frequent  
contact with newspapers via  
phone and email, and other office  
duties as assigned, helping other  
departments as needed. Submit  
resume, cover letter, and at least  
two references to: North Dakota  
Newspaper Association,  
[director@ndna.com](mailto:director@ndna.com).  
(NorthSCAN)

**PLEASE RECYCLE  
THIS NEWSPAPER**

**PUBLIC NOTICE**  
**REQUEST FOR BIDS**  
**DOOR ACCESS SYSTEM 2022**

**WAHPETON PUBLIC SCHOOL DISTRICT NO. 37, WAHPETON, NORTH DAKOTA**  
NOTICE IS HEREBY GIVEN THAT Wahpeton Public School District No. 37 of Richland,  
North Dakota will receive sealed proposals at the District Office located at 1021 11th  
St N, Wahpeton, ND 58075 until 10:00 am on Thursday, December 1, 2022 for Door  
Access System. The proposals will be opened and read at 10:00 am noon on Thursday,  
December 1, 2022 in the District Office Board Room at the above address. Instructions  
to bidders, bid forms and specifications may be requested from Scott Albertson,  
Technology Coordinator, [scott.albertson@k12.nd.us](mailto:scott.albertson@k12.nd.us) RFP specifications can also be  
located at <https://www.wahpetonschools.org/rfp>. No proposal will be received after the  
scheduled closing time for the receipt of proposals. The School Board reserves the  
right to reject any and all bids, or to waive any informalities, irregularities or defects in  
any proposal, should it deem to be in the best interest of the School District to do so.  
By order of the School Board of Wahpeton Public School District No. 37, Richland  
County, North Dakota.  
Legal No. 81375 – Thursday, November 3, 2022

**PUBLIC NOTICE**  
**REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES**  
**NORTH DAKOTA STATE COLLEGE OF SCIENCE, WAHPETON, ND**  
NDSCS BID NO: 22-016

North Dakota State College of Science will receive statements of qualifications for  
professional Architectural services. Services requested include design development,  
construction documents, bidding and project management for Hektner Student Center  
roof replacement project. The estimated combined multi-phase completed project cost  
is \$1,100,000. It is intended that phase 1 work would be completed by November 2023  
and phase II would be completed when funding is available with a tentative date of  
Summer 2024.

To receive the Request for Qualifications (RFQ) submittal instructions, please contact  
Kari Hasbargen, Business & Procurement Manager at (701) 671-2211 or [kari.hasbargen@ndscs.edu](mailto:kari.hasbargen@ndscs.edu).

Questions regarding the content of the RFQ submittal instructions should be directed to  
Andrew Pedersen, Executive Director of Facilities Management at (701) 403-0748 or  
[andrew.pedersen1@ndscs.edu](mailto:andrew.pedersen1@ndscs.edu).

Four copies of the completed response are to be received by **3:00 PM, November 21,  
2022**, at the office of the NDSCS Business & Procurement Manager, 800 6th Street N.,  
Stop 1245, Patterson Maintenance Center, Wahpeton, ND 58076.  
Legal No. 81352 – Published Thursday, October 20, 27, November 3, 2022

**PUBLIC NOTICE**  
**ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids for a 2022 65-passenger diesel school bus  
and/or a 2022 65-passenger handicap bus will be received in the Wyndmere School  
District Office, 101 Date Ave, Wyndmere, ND 58081, until Monday, November 7 at 11:00  
a.m. All bids received after the scheduled time will be returned to the bidder unopened.  
A copy of the bid document including specifications is available at [www.wyndmere.k12.nd.us](http://www.wyndmere.k12.nd.us) or can be requested by emailing [shari.hetland@k12.nd.us](mailto:shari.hetland@k12.nd.us), or by calling Shari  
at 701-439-2287.

Each bid shall be enclosed in a sealed envelope upon which there is disclosed  
and necessary information as required by the Bid Document. Please mark "BID-Bus  
Purchase" on the envelope.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days  
after the date fixed for the opening thereof. The Owner further reserves the right to reject  
any and all bids and waive irregularities, and the Owner shall incur no legal liability for  
the payment of any monies until the contract is awarded and approved by the proper  
authorities. Bids must remain firm for a period of 45 days following the date of the open-  
ing, and shall thereafter remain firm unless the Bidder provides written notice to the  
Wyndmere Public School District Business Manager that the bid has been withdrawn.  
Dated this 14th day of October 2022  
Shari Hetland  
Business Manager  
Wyndmere Public School  
101 Date Avenue  
Wyndmere, ND 58081  
Legal No. 81350 – Published Thursday, October 20, 27, November 3, 2022

**IT'S TURKEY TIME!**

**GET A \$15 GIFT CARD TO:**

**econofoods**

**NEWS MONITOR: NEW ANNUAL PRINT & DIGITAL SUBSCRIPTION**  
**DAILY NEWS: NEW 6 MONTH PRINT & DIGITAL SUBSCRIPTION**

**BOTH: NEW ANNUAL DIGITAL SUBSCRIPTION**

\*Must not have been a subscriber in the last 30 days.  
Not valid with any other offer.  
Valid 11/1/2022 through 11/25/2022

**DAILY NEWS NEWS MONITOR**  
Call Tirza 701-642-8585  
Daily News / News Monitor  
601 Dakota Ave • Wahpeton, ND 58075  
701.642.8585 • [www.wahpetondailynews.com](http://www.wahpetondailynews.com)

★ ★ ★

**Nick D. THORNTON**

for **DISTRICT COURT JUDGE**

**DEDICATED TO JUSTICE**

[www.thorntonforjudge.com](http://www.thorntonforjudge.com)

Paid for by Committee to Elect Thornton for Judge, Jennifer Thornton, Co-Treasurer

**ELECT JOSH NACK**

**WILKIN COUNTY SHERIFF**

- 19 years of Law enforcement in Wilkin County
- 11 years as Chief Deputy of Wilkin County
- Completed Chief Deputy School
- 18 years SWAT member
- Institute for Credible Leadership and Development Graduate
- Minnesota Sheriff's Association Supervisor of the Year
- Firearms Instructor
- Less Lethal Instructor
- ARMER (radio) Trainer

**Experience Matters**

Paid for by Josh Nack on his behalf.

# Classifieds Marketplace

## Real Estate Services

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.#

## Wanted to Buy: Real Estate

**AG LAND PRICES** Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289.

## Apartments for Rent

**Williston - Parkridge** Parkridge Townhomes is an affordable property in Williston featuring two-bedroom townhomes. Laundry hook-ups in each unit. Beautiful yard. Professionally managed by Lewis & Clark Development Group. Contact Adriana at (701) 425-3913 or adriana@lcdgroup.org. We are an Equal Opportunity Provider.

**Williston - Water's Edge** Water's Edge Townhomes is an affordable property in Williston. Two-, three-, and four-bedroom townhomes available. Property has playground, on-site laundry, exercise room, and computer room. Professionally managed by Lewis & Clark Development Group. Contact Adriana at (701) 425-3913 or adriana@LCD-Group.org. We are an Equal Opportunity Provider.

**Williston-Legacy Apartments** Legacy at Central is an affordable and attractive property in Williston. Secure building with one- and two-bedroom units, on-site laundry, and attractive amenities. Limited rental assistance available. **FIRST MONTH FREE.** Professionally managed by Lewis & Clark Development Group. Contact Julia at (701) 580-7455 or julia@lcdgroup.org. We are an Equal Opportunity Provider.

## Announcements

**NOW OPEN - Williston Mini Storage.** 2910 Front St, 58801 701-572-1400 Located on the frontage road just east of OK Tires 10x20 \$115 Month 10x15 \$105 10x10 \$95 5x10 \$55

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. **FREE** author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

## Miscellaneous

**DIRECT SATELLITE TV** Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

**DISCOUNT AIR TRAVEL.** Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

**PROTECT YOUR HOME AND FAMILY** with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

**NEVER CLEAN YOUR GUTTERS AGAIN!** Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

**YOU CAN PLACE** a 25-word classified adlike this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.#s.

**HAVE** a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

**LOOKING FOR** the most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

**NOW OPEN - Williston Mini Storage.** 2910 Front St, 58801 701-572-1400 Located on the frontage road just east of OK Tires 10x20 \$115 Month 10x15 \$105 10x10 \$95 5x10 \$55

## Help Wanted

**AD COORDINATOR:** Full time. Detail-oriented, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies and private businesses. Juggle multiple emails and advertising requests, process orders, update data, and oversee typesetting and order confirmations. Must be proficient in Excel, Microsoft Word, and possess general math skills. Generous benefit package including 13 paid holidays and paid single medical/dental/vision/life insurance. Submit resume, cover letter, and at least two references to: North Dakota Newspaper Association, director@ndna.com.

**ARE YOU LOOKING** for a change of pace in the middle of Montana? Experienced butcher needed ASAP Moore, MT. Employee housing available. Email bigskyprocessingllc@gmail.com

**HVAC/R TECHNOLOGY INSTRUCTOR.** NDSCS has a

## Help Wanted

**FT, 9-month, tenure-track** position teaching courses related to HVAC/R Technology in Wahpeton. Benefits include: Fully paid single or family Health Insurance, Life insurance, Retirement, etc. Screening begins immediately. Interested candidates must submit the online application. EOE. For more information go to: <https://www.ndscs.edu/join-our-team>

**RAPID RESPONSE TECHNICIAN - RESIDENTIAL LIFE.** NDSCS has a FT, 12 month benefited position available in Wahpeton. Responsible for general building custodial work, minor maintenance, and semi-skilled repairs. Benefits include fully paid single or family Health Insurance, Retirement, etc. Screening begins immediately. EOE. Interested candidates must complete the online application at: [ndscs.edu/join-our-team](https://www.ndscs.edu/join-our-team)

**STUDENT ADVOCATE.** NDSCS has a FT, 11-month, benefited position open in Wahpeton. The Student Advocate serves as a resource for high-risk students and students in need of academic and non-academic support services. Salary DOE plus full benefit package, including fully paid health insurance premium. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information, go to: [www.ndscs.edu/join-our-team](https://www.ndscs.edu/join-our-team)

**HEFTY SEED IS SEEKING AN AGRONOMIST** to join our sales staff as part of a three-store team with locations in New Rockford, Hurdsville, and Wilton, ND. These three locations work cohesively to deliver on the greatest service and recommendations in the region. This position includes traveling to farms, scouting fields, building and maintaining relationships with new and current customers and working with our team to coordinate sales deliveries. The right candidate for this position will be a self-motivated, positive team player with a minimum of 3 years experience in ag sales. Must have great interpersonal and communication skills and a commitment to customer service. This is a full-time, year-round position with an excellent benefits package and earning potential. If interested in this opportunity with our growing company, send resume and cover letter to [mike.riehl@heftyseed.com](mailto:mike.riehl@heftyseed.com) or call Mike at 701-962-3343 for more information.

**OFFICE ASSISTANT:** Part time. Assistant needed as backup mainly for the Advertising Coordinator, 20 hours per week. Will process orders, tearsheets, confirm orders, have frequent contact with newspapers via phone and email, and other office duties as assigned, helping other departments as needed. Submit resume, cover letter, and at least two references to: North Dakota Newspaper Association, [director@ndna.com](mailto:director@ndna.com).

**HVAC-R TECHNICIAN.** NDSCS has a FT, 12 month benefited position available in Wahpeton. Duties include installation, preventive maintenance and repair of mechanical equipment including refrigeration, air conditioning, heating / ventilation systems, etc. Benefits include: fully paid single or family Health Insurance, Retirement, etc. Screening begins immediately. Interested candidates must complete the online application. EOE. For more information go to: [www.ndscs.edu/join-our-team](https://www.ndscs.edu/join-our-team)

**WECKERLY FARMS OF** Hurdsville, ND is hiring for a full-time, year-round farm employee. This position requires experience in planting, spraying and harvesting as well as mechanical experience required for maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term position. This position offers a competitive salary and benefit package that includes health insurance and paid vacation. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-962-3343 for more information or to apply. Resumes may be sent to farmer-

## Instruction/Education

**TRAIN ONLINE TO DO MEDICAL BILLING!** Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

**ATTENTION ACTIVE DUTY & MILITARY VETERANS!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

## Transportation Wanted

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

## Services

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from Americas Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - NO payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

**BATHROOM RENOVATIONS. EASY, ONE DAY** updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

## Services

**NOW OPEN - Williston Mini Storage.** 2910 Front St, 58801 701-572-1400 Located on the frontage road just east of OK Tires 10x20 \$115 Month 10x15 \$105 10x10 \$95 5x10 \$55

## Financial

**BEHIND ON YOUR MORTGAGE PAYMENTS?** Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

## Health

**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

**ATTENTION OXYGEN THERAPY USERS!** Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

## Legal

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2022-CV-00335 NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Brady R. Golpenee and Laura A. Martinez, husband and wife; and any other person in possession;

Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on September 6, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Brady R. Golpenee and Laura A. Martinez, husband and wife; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendants Brady R. Golpenee and Laura A. Martinez, together with costs and disbursements of said action, the sum of \$262,179.06, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on December 13, 2022, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

Lot 6, Rearrangement of Lots 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, and 17 of Block 9, Henry H. Sorenson Fourth Addition to the City of Williston, Williams County, North Dakota. APN #: 01-640-00-35-63-500 (Street Address: 425 14th Avenue W., Williston, ND 58801)

Dated at Williston, North Dakota, this 26th day of October, 2022. Verlan Kvande Sheriff of Williams County, North Dakota By: Sgt. Ben White

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorm.ey.com **Legal # 0054 - Published October 28, November 4 and 11, 2022**

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday November 8th, 2022 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1138, revising Section 10: R-1A Rural Residential District of Ordinance 613, otherwise known as the Zoning Ordinance of the City of Williston, updating permitting and review requirements for some non-commercial recreational uses.

This hearing will be held via GoTo Meeting and in person, <https://meet.goto.com/356090341> you can also dial in using your phone +1 (872) 240-3311 Access Code: 356-090-341, on the 8th day of November, 2022 at 6:00p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the ordinance described herein.

Copies of said ordinance will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104

## Legal

or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION

Hercules Cummings Financial Director

PUBLISH ON October 28th and November 4th, 2022

**Legal # 0050 - Published October 28 and November 4, 2022**

Regular Meeting City of Springbrook Tuesday, November 8, 2022 7:00 PM City Hall

**Legal # 0028 - Published October 28 and November 4, 2022**

PUBLIC HEARING Draft

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, November 17, 2022 at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E. Broadway, Williston, ND. The Planning and Zoning Commission will review and consider the following applications:

LU-0100-22 Ed Rintamaki, on behalf of Brian Hodenfield, is requesting a Zone Change to Rural Residential for a +/- 7.90 acre lot. The property is currently within the Agricultural zoning district. Location: SE4 of Section 32, T157N, R97W Township: Champion LU-0101-22 Ed Rintamaki, on behalf Sarah Henderson for David Steen, is requesting a Variance from the minimum lot size in the Rural Residential zoning district and a Variance from Section 5-2-3(16) of the Williams County Zoning Ordinance, regarding road lengths.

Location: W2NW4NE4, Section 34, T154N, R100W Township: Stony Creek Materials related to the public hearing items. proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Division at (701) 577-4565. If you are not able to attend the meeting and wish to make comments, please send written comments to the Williams County Planning & Zoning Division; P.O. Box 2047, Williston, ND 58802 or email at: [planning@co.williams.nd.us](mailto:planning@co.williams.nd.us). All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability, contact us prior to the meeting date. PUBLISH DATES: November 4th and 11th

**Legal # ##### - Published November 4, 11 and 2022**

## 53-2022-PR-00307

Jesse D. Maier (ND Bar ID 07843) SW&L Attorneys 4627 44th Avenue S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Fax: 701.297.2896 [jesse.maier@swlattorneys.com](mailto:jesse.maier@swlattorneys.com) IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Nicole D. Kramlich, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, ND 58104, or filed with the Court.

/s/ Nicole D. Kramlich Nicole D. Kramlich **Legal # 0077 - Published November 4, 11 and 18, 2022**

Jennifer M. Nasner [nasner@crowleyfleck.com ND Bar ID #06205 CROWLEY FLECK PLLP 1331 9th Avenue NW P.O. Box 1206 Williston, ND 58802-1206 701-572-2200 Probate No. 53-2022-PR-00327 Attorneys for Petitioner

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF RUTH F. KJELSRUD, A/K/A RUTH FRANCIS KJELSRUD, DECEASED

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE [¶1] NOTICE IS HEREBY GIVEN that Sven A. Kjelsrud has filed a Petition for Formal Probate of Will and Appointment of Personal Representative with the District Court of Williams County, North Dakota, a copy of which is on file with the Court. [¶2] A hearing upon said petition will be held on the 12th day of December, 2022, at 8:00 a.m., in the Courtroom of the Williams County District Court before the Honorable Benjamin J. Johnson, District Court Judge, at the Williams County Courthouse in Williston, North Dakota, at which time objections to said petition will be heard. Dated this 2nd day of November, 2022.

By: CROWLEY FLECK PLLP Attorneys for Petitioner /s/ Jennifer M. Nasner Jennifer M. Nasner ND Bar ID #06205

## Legal

**Legal # 0081 - Published November 4, 11 and 18, 2022**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North**

**Case No. PU-22-384 Dakota Limited Partnership Designated Eligible Carrier Application**

**North Central RSA 2 of North Dakota Limited Partnership Case No. PU-22-385 Designated Eligible Carrier Application**

**North Dakota RSA No. 3 Limited Partnership Case No. PU-22-386 Designated Eligible Carrier Application**

**Badlands Cellular of North Dakota Limited Partnership Case No. PU-22-387 Designated Eligible Carrier Application**

**North Dakota 5 - Kidder Limited Partnership Case No. PU-22-388 Designated Eligible Carrier Application**

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING October 27, 2022**

On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership, all d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota.

The issues to be considered in these proceedings are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

**Legal # 0074 - Published November 4, 2022**

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS EUNICE VANESSA KPOVIESSI, VS.

OUSMAN JOSEPH PIO SANNY, Plaintiff, Defendant.

N.D.R.Ct. 8.4. IN THE DISTRICT COURT NORTHWEST JUDICIAL DISTRICT

Case No. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

SUMMONS [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in the action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISION [2] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and the other parent, are bound by the restraints following:

(1) Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: (A) For necessities of life or for the necessary generation of income or preservation of assets; or (B) For retaining counsel to carry on or to contest the proceeding; If a spouse disposes of, sells,

## Legal

encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.

(2) Neither spouse may harass the other spouse.

(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. [3] DATED this 9th day of August, 2022.

(4) Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.

IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT. RAMAGE GELTEL LAW FIRM, PLLC 1500 14th Street West Suite H of Suite 250 Williston, ND 58801 Telephone: (701) 651-7055 [emily@ndrglaw.com](mailto:emily@ndrglaw.com) ATTORNEYS FOR PLAINTIFF /s/Emily M. Ramage Emily M. Ramage (ND Bar ID #08840)

**Legal # 0079 - Published November 4, 11 and 18, 2022**

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday November 8th, 2022 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1139, revising Section 8: Agricultural District, Section 17: Parks and Open Space District and Section 25.0.: Temporary Uses of Ordinance 613, otherwise known as the Zoning Ordinance of the City of Williston, adding an allowance and permitting process for seasonal commercial recreational uses.

This hearing will be held via GoTo Meeting and in person, <https://meet.goto.com/356090341> you can also dial in using your phone +1 (872) 240-3311 Access Code: 356-090-341, on the 8th day of November, 2022 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the ordinance described herein.

Copies of said ordinance will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION

Hercules Cummings Financial Director

PUBLISH ON October 28th and November 4th, 2022

**Legal # 0051 - Published October 28 and November 4, 2022**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval**

**Case No. PU-22-371 NOTICE OF OPPORTUNITY FOR HEARING October 27, 2022**

On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888

## NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the Trellis Pension and Retirement Rights Project at (866) 783-5021 to get free legal advice. Funded by the U.S. Administration on Aging, Trellis staff provides free legal assistance to anyone with a question about their retirement plan.

**CALL US TODAY 1.866.783.5021**

## AD COORDINATOR, & ASSISTANT

**ND Newspaper Association has TWO positions available:**

- Ad Coordinator:** FT. Detail-oriented, organized multi-tasker with great customer service skills to act as liaison between ND newspapers/advertisers, including state agencies, advertising agencies and private businesses. Generous benefit package including 13 paid holidays & paid single medical/dental/vision/life insurance.
- Office Assistant:** PT. Assistant needed as backup mainly for Advertising Coordinator, 20 hours per week, helping other dept's as needed.

Send resume & cover letter including at least two work references to: [director@ndna.com](mailto:director@ndna.com)

# Classifieds Marketplace

## Legal

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner

### Legal # 0076 - Published November 4, 2022

STATE OF NORTH DAKOTA  
IN THE DISTRICT COURT

COUNTY OF WILLIAMS  
NORTHWEST JUDICIAL DISTRICT

### SUMMONS

**Civil Case No. 53-2022-DM-00407**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
¶1 You are hereby summoned and required to appear and defend

## Legal

against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service.  
¶2 If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**  
¶3 Under Rule 8.4 of the *North Dakota Rules of Court*, upon service of this Summons, you, and your spouse, are bound by the restraints following:  
(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:  
(a) For necessities of life or for the necessary generation of income or preservation of assets; or  
(b) For retaining counsel to carry on or to contest the proceeding.  
If a spouse disposes of, sells,

## Legal

encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.  
(2) Neither spouse shall harass the other spouse.  
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
**IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE SUBJECT TO CONTEMPT OF COURT.**  
  
Dated this 3rd day of October, 2022.

NEFF EIKEN & NEFF, P.C.  
By: */s/ Jacob D. Marburger*  
Jacob D. Marburger  
N.D. BAR I.D. #06609  
Attorneys for the Plaintiff  
111 East Broadway, P.O. Box 1526  
Williston, North Dakota 58802-1526  
Phone: 701.577.2000  
Fax: 701.577.8927  
jdm@nefflawnd.com

## Legal

**Legal # 0052 - Published October 28, November 4 and 11, 2022**

**Taylor D. Olson**  
Furuset Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06963  
taylor@furusetlaw.com

Attorney for the Personal Representative

Probate No. 53-2022-PR-00313

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Deborah Ann Crone**, Deceased

**NOTICE TO CREDITORS**  
¶1. NOTICE IS HEREBY GIVEN

## Legal

that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Royce Crone, Personal Representative of the estate, at c/o Furuset Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.  
  
Dated this 17 day of October, 2022.

*/s/ Royce Crone*  
Royce Crone  
Personal Representative  
c/o Furuset Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # 0034 - Published October 21, 28 and November 4, 2022**

### Public Notice NOTICE OF SALE OF REAL ESTATE FORFEITED TO THE COUNTY FOR DELINQUENT TAXES CHAPTER 57-28 N.D.C.C.

Notice is hereby given that the following real estate has been forfeited to the County of Williams, State of North Dakota, for delinquent taxes; that said county has taken tax deed to such property and will offer it for sale at public auction at the office of the County Auditor, Broadway Commons Veterans Memorial Room, 302 East Broadway Williston, North Dakota, on Tuesday, November 15, 2022, beginning at 10:00 A.M.

Each parcel of real estate will be offered separately and sold to the highest bidder, but not for a sum less than the minimum sale price listed below. Payment must be made for cash.

The property is sold "as is" where is. Perspective purchasers must rely on their examination of the property and purchaser takes the property under the express understanding there are no express or implied warranties. The purchaser assumes all the risk associated with the property.

The sale will continue from day to day until completed.

Parcel Number	Address	Legal Description	Minimum bid
01-269-00-00-31-220		L 21 B 31 REARR L1 B23 HAR-VEST HILLS SUB	\$ 213.25
01-288-00-00-05-101		L 22 B 31 REARR L1 B23 HAR-VEST HILLS SUB	\$ 286.35
01-288-00-00-05-102		L 1R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 844.56
01-288-00-00-05-103		L 2R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 844.56
01-288-00-00-05-104		L 3R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 844.56
01-288-00-00-05-104		L 4R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 844.56
01-288-00-00-05-105		L 5R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 2,248.26
01-288-00-00-05-107		L 7R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 888.23
01-288-00-00-05-108		L 8R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 678.12
01-288-00-00-05-109		L 9R REARR OF L 1 B 5 HI-LAND HEIGHTS 2ND SUB	\$ 326.52
01-309-00-00-02-045		L 2R B 2 HOLIDAY - WRIGHT COMMERCIAL SUB	\$ 18,203.65
01-368-00-22-15-500	817 3RD AVE W WILLISTON, ND 58801	L 2 B 3 LADUE ADD	\$ 16,593.24
01-786-00-00-05-010		L 1 B 5 WRIGHT SUB	\$ 708.72
01-786-00-00-05-020		L 2 B 5 WRIGHT SUB	\$ 708.72
02-000-00-27-00-016	206 6TH AVE W RAY, ND 58849	L 7R REARR L3R MECKLE SUB	\$ 832.19
02-000-00-35-03-005		L 1 B 3 SCOTTS ADD	\$ 5,993.72
02-000-00-35-03-010	425 WINTHER ST RAY, ND 58849	L 2 B 3 SCOTTS ADD	\$ 868.97
03-000-00-45-03-020	314 N GILBERTSON ST TIOGA, ND 58852	L 6 B 3 & N 35' L 4 B 7 HOSETH ADD 2ND RE-ARR B 3 & B 7	\$ 4,258.05
03-000-00-45-05-015	414 N HANSON ST TIOGA, ND 58852	L 10 B 5 HOSETH 2ND ADD AMEND	\$ 18,238.03
03-000-00-54-06-020	213 N TORNING ST TIOGA, ND 58852	L 7 & 8 B 6 NESET ADD	\$ 7,563.69
03-000-00-72-18-020	113 S MAIN ST TIOGA, ND 58852	L 9 B 18 SIMONS ADD	\$ 5,022.39
40-155-00-05-00-025	5610 CAROLVILLE LOOP WILLISTON, ND 58801	L 5 CAROLVILLE SUB DIV	\$ 368.29
47-156-01-00-12-034		SUBLOT 7 IN NESW & NWSE SEC 12 T156 R101	\$ 359.44
58-153-03-00-15-010		N2NW SEC 15 T153 R103	\$ 803.03
64-000-00-05-21-035	412 MAIN ST GRENOIRA, ND 58845	L 11,12 B 21 GRENORA OT	\$ 2,792.03
65-000-00-05-12-025		L 7 B 12 ALAMO OT	\$ 207.34

Given pursuant to authority of law this 28th day of OCTOBER 2022

Beth M. Innis  
Williams County Auditor

(Publish November 4th, 2022)

All properties in this advertisement are subject to redemption by previous owners and may not be available at public auction if redeemed. Please contact the Williams County Auditor's Office with any questions or for current information.

### City of Williston Planning and Zoning Department

**PUBLIC HEARING NOTICE**  
NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday November 8th, 2022, at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to review a preliminary plat for an unplatted property in the NW1/4 SE1/4 Section 12 Township 154 North, Range 101 West, containing 2.205 acres, and to consider a variance request for required property access. This property is located at 3302 University Ave, east of University Ave and south of 34th St E.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/356090341>. You can also dial in using your phone +1 (877) 240-3311, Access Code: 356-090-341, on the 8th day of November, 2022 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the variance described herein.



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

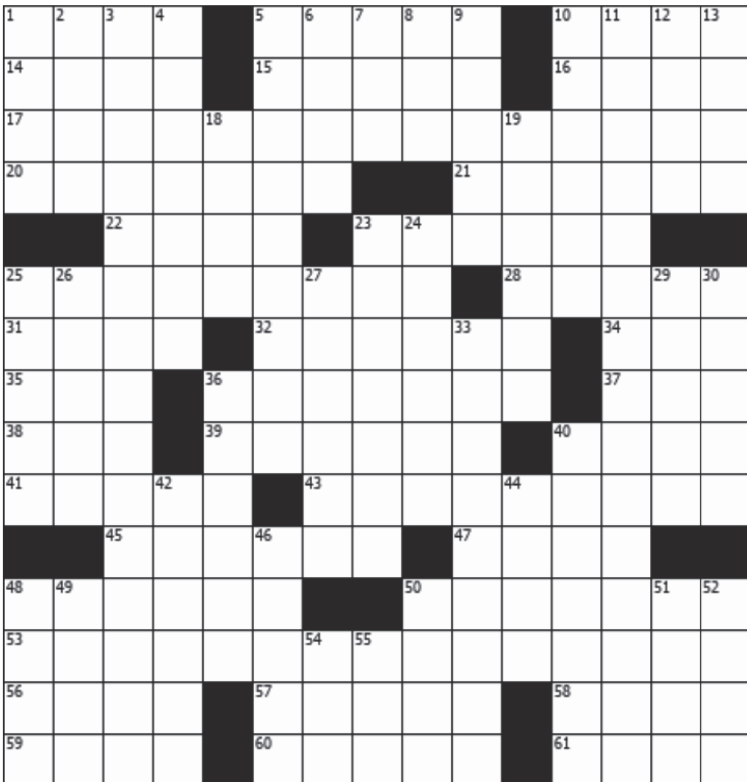
If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION  
Hercules Cummings  
Finance Director  
PUBLISHED ON October 28th and November 4th, 2022

3	5				4	1	
8		2			5	9	3 6
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### Legal # 0078 - Published November 4, 2022

- Across**
- Hip-hop trio Salt-N-\_\_
  - Clothing size category
  - Early instruction
  - Kerfuffles
  - Bagel flavor
  - Annoyed comment
  - Hedge
  - Hunter changed into a stag by Diana
  - Notable events
  - \_\_ close to schedule
  - Energy units
  - Suds facilitator
  - Upright
  - Xanthippe, to Socrates
  - Confirm
  - Mason's field
  - 2001 biopic
  - Cruise ship officers
  - Anti-ICBM plan
  - Japanese computer giant
  - Shakespearean title character
  - Bilko's mil. rank
  - Beatnik of old TV
  - Boniface VII and John XVI
  - Photons and gluons
  - American-born queen
  - Twisted?
  - Holiday mixtures
  - Marketing goal
  - Connive with
  - Jay's sound?
  - Kind of jacket
  - Middle: Prefix
  - "The Empire Strikes Back" director Kershner
  - Admonishing clicks



- Down**
- P, in radio lingo
  - Cabinet dept.
  - They're usually numbered
  - "Fatal Instinct" star
  - Get some exercise
  - Part of
  - Carnival site
  - Phephew of Abraham
  - Major mix-up
  - Lover
  - Cabbagelike vegetable
  - Tilt
  - Norms: Abbr.
  - "Ouch!"
  - Vintage British cars
  - Astro's family
  - Set right
  - Posh
  - Crude carrier
  - Plaid
  - Sponge
  - Jerks
  - Oil site, perhaps
  - Throughout, in bibliographies

- When it occurs depends on latitude
- Fish in the tuna family
- Kind of stick
- Eyes
- Mosque leader
- "Hurlyburly" playwright David
- Vet
- Thoroughly understand, in slang
- D.C. VIPs
- Rabat's country: Abbr.
- Ltr. carrier

3	1	6	4	2	9	8	5	7
7	2	5	1	3	8	9	6	4
8	4	9	5	7	6	1	2	3
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9	5	1	2	8	4	3	7	6
2	6	8	3	5	7	4	1	9
5	8	4	7	1	3	6	9	2
1	3	2	9	6	5	7	4	8
6	9	7	8	4	2	5	3	1

P	A	B	L	O		C	L	O	T		A	V	O	W	
A	R	O	A	R		H	O	B	O		R	A	G	E	
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**CLASSIFIED...IT WORKS!**  
WILLISTON DAILY HERALD Classified  
1-800-950-2165  
572-2165



Date: December 20, 2022

To: ND Public Service Commission

From: Colleen Park,  Public Notice Coordinator

Re: Publishing of public notice

As was requested, the North Dakota Newspaper Association scheduled and ordered the insertion of your public notice into ten papers.

The notice was scheduled to publish on November 3, 2022 in The Devils Lake Journal. The notice was never published.

Technically, you did your part by requesting the notice be published. NDCC 28-32-10 (a) states "the agency shall request publication. . ." The old language was "must be published". So, your department is covered according to the current law.

Please feel free to contact the NDNA Executive Director Beth Helfrich with any further questions.

Thank you.