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April 18, 2023

***SENT VIA EMAIL ([NDPSC@ND.GOV](mailto:NDPSC@ND.GOV)) AND  
U.S. MAIL CERTIFIED MAIL***

Steve Kahl, Executive Secretary  
North Dakota Public Service Commission  
600 E. Boulevard Avenue, Dept. 408  
Bismarck, ND 58505-0480

***RE: Letter Regarding Pre-Filed Testimony  
Montana-Dakota Utilities Co. Electric Service Agreement –  
Applied Blockchain Approval  
PSC Case No. PU-22-371***

Dear Mr. Kahl:

Please be advised that Marathon Petroleum Company LP (“Marathon”) will not be pre-filing testimony in the above-referenced matter although, as stated in the settlement agreement filed in this proceeding on April 18, 2023, Marathon agrees the settlement agreement, if approved by the Public Service Commission (“Commission”), would resolve all outstanding issues in this case between the settling parties in a manner consistent with the public interest in North Dakota.

Marathon’s non-filing of pre-filed testimony does not constitute a waiver of any issue in this proceeding and Marathon reserves the right to further participate in the proceeding according to the schedule, including the April 20, 2023 hearing scheduled in the Notice of Hearing issued by the Commission in this proceeding on March 8, 2023.

Thank you for your attention to this matter. Please let me know if you have any questions.

Sincerely,

**CLARK HILL PLC**

Stephen A. Campbell

SAC/lkd

cc w/enc.: Service List

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Letter Regarding Pre-filed Testimony  
Marathon Petroleum Company LP  
Stephen Campbell, Clark Hill PLC

**STATE OF NORTH DAKOTA**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.	)	
Electric Service Agreement –	)	Case No. PU-22-371
Applied Blockchain Approval	)	

**CERTIFICATE OF SERVICE**

I hereby certify that on April 18, 2023, seven (7) copies of the foregoing document and Certificate of Service were emailed and mailed via certified mail, to:

Executive Secretary, Public Service Commission  
State Capitol  
600 East Boulevard Avenue, Dept 408  
Bismarck, ND 58505-0480  
[hlhogan@nd.gov](mailto:hlhogan@nd.gov)

The undersigned also states that on April 18, 2023, true and correct copies of the above documents were sent by electronic mail to the following individuals:

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Date: April 18, 2023

By: \_\_\_\_\_  
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