

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**In the Matter of Montana-Dakota Utilities Co.
Request to Approve an Electric Service
Agreement with APLD-ELN-01 LLC under
High Density Contracted Demand
Response Rate 45**

Case No. PU-22-371

NOTICE OF CHANGE OF ADDRESS

PLEASE TAKE NOTICE that undersigned counsel has recently changed employment, and hereby provides the following updated contact information:

Paul R. Sanderson
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paul.sanderson@mduresources.com

Undersigned counsel will continue to be counsel of record for Montana-Dakota Utilities Co. in this proceeding and requests that all future documents be served upon him at the undersigned address.

Dated this 31st day of May 2023.

By  _____

Paul R. Sanderson
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Hope L. Hogan
Administrative Law Judge
2911 N. 14th Street
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Dated today, May 31, 2023.

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By: /s/ Paul Sanderson
Paul R. Sanderson (ID# 05830)