

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**In the Matter of Montana-Dakota Utilities Co.  
Request to Approve an Electric Service  
Agreement with APLD-ELN-01 LLC under  
High Density Contracted Demand  
Response Rate 45**

**Case No. PU-22-371**

**NOTICE OF APPEARANCE**

PLEASE TAKE NOTICE that the law firm of Evenson Sanderson PC and Attorney Paul R. Sanderson will appear in the above-entitled action for Montana-Dakota Utilities, Co., a Division of MDU Resources Group, Inc. ("MDU").

The undersigned attorney requests that copies of all correspondence and related matters be served upon the undersigned.

Dated this 30<sup>th</sup> day of January, 2023.

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By:   
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Paul R. Sanderson (ID# 05830)



Dated today, January 30, 2023.

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By: /s/ Paul Sanderson  
Paul R. Sanderson (ID# 05830)