

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Montana-Dakota Utilities Co Case Number PU-22-371; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: _____

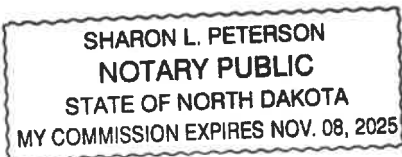
Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 29th day of March, 2023.

Sharon L. Peterson



CLASSIFIEDS

dakotaclassifieds.com in print and online

701-258-6900 • 1-866-476-5348



Online 24 hour ad placement
dakotaclassifieds.com

By phone

Phone hours

Mon.-Fri. 8:00 AM - 5:00 PM701.258.6900

Toll Free 1.866.I.SOLD.IT

Fax701.250.0195

24-hr voice mail701.258.6900

In person

Please schedule an appt.

Mon.-Fri. 8:00 AM - 5:00 PM

Main office: 707 E. Front Ave.

(entrance located on 7th Street & Sweet Ave.)

*Some restrictions apply.
Major credit cards accepted. Private party ads require pre-payment with ad orders.

Public Notices

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit

Public Notice Date: 3/27/2023
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2023-007
Application Date: 1/1/2023 Application Number: NDPG
Applicant Name: Pretreatment General Permit for Metal Finishing Industrial Users
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 6/30/2028

Description
The department intends to issue NDPDES General Permit, NDPG00000, to regulate discharges from pretreatment metal finishing facilities under 40 CFR 433. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to a Publicly Owned Treatment Works (POTW) in a city without an approved pretreatment program.
Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.
All comments received by May 01, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDAQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or skjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. 3/20 - 5/24/25

Notice to Vendors

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies in Minnesota, North Dakota, and South Dakota until for **RFP 24.2 – Food, Supplies, and Distribution Services for Child Nutrition Programs**. Specifications and forms may be obtained by registering for free with **CPC on Public Purchase** (www.publicpurchase.com). Proposals must be uploaded to Public Purchase **before 10 a.m. CT on April 11, 2023**, and late proposals will not be considered.
3/13 & 20 - 5/078

Notice to Vendors

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies in Minnesota, North Dakota, and South Dakota for **RFP 24.3 – Whole Grain Rich Bread & Bread Products**. Specifications and forms may be obtained by registering for free with **CPC on Public Purchase** (www.publicpurchase.com). Proposals must be uploaded to Public Purchase **before 10 a.m. CT on April 18, 2023**, and late proposals will not be considered.
3/20 & 27 - 5/243

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Five Hundred Seventy (570) – Part B.
All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 3, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 3, 2023, in the Office of the City Administrator.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Improvement District (570) – Part B."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$75.00 by inputting Quest project #8371625 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for the unit(s). Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately 140,000 SY of Bituminous Seal Coat, 22,000 TON of AC Superpave, 5,000 CY of Excavation, 3,000 TON of Blended Base, 25,000 SY of Pulverization, 9,000 TON of Pavement Milling, 37,000 LF of Pavement Marking Film, 10,000 LF of Perforated Pipe, and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01-2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 15th day of March, 2023.
3/20 & 27 - 5/294

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of sidewalk, curb and gutter, driveways, and related items for the 2023 construction season. Award of bids will be separated into three contracts: Part A-1 - New Construction Sidewalks, Driveways, Curb & Gutter, Widening; Part A-2 - Sidewalk Gaps; Part B - Miscellaneous Repairs. A bid can be submitted for any one or combination of these parts.
All bids will be submitted to the City

Administrator by 3:00 p.m., Monday, April 3, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 3, 2023, in the Office of the City Administrator. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Concrete Sidewalks, Driveways, and Curb and Gutter 2023." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$75.00 by inputting Quest project #8421607 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for each part. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01-2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

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- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck, Title VI and ADA Coordinator at 701-355-1336 or rmconnell@bismarcknd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 7th day of March, 2023.
3/13, 20 & 27 - 5/152

Charles "Casey" L. Chapman (#03380) CHAPMAN & CHAPMAN, P.C. 103 South 3rd Street, Suite 6 - P.O. Box 1258 Bismarck, North Dakota 58502 Telephone: 258-6030 chapmanlaw@chaplawnd.com Attorneys for: Personal Representative IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Elaine E. Stramer, Deceased Probate No. 08-2023-PR-00005

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Todd Stramer, Personal Representative of the Estate, at 6835 Highway 83, Hazleton, North Dakota 58544, or filed with the Court. Dated this 1st day of March, 2023.
/s/ Todd Stramer
Todd Stramer, Personal Representative
3/6, 13 & 20 - 56975

PUBLIC NOTICE THE DEVELOPMENT OF BISMARCK'S ANNUAL ACTION PLAN & CDBG APPLICATION
City of Bismarck Community Development Department 221 N. 5th Street PO Box 5503 Bismarck, ND 58506-5503 Phone: (701) 355-1840
The City of Bismarck is requesting its citizens to comment on the housing and community development needs of low- and moderate-income persons. Comments will be used to develop the 2023 Annual Action Plan, which will implement goals included in the City's Consolidated Plan (2020-2024). The Annual Action Plan includes the City's Community Development Block Grant (CDBG) application. The City's available amount to be allocated for 2023 is \$301,032. Suggestions are needed on how to best use this money. This funding must be used for activities that primarily benefit low- and moderate-income persons (LMI) based on the goals in the City's Consolidated Plan.
Public Input Meeting on 2023 Annual Action Plan
Recommendations may be given at a public input meeting to be held as follows:

March 29, 2023, at 5:00 pm David J. Blackstead Meeting Room – 2nd Floor City-County Office Building 221 North 5th Street Bismarck, ND
Recommendations may also be sent to hbalzum@bismarcknd.gov until March 29, 2023 for those that are not able to attend the public hearing.
To request accommodations under the Americans with Disabilities Act to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, contact the Planning Department at 701-355-1840 as soon as possible before the meeting. Auxiliary aids and services are available upon request to individuals with disabilities or with limited English proficiency using TTY/TDD equipment via Relay North Dakota at 711 or 1-800-366-6888/TTY, 1-800-366-6889 /English or 1-800-435-8590/Spanish.
Applications for CDBG 2023 Funding
Local agencies or non-profit organizations are now welcomed to apply for 2023 funding. Application forms can be found online at HUD Grant Programs I Bismarck, ND - Official Website (<https://www.bismarcknd.gov/1041> /HUD-Grant-Programs) or requested by email at hbalzum@bismarcknd.gov
Agencies should consult the City's Consolidated Plan (2020-2024) for guidance on the City's priority areas of need. The application deadline is April 16, 2023, at 11:59 pm.
3/20 - 5/7332

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Five Hundred Seventy (570) – Part A.
All bids will be submitted to the City Administrator by 3:00 p.m., Monday, March 27, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, March 27, 2023, in the Office of the City Administrator.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Improvement District 570 – Part A."
The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$75.00 by inputting Quest project #8371620 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for the unit(s). Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately 108,000 SY of Bituminous Tack Seal Coat, 24,000 TON of AC Superpave, 10,000 SY of P.C.C. Pavement, 15,000 CY of Excavation, 10,000 TON of Blended Base, 43,000 SY of Pulverization, 5,000 TON of Pavement Milling, 26,000 LF of Pavement Marking Film, 12,000 LF of Perforated Pipe, and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01-2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

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CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 7th day of March, 2023.
3/13 & 20 - 5/152

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District 570 – Part A.
All bids will be submitted to the City Administrator by 3:00 p.m., Monday, March 27, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, March 27, 2023, in the Office of the City Administrator.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Improvement District 570 – Part A."
The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$75.00 by inputting Quest project #8371620 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for the unit(s). Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

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CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 7th day of March, 2023.
3/13 & 20 - 5/152

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District 570 – Part A.
All bids will be submitted to the City Administrator by 3:00 p.m., Monday, March 27, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, March 27, 2023, in the Office of the City Administrator.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Improvement District 570 – Part A."
The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$75.00 by inputting Quest project #8371620 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. The basis of award shall be the lowest and best total bid for the unit(s). Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

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CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 8th day of March, 2023.
3/13 & 20 - 5/150

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE PUBLISH BY RECEIVE BY Friday.....Prior Friday Noon

NOTICE OF ELECTION TO ANNEX AREA INTO WILTON RURAL AMBULANCE DISTRICT
Notice is hereby given that on Tuesday, March 28, 2023, an election will be held to annex area into the Wilton Rural Ambulance District. Any qualified elector residing in the existing and proposed district territory shown below is eligible to cast a ballot. The polling locations will be the Wilton Ambulance Service building located at 117 Dakota Ave, Wilton, ND and Wing Fire Department located at 4 Second Ave W, Wing, ND on March 28, 2023, from 7am – 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at vote.nd.gov. The completed application must be emailed to wiltonam@bektel.com or mailed to: Wilton Ambulance Service PO Box 163 Wilton, ND 58579

| Existing Territory of District: | | |
|--|----------------|--|
| McLean County | TOWNSHIP-RANGE | SECTIONS |
| 143-80 | | 24-25, 34-36 |
| 143-81 | | 1-2, 12-13, 24-26, 32-36 |
| 144-80 | | 11 (except SE ¼), NE ¼ & SE ¼ of 23 |
| 144-80 | | |
| City of Wilton | | |
| Burleigh County | TOWNSHIP-RANGE | SECTIONS |
| 144-79 | | 1-36 |
| 144-78 | | 1-36 |
| 143-79 | | 1-36 |
| 143-78 | | 1-36 |
| 142-80 | | 1-36 |
| 142-81 | | 1-36 |
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| 141-81 | | 1-36 |
| 141-79 | | 1-36 |
| 141-78 | | 1-36 |
| 144-77 | | 4-9, 16-21, 28-33 |
| 143-77 | | 3-9, 17-20, 28-31, 32 (Except SE ¼), NW ¼ & NE ¼ of 33 |
| All of City of Wilton | | |
| All of City of Regan | | |
| Proposed Annexation Territory of District: | | |
| Burleigh County | TOWNSHIP-RANGE | SECTIONS |
| 144-77 | | 1-3, 10-15, 22-27, 34-36 |
| 144-76 | | 1-36 |
| 144-75 | | 1-36 |
| 143-77 | | 1-2, 10-16, 21-27, 32-36 |
| 143-76 | | 1-36 |
| 143-75 | | 1-36 |
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| 142-76 | | 1-36 |
| 142-75 | | 1-36 |
| 141-77 | | 1-36 |
| 141-76 | | 1-36 |
| 141-75 | | 1-36 |
| 141-74 | | 1-21, 22 (except parcel 22810), 23 (except parcel 23610), 24 |
| All of City of Wing | | |
| | | 2/24, 3/13 & 20 - 56693 |

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Burleigh County.
Canfield (143-77)

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PUBLIC NOTICE

MINUTES

City of South Heart Regular Meeting March 6, 2023. MAYOR: COUNCILMEMBERS: Floyd R Hurt Jeremey Binstock Brock White Arlen Kubas CITY AUDITOR: Renae Praus UNAPPROVED MINUTES: ROLL CALL: Hurt, Praus, White, Binstock, Kubas, REGULAR MEETING: Mayor Hurt called the meeting to order at 7:00pm.

APPROVAL OF AGENDA: Councilman White made a motion to approve the agenda and Councilman Kubas seconded the motion. All in favor. Motion carried.

MINUTES: Councilman Binstock made a motion to approve the February 13, 2023, Special Meeting Minutes and Councilman Kubas seconded the motion. All in favor. Motion carried.

MEL ZENT-DAKOTA WEST INSPECTIONS: The contract for the Mel Zent, City Building Inspector services was presented to the council for review. Councilman Kubas made a motion to approve the contract as presented; motion was seconded by Councilman White. All in favor. Motion carried.

GAMING SITE AUTHORIZATION: The council reviewed the application submitted from Dunn County Fair Board Association site authorization transfer from Mike Sticka- I Don't Know Bar to Kaitlyn Bendel-I Don't Know Bar this would run until the next fiscal year for the Dunn County Fair Board. Councilman White made a motion to approve the site authorization transfer from Mike Sticka to Kaitlyn Bendel, Councilman Kubas seconded the motion. All in favor. Motion carried.

SHERIFF/POLICE REPORT: Police Commissioner White did not have any incidents to report for the month. Stark County Sheriff Department was not present for the meeting.

STREET COMMISSIONER: Street Commissioner Binstock everything is going well. WATER DEPARTMENT: Mayor Hurt informed the council everything is operating smoothly.

SEWER COMMISSIONER: Mayor Hurt informed the council the lift station pumps and lagoons are operating smoothly. STARK COUNTY FARM BUREAU RAFFLE PERMIT: Councilman Kubas made a motion to approve the raffle permit from Stark County Farm Bureau, motion was seconded by Councilman Binstock. All in favor. Motion carried.

OTHERS: The council discussed increasing the charges for late fees to the city utility accounts. Councilman Binstock made a motion to increase the late fees as follows \$10.00 a month for accounts that are 30 to 90 days past due after 90 days the fee will increase to \$25.00 a month on all utility accounts, motion was seconded by Councilman White. All in favor. Motion carried.

Councilman Binstock informed the council of the tractor pull he has scheduled for the 12th of August. With the feedback from the community it sounds like the Lions Club, Park Board and Fire Department are all interested in helping support the event.

The council discussed the past due utility accounts and all utility accounts that are over 60 days past due will be shut off. The service will not be reconnected until the utility balance is paid in full. Disconnect and reconnection fees will apply to the balance and the balance must be paid in full before the service is reconnected.

REVIEW OF FINANCIAL REPORTS & BILLS: City of South Heart City Utilities 133.00 Ck.11898 Floyd Hurt Maintenance 424.81 Ck.11885 Renae Praus City Auditor Wages/Mileage 3261.51 Ck.11886 US Post Office Stamps 96.00 Ck.11888 West District Health Unit Water Testing 25.00 Ck.11889 Advanced Business Machines Copy Machine Lease 93.01 Ck.11895 Heart Country Fuel 60.36 Ck.11897 MGM Sanitation Refuse Contract 3933.24 Ck.11887 Consolidated Telcom Phone Service 260.35 Ck.11900 Billings County Ambulance Service Contract Donation 5000.00 Ck.11901 Arlen Kubas Maintenance 24.94 Ck.11899 Roughrider Electric Street Lights 24.50 Ck.11890 Southwest Pipeline Authority Water use for February 4464.72 Ck.11891 MTI Filters Toro Mower 135.56 Ck.11892 Montana Dakota Utilities Utilities 3219.29 Ck.11893 Councilman Binstock made a motion to pay vouchers for the month of February, approve the Financial Reports and Pledge Agreements as submitted and Councilman Kubas seconded the motion. All in favor. Motion carried.

ADJOURNMENT: Councilman White made a motion if no further business to adjourn and Councilman Binstock seconded the motion. All in favor. Motion carried. Meeting adjourned. Floyd R. Hurt, Mayor Renae Praus, City Auditor (March 22, 2023) 204767

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Dickinson Board of Adjustment will meet at 7:30AM on Monday April 10th, 2023 at 38 1st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following: 1. To consider a variance request to exceed the maximum square footage of a detached accessory structure on a RR zoned lot by 1460 square feet. Property located at 2363 9th Street East, Dickinson, ND 58601 For additional information, contact Building Official Leonard Schwindt at 701-456-7803. Copies are on file at the Building Department, 38 1st Street West Dated this 16th, day of March 2023.

BOARD OF ADJUSTMENT City of Dickinson, North Dakota (March 22, 2023) 204861

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT Freedom Mortgage Corporation, Plaintiff, v.

Douglas E. Arends; Advanced Cleaning and Restoration, Inc.; North Dakota Department of Human Services, Child Support Division; Singh Contracting, Inc., and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 45-2019-CV-00164 1. Judgment in the amount of \$286,154.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: The North 2 Feet of Lot 19, and All of Lots 20 and 21, Block 12, Original Plat to the City of Richardson, Stark County, North Dakota. Real Property address: 207 2nd Street N, Richardson, ND 58652 The above real property is the subject of the Mortgage dated December 15, 2015, which Mortgages, Deborah J. Arends, Douglas E. Arends, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cambria Financial Group LLC DBA Cambria Mortgage, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 21, 2015. Instrument Number 3131131, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 21, 2021, Instrument Number 3168217.

3. In order to realize the amount of \$286,154.83, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on April 20, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 13 day of March, 2023. SHERIFF OF STARK COUNTY /s/ Corey Lee By: Sgt Matt Kesler Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 (March 22, 29; April 5, 2023) 204899

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-22-371 Electric Service Agreement - Applied Blockchain Approval NOTICE OF HEARING A Hearing on the application in Case No. PU-22-371 is scheduled for April 20, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room, 12th Floor, State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505. On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an Electric Service Agreement (ESA) with a new prospective customer. The agreement provides that the customer would take electric service from MDU under its high density demand response rate 45 schedule. The issues to be considered in this proceeding are:

1. Does the ESA result in a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. Is the ESA designed in such a manner that it results in a basis of charge that is just and reasonable without undue discrimination? 3. Whether the ESA should be approved? For disability/language assistance, call 701-328-2978. Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation (March 22, 2023) 205175

PUBLIC NOTICE

CALL FOR BIDS FOR HERBICIDES

The Stark County Weed Control Board will receive sealed bids at the office of the Weed Control Officer, Dickinson, North Dakota, on herbicides to be used in the County Weed Control program for the ensuing year. Specifications for herbicide bids are available from the Stark County Weed Control Office and may be examined or obtained during regular office hours. Bids will be publicly opened at the Stark County Weed Control office located at 2680 Empire Road, on Wednesday, March 29, 2023 at 10:00 a.m. The Stark County Weed Control Board reserves the right to reject any or all bids and to waive technicalities. Michaela Gass Administrative Assistant, Stark County Weed Control (March 15 & 22, 2023) 202493

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 23790 Project No(s): HES-9-999(507) Length: 79.023 Type: PAVEMENT MARKING County(s): DUNN, MCKENZIE, MCLEAN, MERCER, & MOUNTRAIL Cos Location: VARIOUS STATE HIGHWAYS - FORT BERTHOLD RESERVATION Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April 14, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid info.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation (March 22, 2023) 205175

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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proved? For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: March 8, 2023 PUBLIC SERVICE COMMISSION Steve Kahl Executive Secretary (March 22, 2023) 204297

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN, that the Stark County Park Board will receive bids until 10:00 AM (MST) on April 5, 2023 for a restroom facility located at the Stark County Fairgrounds & Events Park in Dickinson, ND. Bids will be open and read thereafter in the Commissioner's Meeting Room of the Stark County Courthouse in Dickinson, ND. Bids will be read on April 5, 2023 at 10:30 AM MST at the Stark County Courthouse Commissioner's Room located at 51 3rd Street E, Dickinson, ND 58601. Requirements: Bids shall be enclosed in a sealed envelope addressed to the Stark County Park Board, Stark County Courthouse 51 3rd St. E, Dickinson, ND 58601, and shall designate that the bid is for RESTROOM BID. Pursuant to N.D.C.C. 43-07-12 all bids and proposals for the construction of any public contract must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, and must be enclosed in the required bid bond envelope. The contractor must hold a license in the class within which the value of the project falls pursuant to N.D.C.C. 43-07-07. The contractor must be the holder of a license at least ten (10) days before the date set for receiving bids. Any bid submitted without this information properly enclosed in the bid bond envelope may not be read or considered and shall be returned to the bidder. Pursuant to N.D.C.C. 48-01-2-05 each bid MUST be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid and MUST be in the form of a bidder's bond. The bidder's bond MUST be executed by the bidder as principal and by a surety. If the principal's bid is accepted and the contract awarded, the principal, SHALL within ten (10) days after the notice of the award, execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. IF THE SUCCESSFUL BIDDER DOES NOT EXECUTE A CONTRACT WITHIN TEN (10) DAYS, THE BIDDER'S BOND MUST BE FORFEITED TO THE GOVERNING BODY and the project shall be awarded to the next responsible lowest bidder. Any bidder using funds provided under Public Law No. 99-294 MUST be licensed for the full amount of the bid as required by section 43-07-12. If funds are being used under Public Law No. 99-294, the bidder must obtain a contractor's license for the full amount of its bid within twenty (20) days after it has been chosen as the lowest responsible bidder. If the bidder does not obtain a contractor's license within twenty (20) days of being awarded the bid, the bid shall be rejected and the contract will be awarded to the next lowest responsible bidder. No bid will be read or considered if the bid does not fully comply with the requirements of N.D.C.C. 48-01-2-05. Any deficient bid submitted shall be resealed and immediately returned to the bidder. Completion Date is September 15, 2023. Plans & Specifications are available at the Stark County Courthouse - Auditor's Office during normal business hours. All questions directed to Lisa Heiser at lheiser@starkcountynyd.gov. Stark County Park Board and Stark County Commission reserves the right to reject any or all bids and rebid the project until a satisfactory bid is received. Dated this 7th day of March 2023 Lisa Heiser, Stark County Park Director (March 15, 22, 29, 2023) 202123

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA Civil No. 45-2022-CV-00735 AMENDED SUMMONS The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Ryan P. Duvall, a single person; any other person in possession; and DCI Credit Services, Inc.; Defendants. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Stark County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein. 2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose. Dated at Fargo, North Dakota, this 6th day of March, 2023. Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com 3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Stark, State of North Dakota, to-wit: Lot Seven (7), and the South Four Feet (S 4') of Lot Eight (8), Block Thirty Six (36), of the Town of Dickinson, situated in the City of Dickinson, Stark County, North Dakota. (Street Address: 528 3rd Avenue East, Dickinson, ND 58601) Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (March 15, 22 & 29, 2023) 202503

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PUBLIC NOTICE

KILLDEER BOARD OF EQUALIZATION MEETING

The Board of Equalization for the City of Killdeer will meet at the Killdeer City Hall in conjunction with the regular city commission meeting on Monday, April 3rd, 2023 at 5:00 p.m. (March 15, 22, 29, 2023) 202132

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA

Civil No. 45-2022-CV-00735 AMENDED SUMMONS The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Ryan P. Duvall, a single person; any other person in possession; and DCI Credit Services, Inc.; Defendants. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Stark County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein. 2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose. Dated at Fargo, North Dakota, this 6th day of March, 2023. Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com 3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Stark, State of North Dakota, to-wit: Lot Seven (7), and the South Four Feet (S 4') of Lot Eight (8), Block Thirty Six (36), of the Town of Dickinson, situated in the City of Dickinson, Stark County, North Dakota. (Street Address: 528 3rd Avenue East, Dickinson, ND 58601) Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (March 15, 22 & 29, 2023) 202503

AMENDED SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Ryan P. Duvall, a single person; any other person in possession; and DCI Credit Services, Inc.; Defendants. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Stark County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein. 2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose. Dated at Fargo, North Dakota, this 6th day of March, 2023. Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com 3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Stark, State of North Dakota, to-wit: Lot Seven (7), and the South Four Feet (S 4') of Lot Eight (8), Block Thirty Six (36), of the Town of Dickinson, situated in the City of Dickinson, Stark County, North Dakota. (Street Address: 528 3rd Avenue East, Dickinson, ND 58601) Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (March 15, 22 & 29, 2023) 202503

AMENDED SUMMONS

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AMENDED SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Ryan P. Duvall, a single person; any other person in possession; and DCI Credit Services, Inc.; Defendants. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Stark County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein. 2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose. Dated at Fargo, North Dakota, this 6th day of March, 2023. Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com 3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Stark, State of North Dakota, to-wit: Lot Seven (7), and the South Four Feet (S 4') of Lot Eight (8), Block Thirty Six (36), of the Town of Dickinson, situated in the City of Dickinson, Stark County, North Dakota. (Street Address: 528 3rd Avenue East, Dickinson, ND 58601) Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (March 15, 22 & 29, 2023) 202503

AMENDED SUMMONS

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The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Ryan P. Duvall, a single person; any other person in

HELP WANTED SKILLED AND TRADES

Stutsman County is accepting applications for **(2) Full-Time Equipment Operators** until filled. **Details & application requirements can be found at www.stutsman-county.gov or by calling the Stutsman County Road Department at 701-252-9040.** *Stutsman County is an Equal Opportunity Employer*

HELP WANTED TECHNOLOGY

Stutsman County is accepting applications for a **GIS Coordinator/IT Specialist** until March 27, 2023. **Details & application requirements can be found at www.stutsman-county.gov or by calling the Stutsman County Auditor's Office at 701-252-9035.** *Stutsman County is an Equal Opportunity Employer*

WANTED TO BUY

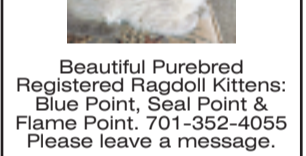
WANTED: International Pickup or Scout. Need not be running. 701-741-3466



Find it in the Classifieds!

The Jamestown Sun

CATS



Beautiful Purebred Registered Ragdoll Kittens: Blue Point, Seal Point & Flame Point. 701-352-4055 Please leave a message.

DOGS

Akita/Norwegian Elk Hound Mix puppies \$500 each. Littlefork, MN 520-678-1097

Golden Retriever Pups Reg., shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Lab/Shepherd Puppies Shots, dewormed, vet checked. \$100. 218-536-1613 (MN103286)

Reg. German Shepherds Shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Registered German Shepherd Puppies, shots & wormed, vet checked, health cert., \$400. 218-831-7975 (MN#29895)

Registered Golden Retrievers Shots & wormed. Vet checked & health certificate. Back dew claws off. Ready to go! \$400. 218-831-7975 (MN#29895)

GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401 **Joanie's Estate Sales of Jamestown, Shop Hop Jamestown Sale** 112 17th St. SE **Sat, March 25th, 9-5** We are taking part in the Shop Hop in Jamestown. We are extending our hours 9-5. It's at the new building on the road to the Buffalo. We have a load of furniture, tools, fishing items, toys, jewelry, books, records, glassware, dishes, Pyrex, name brand clothing, repurposed items, so much more!

SERVICE DIRECTORY YOUR GUIDE TO GREAT SERVICES!

- CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE ▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!
- HANDYMAN SERVICES**
- FAMILY MOVERS & SNOW/LAWN SERVICE** Snow removal, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages. **701-952-0679**

888-857-1920 or classifieds@classifiedsfcc.com for details.

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND One-Bedroom Apartment 30% of income, All utilities paid, non-smoking. CONTACT CAL at 701-320-2408 or 701-356-9501 Prairie Homes Management: TTY:1-800-366-688 EHO

SEEDS/FEEDS/HAY

BALER FORAGE OAT SEED Baler will consistently produce high quality and high tonnage feed. It also stands nice and can grow up to 68" tall; Also 1st, 2nd, 3rd Cutting Alfalfa Bales available. 701-228-4163

PICKUPS

WANTED: International Pickup or Scout. Need not be running. 701-741-3466

PUBLIC NOTICE

NOTICE BOARD OF EQUALIZATION MEETING CITY OF JAMESTOWN, NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that the City Council of the City of Jamestown, North Dakota, will meet in the Council Room at City Hall on April 11, 2023, at 4:00 P.M., for the purpose of reviewing and correcting the assessments of said City for the year 2022. All persons considering themselves aggrieved by said assessment are hereby notified to appear and show cause for having such assessment adjusted. Any person desiring to check the valuation as established of his/her property may do so by contacting the office of the City Assessor at City Hall (Phone: 701-252-5900). Any person who has a question or feels the valuation of the property is not just is hereby notified to appear at said meeting to show cause why same should be adjusted. SARAH HELLEKSON CITY ADMINISTRATOR (March 15, 22, 2023) 2033378

ARLEN M. RUFF State Bar ID No. 03610 KELSCH RUFF K.RANDA NAGLE & LUDWIG 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone: (701) 663-9818 Fax: (701) 663-9810 Email: arlenruff@kelschlaw.com

Attorneys for: Estate Probate No. 47-2023-PR-00013 **IN THE DISTRICT COURT OF STUTSMAN COUNTY, SOUTH EAST JUDICIAL DISTRICT, STATE OF NORTH DAKOTA** In the Matter of the Estate of Stephen A. Carlascio, Deceased **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bart Michael Carlascio, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 3rd day March, 2023. /s/ Bart Michael Carlascio Personal Representative (March 8, 15, 22, 2023) 200863

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 23304 Project No(s): IM-2-094(183)309, IM-2-094(188)227, & IM-2-094(189)258 Length: 21.845 Type: CPR County(s): STUTSMAN & CASS Cos Location: I-94, 2 MI E OF TOWER CITY E TO NEAR JCT ND 38 - EB; I-94, W OF JCT ND 30 E TO NEAR CLEVELAND - WB; & I-94, 5 MI E OF JCT US 281 E TO NEAR JCT CMC 4739 (BLOOM INTERCHANGE) EB - JAMESTOWN Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April 14, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm> NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation (March 22, 2023) 205177

ADVERTISMENT FOR PROPOSALS The Anne Carlsen Center, PO Box 8000 Jamestown, ND 58401, will receive by mail or digital proposals on the following: Prime Vendor, Grocery until Noon April 14, 2023 at PO Box 8000, Jamestown, ND 58401. Copies of the Request for Proposal are available free of charge. Please contact Jim Walker, via e-mail at JDiary@annecenter.org to request the proposal. Instruction on how to submit a response is contained in the RFP materials. No Vendor may withdraw his/her proposal within thirty (30) days after date of opening proposals without the consent of the Board of Anne Carlsen Center. Anne Carlsen Center reserves the right to reject any or all proposals and to waive informalities in bidding of advertisement. Anne Carlsen Center reserves the right to select the proposal that best meets the needs of the Anne Carlsen Center. (March 11, 15, 18, 22, 25, & 29; April 1, 5, 8, & 12, 2023) 202209

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit Public Notice Date: 3/27/2023 Purpose of Public Notice: The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2023-007 Application Date: 1/1/2023 Application Number: NDPG Applicant Name: Pretreatment General Permit for Metal Finishing Industrial Users Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5237 Proposed Permit Expiration Date: 6/30/2028 Description: The department intends to issue NDPDES General Permit, NDPG00000, to regulate discharges from pretreatment metal finishing facilities under 40 CFR 433. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to a Publicly Owned Treatment Works (POTW) in a city without an approved pretreatment program. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by May 01, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDOT will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (March 22, 2023) 203494

PUBLIC NOTICE

ADVERTISMENT FOR BIDS CITY OF JAMESTOWN - 102 3RD AVE. SE JAMESTOWN, NORTH DAKOTA 701-252-5900

NOTICE IS HEREBY GIVEN, that sealed bids for the construction of SEAL COAT, PATCHING, CONSTRUCTION, AND RECONSTRUCTION DISTRICT #23-41, will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, March 30, 2023, at which time all bids will be opened and read publicly. All bids must be submitted on the PROPOSAL FORMS provided, and all work shall be done in full compliance with:

- The PLANS & SPECIFICATIONS for the project.
- Any GENERAL PROVISIONS and SPECIAL PROVISIONS for the project.
- The CITY OF JAMESTOWN STANDARD SPECIFICATIONS 2023 which are on file in the offices of the City Administrator and the City Engineer of the City of Jamestown.

Copies of the PLANS, SPECIFICATIONS, and PROPOSAL FORMS may be obtained from the City Engineers office, Jamestown, North Dakota, at a nonrefundable cost of \$35.00. The work consists of the following approximated quantities:

- 155 CITY BLOCKS of PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, and related items.
- 11 ASPHALT CITY ALLEYS of PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, and related items.
- PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, City owned parking lots
- PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, Jamestown School District owned parking lot

All bids are to be submitted on the basis of cash payment for the work and materials, and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bid security shall comply with SECTIONS 48-01.2-05, and amendments thereto of the NORTH DAKOTA CENTURY CODE. There shall be endorsed upon the outside of the bid envelope containing the bid the following:

- SEAL COAT, PATCHING, CONSTRUCTION, AND RECONSTRUCTION DISTRICT #23-41.
- The CLASS OF LICENSE held by the bidder.
- The NUMBER of the bidder's license.
- The NAME of the person, firm, or corporation submitting the bid.
- The DATE on which the license was issued or renewed.

All phases of the work shall be completed by September 1, 2023. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold bids until the next regularly scheduled City Council meeting. BY ORDER of the City Administrator of the City of Jamestown, North Dakota. Sarah Hellekson City Administrator (March 8, 15 & 22, 2023) 200776

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- PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, City owned parking lots
- PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, Jamestown School District owned parking lot

All bids are to be submitted on the basis of cash payment for the work and materials, and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bid security shall comply with SECTIONS 48-01.2-05, and amendments thereto of the NORTH DAKOTA CENTURY CODE. There shall be endorsed upon the outside of the bid envelope containing the bid the following:

- SEAL COAT, PATCHING, CONSTRUCTION, AND RECONSTRUCTION DISTRICT #23-41.
- The CLASS OF LICENSE held by the bidder.
- The NUMBER of the bidder's license.
- The NAME of the person, firm, or corporation submitting the bid.
- The DATE on which the license was issued or renewed.

All phases of the work shall be completed by September 1, 2023. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold bids until the next regularly scheduled City Council meeting. BY ORDER of the City Administrator of the City of Jamestown, North Dakota. Sarah Hellekson City Administrator (March 8, 15 & 22, 2023) 200776

ADVERTISMENT FOR BIDS CITY OF JAMESTOWN - 102 3RD AVE. SE JAMESTOWN, NORTH DAKOTA 701-252-5900

NOTICE IS HEREBY GIVEN, that sealed bids for the construction of SEAL COAT, PATCHING, CONSTRUCTION, AND RECONSTRUCTION DISTRICT #23-41, will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, March 30, 2023, at which time all bids will be opened and read publicly. All bids must be submitted on the PROPOSAL FORMS provided, and all work shall be done in full compliance with:

- The PLANS & SPECIFICATIONS for the project.
- Any GENERAL PROVISIONS and SPECIAL PROVISIONS for the project.
- The CITY OF JAMESTOWN STANDARD SPECIFICATIONS 2023 which are on file in the offices of the City Administrator and the City Engineer of the City of Jamestown.

Copies of the PLANS, SPECIFICATIONS, and PROPOSAL FORMS may be obtained from the City Engineers office, Jamestown, North Dakota, at a nonrefundable cost of \$35.00. The work consists of the following approximated quantities:

- 155 CITY BLOCKS of PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, and related items.
- 11 ASPHALT CITY ALLEYS of PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, and related items.
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Minot Daily News

TO ADVERTISE CALL: 701-857-1920
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

CLASSIFIEDS

JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! MINOTDAILYNEWS.COM

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M. - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES

MERCH

REAL ESTATE/RENTALS



5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

35 PETS

WANTED
If you have a small dog, a lizard or a bird you can no longer care for, call or preferably text 701-822-3455

50 WANTED TO BUY

I A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

ANTLERS WANTED

We are antler collectors looking to buy any and all antler. We buy antlers, skulls, taxidermy and Indian artifacts at or above market value. We are paying \$12-15/lb for A grade to furniture quality antler and \$10-12/lb for B grade. Exceptional or unique pieces will be bought individually, not by weight. Clint- (816) 550-3869 or quinnj17@gmail.com

110 SPORTING GOODS

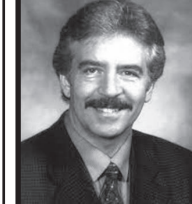
MINOT RIFLE & PISTOL CLUB
MINOT GUN SHOW
ND State Fair Center
March 25-26, 2023
Sat. 9am-5pm
Sun. 9am-3pm
Buy-Sell-Swap-Trade
701-720-3511

Whatever You Need,



Minot Daily News Classifieds Have It!

241 REALTORS



Lorell Seibold
Realtor
721-4996

Residential Commercial Multi-Family Land & Farm
Gold ★ Professional

MinotRealEstate411.com



COLDWELL BANKER
1ST MINOT REALTY
219 S Main St

305 CONDOS/TOWNHOUSES FOR RENT

55+ Seniors Moving to Minot?
1,000 sq ft Condo
2 bed, 1 bath
Attached single garage
All appliances incl.
Water/heat Paid.
Top unit w/small deck.
No smoking Building.
South side Dak Square
(701) 833-0606
Leave message.

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PUBLIC NOTICES

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ward County.

| Shealey (154-87) | AC | Term | Rent |
|------------------|-----|------|--------|
| 36 SE4 | 160 | 3 | \$6700 |

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held at Ward County Courthouse, Room 105 in Minot on 3/28/2023 2:30PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids or services, please call by 3/17/2023.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

(March 20, 2023)

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the Logan and Swedlund Booster Station Improvements Project, in Ward and McHenry Counties, ND. Bids will be received by Teresa Sundsbak, at the office of the North Prairie Regional Water District until 1:30 pm on Tuesday, March 28, 2023, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8385052 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1903 12th Avenue SW, Jamestown, ND 58401, for a fee of \$125.00 per set. The bidding and contract documents may also be examined at the same Interstate Engineering office. Any technical questions may be directed to Darrell Hournbuckle at (701) 252-0234.

The project will consist of: Improvements to North Prairie's Booster Stations, near Logan and Velva, North Dakota. Improvements include addition to the existing Logan reservoir building, upgraded pumps, piping and electrical within the facility, and connecting to new, steel 100,000-gallon water storage tank. Improvements to Swedlund include additional pump, piping and electrical within the facility.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned Teresa Sundsbak, 3811 E Burdick Expressway, Minot, ND 58701 and shall be designated that the bid is for "Logan and Swedlund Booster Station Improvements." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bids shall be contained in a sealed envelope plainly marked for "Northwest Booster Station". In addition, the Bidder shall place upon the exterior of said envelope the following information:

Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, substantially complete by May 1, 2024 and final by June 1, 2024.

By order of North Prairie Regional Water District
Minot, ND
Teresa Sundsbak, Manager
Dated this 16th day of February, 2023

(March 6, 13, 20, 2023)

AMENDED NOTICE BY PUBLICATION FOR A NAME CHANGE

Case No. 51-2022-CV-01580

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA, NORTH CENTRAL JUDICIAL DISTRICT

In re: Petition of Tori Michelle Clinton, a/k/a Tori Michelle Ervin for Adult Change of Name to Tori Michelle-Ervin Clinton
Tori Michelle Clinton, a/k/a Tori Michelle Ervin, Petitioner.

PLEASE TAKE NOTICE That an Amended Verified Petition has been filed in the above Court for a name change from the above from Tori Michelle Clinton, who is also known as Tori Michelle Ervin, to Tori Michelle-Ervin Clinton. Any objection to the name change must be in writing and must be filed with the Court and served upon the attorney for the Petitioner, Bonnie P. Humphrey, within thirty (30) days from the date hereof. Any written objection must contain a concise and thorough account of the facts upon which the objection is based. Dated this 2nd day of March, 2023. HUMPHREY LAW OFFICE, P. C. /s/ Bonnie P. Humphrey
Bonnie P. Humphrey, ND ID #04991
Attorney for Petitioner
1344 South Main Street
Post Office Box 2045
Minot, ND 58702-2045
(701) 852-5777 Office and Text
bonnie@ndfamilylaw.com
(March 6, 13, 20, 2023)

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit

Public Notice Date: 3/27/2023
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2023-007
Application Date: 11/2023 Applica-

tion Number: NDPG
Applicant Name: Pretreatment General Permit for Metal Finishing Industrial Users
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 6/30/2028

Description
The department intends to issue NDPDES General Permit, NDPG000000, to regulate discharges from pretreatment metal finishing facilities under 40 CFR 433. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to a Publicly Owned Treatment Works (POTW) a city without an approved pretreatment program.

Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected. Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by May 01, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (March 20, 2023)

NOTICE
Gasman Township will hold its annual meeting Tuesday, March 21, 2023 at 7pm in the elementary art room at South Prairie School. (March 20, 21, 2023)

NOTICE
Minot Area Schools Federal Credit Union Annual Meeting
Tuesday, March 21, 2023 4:00 p.m.
215 2nd St SE, Minot
Board of Education Bldg
East Entrance
(March 18, 20, 2023)

NOTICE OF HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-22-371
Electric Service Agreement - Applied Blockchain Approval
A Hearing on the application in Case No. PU-22-371 is scheduled for April 20, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room, 12th Floor, State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505.
On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an Electric Service Agreement (ESA) with a new prospective customer. The agreement provides that the customer would take electric service from MDU under its high density demand response rate 45 schedule.
The issues to be considered in this proceeding are:
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: March 8, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(March 20, 2023)

NOTICE OF REAL PROPERTY SALE

Civil Court File Number:
51-2022-CV-01608

Notice is hereby given that by virtue of a Judgment of Foreclosure by the District Court of the North Central Judicial District in and for the County of Ward and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on February 16, 2023, in an action wherein Great River Federal Credit Union, f/k/a GEM Federal Credit Union, was Plaintiff and Matthew Solberg; First Collections, Inc.; Credit Collections Bureau; and Midland Funding LLC were Defendants, and in which action the Court determined that the amount due and owing by Matthew Solberg to Great River Federal Credit Union, f/k/a GEM Federal Credit Union, was the sum of \$203,133.02, and which Judgment of Foreclosure, among other things, directs the sale by me of the real property hereinafter described to satisfy the amount that is due and owing by Defendant Matthew Solberg to Great River Federal Credit Union, f/k/a GEM Federal Credit Union, with interest thereon along with the costs and expenses of the sale, or so much thereof as the proceeds of the sale will satisfy; and by virtue of a Writ of Special Execution issued to me out of the office of the Clerk of said Court, I, Robert Roed, Sheriff of Ward County, North Dakota, will sell the property described in the Judgment of Foreclosure, subject to redemption as provided by law, to the highest bidder for cash at public auction at the front door of the Ward County Courthouse, located at 315 - 3rd Street SE in the City of Minot, County of Ward, State of North Dakota, on Wednesday, April 19, 2023, at the hour of 10:00 A.M. (CT), to satisfy the amount that is due and owing by Defendant Matthew Solberg to Great River Federal Credit Union, f/k/a GEM Federal Credit Union, with interest thereon along with the costs and expenses of the sale, or so much thereof as the proceeds of the sale will satisfy. The real property to be sold is situated in the County of Ward and State of North Dakota, and legally described as follows:
North 70 feet of the West 37 feet of Lot 6 and the North 70 feet of Lots 7

and 8, Scholberg's Subdivision of Block 15, West Minot, an addition to the City of Minot, Ward County, North Dakota
with a street address of 1221 - 5th Avenue NW, Minot, North Dakota 58703, and a tax- parcel identification number of M114488000081.
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled to a return of only the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee, or the Mortgagee's attorney.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 7th day of March 2023.
For Robert Roed
Sheriff of Ward County, North Dakota
By: /s/ Jamie Williams
Deputy

STATE OF NORTH DAKOTA,
COUNTY OF WARD
On this 7th day of March 2023, before me, a Notary Public in and for said County and State, personally appeared Jamie Williams, known to me to be the person who is described in and whose name is subscribed to this instrument.
/s/ Jennifer Watson Notary Public
Ward County, North Dakota
My Commission expires: Sept. 8, 2026
Lathrop GPM LLP
Andrew J. Steil (N.D. Bar #07272)
118 Broadway, Suite 506
Fargo, ND 58102
(701) 232-0730
Attorneys for Plaintiff Great River Federal Credit Union
(March 13, 20, 27, 2023)

NOTICE
Willis Township will hold its annual meeting, Tuesday, March 21st at 7:00 PM at Perkins Restaurant. The position of Clerk Treasurer is up for reelection.
(March 17, 20, 2023)

SUMMONS

CIVIL NUMBER: 51-2023-CV-00496

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Flagstar Bank, N.A. fka Flagstar Bank,

FSB, Plaintiff,
v.
Jeremy G. Ranly and Alexandra N. Ranly a/k/a Alexandra N. Curtis, and any person in possession, Defendants.

THE STATE OF NORTH DAKOTA TO THE STATE OF THE ABOVE-NAMED DEFENDANTS:
1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota:
Lot 4, Block 1, Somers Land Company's Addition to North Minot, an Addition to the City of Minot, Ward County, North Dakota.
Property Address: 802 11th Avenue NW, Minot, ND 58703

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 31 day of January, 2023
/s/ Ashley Rothfuss
Ashley E. Rothfuss
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar Number: 09769
HWM: ND11147
(March 20, 27, April 3, 2023)

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Flagstar Bank, N.A. fka Flagstar Bank,

Minot Daily News

www.MinotDailyNews.com

OH NO!

Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

- Government meetings, bids & contracts
- Foreclosures
- Unclaimed property
- School Board issues
- Elections/Polling places, initiative petitions
- Tax assessments/proposals

VCSU Health Services to host Wellness Fair, March 22

Courtesy of VCSU

Valley City State University Health Services will once again host the annual Wellness Fair on Wednesday, March 22nd from 11 a.m. – 1 p.m. in the Student Center on campus.

Participants can try a variety of screenings and testings such as Dermascan and InBody 270 and also have a chance at winning door prizes such as workout gear, cooking appliances and gift cards.

“The importance of learning more about how we all can improve our health and wellness cannot be overstated,” said Betty Tykwinski, MSN, RN, director of VCSU Health Services.

Sanford Health — are helping us bring this valuable event to the campus and community.”

Specific opportunities for participants include having their blood pressure checked, learning compression-only CPR, trying DermaScan skin screening, experiencing virtual meditation, playing cornhole or learning simple yoga moves.

The Wellness Fair offers you the opportunity to discover resources to develop healthy habits that can have a positive impact on your physical and mental health.

The service providers, vendors and exhibitors participating in the Wellness Fair include:

- Abused Persons Outreach Center
Aesthetica
Bismarck Cancer Center
BrainCore

- Cardiac Ready Community
Central Valley Health District
CHI Mercy Health
City County Health District
Dakota Nursing Program
Essentia Health
Family Healthcare
Gaukler Wellness Center/VCPR
Mobility Plus Rehab
NDSU/Barnes County Extension Agency
ND Navigators
Prairie St. John's
Sacred Beings
Sanford Health
Valley City Green Dot
VCSU Counseling Services
VCSU Green Dot
VCSU Health Services
VCSU Fitness Assessment/Exercise Prescrip. Class
VCSU Psychology & Human Services Club
VCSU HPER 314 Class
VCSU HPER 380 Class
VCSU Pre-Professional Club
VCSU Technology Services

NDSU Extension to offer online gardening forums

www.ag.ndsu.edu

Do you want to grow a beautiful yard and garden?

North Dakota State University Extension will be broadcasting its Spring Fever Garden Forums online from March 20 to April 10. The live forums will be held on Monday evenings, from 6:30 to 8:30 p.m. CDT and are open to all interested gardeners.

Topics will include how to grow vegetables and fruits, design gar-

dens for butterflies, improve your soil, add small trees to your landscape, grow plants in containers, discover new technology for gardeners and much more.

“This is a great opportunity for gardeners to learn about the latest research from NDSU,” says Tom Kalb, NDSU Extension horticulturist. “They can watch live presentations and ask their questions to the researchers and Extension specialists.”

The forums are hosted at 25 NDSU Extension county offices across the state. Free seeds will be distributed at the sites. Gardeners have the option of participating online at home as well. Approximately 800 gardeners participate every year. The forums are free.

For more information and to register for the forums, search online for NDSU Spring Fever Garden Forums or go directly to ndsu.ag/2023springfever.

Olson

From 1

only to then have to continue that cycle just a few days later. Trying to save her body from the cancer that started in her colon and spread to her liver, Jill experienced debilitating symptoms like nausea, dehydration and exhaustion to just name a few.

A benefit for Jill held on Saturday, April 15, from 4 p.m.-12 a.m. at Sodbusters in Sibley, ND. A smoked pulled pork dinner will be served, along with meat raffle, silent auction, gun raffle, and live band.

Haugen and the Hired Hands, starting at 9 p.m.. If unable to attend the event, monetary donations are accepted at any Bank Forward location referencing the Jill Olson Benefit. If anyone would like to donate an item to help with the benefit or want additional information you can call or text Jordan Svenningsen at 701-840-2254.

The benefit is being held to help with the increasing medical costs and living expenses so that Jill can focus on her treatment and recovery. The Times-Record spoke with Jill and she would like to thank everyone for their support. “I have no words to express the amount of gratitude that I have for those in the community that have reached out in support. My family is normally more private and when news had gotten out about the benefit it was overwhelming the amount of support I have received,” Olson said.

Ultra

From 2

weight and add fat while eating ultra-processed foods. Though they are thinking that ultra-processed foods, which according to the authors are the majority of calories consumed in America, may somehow cause people to eat more than they want.

During each meal, subjects were given 60 minutes to eat. They were given three meals daily, and had 24 hour access to bottled water and snacks according to their diet (ultra-processed or unprocessed).

Incredibly, subjects on the ultra-processed diet across the board gained weight- while on the unprocessed diet, they lost weight. On the ultra-processed diet, participants also increased body fat mass, whereas body fat decreased during the unprocessed diet.

Same number of calories, same numbers of nutrients... but something made them gain

Because they're quick or easy to prepare. The authors of the study called this property “ready-to-eat or ready-to-heat.”

Ultra-processed foods are also less expensive. In a week's worth of unprocessed meals, the total cost was \$151, versus the \$106 of a week's worth of ultra-processed meals. Unfortunately, saving money on daily meals by using ultra-processed ingredients has led to an across-the-board increase in obesity and type 2 diabetes, among other health concerns, according to the authors.

If there was ever a good time to read ingredient labels, it's now. Unpronounceable ingredients on the label should disqualify the item from our grocery carts. We can save money other ways, perhaps by growing a garden in our backyards or even at the community gardens in town!

It's a winning situation all around.

PUBLIC NOTICE

North Dakota Department of Environmental Quality Public Notice
Issue of an NDPDES Permit
Public Notice Date: 3/27/2023
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

The department intends to issue NDPDES General Permit, NDPG00000, to regulate discharges from pretreatment metal finishing facilities under 40 CFR 433. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit.

Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

(March 21, 2023)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23571
Project No(s): SU-CRP-CPU-2-990(062), SU-CRP-2-990(063), & HEU-2-990(064) Length: 0.528

(March 21, 2023)

PUBLIC NOTICE

STATE OF NORTH DAKOTA
30 DAY COMMENT PERIOD
2023 HUD ANNUAL ACTION PLAN
The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2023 Annual Action Plan.

The Action Plan provides a summary of the actions, activities and specific federal and nonfederal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

(March 21, 2023)

F. John Williams III (#06129)
Kyle A. Barlow (#08111)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
 Fargo, ND 58102-4991
 Telephone: 701.237.8200
 Fax: 701.237.8220
 Email: fjwilliams@fredlaw.com
 kbarlow@fredlaw.com
 court File No: 02-2023-PR-00009
 Attorneys for Personal Representative

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Maynard J. Satrom, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to John P. Satrom, 6750 70th Avenue South, Horace, North Dakota 58047, as personal representative of the estate, or filed with the Court.

(March 14, 21 & 28, 2023)

David A. Lindell
ID #05219
Attorney at Law
PO Box 427
Washburn, ND 58577
(701) 462-8566
david@lindellawoffice.com

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of RHONDA L. SEIDLER, deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Steve Seidler, of 1760 34th Ave NW, Garrison, ND 58540 or filed with the Court. Dated this 14th. day of March, 2023. s/s Steven Seidler

David A. Lindell
Attorney at Law
PO Box 427
Washburn, ND 58577

(March 21, 28 & April 4, 2023)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-22- 371
Electric Service Agreement – Applied Blockchain Approval
NOTICE OF HEARING

A Hearing on the application in Case No. PU-22- 371 is scheduled for April 20, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room, 12th Floor, State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

(March 21, 2023)

Advertisement for Willapa Behavioral Health featuring a 'SAMPLE' image of a document and the text 'We Offer Low Prices And Fast Turnaround Time For All Of Your Business And Personal Printing Projects'.

CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Apartments for Rent

APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405

COUNTRY VIEW APARTMENTS Abercrombie ND
\$385.00 Month
All Utilities Paid
Non Smoking
Contact Jan 701-799-0788 or 701-356-9501

Prairie Homes Management TTY:1-800-366-6888 EHO

Special Events

HAPPY BIRTHDAY! Mary Ann Conrad is 80!



Open House Tuesday, March 28th 10am-4:00pm

114 Oak Drive
Breckenridge, MN
(No Gifts Please!)

Miscellaneous

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289. (NorthSCAN)

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. (NorthSCAN)

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

PUBLIC NOTICE

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

STATE OF MINNESOTA
COUNTY OF WILKIN
EIGHTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION
Court File No. 84-PR-23-66

Estate of Monica Ramsden, Decedent
It is Ordered and Notice is given that on April 11, 2023 at 8:30 a.m., a hearing will be held in this Court at 300 5th St S, Breckenridge MN 56520, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated, August 27, 2018, ("Will"), and for the appointment of Krisann Mulligan, whose address is 42830 Buba Lane, Hollywood, MD, 20636 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

BY THE COURT
Dated 03-07-2023
/s/ Amy J. Doll
Judge of District Court

(COURT SEAL)
Dated _____
/s/ _____
Court Administrator

Attorney for Petitioner
Don R Krassin
Krassin Law Office
120 First St South
Wahpeton, ND 58075
Attorney License No: 0058063
Telephone: (701) 642-4747
FAX: (701) 642-9045
Email: don@donlaw.us
Legal No. 81590 – Published Tuesday, March 14, 21, 28, 2023

TRAVERSE COUNTY DEPUTY ASSESSOR I

Performs intermediate skilled technical and administrative work in assisting the County Assessor in the valuation, classification and assessment of real and personal property.

Essential functions include maintaining property data and valuation changes; processing real estate and property transfers; analyzes and compiles data on all property transactions; verifies transactions by interviewing buyers/sellers and operators of real estate agencies to determine their validity. Performs assessments of properties to establish valuation; attends meetings, educational and mandatory classes and seminars pertinent to assessment laws and procedures to maintain required licensure.

Explains the assessment/tax process to individuals, taxpayers and answers their concerns and/or directs them to the appropriate individual; enters data for building permits.

Preferred education and/or experience: Associates/Technical degree with coursework in real estate, property appraisals and/or assessing, business or office management, or related field, or equivalent combination of education and experience.

On the job training is available.
Hourly rate: \$19.98/hour, 30 hours per week including benefits.

Application packets may be downloaded from our web site at www.co.traverse.mn.us or to request an application packet contact Lisa Zahl, HR Director/County Coordinator, 702 2nd Ave. N., P. O. Box 428, Wheaton, Minnesota, 56296, (320) 422-7778, lisa.zahl@co.traverse.mn.us Application deadline is March 24, 2023 at 3:00 p.m. EOE

Miscellaneous

DIRECTV SATELLITE SERVICE Starting at \$64.99/mo plus taxes and equipment. 2-Year Price Lock! Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 866-530-1662. (NorthSCAN)

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (NorthSCAN)

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

ROTARY BLOOD SCREENING
APRIL 3 - 7 2023
6:00am-9:30am
\$60 FOR COMPLETE PANEL INCLUDES A1C.
CALL 218-643-0123
TO MAKE AN APPOINTMENT.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

Help Wanted

Dr. Ryan Dahl in Lisbon ND is looking for a full time or part time Dental Assistant. We are looking for a caring, outgoing, and flexible individual to join our team. Competitive wages and benefits include PTO, paid holidays, retirement, and dental benefits. Resumes can be sent to dahlrden@aol.com or PO Box 444, Lisbon, ND 58054. For inquiries contact Heather at 701-683-4455.

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit
Public Notice Date: 3/27/2023
Purpose of Public Notice

The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2023-007
Application Date: 1/12/2023 Application Number: NDPG
Applicant Name: Pretreatment General Permit for Metal Finishing Industrial Users
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 6/30/2028
Description

The department intends to issue NDPDES General Permit, NDPG00000, to regulate discharges from pretreatment metal finishing facilities under 40 CFR 433. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to a Publicly Owned Treatment Works (POTW) in a city without an approved pretreatment program.

Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by May 01, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Help Wanted

COMPUTER SCIENCE INSTRUCTOR. Williston State College - Williston, ND. This is an on campus, 9-month, tenure track position with full benefits. The Computer Science Instructor is responsible for teaching Computer Science (CSCI) courses and for developing CSCI course offerings at Williston State College (WSC). Successful applicant must demonstrate and maintain competence in CSCI throughout employment at the college. Minimum of a Master's degree in Computer Science or a Master's degree in another discipline and 18 graduate semester hours in Computer Science. Go to <https://williston-state.edu/about/Employment/> for more information. (NorthSCAN)

Help Wanted

FIRST DISTRICT HEALTH UNIT is hiring an Executive Officer in Minot to manage a Public Health agency with nine offices in seven counties, a staff of 45+, and a multi-million dollar budget. Master's degree preferred, bachelor's required. 5 years management / administration. See fdu.org for full description and application information. (NorthSCAN)

Official Proceedings Wilkin County Board of Commissioners

PUBLIC NOTICE

MEETING MINUTES - February 21, 2023
Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, February 21, 2023. All Commissioners were present.

- Meeting called the meeting to order at 1:00 P.M.
1. Approve agenda with additions. 5-0
 2. Approve consent agenda. 5-0
 3. Approve per diems. 5-0
 4. Lifesaving award presented to Alex Jaroszewski.
 5. Approve publication of summary Board of Commissioners meeting minutes. 5-0
 6. Approve filling a vacant, budgeted Deputy Auditor-Treasurer position. 5-0
 7. Elite Heating and Air proposal for the replacement of heat pumps in the Law Enforcement Center. 5-0
 8. Becky Tripp presented Health and Human Services monthly department report.
 9. Approve Tripp to attend out of state NAACHO Annual Conference in Denver, CO. 5-0
 10. Approve Resolution 08-2023. 5-0
 11. Committee reports and discussion.
 12. Approve Resolution 09-2023. 5-0
- Meeting adjourned at 3:30 P.M.
A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Auditor-Treasurer's Office, 300 5th St S, Breckenridge, MN 56520.
Legal No. 81601 – Published Tuesday, March 21, 2023

City of Wahpeton

Summary of Minutes

PUBLIC NOTICE

Wahpeton City Council - February 21, 2023 - 5:00 p.m.

Present: Schilling, Perdue (remotely), Goltz, Lambrecht, Bohn, McNary, Fobb (remotely), and Unruh
Absent: Woods
Also Present: Huwe, Budke, Miranowski, Broadland, DeVries, Bakken, Anderson, and O'Meara
Meeting called to order by Mayor Lambrecht. The pledge of allegiance was then recited.

CONSENT AGENDA ITEMS (presented by the Mayor) – Approval of minutes of regular meeting held February 6, 2023; Approval of minutes of Council Retreat held February 13, 2023; Games of Chance Licenses, Site Authorizations & Special Permits: El Zagat Escort Motor Patrol – Raffle Permit, Chahinkapa Zoo Association – Raffle Permit, Other Games of Chance and/or Special Permits: NDSCS Welding Club – Raffle Permit; Presentation/Approval of Reports: January 2023 Bill Pay Report \$1,481,106.92, January 2023 Financial Statements, Memo – Open Records & Meetings Regulations. M/S and MC to approve the Consent Agenda items as presented.

M/S and MC to approve the 2023-2026 City Council Goals & Priorities as presented: Goals: Preserve sustainable, long-term local sales tax collections; Research and plan for a community Wellness & Recreation Center; Fund ongoing obligations while working to lessen dependency on property taxes; and Business retention. Priorities: Invest in infrastructure preservation and expansion; Maintain strong public safety (police & fire) service delivery; and Industrial business attraction.

January 2023 Bill Pay Report

| DISBURSEMENTS FUND | TOTAL |
|------------------------------------|-----------------------|
| 101 GENERAL FUND | \$355,127.15 |
| 201 WATER OPERATING FUND | \$106,255.02 |
| 202 SANITARY SEWER OPERATING FUND | \$78,795.96 |
| 203 WASTE REMOVAL OPERATING FUND | \$31,597.52 |
| 204 WASTE REDUCTION FUND | \$4,151.60 |
| 205 VECTOR CONTROL FUND | \$1,877.27 |
| 206 STREET LIGHTING | \$16,656.33 |
| 207 STORM WATER UTILITY | \$53,149.41 |
| 209 LIBRARY LEVY FUND | \$21,411.36 |
| 216 AIRPORT 4-MILL LEVY FUND | \$1,076.50 |
| 229 CAPITAL IMPROVEMENTS FUND | \$186,693.64 |
| 233 REAL ESTATE LEVY FUND | \$755.00 |
| 234 SPECIAL STREET MAINT FUND | \$43,482.19 |
| 235 SNOW/FLOOD EMERG LEVY FUND | \$15,392.70 |
| 236 LEVEE MAINTENANCE | \$12,285.22 |
| 253 METER DEPOSITS TRUST FUND | \$224.00 |
| 261 UNEMPLOYMENT COMP RESERVE FUND | \$31.68 |
| 271 ECONOMIC DEVEL DEPT FUND | \$14,667.32 |
| 303 MISCELLANEOUS FUND | \$804.77 |
| 315 TAX INCREMENT FUND | \$1,250.00 |
| 319 LODGING TAX FUND | \$600.99 |
| 320 SALES TAX OPERATING FUND | \$73,586.41 |
| 321 SALES TAX RESERVE FUND | \$16,250.00 |
| 326 REVOLVING LOAN FUND | \$62,366.67 |
| 393 1% RESTAURANT TAX FUND | \$1,765.09 |
| 457 R/I #11111 SERIES 2011B | \$225.00 |
| 459 R/I #11314 SERIES 2014 | \$225.00 |
| 461 R/I #11516 SERIES 2016 | \$225.00 |
| 462 R/I #11617 SERIES 2017 | \$225.00 |
| 570 SALES TAX FOR INFRASTRUCTURE | \$27,000.00 |
| 666 E-SIDE SANITARY PART B PH II | \$42,300.00 |
| 676 DOWNTOWN S. STREETS ST20-255 | \$110,503.60 |
| 686 DOWNTOWN S STREETS ST21-259 | \$149.52 |
| TOTAL | \$1,481,106.92 |

M/S and MC to adjourn at 5:32 p.m.
Respectfully submitted Ima.
Legal No. 81589 – Published Tuesday, March 21, 2023

Financial

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

PLEASE RECYCLE THIS NEWSPAPER

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Case No. PU-22-371
Electric Service Agreement – Applied Blockchain Approval

NOTICE OF HEARING
A Hearing on the application in Case No. PU-22-371 is scheduled for April 20, 2023, at 8:30 a.m. Central Time in the Commission Hearing Room, 12th Floor, State Capitol, 600 East Boulevard Ave, Bismarck, ND 58505.

On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an Electric Service Agreement (ESA) with a new prospective customer. The agreement provides that the customer would take electric service from MDU under its high density demand response rate 45 schedule.

The issues to be considered in this proceeding are:
1. Does the ESA result in a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. Is the ESA designed in such a manner that it results in a basis of charge that is just and reasonable without undue discrimination?
3. Whether the ESA should be approved?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: March 8, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: John A Hiedeman, an unmarried man
Mortgagee: Bank of the West
Dated: January 10, 2013
Recorded: January 29, 2013
Wilkin County Recorder Document No. 200233
Transaction Agent: N/A
Transaction Agent Mortgage Identification Number: N/A
Lender or Broker: Bank of the West
Residential Mortgage Servicer: Bank of the West
Mortgage Originator: Bank of the West
LEGAL DESCRIPTION OF PROPERTY: Lot 15, Block 3, Zarlings Addition, City of Breckenridge

This is Abstract Property.
TAX PARCEL NO.: 23-810-0240
ADDRESS OF PROPERTY: 636 Maple Street, Breckenridge, MN 56520

COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$40,000.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$19,110.55

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold

by the Sheriff of said county as follows:
DATE AND TIME OF SALE: April 13, 2023, 10:00 AM
PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 1 Year from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is April 13, 2024 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: February 2, 2023
Bank of the West, Mortgagee
By: HALLIDAY, WATKINS & MANN, P.C.
Attorneys for:
Bank of the West, Mortgagee
1333 Northland Drive, Suite 205
Mendota Heights, MN 55120
801-355-2886
651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Legal No. 81526 – Published Tuesday, February 14, 21, 28, March 7, 14, 21, 2023



THINK CLASSIFIED MARKETPLACE!

COME GROW WITH THE DAILY NEWS!



ACTIVELY RECRUITING AN INSIDE SALES REPRESENTATIVE

- ✓ The successful applicant will be a highly motivated self-starter, who is goal-oriented and has good time-management skills.
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Learn more today by sending a resume and cover letter by email to: dianah@wahpetondailynews.com or Diana at 701-291-3515

DAILY NEWS
601 Dakota Avenue, Wahpeton, ND

Daily News

an AWARD WINNING NEWSPAPER in Wahpeton, ND is searching for a REPORTER



We are looking for an energetic reporter who is willing to search out breaking news for feature articles.

- Responsibilities:**
- Find stories as they emerge, and help readers understand why the news matters to them.
 - Write engaging, original and thoroughly reported stories that not only break news, but demonstrate critical thinking about the topic.
 - Develop a wide range of sources, and work collaboratively with colleagues.
 - Understand basic online content management systems and be adept at social media.
- Qualifications:**
- Strong writing skills - Candidate must enjoy working in a fast paced environment and meet deadlines - Be willing to bring story ideas to the table and be able to prioritize their importance - Experience with social media and willingness to try new things - Knowledge of AP style preferred.
- Please send a cover letter explaining why you're the perfect candidate for this position, along with a resume and writing samples to Tara Klostreich at tarak@wahpetondailynews.com**

Classifieds Marketplace

Announcements

HELP WANTED

FIRST DISTRICT HEALTH UNIT is hiring an Executive Officer in Minot to manage a Public Health agency with nine offices in seven counties, a staff of 45+, and a multi-million dollar budget. Masters degree preferred, bachelors required. 5 years management / administration. See fdhu.org for full description and application information.

VICE PRESIDENT FOR ACADEMIC AFFAIRS (VPAA). Williston State College Williston, ND. This is a 12-month position with full benefits. The VPAA is responsible for advancing student learning by promoting an environment of innovation, entrepreneurship, and customized learning. The VPAA ensures that the education at WSC is of the highest quality. Go to <https://willistonstate.edu/about/Employment/> for more information.

COMPUTER SCIENCE INSTRUCTOR. Williston State College Williston, ND. This is an on campus, 9-month, tenure track position with full benefits. The Computer Science Instructor is responsible for teaching Computer Science (CSCI) courses and for developing CSCI course offerings at Williston State College (WSC). Successful applicant must demonstrate and maintain competence in CSCI throughout employment at the college. Minimum of a Masters degree in Computer Science or a Masters degree in another discipline and 18 graduate semester hours in Computer Science. Go to <https://willistonstate.edu/about/Employment/> for more information.

PT COMMUNICATION INSTRUCTOR. Williston State College Williston, ND. This is an online & on-campus adjunct position teaching 3 credit per semester both fall and spring, online, and in-person. Masters degree in Communication is required or a Masters degree and 18 graduate credits in discipline. Go to <https://willistonstate.edu/about/Employment/> for more information.

WECKERLY FARMS IS looking for a key employee to join our team. This position requires experience in planting, spraying and harvesting crops as well as maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term, year-round position. Pay and benefits are dependent upon experience. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-793-7382 for more information or to apply.

CUSTODIAN. LAKE REGION STATE COLLEGE Devils Lake. This is a flexible position working Monday through Friday, 8 consecutive hours between 6:00am-7:00pm, including rotating weekends. Fully paid family or single health insurance, life insurance, annual leave, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Responsibilities include vacuuming, sweeping, mopping, dusting, removal of trash, cleaning restrooms, classrooms, and offices. Go to www.lrscc.edu/jobopportunities for more information.

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.

EDUCATION/TRAINING

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from Americas Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

Announcements

LAND WANTED

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

DIRECTV SATELLITE SERVICE Starting at \$64.99/mo plus taxes and equipment. 2-Year Price Lock! Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 866-530-1662.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, DAngelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

FARM EQUIPMENT

OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing.

MISCELLANEOUS

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Business Opportunity

BE YOUR OWN BOSS

Sell and install underground dog fences. Do not quit your day job! Willing to supply trencher wire locator and cement saw. Will train! Can see me at the Home Show in Williston at the Invisible Fence of Western ND booth.

Call Tom 701-226-3215

Autos/Parts For Sale

CRUSHED SCORIAL FOR SALE near Richey, MT.

\$7.00 per yard Also have 20 ft Sund pickup for sale

406-774-3006

GOT DIRTY DUCTS? TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK?

CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Public Notice

STRANDAHL TOWNSHIP ANNUAL MEETING
The Strandahl Township annual meeting and election will be held at 7pm on Tuesday March 28, 2023 at the Robert Arnsion residence. There will be an election for the following position: (1) Supervisor for a 3 year term
Legal # 0362 - Published March 15 and 22, 2023

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit
Public Notice Date: 3/27/2023
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2023-007
Application Date: 1/1/2023 Application Number: NDPG
Applicant Name: Pretreatment General Permit for Metal Finishing Industrial Users
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324
Telephone Number: 701.328.5237
Proposed Permit Expiration Date: 6/30/2028
Description
The department intends to issue NDPDES General Permit, NDPG00000, to regulate discharges from pretreatment metal finishing facilities under 40 CFR 433. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to a Publicly Owned Treatment Works (POTW) in a city without an approved pretreatment program. Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected. Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by May 01, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
Legal # 0389 - Published March 22, 2023

Charles G. DeMakis (ID #05916) DeMakis Law, PLLC P. O. Box 1748 Minot, ND 58702-1748 (701) 838-2080 charles@demakislawpllc.com Attorneys for the Personal Representative
STATE OF NORTH DAKOTA COUNTY OF WILLIAMS Probate No. 53-2023-PR-00074 NOTICE TO CREDITORS NORTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of Mitchell John Poppler, Deceased. Charles G. DeMakis DeMAKIS LAW, PLLC P. O. Box 1748 Minot, North Dakota 58702-1748 Attorneys for Personal Representative
IN DISTRICT COURT NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Richard Poppler, Personal Representative of the Estate of Mitchell John Poppler, c/o DeMakis Law, PLLC, P. O. Box 1748, Minot, ND 58702-1748, or filed with the Court. Dated this 16th day of March, 2023 /s/ Richard Poppler Personal Representative
Legal # 0407 - Published March 22, 29 and April 5, 2023

Missouri Ridge Townships Equalization Meeting will be at the XWA Hotel, April 4th at 6:00 p.m.
Legal # 0350 - Published March 22 and 31, 2023

SUMMONS Civil No. 53-2023-CV-00407 STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff, VS. Anthony R. Lee, Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated March 17, 2023. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097

IN DISTRICT COURT, COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ADOPTION OF CONNOR MATTHEW HOROB, A CHILD
Carla Mae Horob and Lynn Horob, Petitioners, vs. Trista Ingraham, Duane Christians on, and The Executive Director of the Department of Human Services, State of North Dakota, Respondents.
SUMMONS Case No. 53-2023-DM-00046
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Petition in the action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.
[2] Dated this 23rd day of November, 2022.
Ramage Gettel Law Firm, PLLC 1500 14th Street West - Suite H of Suite 250 Williston, ND 58801 - Telephone (701) 651-7055 emily@ndrglaw.com ATTORNEYS FOR PETITIONERS /s/ EMILY M. RAMAGE (ND BAR ID #08840)
Legal # 0352 - Published March 8, 15 and 22, 2023

Public Notice Date: 3/27/2023 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2023-007 Application Date: 1/1/2023 Application Number: NDPG Applicant Name: Pretreatment General Permit for Metal Finishing Industrial Users Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5237 Proposed Permit Expiration Date: 6/30/2028 Description The department intends to issue NDPDES General Permit, NDPG00000, to regulate discharges from pretreatment metal finishing facilities under 40 CFR 433. Coverage under this general permit is limited to facilities that meet the criteria specified in the permit. Applicants must apply individually to the department to obtain coverage under this general permit. This general permit applies to discharges to a Publicly Owned Treatment Works (POTW) in a city without an approved pretreatment program. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by May 01, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
Legal # 0389 - Published March 22, 2023

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Legal # 0389 - Published March 22, 2023

Susanne Mattheis passed away in 2007.
In 2022, she helped bring beautiful music to Bismarck.
Susanne left a gift in her will to provide resources for her favorite charities, including the Bismarck Public Library, the Bismarck-Mandan Symphony, and the University of Mary. The fund she created gives out thousands of dollars in grants to these entities every year. Susanne made sure that the organizations she loved would have her support long after she was gone.
Her last gift will last forever.

What will YOUR Legacy be?
Call John Heinen of the North Dakota Community Foundation at 701-590-4614 for a free, confidential, no obligation conversation about the legacy you would like to leave in your hometown.
www.NDCF.net
NORTH DAKOTA COMMUNITY FOUNDATION

Public Notice

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Legal # 0389 - Published March 22, 2023

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