

Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Northwest Dakota Cellular Case PU-22-384, North Central RSA PU-385 & 386 ...** , 1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

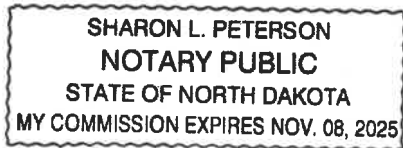
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of December, 2022.

Sharon L Peterson



9 PU-22-386 Filed 12/08/2022 Pages: 11
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

9 PU-22-385 Filed 12/08/2022 Pages: 11
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

9 PU-22-388 Filed 12/08/2022 Pages: 11
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

9 PU-22-387 Filed 12/08/2022 Pages: 11
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

9 PU-22-384 Filed 12/08/2022 Pages: 11
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

Wolves starters could learn from reserves

Minnesota's bench playing well so far

CHRIS HINE
Minneapolis Star Tribune

In the last two games, the Timberwolves bench has played a better brand of basketball than their disjointed starting unit.

After each of those games, coach Chris Finch was asked why he didn't stick with that bench unit at least a little bit longer to try and win a game.

"Listen, I think I'm going to go back with the guys at certain times," Finch said. "... I'm not going to sit here and second-guess every substitution I make in the last five minutes of the game."

This recent stretch of games has shown the dichotomy Finch is facing early in the season. His starting group needs to learn how to play together, since they are the ones that will raise the ceiling on how far the Wolves can go in the playoffs.

Related to that, the best teacher is experience, and there's no way this starting unit will develop chemistry if it doesn't get to play significant minutes in close games.

At the same time, that might be costing the Wolves

a few wins as that group starts to feel its way forward and the bench continues to shine.

The offense has looked stagnant and sloppy, especially as Phoenix broke open Tuesday's win after the bench had helped cut the lead to two. The same pattern happened Sunday, when the bench cut a double-digit San Antonio lead down, only for the starters to relinquish the momentum.

"I think it starts with the want-to," Finch said. "They got to want to just not try to force themselves on every play. I think there's a little bit of that going on at the moment. They got to try to just execute and make the right play. Whatever the defense is giving us, we got to take that."

Anthony Edwards said the starters can learn from how the reserves move the ball. This was what happened last season when the offense finally clicked for the Wolves.

A lot of the starting unit was out because of COVID protocols in late December and early January. The bench and reserves who were able to get on the court played a brand of basketball much different from the stifled

look the Wolves starters had previously. The starters took note, and the Wolves had the league's most efficient offense from January onward.

"They're sharing the ball," Edwards said.

"They don't care who scores. That's the biggest thing. They don't care who score. They all want to see each other shine in that second group."

This season is different than last, of course, because the Wolves have Rudy Gobert to incorporate into the mix. There's still much work to do.

Of 25 five-man lineups that have played 48 minutes together, the Wolves' starting lineup has the second worst offensive rating (97.4 points per 100 possessions).

"Sometimes we all want to win so badly, and win for each other so badly, that we all get a little [more] aggressive than we need to," Karl-Anthony Towns said.

"Just got to play the game out. Just let the game play itself out and just play smart."



MATT YORK, ASSOCIATED PRESS

Minnesota's Anthony Edwards (1) drives against Mikal Bridges of the Suns during Tuesday night's game in Phoenix.

Braves

From B1

his team's play up front as a key to its success.

"Those kids take pride in what they did. Against (West Fargo) Sheyenne, we didn't feel like we played up to our capabilities. We weren't as physical as we needed to be. They took it upon themselves in practice to kind of refocus and get back to the level we expect," Sheldon said. "It all starts up front. We've been saying it forever, but it's true."

Gress, who hopes to play college football and has heard from a couple of schools, said the 28-17 loss to Sheyenne on Oct. 20 was an eye-opener.

"They kind of knocked us on our butts, but I think we turned that negative into a

positive," Gress said. "We needed to play really well (against West Fargo), we did that, and now we're one step closer."

While nobody is looking past the Deacons, the goal all season for the Braves has been clear.

"We want to get to Fargo, the Dakota Bowl, that's obvious, but we've tried to keep our focus each week on going 1-0," Gress said. "Shanley is good. We have to worry about them first."

He's got a pretty good idea of what it'll take, too.

"Keep working hard," Gress said. "And keep giving Lincon Wiseman the ball and let him do his thing."

Reach Tribune sports editor Dave Selvig at 701-250-8246 or david.selvig@bismarcktribune.com

Miners

From B1

passing game, struggled with penalties a lot," Dooley said. "We had a good first drive, then had a bit of a tough time getting in sync."

"We've got to clean that up. We have to get out of those situations. We're not a real good third-and-15, third-and-20 team. No one is, but with our offense, we get excited about 4 yards, not 20 or 30."

With a win, the Miners would advance to the Dakota Bowl for the first time since they finished as the Class AA runner-up in 2020, falling 17-7 to St. Mary's in the final. Beulah has four Dakota Bowl appearances, going back-to-back in 2019 and 2020. Beulah has two state titles - in 1989 and 2015.

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"We missed out on last year, but our guys are aware of what's at stake," Dooley said. "We tell them it's a marathon, not a sprint. Although I shouldn't be talking about running. You look at me and you can tell I haven't run in a long time. We remind them we're almost there."

"The younger kids, it can be harder to focus, it's tough mentally and physically at this time of the year. The older guys get it, they've been there before. We're just embracing the grind a bit."

UND

From B1

also tumbled four spots in the poll to No. 10.

"We've played some good teams in the non-conference schedule but college hockey, it's a 60-minute game," Berry said. "Whether you're up in the game or down in the game, you have to play through it. Building our mental toughness and grit is a big thing."

UND's last three games have all been decided by one goal, leaving them plus-4 overall (26-22).

Five players have scored three goals or more. Gavin Hain and Riese Gaber have five each. Jackson Blake has four. Jake Schmaltz and Mark Senden have three each. Chris Jandric leads in points with 11, 10 of those on assists. Drew DeRidder appears

to have taken over as the No. 1 goalie, starting each of the last three games. The Michigan State transfer has a goals-against average of 3.0 and a save percentage of 90.3.

Nebraska-Omaha has not played a ranked team this season. The Mavericks are averaging 3.4 goals per game and allowing 2.5.

Senior forward Jack Randl is tied for the most goals in the nation with 10.

"Both teams play relatively the same way," Berry said. "We need to start the NCHC conference schedule off on the right foot and do everything in our power to play the game the way we do and make sure we bring it early."

Reach Tribune sports editor Dave Selvig at 701-250-8246 or david.selvig@bismarcktribune.com

Public Notices

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE TO REVISE AN UNDERGROUND INJECTION CONTROL PERMIT

November 3, 2022
PURPOSE OF PUBLIC NOTICE
THE PURPOSE OF THIS NOTICE IS TO STATE THE DEPARTMENT'S INTENTION TO REVISE A CLASS I UNDERGROUND INJECTION CONTROL PERMIT UNDER THE AUTHORITY OF ARTICLE 33.1-25 OF THE NORTH DAKOTA ADMINISTRATIVE CODE.
PERMIT INFORMATION
APPLICANT NAME: Rainbow Energy Center
MAILING ADDRESS: 2875 Third Street SW
Underwood, ND 58576
FACILITY LOCATION: Coal Creek Station
2875 Third Street SW
Underwood, ND 58576
TELEPHONE NUMBER: 701-207-9988
APPLICATION NUMBER: ND-UIC-106
Underground Injection Control Permit Modification

It is the intent of the North Dakota Department of Environmental Quality (Department), Division of Water Quality, to revise Rainbow Energy Center's (Rainbow) Class I non-hazardous waste underground injection control permit ND-UIC-106 (Permit). Rainbow currently operates a Class I non-hazardous waste underground injection well (Well #1) at Coal Creek Station, a coal-fired electric generation facility located near Underwood, North Dakota. Well #1 is used for the disposal of non-hazardous plant process water into the Inyan Kara formation, at a depth between 3,531 and 3,916 feet below ground surface. The injection zone is located approximately 2,421 feet below the Fox Hills formation, which is currently identified as the lower most underground source of drinking water in the vicinity of Coal Creek Station. Currently, the maximum permitted injection rate for Well #1 is 700 gallons per minute (gpm). Existing permit conditions also include (1) a maximum surface injection pressure of 1,200 pound per square inch (psi), (2) a minimum pressure differential of 100 psi between the

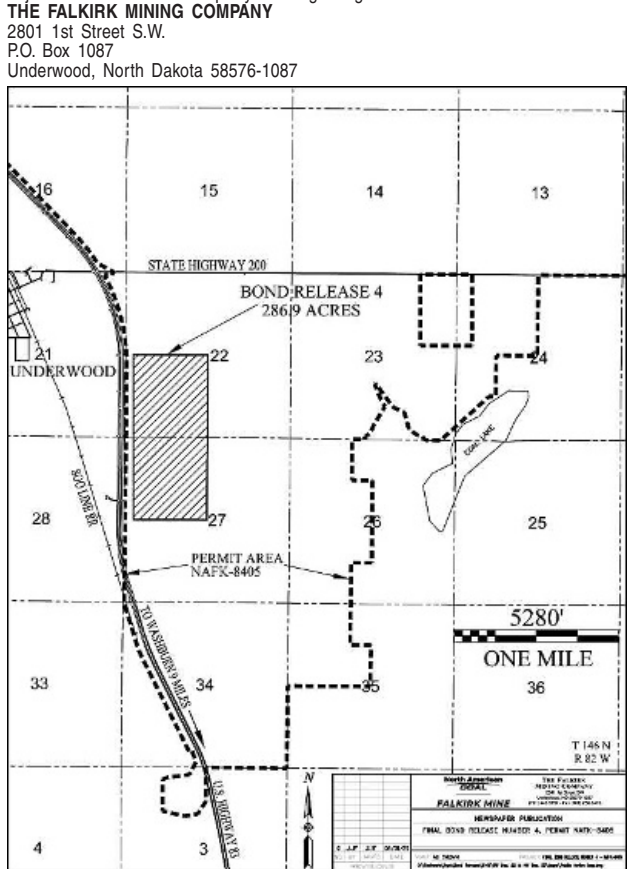
injection pressure and the annulus pressure during injection activities, (3) a maximum particle travel distance, radially from the well into the formation, of 2,880 feet, and (4) a maximum cumulative injection volume of approximately 13 billion gallons. The Permit allows Rainbow to operate the well continuously, as long as all Permit conditions are met; however, Rainbow has been operating the well on an intermittent basis. Rainbow's existing Permit will be modified to allow Rainbow to accept commercial industrial waste fluids from the Blue Flint Ethanol Plant and from Great River Energy's (GRE) former Stanton Station. The Blue Flint Energy waste streams include reverse osmosis water, ultrafiltration blowdown water, and boiler blowdown water. The waste stream from GRE's former Stanton Station consists of porewater from their closed Bottom Ash Impoundment. All waste streams have been determined to be non-hazardous.
PUBLIC COMMENTS
The Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins November 3, 2022, and ends December 5, 2022. Interested persons may submit written comments to the Department on the Draft Permit during this period. Interested persons may request a public hearing by stating the nature of the specific issues to be raised. The Department will consider all comments prior to taking any action on the permit. Comments, questions, and written communication should be directed to:

Karl Rockeman, Director
North Dakota Department of Environmental Quality
Division of Water Quality
4201 Normandy Street
Bismarck, ND 58503-1324
The Draft Permit is available for review during the hours of 8:30 a.m. to 4:30 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Water Quality, 4201 Normandy Street, Bismarck, North Dakota. A copy of this Public Notice is also on the Department's website at: http://deq.nd.gov. Anyone requiring special access or accommodations to review the Draft Permit may contact the Department at 701-328-5210.

DEQ Non-discrimination Statement
The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
PUBLIC NOTICE NUMBER: ND-2022-020
11/3 - 53307

NOTICE OF FILING FOR FINAL RELEASE OF RECLAMATION BOND

The Falkirk Mining Company, 2801 1st Street S.W., P.O. Box 1087, Underwood, North Dakota, 58576, as applicant, has this 8th day of June, 2022 filed for final bond release for completion of reclamation work on the following tract of land. Bond Release Number 4 to Permit NAFK-8405 consists of 286.9 acres of land in Sections 22 and 27, T146N, R82W, of McLean County (see attached map). Bond Release Number 4 is located in Falkirk's approved state mining Permit NAFK-8405. The North Dakota Public Service Commission approved Permit NAFK-8405 on April 15, 1986. Permit NAFK-8405 is currently part of a consolidated bond (including permits NAFK-8705 and NAFK-9503) in the amount of \$103,350,000. Falkirk is not requesting a bond reduction with Bond Release Number 4. Falkirk is requesting bond release stages I-IV for the completion of all surface coal mining and reclamation operations on 286.9 acres. Mining and/or mining disturbance was initiated in 1988 and completed in 2014. Coal was removed from this tract from 1989 to 1994. The entire bond release tract was disturbed by mining, besides 0.10 acres of associated disturbances. Final grading to post-mining contour was completed in 1990-1993, 1995, 2008 and 2011. SPGM respread and initial seeding was completed in 1990-1995, 2008 and 2011. The approved variance area final grading and seeding was completed in 2014. The approved post-mining land use is cropland, two reclaimed seasonal wetlands, two-row conservation shelterbelt planting, portion of a county road and an industrial/commercial Basin Electrical Cooperative tower. Reclamation was completed according to the requirements in the approved reclamation plan. Written comments, objections, or requests for a public hearing or informal conference regarding this final bond release request may be submitted by any person with an interest which is or may be affected by release of the bond to the North Dakota Public Service Commission, Capitol Building, 600 East Boulevard Avenue, Bismarck, North Dakota, 58505, within 30 days after the last publication of this notice. Any request for an informal conference or hearing should be made in writing to the Commission and the request should include the issues or objections that an affected party has regarding this bond release.
THE FALKIRK MINING COMPANY
2801 1st Street S.W.
P.O. Box 1087
Underwood, North Dakota 58576-1087



STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Kayla Neary-Hernandez, Plaintiff, v. Travis Ryberg, Defendant. Case No. 08-2022-DM-00606
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: [1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS [2] TAKE NOTICE: Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you are required to abide by the following restraining provisions: (1) Neither party shall remove their minor child from North Dakota without the written consent of the other party or order of the court except for temporary periods. These provisions are applicable to both parties and are effective until otherwise provided by court order or written stipulation of the parties filed with the court.
IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT INDIVIDUAL MAY BE IN CONTEMPT OF COURT. Dated: October 18, 2022. /s/ Tessa M. Vaagen Tessa M. Vaagen (#07828) ELSBERRY & SHIVELY 103 S 3rd St, Suite 5 Bismarck ND 58501 701-557-3384 (phone) 701-425-0500 (fax) tessa@nodaklaw.com Attorneys for Plaintiff 10/27, 11/3 & 10 - 53163

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval Case No. PU-22-371
NOTICE OF OPPORTUNITY FOR HEARING October 27, 2022
On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner 11/3 - 53338

NOTICE OF ORDER REVOKING CERTIFICATE OF AUTHORITY NOTICE is hereby given that Jon Godfread, Commissioner of Insurance for the State of North Dakota, has issued an Order Revoking the Certificate of Authority of the following named foreign insurance company pursuant to N.D. Cent. Code §§ 26.1-11-08 and 26.1-11-09: Time Insurance Company 250 Avenida Luis Munoz Rivera, Ste 420 San Juan, PR 00918 The company is no longer authorized to transact or conduct insurance business within the State of North Dakota, effective September 22nd, 2022. Jon Godfread Commissioner N.D. Insurance Department 600 East Boulevard Avenue, Dept. 201 Bismarck, ND 58505 10/20, 27 & 11/3 - 53079

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North Dakota Case No. PU-22-384
Dakota Limited Partnership Designated Eligible Carrier Application North Central RSA 2 of North Dakota Limited Partnership Case No. PU-22-385
Designated Eligible Carrier Application North Dakota RSA No. 3 Limited Partnership Case No. PU-22-386
Designated Eligible Carrier Application Badlands Cellular of North Dakota Limited Partnership Case No. PU-22-387
Designated Eligible Carrier Application North Dakota 5 - Kidder Limited Partnership Case No. PU-22-388
Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING October 27, 2022
On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership, all d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota. The issues to be considered in these proceedings are:
1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?
2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner 11/3 - 53337

THANKSGIVING HOLIDAY DEADLINES PUBLISH BY RECEIVE BY
Mon. Nov. 21.....Tues. Nov. 15 5PM
Tues. Nov. 22.....Wed. Nov. 16 5PM
Wed. Nov. 23.....Thurs. Nov. 17 Noon
Fri. Nov. 25.....Thurs. Nov. 17 3PM
Sat. Nov. 26.....Fri. Nov. 18 Noon
Tues. Nov. 28.....Fri. Nov. 18 5PM
Wed. Nov. 29.....Mon. Nov. 21 5PM
We will be closed Thursday, Nov. 24th.
Have a safe and happy holiday!

PUBLIC NOTICES A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

ABBREVIATED NOTICE OF INTENT TO AMEND AND REPEAL ADMINISTRATIVE RULES

Relating to Hunting Guide and Hunting Outfitter Examination, Noncriminal Offense Fee, Boat Safety Equipment, Remove Retail/Bait Vendor Violation, Wholesale Bait Vendor Assistants, Bait Vendor Import of Creek Chubs, Bait Vendor Permitting, Wholesale Bait Vendors Records Requirements, Aquatic Nuisance Species, Organization of Department, and Electronic Posting System.

ND Game & Fish Department

will hold a public hearing to address proposed changes to the ND Admin. Code.

ND Game & Fish Dept.
100 N. Bismarck Expy.
Bismarck, ND
Fri., Dec. 16, 2022
1:15 p.m.

The proposed rules are available on the Department's website at <http://gfd.nd.gov> or a copy may be obtained by calling the Department at 701-328-6305. Also, written comments may be submitted to the above address through Dec. 27, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing.

Dated this 9th day of Nov., 2022.
Jeb Williams
Director

Classifieds Get Results

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northwest Dakota Cellular of North Dakota Limited Partnership
Designated Eligible Carrier Application
Case No. PU-22-384

North Central RSA 2 of North Dakota Limited Partnership
Designated Eligible Carrier Application
Case No. PU-22-385

North Dakota RSA No. 3 Limited Partnership
Designated Eligible Carrier Application
Case No. PU-22-386

Badlands Cellular of North Dakota Limited Partnership
Designated Eligible Carrier Application
Case No. PU-22-387

North Dakota RSA No. 5 - Kidder Limited Partnership
Designated Eligible Carrier Application
Case No. PU-22-388

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October 27, 2022

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For more information contact the Public Service Commission, State

LEGALS

Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Holly North Dakota 1-800-566-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner

Horses

HORSE BUYER at Rugby Livestock Thursday, Dec. 1st 8am-1pm Buying ALL horses good, bad, pretty, and ugly! Top dollar paid on the spot! 612-939-9598

CLASSIFIEDS

"ADD" UP!

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Get the required dose of information you need to keep you informed by reading our newspaper weekly.

Defense rests in Capitol riot trial of Oath Keepers leader

WASHINGTON (AP) — Lawyers for Oath Keepers leader Stewart Rhodes rested their case Wednesday in his Capitol riot trial after a man described as the far-right extremist group's "operations leader" for Jan. 6, 2021, told jurors that he never heard anyone discussing plans to storm the building.

Michael Greene, who is

also facing charges in the insurrection, waived his Fifth Amendment right against self-incrimination to testify in Rhodes' defense in the seditious conspiracy trial. He was the final witness for the defense before Rhodes' team rested its case, which included testimony from Rhodes himself.

Greene, an Army vet-

er who served in Iraq, said he came to Washington to oversee the Oath Keepers' security services for right-wing figures such as Roger Stone, longtime Donald Trump confidant, at events before the siege.

Seeking to counter the testimony of government witnesses, Greene told jurors that there wasn't even an "implicit" plan to attack the Capitol.

"Did you put anyone on mission that day to enter the Capitol?" defense

NDNPA
NORTH DAKOTA
Nurse Practitioner Association

NATIONAL NP WEEK
November 13-19, 2022
Recognizing 1940 NPs serving patients in ND

Thank you for over 50 years of patient care!

AD COORDINATOR, & ASSISTANT

ND Newspaper Association has TWO positions available:

- Ad Coordinator: FT, Detail-orientated, organized multi-tasker with great customer service skills to act as liaison between ND newspapers/advertisers, including state agencies, advertising agencies and private businesses. Generous benefit package including 13 paid holidays & paid single medical/dental/vision life insurances.
- Office Assistant: PT, Assistant needed as backup mainly for Advertising Coordinator, 20 hours per week, helping other dept's as needed.

Send resume & cover letter including at least two work references to: director@ndna.com

NDNA
NORTH DAKOTA NEWS PAPER ASSOCIATION

North Dakota State Jobs
Be Legendary.™ www.nd.gov/careers

Associate Programmer Analyst-Campus Solutions
NDUSCore Technology Services
Grand Forks (preferred) or Fargo

Assists in solving problems for Enterprise Resource Planning solutions; perform support, maintenance, & testing functions; document work within PeopleSoft/NDUS ancillary systems. Bachelor's deg. in CS, MIS, IS or closely related field; or equiv. exp. & edu. w/anticipated grad date. Filing up to 2 positions. Info: <https://cts.ndus.edu/about/careers/> Closes 11/28/22.

TTY: 1-800-366-6888
An Equal Opportunity Employer

Let's navigate Medicare, together.

Medicare Part D Open Enrollment
October 15-December 7

Let us help!
(888)575-6611
NDSHIC@nd.gov
insurance.nd.gov

State Health Insurance Counseling SHIP
Paid for by the North Dakota Insurance Department with funds from the Administration for Community Living.

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The State of North Dakota can provide FREE specialized phone equipment for those who have limited hearing, speech, vision, memory or mobility.

Call ND Assistive at 800-895-4728 today to find the right device for you or your loved one.

Applications available at www.ndassistive.org

North Dakota Horizons 2023 Scenic Calendar!

EXCELLENT HOLIDAY GIFT!

We can mail direct to all on your gift list!

12" by 12" calendar with 12 stunning photos from across the state!

\$16 each
SAVE on two or more!
Includes shipping & tax

North Dakota Horizons Calendar & Magazine Gift Package - \$30

Order at 866-462-0744 or www.ndhorizons.com

HALSTAD TELEPHONE IS LOOKING FOR AN ACCOUNTANT TO JOIN THEIR TEAM!

Halstad Telephone provides state-of-the-art phone, internet and television services to the surrounding areas. This position requires a variety of skills to complete both accounting and customer service functions. If you enjoy working with numbers and people, this is the career for you!

Email questions or your resume to Jobs@halstadtel.com by Nov. 18 to be considered.

19th Annual COIN SHOW
of North Dakota

November 19, 2022
Saturday 9 - 5

Ramada | 3333 13th Ave S, Fargo ND

www.redriversvalleyclub.org

PUBLIC NOTICE

states he would like some feedback and he would entrust there would be some type of resolution. Commissioner Odermann does understand where Deputy City Administrator Linda Carlson is coming from but possibly two part time employees could fill the full time position and then Ms. Bolke could have a part time position.

10. COMMISSION
No comments.
ADJOURNMENT
MOTION BY: Robert Baer SECONDED BY: Suzi Sobolik
Adjournment of the meeting 5:55 A.M.
DISPOSITION: Roll call vote... Aye 4, Nay 0, Absent 1
Motion declared duly passed.
OFFICIAL MINUTES PREPARED BY:
Rita Binstock, Assistant to City Administrator
APPROVED BY:

Dustin Dassinger, Interim City Administrator
John Odermann, Vice President

Board of City Commissioners
Date: November 1, 2022
ACCENT WIRE-TIE \$1,571.65; ADVANTAGE CREDIT BUREAU \$339.00; ALLSTATE PETERBLIK OF DICKINSON \$97.12; ARAMARK UNIFORM & CAREER APPAREL GROUP, INC \$53.08; AVI SYSTEMS INC dba AVI SYSTEMS \$318.66; BAER ROBERT W \$488.13; BAKER & TAYLOR CO (GA) \$3,190.77; BALCO UNIFORM - POLICE ACCOUNT \$111.50; BAN-KOE SYSTEMS INC \$3,258.00; BECKER, DANA \$888.05; BEK CONSULTING \$338,419.50; BERGER ELECTRIC INC \$3,385.79; BEULAH BEACON \$40.00; BIG HORN TIRE, INC \$2,160.50; BORDER STATES ELECTRIC SUPPLY \$170.64; BRAUN DISTRIBUTING \$71.65; BRAUN INTERTEC CORPORATION \$1,261.40; BRAVERA INSURANCE \$746.00; BROBRY TAYLOR \$1,000.00; BROWN, DAN \$249.50; BURESH, KAREN \$261.70; BUTLER MACHINERY CO \$238.88; CARQUEST AUTO PARTS STORES \$1,440.38; CENGAGE LEARNING \$174.68; CENTRAL MECHANICAL INC \$30,960.00; CHARBONNEAU CAR CENTER \$93.25; CLOUSE, JACOB \$357.95; COLDSRING \$117.37; CONSOLIDATED COMM CORP \$5,249.18; CORE & MAIN LP \$3,868.30; COVENANT LEGAL GROUP \$550.00; DAKOTA POWER HYDRAULICS \$100.00; DCI CREDIT SERVICES INC \$55.42; DENNYS ELECTRIC INC \$4,832.50; DEPT OF HEALTH and HUMAN SERVICES \$567.81; DIAMOND H RENTALS \$400.00; DICKINSON PARKS & REC (MEMBERS) \$2,511.23; DICKINSON TIRE INC \$177.00; DONS FILTER & FURNACES UNLIMITED \$602.10; DUKART, BLAINE \$300.03; DUKES WELDING & FABRICATION \$125.00; EAST END AUTO (POLICE) \$150.00; ELDER CARE \$18,147.76; ENVIRONMENTAL TOXICITY CONTROL INC \$1,525.00; ESTEBAN'S CONCRETE \$1,500.00; EVOQUA WATER TECHNOLOGIES LLC \$19,104.50; EXPRESSWAY INN (BISMARCK) \$172.80; FARGO GLASS and PAINT CO. \$577.50; FASTENAL COMPANY \$39.00; FEDERAL EXPRESS \$67.84; FERGUSON WATERWORKS #2516 \$145.43; FIRE & ICE REFRIGERATION, HEATING & AIR LLC \$550.00; FISHER SAND & GRAVEL CO \$2,247.75; FISHER SCIENTIFIC COMPANY, LLC \$73.25; FLOWPOINT ENVIRONMENTAL SYSTEMS \$1,095.00; FORUM COMMUNICATIONS CO. \$654.50; FOUR SEASONS TROPHIES \$102.50; FRANTL INDUSTRIES, INC \$21,200.00; GENERAL STEEL & SUPPLY \$34.79; GOOSENECK IMPLEMENT \$1,419.34; HACH COMPANY \$785.66; HARVEST READY LAWN CARE \$750.00; HAYNES, MELBYE LAW OFFICE PLLC \$765.42; HEART RIVER VOICE \$140.00; HIGHLANDS ENGINEERING & SURVEYING PLLC \$23,813.00; INFORMATION TECHNOLOGY DEPT \$675.10; INNOVATIVE OFFICE SOLUTIONS LLC \$85.99; INT ASSOC OF ASSESSING OFFICERS \$240.00; JAY R'S AUTO BODY SAND BLASTING & COATING \$5,152.50; JB'S WINDOW CLEANING \$1,600.00; JEROMES DISTRIBUTING INC \$123.75; JP FRAME SHOP \$78.55; KOLLING & KOLLING INC \$27,810.00; LANGUAGE LINK \$44.97; LIGHT & SIREN \$165.00; LINDE GAS & EQUIPMENT INC \$14.76; LOCATORS & SUPPLIES, INC. \$509.79; LOGO MAGIC INC \$470.00; MAC'S HARDWARE \$5.99; MACKOFF KELLOGG LAW FIRM \$23,500.00; MENARDS \$296.92; MIDCONTINENT COMMUNICATIONS \$88.39; MIDWEST DOORS INC \$1,408.70; MIDWEST TAPE \$335.07; MINNESOTA VALLEY TESTING LAB INC \$961.62; MONTANA-DAKOTA UTILITY \$2,946.44; MR SUNSHINE UPHOLSTERY \$1,012.90; ND LEAGUE OF CITIES \$430.00; NDAAO \$200.00; NEWBY'S ACE HARDWARE \$145.44; NORTHERN IMPROVEMENT CO(DIX) \$988,824.94; NORTHWEST TIRE INC \$34.62; OLYMPIC SALES INC \$1,035.23; OVERDRIVE INC \$1,011.27; OVIVO USA, LLC \$2,285.57; PENWORTHY COMPANY \$412.82; PRAIRIE AUTO PARTS INC \$54.69; PRECISE FLEET MANAGEMENT \$598.00; PRINCIPAL INSURANCE COMPANY \$13,944.95; PRO-TECH SPECIALTY'S LLC \$1,700.00; QUADIENT - POSTAGE FUNDING \$50.53; QUADIENT LEASING \$3,598.56; QUALITY QUICK PRINT INC \$241.00; QUALITY XTERMINATORS \$100.00; RADISSON HOTEL BISMARCK \$172.80; RAMBOUSEK, MARLESE \$375.00; RAMSEY GARY D. \$76.50; REINER DILLON \$95.50; ROCKY PLETAN HANDYMAN SERVICES \$1,000.00; ROUGHRIDER ELECTRIC COOPERATIVE \$23,456.61; RUMMEL HELEN \$171.74; RUNNINGS SUPPLY INC \$1,661.40; SANFORD HEALTH OCCUPATIONAL MEDICINE DIVISION \$948.00; SANITATION PRODUCTS \$603.82; SCHLABSZ DOROTHY \$256.45; SERVICE PRINTERS \$156.35; SOUTHWEST GRAIN(WALK) \$6,284.66; SOUTHWEST WATER AUTHORITY \$218.40; SPEE DEE DELIVERY SERVICE, INC \$41.14; SRF CONSULTING GROUP INC \$592.21; ST JOHN THE BAPTIST UKRAINIAN CATHOLIC CHURCH \$2,800.00; STARK COUNTY AUDITOR \$10,611.50; STARK DEVELOPMENT CORP \$62,500.00; STREICHER'S \$1,406.99; SURE SIGN, ROBINSON, KURT \$168.80; SW VICTIM WITNESS PROGRAM \$425.00; SWANK MOTION PICTURES, INC \$450.00; SWANSTON EQUIPMENT \$506.32; SWMCC-PRISONER HOUSING \$8,887.96; THIELEN, TRAVIS \$95.50; TITAN MACHINERY \$260.75; TOTAL SAFETY US INC \$70.00; TRACKER MANAGEMENT \$5,370.15; TRAN-SUNION RISK AND ALTERNATIVE \$176.60; UNPLUGGED DRAIN CLEANING & DRAIN CAMERA \$312.00; VANGUARD \$930.28;

PUBLIC NOTICE

VECTOR SOLUTIONS \$11,417.33; VERIZON WIRELESS \$5,998.26; WALLACE, DAVID \$762.30; WEED-BLASTER \$750.00; WEHNER, DARRYL \$367.36; WEST DAKOTA OIL INC \$4,382.24; WEST PLAINS INC \$302.57; WESTLIE TRUCK CENTER OF DICKINSON \$37.20; WEX HEALTH INC \$884.05; ZENT, JAN \$381.06; COMMERCE BANK \$27,282.28; (Nov. 9, 2022) 119644

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of KAREN WEILER deceased
Probate No. 45-2022-PR-00138

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN THAT the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Kristie Weiler or Todd Weiler, as Co-Personal Representatives of the Estate of Karen Weiler, at P. O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court. Dated this 18th day of October, 2022.
Co-Personal Representatives:
/s/ Kristie Weiler
Kristie Weiler
/s/ Todd Weiler
Todd Weiler
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P. O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Representative
(Oct. 26 & Nov. 2, 9, 2022) 114426

LEGAL EDGE SOLUTIONS, PLLC

Office Address:
536 West Villard Street
Dickinson, North Dakota 58601
Probate No. 45-2022-PR-00131
By: Sandra K. Kuntz, Attorney #05186
Attorneys for Personal Representative
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STARK
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of Elizabeth T. Gregory, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tammie Jablonsky, Personal Representative of the Estate, or filed with the Court. Dated this 18th day of October, 2022.
Tammie Jablonsky, Personal Representative
2648 Hwy 22, Dickinson, ND 58601
Sandra K. Kuntz, Attorney #05186
Legal Edge Solutions, PLLC
536 West Villard Street
Dickinson, ND 58601
Attorneys for Personal Representative
(Nov. 9, 16 & 23, 2022) 119829

NOTICE OF APPROVAL OF AN AMENDMENT TO THE STARK COUNTY ZONING MAP

NOTICE IS HEREBY GIVEN that a public hearing for the following request was held on October 27, 2022 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. This request was approved by the Stark County Commission at their November 1, 2022 commission meeting.
- Public Hearing for RZ 13-22-Chance and Megan Noyce are requesting a rezoning from Agriculture to Rural Residential on a parcel located in the E 1/2 of the NE 1/4 of Section 10, Township 139 North, Range 97 West containing approximately seven (7) acres.
The request listed above was approved by the Stark County Commission at their November 1, 2022 commission meeting.
Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.
Karen Richard, Secretary
Stark County Planning and Zoning Commission
(Nov. 9 & 16, 2022) 119614

**PUBLIC NOTICE
AMERICORPS FUNDING OPPORTUNITY
INFORMATION FOR THE AMERICORPS GRANT**

The state of North Dakota is awarded funding each year for AmeriCorps and is excited to fund new projects. The Workshop will focus on the AmeriCorps funding and information on other opportunities that the AmeriCorps Agency has to offer.
The North Dakota Department of Commerce - State Commission on National and Community Service is announcing a series of information workshops for the upcoming 2023-24 AmeriCorps grant. There is no fee for this learning opportunities, but pre-registration is encouraged by e-mailing Ryan Volk, Program Officer at rdvolk@nd.gov or calling (701) 328-6048
Interested participants include public or private nonprofit organizations, institutions of higher education, government entities within states or territories, Indian Tribes, and consortia of the aforementioned.
The workshops will be held at the following dates, times, and locations:
Wednesday, November 30, 2022 in Fargo Job Service office building at 1350 32nd Street South from 1:00 p.m. to 4:00 p.m. CST
Thursday, December 1, 2022 in Grand Forks at Job Service office building at 1501 28th Ave South from 9:00 a.m. to 12:00 p.m. CST
Tuesday, December 6, 2022 in Minot at the Job Service office building at 3416 North Broadway from 1:00 p.m. to 4:00 p.m. CST
Wednesday December 7, 2022 in Williston the Job Service office building at 422 1st Ave from 1:00 p.m. to 4:00 p.m. CST
Thursday December 8, 2022 in Dickinson at the Job Service office building at 66 Osborn Dr. from 9:30 a.m. to 12:00 p.m. MST
Monday December 12, 2022 in Bismarck at the North Dakota Department of Commerce office building at 1600 East Century Avenue, Suite #6 from 1:00 p.m. to 4:00 p.m. CST
Tuesday December 13, 2022 Virtual on Microsoft Teams 9:00 a.m. to noon CST
For more information on the National and Community Service AmeriCorps program you can contact Ryan Volk, Program Officer at 701-328-6048 or via e-mail at rdvolk@nd.gov.
(Nov. 9, 2022) 119194

PUBLIC NOTICE

CARMIL L. HOWE
ID No. 05050
HOWE & HOWE, P.C.
150 West Villard, Suite #3, P. O. Box 370
Dickinson, ND 58601
Telephone No. (701) 483-9000
Attorneys for: Personal Representative Probate No. 45-2022-PR-00127
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STARK
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of Rose Moldenhauer, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Esther Martin Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 17th day of October, 2022.
/s/ Esther Martin,
Personal Representative
HOWE & HOWE, P.C.
150 West Villard, Suite #3
P. O. Box 370
Dickinson, North Dakota 58601
Attorneys for Personal Representative
(Oct. 26; Nov. 2 & Nov. 9) 114491

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Electric Service Agreement -
Applied Blockchain
Approval
Case No. PU-22-371
NOTICE OF OPPORTUNITY FOR HEARING**

October 27, 2022
On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Nov. 9, 2022) 119980

**ADVERTISEMENT FOR BIDS
Wildrose Fire Protection District
Wildrose Firehall Addition
Wildrose, ND**

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition** until **2:00 PM local time November 17, 2022**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction.
Bids shall be addressed and delivered to:
Ackerman-Estvold Engineering & Management Consulting, Inc.
1907 17th St. SE
Minot, ND 58701
Bids will be thereafter publicly opened and read aloud.
Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.
The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #8324227** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackermanestvold.com) to be added to the Plan Holders list.
Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive irregularities and informalities and irregularities. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.
Kevin Caraballo, Fire Chief
Wildrose Fire Protection District
(Nov. 2, 9 & 16, 2022) 117549

PUBLIC NOTICE

STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
Alfonso Hernandez; Cesia Arias Duarte; Keilah Hernandez; Alfonso Hernandez on behalf of F.H. Plaintiffs,
v.
Kyle Anthony Sauve, Defendant.
Case No. 45-2022-CV-00562

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT, KYLE SAUVE:
You are hereby summoned and required to appear and defend against the Petition for Disorderly Conduct Restraining Order in this action, which is herewith served upon you and will be filed with the Clerk of this Court, by appearing at the Protection/Restraining Order Hearing scheduled for November 9, 2022 at 2:15 pm at the Stark County Courthouse. If you fail to do so, the relief demanded in the Petition for Disorderly Conduct Restraining Order may be granted.
DATED: 10/19/2022
/s/ Thomas F. Murtha IV
Thomas F. Murtha IV (ID# 06984)
Attorney for Petitioner
P.O. Box 1111
135 Sims Ste. 217
Dickinson, ND 58602-1111
Telephone: (701) 227-0146
murthalawoffice@gmail.com
(Oct. 26 & Nov. 2, 9, 2022) 114564

**SECTION 00 11 13
ADVERTISEMENT FOR BIDS**

FROM:
1.01 THE OWNER (HEREINAFTER REFERRED TO AS OWNER):
Dickinson Public School District
444 4th St. W
Dickinson, ND 58601
1.02 THE PROJECT LOCATION:
Southwest CTE Academy
271 34th St. W
Dickinson, ND 58601
1.03 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):
GT Architecture
401 West Villard Street Suite 206
Dickinson, ND 58601
701-483-8434
1.04 TO: POTENTIAL BIDDERS
A. The Southwest CTE Academy acting thru the Dickinson Public School District will receive sealed bids for the remodeling of Building B & C at the Southwest CTE Academy complex.
B. All Bids will be publicly opened and read aloud at the project location at 1:30pm local time on November 23rd, 2022. All bids received after the scheduled opening time will be returned to the bidder unopened.
C. Bidders shall submit either a Single Prime Bid or separate bids for General, Mechanical or Electrical construction under seal to the Owner for construction.
D. Drawings and Specifications are available as an electronic pdf from the office of the Architect and the following Builders Exchanges. Hard copies will not be given out.
1. Dickinson, ND
2. Bismarck/Mandan, ND
3. Fargo, ND
4. Billings, MT
5. Minneapolis, MN
6. Rapid City, SD
E. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 1:30pm local time on November 9th, 2022. The meeting will be held at the project location.
F. A current Plan Holders List will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List.
G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.
H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.
1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.
2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.
J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.
K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.
L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities.
M. The successful bidder will be required to furnish a Performance-Payment Bond.
N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to:
1. References.
2. Current workload.
3. Past experience.
4. Current manpower.
Dated this 2nd day of November, 2022
Aaron Anderson
CTE Director
(Nov. 2, 9 & 16, 2022) 117517



PUBLIC NOTICE

MINUTES
City of South Heart
Special Meeting
October 19, 2022
6:15 PM
COUNCIL MEMBERS:
Floyd Hurt
Jeremy Binstock
Arlen Kubas
Mike Sticka
Brock White
CITY AUDITOR:
Renae Praus
ROLL CALL: Hurt, Praus, White, Kubas
ABSENT: Stick, Binstock
ALSO PRESENT: Nicholas Grant, City Attorney
Mayor Hurt called the special meeting to order discuss the resolution for golf course building authority for using the sewer line the city installed that connects to the city of Dickinson's sewer line to transport gray water from the city of Dickinson to the golf course holding pond to water the golf course. After discussion of the resolution that was prepared by Mr. Grant for the city sewer line Councilman Kubas made a motion to adopt resolution number 2022-01 A resolution authorizing extension of the sewer line, purchase of refuse water from City of Dickinson, and sale of refuse water to South Heart Golf Course Building Authority Councilman White seconded the motion. All in favor. Motion carried.
ADJOURNMENT:
No further business, Councilman White made a motion to adjourn, and Councilman Kubas seconded the motion. All in favor. Motion carried.
Floyd R. Hurt, Mayor
Renae Praus, City Auditor
(Nov. 9, 2022) 119576

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK
IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
Bank of England, Plaintiff,
v.
Brandy L. Hohnhorst and James E. Hohnhorst,
and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2022-CV-00103
1. Judgment in the amount of \$362,216.33, having been entered in favor of Plaintiff
and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on June 1, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
A part of Lot 13 and a part of Lot 14, Block 2, Park Hill Addition to the City of Dickinson, Stark County, North Dakota, more fully described as follows, to-wit:
Beginning at the Southeast corner of Lot 14, thence North 120 feet along the North line of Lot 14, thence in a Southwesterly direction a chord distance of 105 feet to the Northeast corner of Lot 14, thence in a Northwesterly direction a chord distance of 29.0 feet to a point of intersection with the cul-de-sac or Street right of way line, thence Southerly a distance of 110.7 feet to the South line of Park Hill Addition, thence East along the south line of Lot 14 a distance of 125 feet to the point of beginning. Any portion of the property belonging to the public thoroughfare will not be included.
LESS A TRACT OF LAND located in Lot 13, Block 2, Park Hill Addition to the City of Dickinson, Stark County, North Dakota, more particularly described as follows to-wit: Beginning at a point which is common to Lots 13 and 14 of said Block 2 and the cul-de-sac portion of that street known as Park Street; thence Southwesterly along the property line common to said Lot 13 and 14 a distance of 30.5 feet, thence North along a line parallel to the west line of said Lot 13 a distance of 49.3 feet to a point on said Park Street cul-de-sac, thence Southeasterly a chord distance of 33.5 feet to a point on said cul-de-sac, said point of beginning.
Real Property address: 671 Park Street, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated December 11, 2018, which Mortgages, Brandy L. Hohnhorst and James E. Hohnhorst, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bank of England, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 11, 2018, Instrument Number 3149618, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 4, 2021, Instrument Number 3169133.
3. In order to realize the amount of \$362,216.33, as of June 1, 2022, plus interest accruing thereafter on said amount at the rate of 5.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on December 20, 2022 ("Sale Date"), at 11:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
DATED this 20 day of Oct, 2022.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By Emily Walter
Emily Walter
Attorney for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(Oct. 26 & Nov. 2, 9, 2022) 114528

IN ORDER TO REALIZE THE AMOUNT OF \$337,128.39, AS OF JULY 25, 2022, PLUS INTEREST ACCRUING THEREAFTER ON SAID AMOUNT AT THE RATE OF 3.375000% PER YEAR TOGETHER WITH THE COSTS AND EXPENSES OF SALE, WILL BE SOLD SUBJECT TO REDEMPTION AS PROVIDED BY LAW AS ONE PARCEL OF LAND AT PUBLIC AUCTION, SUBJECT TO THE LIEN FOR UNPAID REAL ESTATE TAXES AND ASSESSMENTS OF STARK COUNTY, NORTH DAKOTA, AND EASEMENTS AND RESTRICTIONS OF RECORD, TO THE HIGHEST BIDDER FOR CASH UNDER THE DIRECTION OF THE SHERIFF OF STARK COUNTY, NORTH DAKOTA, AT THE MAIN ENTRANCE OF THE STARK COUNTY COURTHOUSE LOCATED AT 51 3RD STREET EAST, DICKINSON, ND 58601, ON NOVEMBER 30, 2022 ("SALE DATE"), AT 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
DATED this 20 day of Oct, 2022.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By Emily Walter
Emily Walter
Attorney for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(Oct. 26 & Nov. 2, 9, 2022) 114528

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 45-2022-CV-00170
Caliber Home Loans, Inc., Plaintiff,
v.
Brandon Lee Smith and Julie Kay Smith and Falcon Apartments Dickinson, LLC d/b/a Falcon Mallard Apartments Dickinson, LLC and Mallard Apartments Dickinson, LLC d/b/a Falcon Mallard Apartments Dickinson, LLC and Unknown Spouse of Brandon Lee Smith and Unknown Spouse of Julie Kay Smith and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.
1. Judgment in the amount of \$337,128.39, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on July 25, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
All of the following real property: Lot 25, Block 12, Washington 4th Addition to the City of Dickinson, Stark County, North Dakota.
Real Property address: 1111 6th Street East, Dickinson, ND 58601
The above real property is the subject of the Mortgage dated November 12, 2015, which Mortgages, Brandon Lee Smith and Julie Kay Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for KS StateBank, its successors and assigns, and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on November 23, 2015, Instrument Number 3130675, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 22, 2020, Instrument Number 3159522.
3. In order to realize the amount of \$337,128.39, as of July 25, 2022, plus interest accruing thereafter on said amount at the rate of 3.375000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on November 30, 2022 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
DATED this 20 day of Oct, 2022.
SHERIFF OF STARK COUNTY
/s/ Corey Lee
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark
Halliday, Watkins & Mann, P.C.
By Emily Walter
Emily Walter
Attorney for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar: 09644
(Oct. 26 & Nov. 2, 9, 2022) 114528

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northwest Dakota Cellular of North Dakota Limited Partnership
Designated Eligible Carrier Application
North Central RSA 2 of North Dakota Limited Partnership**
Case No. PU-22-384
Designated Eligible Carrier Application
North Dakota RSA No. 3 Limited Partnership
Case No. PU-22-385
Designated Eligible Carrier Application
North Dakota RSA No. 3 Limited Partnership
Case No. PU-22-386
Designated Eligible Carrier Application
Badlands Cellular of North Dakota Limited Partnership
Case No. PU-22-387
Designated Eligible Carrier Application
North Dakota 5 - Kidder Limited Partnership
Case No. PU-22-388
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
October 27, 2022
On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership, all d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota. The issues to be considered in these proceedings are:
1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?
2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Nov. 9, 2022) 120002



PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS

The North Dakota Mill and Elevator Association is requesting Statements of Qualifications from Electrical Engineering firms (registered professional engineers in the state of North Dakota) interested in providing services for the development of a bid package for the design of a new Electrical and Control System of a new Wheat Midds Storage & Handling Facility.

A. Project Information
1. The project includes a new concrete slip form building, silos and equipment for the storage and processing of Wheat Midds. The engineering firm will work with NDM to develop the electrical and control systems for the processing of wheat midds of up to 2,000,000 pounds daily.

B. Services to be provided
1. Provide plans specifications and bidding documents.
2. Coordinate design with Mill equipment suppliers.
3. Review shop drawings.
4. Assist the ND Mill with questions during the bidding and construction phase.
5. Attend construction meetings as needed.

C. Time Table
1. 11-28-22 Written proposals submitted.
2. 12-7-22 Owner authorizes engineering firm to proceed with work.
3. 1-13-23 Plans, specifications and bidding documents complete.
D. Submittal Requirements

1. Submit qualifications on GSA Standard Form 330 Architect-Engineer Qualifications: Part I, Sections A-1. In addition, also provide the following:
2. Statement of Interest. Maximum one (1) page.

3. Provide a description of your team's approach to the project. Please be specific. Maximum four (4) pages.
4. Include three letters of reference that highlight the Consultant's work.

E. Selection of Electrical Engineering Firm. Criteria: (100 points total)

1. The following factors will be utilized to evaluate proposals:

a. Related experience on similar projects. (Weight: 30%)

b. The ability of professional personnel. (Weight: 30%)

c. Past performance. (Weight: 10%)

d. Location, with higher priority given to firms headquartered in North Dakota. (Weight: 5%)

e. Recent and current work for the agency. (Weight: 5%)

f. Willingness to meet time and budget requirements. (Weight: 10%)

g. Recent, current and projected workloads of the persons or firms. (Weight: 10%)

F. Procedures for Submission

1. Firms or persons wishing to be considered shall submit five (5) copies of their qualification materials and a .PDF file of the submittal no later than 2:00 PM on Monday, November 28, 2022 to:

Cathy Dub, CFO
ND Mill and Elevator
1823 Mill Road
Grand Forks, ND 58208-3078
(701)795-7232

cdub@ndmill.com
G. Additional Information

1. Rejection rights: The ND Mill and Elevator retains the right to reject any or all proposals and re-solicit proposals if such action is deemed to be in the best interest of the ND Mill and Elevator.

2. Cost of Proposal Preparation: No reimbursement will be made for any costs incurred in preparing this proposal or for an interview if one is held.

3. Proposals to be in Effect: Each proposal shall state that it is valid for a period of not less than thirty (30) days from date of receipt.

4. Prohibited Interest: No employee of the ND Mill and Elevator shall have any interest, direct or indirect, in any resultant contract or the proceeds thereof. The engineer shall incorporate in all such contracts or subcontracts a provision prohibiting such interest.

5. All non-resident corporations, LLC's, and LLP's must be registered with the Secretary of State to do business in North Dakota before they can enter into a contract with the ND Mill and Elevator Association.

6. The State of North Dakota will not include an arbitration clause in any contract with the selected firm. (Nov. 2, 9 & 16, 2022) 117506

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North

Case No. PU-22-384

Dakota Limited Partnership Designated Eligible Carrier Application

North Central RSA 2 of North Dakota Limited Partnership

Case No. PU-22-385

Designated Eligible Carrier Application

North Dakota RSA No. 3 Limited Partnership

Case No. PU-22-386

Designated Eligible Carrier Application

Badlands Cellular of North Dakota Limited Partnership

Case No. PU-22-387

Designated Eligible Carrier Application

North Dakota 5 – Kidder Limited Partnership

Case No. PU-22-388

Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

October 27, 2022

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The issues to be considered in these proceedings are:

1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?

2. Is there other relevant information the Commission should consider?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner

Julie Fedorchak, Chair

Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 120002

PUBLIC NOTICE

HORACE CITY COUNCIL MEETING MINUTES SUMMARY

The Horace City Council met on October 17, 2022, at 6:00 p.m. at the Horace Fire Hall Event Center.

Those present were Mayor Kory Peterson, Councilmember Stephanie Landstrom, Councilmember Naomi Burkland, Councilmember Sarah Veit, and Councilmember Jeffrey Trudeau.

Others present included: Brenton Holper and Jim Dahlman. Lukas Croaker and Jace Hellman were not present.

Mayor Peterson called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited. Agenda Item #3: Approve Regular Agenda

Motion: Approve the Regular Agenda 1st Motion: Councilmember Burkland 2nd Motion: Councilmember Veit

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #4: Approve Consent Agenda

Motion: Approve the Consent Agenda 1st Motion: Councilmember Veit 2nd Motion: Councilmember Landstrom

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of the City Council Meeting Minutes from October 3, 2022

Motion: Approve the City Council Meeting Minutes from October 3, 2022

1st Motion: Councilmember Landstrom 2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #6: Approval of the City Council Special Meeting Minutes from October 10, 2022

Motion: Approve the City Council Special Meeting Minutes from October 10, 2022

1st Motion: Councilmember Landstrom 2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #7: Public Comment Agenda Item #8: Sheriff's Update

Craig Keller and Jake Murray, Cass County Sheriff's Department

Agenda Item #9: Southdale Farms 7th Addition I Lukas Croaker, City Attorney

Motion: To Approve the Southdale Farms 7th Addition Developer's Agreement

1st Motion: Councilmember Veit 2nd Motion: Councilmember Trudeau

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #10: Water, Sewer, Storm, and Street Improvement District No. 2022-6 (Southdale Farms 4th Addition) I Jim Dahlman, City Engineer

Motion: To Approve the Easements for the Water, Sewer, Storm, and Street Improvement District No. 2022-6 (Southdale Farms 4th Addition) Project

1st Motion: Councilmember Veit 2nd Motion: Councilmember Trudeau

Action taken: All in favor, none opposed. Motion carried.

Agenda Item #11: Engineering / Public Works Report I Jim Dahlman, City Engineer

Agenda Item #12: City Administrator Report I Brenton Holper, City Administrator

Agenda Item #13: Portfolio Reports

a. Mayor Peterson

b. Councilmember Veit

c. Councilmember Burkland

d. Councilmember Landstrom

e. Councilmember Trudeau

Agenda Item #24: Adjourn at 7:00 p.m.

1st Motion: Councilmember Trudeau 2nd Motion: Councilmember Burkland

Action taken: All in favor, none opposed. Motion carried.

The next City Council Meeting is scheduled for Monday, November 7, 2022, at 6:00 p.m.

(Nov. 9, 2022) 120126

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA

Civil No. 09-2022-CV-03174

SUMMONS

State of North Dakota, doing business as The Bank of North Dakota,

Plaintiff,

vs.

Anne M. Hersch, a single person; and any other person in possession; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Cass County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 18th day of October, 2021.

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota

720 Main Avenue
Fargo, North Dakota 58103
701.235.8000

sarah@okeeffeatorneys.com
3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Cass, State of North Dakota, to-wit:

Lot Twenty-six, in Block Two, of Peter Sway Fifth Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.

(Street Address: 2113 North 10th Street, Fargo, ND 58102).

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the State of North Dakota, doing business as The Bank of North Dakota

720 Main Avenue
Fargo, North Dakota 58103
701.235.8000

sarah@okeeffeatorneys.com (Nov. 9, 16 & 23, 2022) 120066

ADVERTISEMENT FOR BIDS

OWNER: Fargo Public Schools

Fargo, ND 58103

The Board of Education of the City of Fargo will receive sealed bids for multiple assorted vehicles for Fargo Public Schools. Sealed bids are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103 by 10:00 am CST Monday November 28, 2022.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp.

Envelopes should be sealed and plainly marked "Assorted Vehicles 2022 Bid Response"

The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

By: Jackie Gapp, Business Manager November 3, 2022

(Nov. 9 & 16, 2022) 120123

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff,

v.

Robert R. Stone Jr. aka Robert R. Stone; Jan D. Titus; any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 09-2021-CV-03366

1. Judgment in the amount of \$144,964.10, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on August 24, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Situated in Cass County, North Dakota:

Lot Nineteen (19), in Block Two (2), in Darling's Addition to the City of Fargo, County of Cass and State of North Dakota, according to the certified plat thereof on file and of record in the office of the Register of Deeds in and for said County and State. Subject to all easements, covenants, conditions, reservations, leases and restrictions of record, all legal highways, all rights of way, all zoning, building and other laws, ordinances and regulations, all rights of tenants in possession, and all real estate taxes and assessments not yet due and payable.

Being the same property conveyed by deed recorded in document no. 636153 of the Cass County, North Dakota Records.

Real Property address: 1319 8th Ave S, Fargo, ND 58103

The above real property is the subject of the Mortgage dated November 5, 2014, which Mortgage, Robert R. Stone Jr., executed and delivered to U.S. Bank National Association and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on December 8, 2014. Instrument Number 1434356, which is subject to the entered Judgment.

3. In order to realize the amount of \$144,964.10, as of August 24, 2022, plus interest accruing thereafter on said amount at the rate of 7.65000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Court-house located at 211 South 9th Street, Fargo, North Dakota 58103, on December 14, 2022 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 1 day of November, 2022.

SHERIFF OF CASS COUNTY

Jesse Jahner

By: Katie Fuller

Sheriff / Deputy Sheriff of Cass County, North Dakota, and Easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Court-house located at 211 South 9th Street, Fargo, North Dakota 58103, on December 14, 2022 ("Sale Date"), at 10:00 AM.

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DATED this 1 day of November, 2022.

SHERIFF OF CASS COUNTY

Jesse Jahner

By: Katie Fuller

Sheriff / Deputy Sheriff of Cass County, North

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received at the office of The Grand Forks Public School District, 2400 47th Avenue South, Grand Forks North Dakota, until 2:00 P.M., November 22, 2022 and then opened and read aloud for the Cushman Field Artificial Turf & Track Improvements.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be per the following dates: Artificial Turf Start Date: Monday, June 5th, 2023 Completion Date: Monday, June 26, 2023

Track Surfacing Start Date: Wednesday, July 5th, 2023 Completion Date: Friday, July 28, 2023

Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks Public School District.

The plans and specifications may be examined at the following locations: Builders Exchange - Fargo, Bismarck, Minneapolis, St. Paul, St. Cloud Dodge Data and Analytics QuestCDN.com

Bidding Documents can be downloaded for a non-refundable charge of \$15.00. Plan holders are parties that have downloaded the plans and specifications. Plan holders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs.

The Grand Forks Public School District reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately.

THE GRAND FORKS PUBLIC SCHOOL DISTRICT (Nov. 5, 12, 19, 2022) 117335

SECTION 00 0200 INVITATION TO BID

Sealed bids for Grand Forks Public School District project Ben Franklin Elementary School Upgrades & Renovations, located at 1016 South 20th Street, Grand Forks, North Dakota, will be received on Thursday, November 17, 2022 until 2:00 p.m.

- 1.) Removal and replacement of existing HVAC and mechanical systems inclusive of boilers, rooftop units, steam heat, and controls.
2.) Installation of new chiller and ventilation systems.
3.) New 6" water service and fire sprinkler system.
4.) Complete renovation and rebuilding of 7 existing restrooms
5.) Removal and replacement of existing interior finishes.
6.) Structural reinforcing as required for rooftop units.
7.) Electrical work to provide new lighting and power for equipment updates.

Multiple prime bids will be received for General, Mechanical, and Electrical portions of the project with the General contract responsible for project coordination. Combined bids will be received.

All Work and materials are to be in accordance with the Bidding Documents which are on file in the office of the Grand Forks School District as well as the office of the Architect, EAPC, 3100 DeMers Avenue, Grand Forks, ND.

Refer to Specification 00 1000 for instructions for submitting the bid. The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #8317865 on the website's Project Search page.

Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Bid Documents may also be reviewed and obtained at: McGraw-Hill Dodge Scan, the Builders Exchanges of Grand Forks, Fargo, Bismarck-Mandan, Construction Plans Exchange in Bismarck, Dickinson, Minot, and Williston.

A pre-bid meeting has been scheduled for 2:00 PM on Wednesday, Nov. 2, 2022. Use the front door and meet at the school office.

Published by order of Grand Forks Public School District By: Darin Johnson, Director of Buildings and Grounds

END OF SECTION 00 0200 (Oct. 27 & 29; Nov 2 & 9, 2022) 116704

GRAND FORKS COUNTY COMMISSION APPOINTMENTS

Appointments to various boards will be considered by the Grand Forks County Commission to include the following salaried and non-salaried positions: Human Service Zone Board, County Water Board and the Public Safety Answering Point Board. Applicants will be considered by the Grand Forks County Commission at their regularly scheduled meeting, December 20, 2022, at 4:00pm.

Application forms are available at the County Finance and Tax Office, 151 S 4th St, PO Box 5726, Grand Forks, ND 58206-5726 by November 30, 2022, at 5:00pm. Completing an application does not guarantee an appointment. (Nov. 9 & 23, 2022) 119864

PUBLIC NOTICE

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of Southern Estates Ninth Addition, Phase 2, Projects 8559 (District #591) - Sanitary Sewer, 8560 (District #356) - Watermain, 8561 (District #592) - Storm Sewer, 8562 (District #767) - Paving/Street Lights, and 8563 (District #593) - Box Culvert will be received no later than 11:00 a.m. on Wednesday, November 23, 2022.

For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page.

Project scope of work includes the following approximate quantities: Project 8559 - Sanitary Sewer: 243 LF - Bore & Push 8" PVC Sewer, 728 LF - 8" PVC SDR35 (12'-15'), 460 LF - 8" PVC SDR35 (15'-18'), 75 LF - 48" Manhole, 259 LF - 6" Service Lead, 16 LF - 8" Service Lead, Various Items

Project 8560 - Watermain: 104 LF - Bore & Push 8" PVC Water, 164 LF - 16" Steel Casing Pipe, 164 LF - Install 8" PVC C-900 in Casing, 1346 LF - 8" PVC C-900 (Open Cut Wtrmn), 4 EA - Fire Hydrants, 768 LB - Fittings, Various Items

Project 8561 - Storm Sewer: 1 LS - Modify Special Manhole, 80 LF - 12" RCP Class III (6'-9"), 618 LF - 15" RCP Class III (6'-9"), 240 LF - 18" RCP Class III (6'-9"), 21 LF - 48" Manhole, 30 LF - 30" Standard Catch Basin, Various Items

Project 8562 - Paving & Street Lights: 6543 CY - Common Excavation, 2728 CY - Granular Material for Base, 6475 SY - Concrete Pavement (7"), 1332 SY - 7" Reinforced Pavement, 8555 SY - Geotextile Fabric, 2448 SF - 4" Concrete Sidewalk (5"), 13166 SY - Seeding - Hydromulch, 9 EA - F & I Residential Street Light, 2 EA - F & I Commercial Street Light, 1163 LF - 1" Conduit - #6 THWN, 472 LF - 1.5" Conduit - #6 THWN, Various Items

Project 8563 - Box Culvert: 937 SY - Erosion Control Blanket, 21 LF - 48" Manhole, 1 LS - 16' x 6' x 80' Box Culvert, 1664 SF - High Performance Turf Reinforcement Mat, Various Items

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by October 15, 2023.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8333796 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$15.00 and bidders will be charged a fee of \$30.00 to submit a bid electronically.

Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Plans and proposal documents may be purchased for a non-refundable fee of \$80 per set.

Maureen Storstad Director of Finance & Administrative Services (Nov. 9 & 16, 2022) 119862

homesHQ

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval Case No. PU-22-371 NOTICE OF OPPORTUNITY FOR HEARING October 27, 2022

On September 21, 2022, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with a new prospective customer. The agreement provides that the customer would take electric service from MDU under a new High Density Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are: 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? 5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 119980

PUBLIC NOTICE

REQUEST FOR PROPOSALS CONSULTING ENGINEERING SERVICES

The City of Grand Forks is requesting proposals from qualified firms interested in providing Engineering Services for a City/Federal Aid Project. The project and a general scope of the services to be provided are as follows: City Project #8071 - North End Sanitary Foremain Reliever

Conduct preliminary engineering and design engineering services for the proposed sanitary sewer foremain relievier near Gateway Drive between Lift Station 5 and 7

The City's wastewater system includes a number of lift stations that pump wastewater into a foremain system. Lift stations 4, 5, 9, and 11 pump into a single 1.3 mile long section of foremain that eventually connects to a larger foremain system on Columbia Road. In the event there is a break in this 1.3 mile long foremain, there is no alternate foremain. The proposed relievier is intended to be used as an emergency foremain to allow wastewater to continue to be pumped into the foremain system should a break occur.

The scope of work will include two phases with tasks accompanying those two phases. The first phase is reporting and includes: preliminary survey and drafting, hydraulic modeling for sizing, review right of way for acquisition, preliminary cost estimates, early coordination with NDDOT and BNSF. The second phase is the design phase and includes: ongoing communication with applicable City departments, Environmental and Historic Preservation Study, Benefit Cost Analysis, determination of alternate proposed routing options, coordination for various permits with NDDOT and BNSF, topography survey, final design and specifications, and cost estimates. All work shall be performed to City standards and procedures. You may contact Carmen Syverson for any additional background information.

Firms are invited to submit proposals for the project listed above. The proposal shall provide the following information: A. Firm Capability

1. Resumes of key personnel with particular reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project. 2. In house engineering expertise and/or need for outside consultants. 3. Willingness and ability to meet time schedules and budget requirements. 4. Current and projected workload. 5. Recent and current work for the City of Grand Forks.

6. Firms previous experience with FEMA BRIC Grant Application. B. Record & Performance

1. Submit a list of five projects of similar work completed in the last four years that demonstrates experience with this type of project. (list owner, type of work, and the key personnel involved with the project). 2. Submit references of four clients and/or individuals.

C. General Information 1. Ownership of firm, verify if minority owned. 2. Proximity to project. Location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged.

3. Name and phone number of consultant's authorized negotiator and project representative. Each firm will be evaluated on the basis of the information shown above. Interviews will likely be conducted during the week of December 5, 2022.

Upon completion of the evaluation process, the firms will be ranked in order of qualifications. Those firms not selected will be advised in writing. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals. Proposals will be accepted until 4:00 p.m., Thursday, December 1, 2022 at the office of the Grand Forks City Engineer. Questions can be directed to Carmen Syverson at 701-787-3723. Please submit two hard copies and a pdf file of the proposal to: Carmen Syverson City of Grand Forks 255 North 4th St. P. O. Box 5200 Grand Forks, ND 58206 5200 csyverson@grandforksgov.com (Nov. 9, 16 & 23, 2022) 120092

apartmentsHQ.com www.apartmentsHQ.com

PUBLIC NOTICE AMERICORPS FUNDING OPPORTUNITY INFORMATION FOR THE AMERICORPS GRANT

The state of North Dakota is awarded funding each year for AmeriCorps and is excited to fund new projects. The Workshop will focus on the AmeriCorps funding and information on other opportunities that the AmeriCorps Agency has to offer.

The North Dakota Department of Commerce - State Commission on National and Community Service is announcing a series of information workshops for the upcoming 2023-24 AmeriCorps grant. There is no fee for this learning opportunities, but pre-registration is encouraged by e-mailing Ryan Volk, Program Officer at rdvolk@nd.gov or calling (701) 328-6048

Interested participants include public or private nonprofit organizations, institutions of higher education, government entities within states or territories, Indian Tribes, and consortia of the aforementioned.

The workshops will be held at the following dates, times, and locations: Wednesday, November 30, 2022 in Fargo Job Service office building at 1350 32nd Street South from 1:00 p.m. to 4:00 p.m. CST

Thursday, December 1, 2022 in Grand Forks at Job Service office building at 1501 28th Ave South from 9:00 a.m. to 12:00 p.m. CST

Tuesday, December 6, 2022 in Minot at the Job Service office building at 3416 North Broadway from 1:00 p.m. to 4:00 p.m. CST

Wednesday December 7, 2022 in Williston at the Job Service office building at 422 1st Ave from 1:00 p.m. to 4:00 p.m. CST

Thursday December 8, 2022 in Dickinson at the Job Service office building at 66 Osborn Dr. from 9:30 a.m. to 12:00 p.m. MST

Monday December 12, 2022 in Bismarck at the North Dakota Department of Commerce office building at 1600 East Century Avenue, Suite 6 from 1:00 p.m. to 4:00 p.m. CST

Tuesday December 13, 2022 Virtual on Microsoft Teams 9:00 a.m. to noon CST

For more information on the National and Community Service AmeriCorps program you can contact Ryan Volk, Program Officer at 701-328-6048 or via e-mail at rdvolk@nd.gov. (Nov. 9, 2022) 119194

To Place a Legal Notice email legals@gfherald.com or call 701-241-5509

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS

The North Dakota Mill and Elevator Association is requesting Statements of Qualifications from Electrical Engineering firms (registered professional engineers in the state of North Dakota) interested in providing services for the development of a bid package for the design of a new Electrical and Control System of a new Wheat Midds Storage & Handling Facility.

A. Project Information 1. The project includes a new concrete slip form building, silos and equipment for the storage and processing of Wheat Midds. The engineering firm will work with NDM to develop the electrical and control systems for the processing of wheat midds of up to 2,000,000 pounds daily.

B. Services to be provided 1. Provide plans specifications and bidding documents. 2. Coordinate design with Mill equipment suppliers. 3. Review shop drawings. 4. Assist the ND Mill with questions during the bidding and construction phase. 5. Attend construction meetings as needed

C. Time Table 1. 11-28-22 Written proposals submitted. 2. 12-7-22 Owner authorizes engineering firm to proceed with work. 3. 1-13-23 Plans, specifications and bidding documents complete.

D. Submittal Requirements 1. Submit qualifications on GSA Standard Form 330 Architect-Engineer Qualifications: Part I, Sections A-I. In addition, also provide the following: 2. Statement of Interest. Maximum one (1) page. 3. Provide a description of your team's approach to the project. Please be specific. Maximum four (4) pages. 4. Include three letters of reference that highlight the Consultant's work. E. Selection of Electrical Engineering Firm. Criteria: (100 points total)

1. The following factors will be utilized to evaluate proposals: a. Related experience on similar projects. (Weight: 30%) b. The ability of professional personnel. (Weight: 30%) c. Past performance. (Weight: 10%) d. Location, with higher priority given to firms headquartered in North Dakota. (Weight: 5%) e. Recent and current work for the agency. (Weight: 5%) f. Willingness to meet time and budget requirements. (Weight: 10%) g. Recent, current and projected workloads of the persons or firms. (Weight: 10%)

F. Procedures for Submission 1. Firms or persons wishing to be considered shall submit five (5) copies of their qualification materials and a .PDF file of the submittal no later than 2:00 PM on Monday, November 28, 2022 to: Cathy Dub, CFO ND Mill and Elevator 1823 Mill Road Grand Forks, ND 58208-3078 (701)795-7232 cdub@ndmill.com

G. Additional Information 1. Rejection rights: The ND Mill and Elevator retains the right to reject any or all proposals and re-solicit proposals if such action is deemed to be in the best interest of the ND Mill and Elevator.

2. Cost of Proposal Preparation: No reimbursement will be made for any costs incurred in preparing this proposal or for an interview if one is held. 3. Proposals to be in Effect: Each proposal shall state that it is valid for a period of not less than thirty (30) days from date of receipt.

4. Prohibited Interest: No employee of the ND Mill and Elevator shall have any interest, direct or indirect, in any resultant contract or the proceeds thereof. The engineer shall incorporate in all such contracts or subcontracts a provision prohibiting such interest.

5. All non-resident corporations, LLC's, and LLP's must be registered with the Secretary of State to do business in North Dakota before they can enter into a contract with the ND Mill and Elevator Association.

6. The State of North Dakota will not include an arbitration clause in any contract with the selected firm. (Nov. 2, 9 & 16, 2022) 117506

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North

Case No. PU-22-384 Dakota Limited Partnership Designated Eligible Carrier Application North Central RSA 2 of North Dakota Limited Partnership Case No. PU-22-385 Designated Eligible Carrier Application North Dakota RSA No. 3 Limited Partnership Case No. PU-22-386 Designated Eligible Carrier Application Badlands Cellular of North Dakota Limited Partnership Case No. PU-22-387 Designated Eligible Carrier Application North Dakota 5 - Kidder Limited Partnership Case No. PU-22-388 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING October 27, 2022

On October 10, 2022, applications for modification of Order were filed by: Northwest Dakota Cellular of North Dakota Limited Partnership; North Central RSA 2 of North Dakota Limited Partnership; North Dakota RSA No. 3 Limited Partnership; Badlands Cellular of North Dakota Limited Partnership; and North Dakota 5 - Kidder Limited Partnership. All d/b/a Verizon Wireless. Verizon Wireless seeks to eliminate Order Paragraph 8 from the Commission's original Order granting eligible telecommunication carrier status to each entity dated October 22, 2003. Order Paragraph 8 requires each entity to file quarterly reports to the Commission describing the status of its wireless E-911 implementation in North Dakota. The issues to be considered in these proceedings are:

1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports? 2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 120002

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS CONSULTING ENGINEERING SERVICES

The City of Grand Forks is requesting statements of qualifications from consulting engineering and/or architectural firms interested in performing services on various future City projects. Categories of projects for which services may be needed are as follows:

1. Aerial Photography 2. Architectural Services 3. Shared Use Paths 4. Bridge Inspections 5. Drainage Improvements and Flood Control 6. Electrical Engineering 7. Instrumentation and Control Services, associated with Water, Wastewater and Stormwater Systems 8. Land Acquisition 9. Land Surveying 10. Mechanical Engineering 11. Public Works Utility Planning Services, including costs of services, rate planning and asset management 12. Solid Waste Management 13. Stormwater Collection Systems, Stormwater Ponds, and Pump Stations and Forecains 14. Street Improvements 15. Structural Engineering 16. Subdivision Development 17. Traffic Engineering 18. Wastewater Collection Systems, Pump Stations and Forecains 19. Wastewater Treatment and Biosolids Management 20. Water Distribution Systems 21. Water Treatment and Supply 22. Environmental Documents

Statement of qualifications shall include: 1. Identification of project categories for which firm wishes to be considered. 2. Resumes of key personnel. 3. Recent, current, and projected workloads. 4. Recent and current work for the City of Grand Forks. 5. List of five (5) projects completed in the last three (3) years that demonstrates work experience with category of project interest. Provide name of owner, description of project, identification of work completed by firm, construction costs, list of key personnel and their role on the project. 6. Location of firm's headquarters and location where work will be performed and from which expenses and mileage will be charged. 7. Name and phone number of firm contact person. Firms are invited to submit qualifications for any or all categories of projects for which they desire consideration. However, a separate listing of similar projects completed (item 5 above) shall be submitted for each category of project interest. All statements of qualification will be kept on file for a two (2) year period. Future project identification and consultant selection may occur at any time throughout this period. The City may extend this period for up to two (2) additional years, at their discretion.

Upon identification of future projects and need for consultant services, award of individual projects will be based on an evaluation of the statements of qualifications. Interviews are not anticipated, but may be conducted at the discretion of the City, if deemed necessary. Scope of work and fees will be negotiated with the selected firms. All costs associated with preparation of statements of qualifications shall be borne by the interested firm. The City reserves the right to reject any and/or all proposals, and to award as is deemed in the best interest of the City. Two (2) copies of statements of qualifications and one electronic copy in PDF format shall be submitted to the City of Grand Forks Engineering Department, 255 North 4th St., P. O. Box 5200, Grand Forks, ND 58206-5200, Attention: Carmen Syverson (Email - csyverson@grandforksgov.com). Questions can be directed to Carmen Syverson in the City Engineering Department at (701)787-3723. Responses to this advertisement will be accepted until 11:00 am, Friday, December 2, 2022. (Nov. 9, 16 & 23, 2022) 120095

Thinking about a new JOB? Start here. jobsHQ

NOTICE OF INTENT TO REISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE

Take notice that the North Dakota Department of Environmental Quality (NDEQ) proposes to issue a renewed Permit to Operate to the University of North Dakota (UND) in accordance with the North Dakota Air Pollution Control Rules. The heating plant is located at 3971 Campus Road, Grand Forks in Grand Forks County, North Dakota. The permit addresses boilers for campus space heating and emergency electrical generators. The UND mailing address is 3971 Campus Road, P.O. Box 9032, Grand Forks, ND 58202-9032. There are no changes in potential emissions. A thirty-day public comment period for the draft permit will begin November 10, 2022 and end on December 9, 2022. Direct comments in writing to the NDEQ, Division of Air Quality, 4201 Normandy Street 2nd Floor, Bismarck, ND 58503-1324 or email AirQuality@nd.gov. Re: Public Comment Permit No. AQP-28363 v.0. Please note that, to be considered, comments submitted by email must be sent to the email address listed; comments sent to any other email address will not be considered. Comments must be received by 11:59 p.m. central time on the last day of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the NDEQ. Requests for a public hearing must be received in writing by the NDEQ before the end of the public comment period. The notice, draft permit, statement of basis and application are available for review at the NDEQ address and at the Division of Air Quality website at https://deq.nd.gov/AQ/PublicCom.aspx. A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Kyla Schneider at (701) 328 5218 or emailing kschneider@nd.gov. The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at (701)328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Dated this 31st day of October, 2022. (Nov. 9, 2022) 119989

ASMWUDOR BENSON BENSON LAW OFFICE, P.C. 616 Main Street Bottineau, ND 58318 Probate No. 18-2022-PR-00147 Telephone No: 701-228-3655 Attorney for: Administrator In the District Court of Grand Forks County, State of North Dakota

In the Matter of the Estate of Lorlie Marie Atkinson, Deceased. NOTICE TO CREDITORS Notice Is Hereby Given that the undersigned has been appointed Administrator of the above estate. All persons having claims against the said deceased are required to present their claims within 120 days after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to the Administrator of the estate Ruth Atkinson, 234 Hager St., Willist City, ND 58318 or filed with the Court. Dated this 4 day of October 2022. /s/ Ruth Atkinson, Administrator (Nov. 2, 9 & 16, 2022) 117840

ASMWUDOR BENSON BENSON LAW OFFICE, P.C. 616 Main Street Bottineau, ND 58318 Probate No. 18-2022-PR-00154 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Betty J. Anderson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Debbie G. Kleven, Kleven Law & Associates, 4200 James Ray Dr., Suite 201, P.O. Box 14657, Grand Forks, ND 58208-4657 or Joan McMahon, PO Box 553, Larimore, ND 58251, as Personal Representative of the Estate, or filed with the Court. Dated this 27th day of October, 2022. /s/ Joan McMahon Personal Representative (Nov. 9, 16 & 23, 2022) 119887

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA In the Interest of S.R.H. State of North Dakota, and Josie L. Wutzke, Plaintiffs vs. Dallas S. Howlingwolf, Defendant CIVIL NO. SUMMONS The State of North Dakota to Dallas S. Howlingwolf: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Josie L. Wutzke within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 14th day of September, 2022. /s/ Ethan Sonterre Ethan Sonterre Special Assistant Attorney General Bar I.D. Number: 08706 P.O. Box 5756 Grand Forks, North Dakota 58206-5756 (701) 328-5440 E-SERVICE: grandforkscse@nd.gov Attorney for Child Support (Nov. 9, 16 & 23, 2022) 120113

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES PARK RIVER AREA SCHOOL 704 5th St W Park River, ND 58270 701-284-7164 The Park River Area School District is requesting statements of qualifications for architectural services for the construction of an Early Learning Center, approximately 6,500 sq. ft., on the 421 Hill Ave S, Park River, North Dakota property. The architect will be responsible for design services, construction cost estimates, construction procurement, and contract administration. To receive the Request for Qualifications (RFQ) submittal instructions or if there are any questions regarding the content of the instructions, please contact: Aaron Schramm Park River Area School District 704 5th St W Park River, ND 58270 (701) 284-7164 aaron.schramm@parkriverk12.com Five (5) copies of the completed response must be received no later than 4:00 p.m., Central Time, Thursday, December 1, 2022. (Nov. 2, 9, 16, 23, 2022) 117850

Grand Forks Herald GrandForksHerald.com

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PUBLIC NOTICE

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT IN THE MATTER OF THE GUARDIANSHIP OF THOMAS ERICKSON
Case No. 47-2022-PR-00058
NOTICE OF HEARING ON PETITION FOR GUARDIANSHIP
1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.
2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard VIA ZOOM on the 21st day of November, 2022, at 9:30 a.m. of that day or at such subsequent time or other place to which said hearing may be adjourned or trans-ferred, at which time and place you may be heard if you wish.

Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to inter-vene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witness-es.
DATED this 28th day of October, 2022.
DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY:
LEO A. RYAN - #05420
A member of the firm.
(Nov. 2, 9 & 16, 2022) 117847

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Blockchain Approval
Case No. PU-22-371
NOTICE OF OPPORTUNITY FOR HEARING
October 27, 2022

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1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 8, 2022. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

SUN ADS BRING RESULTS

PUBLIC NOTICE

58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 119980

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Dakota Cellular of North
Case No. PU-22-384
Dakota Limited Partnership Designated Eligible Carrier Application
North Central RSA 2 of North Dakota Limited Partnership
Case No. PU-22-385
Designated Eligible Carrier Application
North Dakota RSA No. 3 Limited Partnership

Case No. PU-22-386
Designated Eligible Carrier Application
Badlands Cellular of North Dakota Limited Partnership
Case No. PU-22-387
Designated Eligible Carrier Application
North Dakota 5 - Kidder Limited Partnership

Case No. PU-22-388
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
October 27, 2022

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The issues to be considered in these proceedings are:
1. Should the Commission eliminate the requirement to file quarterly E-911 implementation reports?
2. Is there other relevant information the Commission should consider? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 9, 2022. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Nov. 9, 2022) 120002

Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: 701-364-9595
Fax: 701-364-9596
Email: sdrenth@jlegalplanning.com
Attorney for Personal Representative Court File No. 47-2022-PR-00022
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

PUBLIC NOTICE

In the Matter of the Estate of Arvel Koehn, a/k/a Arvel E. Koehn, a/k/a Arvel Elton Koehn, a/k/a E. Arvel Koehn, a/k/a Eleton Arvel Koehn, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Heartland Trust Company, 1202 27th Street, P.O. Box 9135, Fargo, North Dakota 58103, as personal representative of the estate, or filed with the Court.
DATED this 28th day of October, 2022.
HEARTLAND TRUST COMPANY, Personal Representative of the Estate of Arvel Koehn
By: Jon Benson
Its: Vice President and Trust Officer
(Nov. 9, 16 & 23, 2022) 120032

IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC, Plaintiff,
v.
Jason Anderson a/k/a Jason M. Anderson and Kristi L. Anderson and A.R. Audit Services Inc. and Credit Bureau of Bismarck Inc. and Hospital Services, Inc. and North Dakota Department of Human Services, Child Support Division and State of North Dakota Office of State Tax Commissioner, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 47-2021-CV-00613
1. Judgment in the amount of \$263,044.13, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on May 24, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 5, except the West Two Feet thereof, Block 1, Mill Hill Fourth Addition to the City of Jamestown, Stutsman County, North Dakota. Real Property address: 1218 16th St SW, Jamestown, ND 58401
The above real property is the subject of the Mortgage dated November 10, 2017, which Mortgageors, Jason Anderson and Kristi L. Anderson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Embrace Home Loans, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on November 13, 2017, Instrument Number 0223475, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 22, 2019, Instrument Number 0229341.

3. In order to realize the amount of \$263,044.13, as of May 24, 2022, plus interest accruing thereafter on said amount at the rate of 3.99000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on December 1, 2022 ("Sale Date"), at 10:30 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee's attorney.
DATED this 13th day of October, 2022.
SHERIFF OF STUTSMAN COUNTY
By: Casey Yuncik
Sheriff / Deputy Sheriff of Stutsman Halliday, Watkins & Mann, P.C.
By Emily Walter
Emily Walter
Attorney for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmnlawfirm.com
Bar: 09644
(Oct. 26; Nov. 2 & 9, 2022) 114448

PUBLIC NOTICE

Request for Qualifications Construction Management at Risk Services
Medina Public School District
Medina Public School District #3 is requesting statements of qualifications for Construction Management at Risk Services. The proposed projects are renovations and remodeling at Medina Public School and/or new construction for Medina Public School. The project will need to include but may not be limited to renovation, remodeling, and/or a potential building addition at Medina Public School to meet the space needs of the Medina Public School District. The selected Construction Manager will participate in the facility planning process, so the School District will have accurate construction cost and schedule information for all options considered. This project is subject to voter approval of a bond referendum, and no construction commitments will be made prior to voter approval. To receive the Request for Qualifications (RFQ) submittal instructions, please contact the Superintendent by any of the following methods: By mail: Medina Public School, Attn: Supt. Damon Bosche, PO Box 547, Medina, ND 58467; or telephone: 701-486-3121; or via E-mail: Damon.Bosche@k12.nd.us
Questions regarding the Request for Qualifications submittal instructions can be directed to Superintendent Damon Bosche at 701-486-3121. Responses must be received no later than 12:00 pm CT, November 23, 2022, at Medina Public School. Medina Public School District #3 reserves the right to reject any and all proposals and to waive irregularities and informalities, and further reserves the right to award the contract in the best interest of the School District.
(Nov. 2, 9 & 16, 2022) 117761

The Stutsman County Commission will be accepting nominations to the following Boards. Interested parties should submit an "Application for Appointment" to the County Auditor's Office by 5:00 p.m., November 30, 2022. Appointments to the respective boards will be made December 6, 2022, with the official term commencing on January 1, 2023. Applications are available at www.stutsman-county.gov under the "Government" tab, then the "Get Involved" option or from the County Auditor's Office at 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401. For more information about these boards, please visit our website or contact the County Auditor's Office at 701-252-9035. Water Resource Board (2 positions and 2 alternate positions, 5 year term) Stutsman County Weed Control Board (2 positions, 4 year term) (Nov. 9, 2022) 120219

The Jamestown Sun
www.jamestownsun.com

PUBLIC NOTICE

NOTICE OF FAMILY MUTUAL INSURANCE COMPANY'S PROPOSED MERGER WITH HOME MUTUAL INSURANCE COMPANY
PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address Family Mutual Insurance Company's proposed merger with Home Mutual Insurance Company at 1:00 pm central time, on November 29, 2022, in the Coteau room of the State Capitol, Bismarck, North Dakota.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the 701-328-2440 at least seven days prior to the public hearing.
DATED this 2 day of Nov., 2022.
/s/ Helene J Herauf
Helene J. Herauf
Legal Counsel
N.D. Insurance Department
600 East Boulevard Avenue
Dept. 401
Bismarck, ND 58505
(701) 328-2440

HELP WANTED HEALTHCARE

Jamestown REGIONAL MEDICAL CENTER

NURSING

- CNA (CSO) - Surgery Center
- CNA/HHA - Home Health & Hospice
- Clinical Support Manager
- Credentialing Nurse Specialist
- Registered Nurse (RN) - Emergency Department
- Registered Nurse (RN) - Family BirthPlace
- Registered Nurse (RN) - Home Health and Hospice
- Registered Nurse (RN) - Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) - Patient Care Unit/Intensive Care Unit - Straight Weekends
- Registered Nurse (RN) - ENT
- Registered Nurse (RN) - Surgery (Circulator, Scrub)
- Registered Nurse (RN) - Surgery Center
- Registered Nurse (RN) - Surgery (OR)
- Surgical Technologist - Surgical Services

CAREERS

- Admissions Clerk - ED Float
- Clinical Exercise Physiologist
- Coding Auditor & Educator
- Environmental Services Technician
- Environmental / Linen Services Supervisor
- Food Prep II
- Hospice Chaplain
- Material Service Technician
- Medical Lab Technologist/MLS
- Network Specialist
- Nutrition Services Aide
- Nutrition Services Manager
- Pharmacy Technician II or Intern
- Project Manager
- Radiology Technologist
- Radiology Clerk
- Rehab Aide
- Respiratory Therapist
- Ultrasonographer

Pre-employment drug screening required. EOE.
(701) 952-4813 - jrmcmd.com/careers

HELP WANTED HEALTHCARE

HELP WANTED MARKETING AND ADVERTISING

MULTIMEDIA SALES CONSULTANT

The Grand Forks Herald is looking for an energetic, enthusiastic and well organized professional to join our team as a Multimedia Sales Consultant.

RESPONSIBILITIES:

- Prepare monthly and quarterly sales strategies detailing new business development and retention plans.
- Dedicate time to prospecting and acquiring new business as well as servicing, retaining, and advancing existing clients.
- Offer input between the client and our Creative Department to help facilitate an effective campaign

REQUIREMENTS:

- Effective verbal and written communication skills
- Sales, advertising or marketing experience preferred
- Must be a self starter with strong time management
- Enjoy working in a team environment

Grand Forks Herald
GrandForksHerald.com

For more details and to apply go to:
www.forumcomm.com/careers
EOE

HELP WANTED MARKETING AND ADVERTISING

HELP WANTED GENERAL

community Action PARTNERSHIP
Helping People. Changing Lives.

NOW HIRING for our Head Start program

Caregiver 0-3
Jamestown

Food Service Worker
Jamestown & Valley City

Site Supervisor
Valley City

Teacher Assistants
Jamestown & Valley City

Teacher 3-5
Jamestown

Bus Driver/Maint
Jamestown

Administrative Assistant
Jamestown & Valley City

If you would like more information or are interested in applying for any position, contact **Kristina at 701-252-1821 or kristina@cap6.com**.

Community Action Region VI offers an excellent benefit package and is an equal opportunity employer.

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community Action PARTNERSHIP
Helping People. Changing Lives.

NOW HIRING for our Head Start program

Caregiver 0-3
Jamestown

Food Service Worker
Jamestown & Valley City

Site Supervisor
Valley City

Teacher Assistants
Jamestown & Valley City

Teacher 3-5
Jamestown

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Jamestown

Administrative Assistant
Jamestown & Valley City

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Community Action Region VI offers an excellent benefit package and is an equal opportunity employer.

HELP WANTED SKILLED AND TRADES

Equipment Operator I
City of Jamestown

The City of Jamestown is accepting applications for the position of Equipment Operator I in the Street Department. This position performs semi-skilled work in the operation of light maintenance and snow removal equipment with routine maintenance responsibilities for assigned equipment. Applicants must have the ability to work at arduous tasks for sustained periods of time in all types of weather conditions. Applicants must have a High School Diploma or GED. Applicants must have one (1) year experience as a truck driver or operator of construction and maintenance equipment. Applicants must hold a valid North Dakota Class B driver's license with air brake endorsement.

The starting salary for this position is \$3,191 per month. (Salary range: \$3,191 - \$4,581).

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at www.jamestownnd.gov

Applications must be returned by 5:00 p.m., November 23, 2022
to the office of the Deputy Auditor/HRO,
102 3rd Avenue SE, Jamestown, ND 58401
or emailed to jseum@jamestownnd.gov.
Inquiries should be made to Jay Sveum 701-252-5900

The City of Jamestown is an Equal Opportunity Employer.

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SERVICE DIRECTORY
YOUR GUIDE TO GREAT SERVICES!

CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE
CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

HANDYMAN SERVICES

FAMILY MOVERS & LAWN SERVICE
Lawn service, pick up appliances, etc. that garbage collectors won't. Clean basements and garages.
701-952-0679

NORTHERN SKY CARPENTRY LLC
Handyman services, misc, new construction, repair jobs inside or outside, decks, & Radon systems. Very dependable & excellent work.
Call 701-320-6734

Find it in the Classifieds!
The Jamestown Sun

888-857-1920 or classifieds@classifiedsfcc.com for details.

SUDOKU

DIFFICULTY RATING: ★★★★★

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11/9 © 2022 Dietz by Andrews McMeel Syndication for LPS

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HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

HELP WANTED SKILLED AND TRADES

Water Maintenance Operator I
CITY OF JAMESTOWN

The City of Jamestown is accepting applications for the position of Water Maintenance Operator I. This position involves a wide variety of unskilled and semi-skilled labor activities in the routine operation and maintenance of the water distribution system. Applicants must be able to perform moderately heavy manual tasks for extended periods of time in all types of weather. Applicants must have the ability to learn and understand the hazards and safety precautions common to excavations. Applicants must have a high school diploma or GED and must hold a valid North Dakota Class "B" driver's license with air brake endorsement. The successful applicant must be able to obtain a Class I Water Distribution Operators Certification from the North Dakota State Health Department within two (2) years of employment. The Water Department operates on a (40) hour work week with such overtime as is required.

The starting salary for this position is \$3,257 per month. (Salary range: \$3,257 - \$4,680).

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at www.jamestownnd.gov

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102 3rd Avenue SE, Jamestown, ND 58401
or emailed to jseum@jamestownnd.gov.
Inquiries should be made to Jay Sveum 701-252-5900

The City of Jamestown is an Equal Opportunity Employer.

CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Apartments for Rent

APPLETREE COURT
HAS 1 BDRM APTS
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Heat & Water paid!
Call 218-643-0407 or
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COUNTRY VIEW APARTMENTS
Abercrombie ND
\$385.00 Month
All Utilities Paid
Non Smoking
Contact Jan 701-799-0788 or
701-356-9501
Prairie Homes Management
TTY:1-800-366-6888 EHO

INCOME BASED
1, 2 & 3 BR Apts
Available Now!
Southside Villa/
Rainbow Court
Wahpeton, ND
Utilities paid except
phone/cable
Non-Smoking
\$100 WALMART GIFT CARD
WITH YEAR LEASE SIGNING
Call Wendy
701-642-4103
701-640-5002
TTY:1-800-366-6888

#1 PLACE TO CALL HOME!
The Dakota's Apartments
& Townhomes
1-3 Bedrooms/\$484-\$1025
Tom & Kimber:701-642-8080
nmi.wahpeton@gmail.com

Announcements

NEW AUTHORS WANTED!
Page Publishing will help you
self-publish your own book.
FREE author submission kit!
Limited offer! Why wait? Call
now: 866-331-7577.
(NorthSCAN)

Special Events

15TH ANNUAL
Holiday "Shop At Home"
Saturday, November 5th
Wahpeton Community Center
10:00am-3:00pm

Happy Holidays

Shop your favorite at-home
business and bid on your
favorite silent auction items

All event proceeds & 100% of
silent auction funds go
directly to Kinship of
Richland-Wilkin Counties.

Admission is FREE
Lunch will be available
for Purchase

We are looking for
businesses/vendors, silent
auction donations, and
volunteers. If you would like
to participate please email
amylbotz@gmail.com for
more information.

**Fairmount Legion Post
106 & Explore
America Breakfast**

Serving the first Sunday of
every month November
through April. From
8:30am-12:30pm
at the Fairmount
Community Center

Serving:
French Toast, Pancakes, Eggs,
Biscuits & Gravy, Sausage,
Ham, Coffee & Juice

Prices:
Adults-\$12.00
High School (6-12)-\$10.00
Grade School (1-5)-\$5.00
Preschool-FREE

Special Events

**Breckenridge Lutheran
Church Election Night
Meatball Supper**



Tuesday, November 8th
5:00pm-7:00pm
BLC 301 6th St N. Breck

In-House Dining as well as
Carry-Out, &
Delivery Options.

\$12 Meal Includes:
Home-Made Meatballs,
Mashed Potatoes & Gravy,
Corn, Coleslaw, Dinner
Roll, & Dessert.

Raffle Tickets Available:
\$10/ticket or 3 for \$25
1st Prize-Yetti Cooler Package
Value \$500
2nd Prize-Apple Ipad with
Keyboard & Case
Value \$315
3rd Prize- \$200

Call Breck Lutheran @
218-643-4892 for tickets, or
stop by the Church Office

Miscellaneous

DIRECTV STREAM Carries the
most local MLB Games!
CHOICE Package, \$89.99/mo. for
12 months. Stream on 20 devices
in your home at once. HBO Max
included for 3 mos. (w/CHOICE
Package or higher.) No annual
contract, no hidden fees! Some
restrictions apply. Call IVS
855-803-9309
(MNA)

DIRECTV STREAM
Carries the most local MLB
Games! **CHOICE** Package,
\$89.99/mo. For 12 months.
Stream on 20 devices in your
home at once. HBO Max included
for 3 mos. (w/CHOICE Package
or higher.) No annual contract, no
hidden fees! Some restrictions
apply. Call IVS 855-803-9309
(MNA)

DISCOUNT AIR TRAVEL. Call
Flight Services for best pricing on
domestic & international flights
inside and from the US. Serving
United, Delta, American &
Southwest and many more
airlines. Call for free quote now!
Have travel dates ready!
866-530-1662.
(NorthSCAN)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Montana-Dakota Utilities Co.
Electric Service Agreement - Applied
Blockchain
Approval

Case No. PU-22-371
**NOTICE OF OPPORTUNITY
FOR HEARING**
October 27, 2022

On September 21, 2022, Montana-
Dakota Utilities Co. (MDU) filed an
application for approval of an electric
service agreement with a new prospective
customer. The agreement provides that
the customer would take electric service
from MDU under a new High Density Demand
Response Rate 45 schedule.

The issues to be considered in this
proceeding are:

1. What is the value of MDU's property,
used and useful, for the service and
convenience of the public in North Dakota?
2. What is a just and reasonable rate of
return on MDU's property, used and
useful, for the service and convenience of
the public in North Dakota?
3. What rates and charges are necessary
to provide a just and reasonable rate of
return on MDU's property, used and
useful, for the service and convenience of
the public in North Dakota?
4. Are MDU's rate schedules designed in
such a manner that they result in a basis
of charge to its customers that is just and
reasonable without undue discrimination?
5. Whether the electric service agreement
should be approved.

Those interested are invited to comment
on the application in writing. Persons
desiring a hearing must file a written
request identifying their interest in the
proceeding and the reasons for request-
ing a hearing. Comments and requests for
hearing must be received by December
8, 2022. If deemed appropriate, the
Commission can determine the matter
without a hearing.

For more information contact the Public
Service Commission, State Capitol,
Bismarck, North Dakota 58505, 701-328-
2400; or Relay North Dakota 1-800-366-
6888 TTY. If you require any auxiliary
aids or services, such as readers, signers,
or Braille materials, please notify the
Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner

Miscellaneous

DISH NETWORK \$64.99 for 190
Channels! Blazing fast internet,
\$19.99/mo. (where available.)
Switch & get a FREE \$100 Visa
gift card. FREE voice remote.
FREE HD DVR. FREE streaming
on ALL devices. Call today!
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(MNA)

**DONATE YOUR CAR TO
CHARITY.** Receive maximum
value of write off for your taxes.
Running or not! All conditions
accepted. Free pickup. Call for
details. 701-809-7415.
(NorthSCAN)

**DONATE YOUR CAR truck or
boat to Heritage For The Blind.**
Free 3-day vacation, tax
deductible, free towing, all
paperwork taken care of
844-220-9501
(MNA)

HAVE a news release or other
information that needs to reach all
ND newspapers? ND Newspaper
Association can help! One call
does it all. 701-223-6397.
(NorthSCAN)

Lot for sale in Wahpeton.
Lot 7, Block 2, Prairie Flats
Addition. Call for details. Sam
Johnson 642-2060 or 640-0609.

**NEVER CLEAN YOUR
GUTTERS AGAIN!** Affordable,
professionally installed gutter
guards protect your gutters and
home from debris and leaves
forever! For a FREE Quote call:
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FAMILY** with Vivint Smart
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GIFT CARD with your purchase.
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(NorthSCAN)

SAFE STEP North America's #1
Walk-In Tub. Comprehensive
lifetime warranty. Top-of-the-line
installation and service. Now
featuring our FREE shower
package and \$1600 off for a
limited time! Call today!
Financing available. Call Safe
Step 855-440-8982

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Northwest Dakota Cellular of North
Dakota
Case No. PU-22-384

**Dakota Limited Partnership
Designated Eligible Carrier
Application**
North Central RSA 2 of North Dakota
Limited Partnership
Case No. PU-22-385
Designated Eligible Carrier
Application

**North Dakota RSA No. 3 Limited
Partnership**
Case No. PU-22-386
Designated Eligible Carrier
Application

**Badlands Cellular of North Dakota
Limited Partnership**
Case No. PU-22-387
Designated Eligible Carrier
Application

**North Dakota 5 – Kidder Limited
Partnership**
Case No. PU-22-388
Designated Eligible Carrier
Application

**NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING**
October 27, 2022

On October 10, 2022, applications
for modification of Order were filed by:
Northwest Dakota Cellular of North
Dakota Limited Partnership; North
Central RSA 2 of North Dakota Limited
Partnership; North Dakota RSA No. 3
Limited Partnership; Badlands Cellular
of North Dakota Limited Partnership;
and North Dakota 5 – Kidder Limited
Partnership, all d/b/a Verizon Wireless.
Verizon Wireless seeks to eliminate Order
Paragraph 8 from the Commission's
original Order granting eligible telecommu-
nication carrier status to each entity
dated October 22, 2003. Order Paragraph
8 requires each entity to file quarterly
reports to the Commission describing the
status of its wireless E-911 implementa-
tion in North Dakota.

The issues to be considered in these
proceedings are:

1. Should the Commission eliminate the
requirement to file quarterly E-911 imple-
mentation reports?
2. Is there other relevant information the
Commission should consider?

Those interested are invited to comment
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or Braille materials please notify the
Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner

Miscellaneous

THE GENERAC PWRCELL a
solar plus battery storage system.
Save money, reduce your reliance
on the grid, prepare for power
outages and power your home.
Full installation services
available. \$0 Down financing
option. Request a free, no
obligation quote today. Call
888-913-5895
(MNA)

**TOP CASH PAID FOR OLD
GUITARS!** 1920-1980 Gibson,
Martin, Fender, Gretsch,
Epiphone, Guild, Mosrite,
Rickenbacker, Prairie State,
D'Angelico, Stromberg. And
Gibson Mandolins / Banjos.
855-754-3470
(NorthSCAN)

**WANTED: ALL 1970S
MOTORCYCLES** Running or
not. Titled or not. Cash in
exchange. Sell now while prices
are high! Call Dan at
612-720-2142
(MNA)

YOU CAN PLACE a 25-word
classified ad-like this one-in every
North Dakota newspaper for only
\$160. It's easy. Contact this
newspaper for details.
(NorthSCAN)

Help Wanted

ANNANDALE SCHOOLS is
hiring a Registered Nurse, FT,
excellent benefits, help students
in grades 6-12. Join our team!
Visit www.isd876.org, human
resources page.
(MNA)

HVAC-R TECHNICIAN. NDSCS
has a FT, 12 month benefited
position available in Wahpeton.
Duties include installation,
preventive maintenance and
repair of mechanical equipment
including refrigeration, air
conditioning, heating /ventilation
systems, etc. Benefits include:
fully paid single or family Health
Insurance, Retirement, etc.
Screening begins immediately.
Interested candidates must
complete the online application.
EOE. For more information go to:
www.ndscs.edu/join-our-team
(NorthSCAN)

PUBLIC NOTICE

**NOTICE TO CREDITORS FOREIGN
PERSONAL REPRESENTATIVE
ACTING IN MINNESOTA**
Court File No. 84-PR-22-405

STATE OF MINNESOTA
COUNTY OF WILKIN
EIGHTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION

**Estate of Barbara
Farrar Thene,
Decedent.**

Notice is hereby given that Holly
Schweigert and Stephanie Lindemann
are the domiciliary Co-Personal
Representatives for the Estate of Barbara
Farrar Thene, a resident of the State of
North Dakota.

On October 19, 2022, the Co-Personal
Representatives filed a certified copy
of their appointment and a Notice of
Intention to exercise as to assets in
this State all powers of a local personal
representative and to maintain actions
and proceedings in Minnesota. Any
Minnesota creditor who objects to the
Co-Personal Representatives' exercise
of power over assets in this State pur-
suant to Minn. Stat. § 524.4-205 must
file any objection within 60 days of the
Co-Personal Representatives' filing of
said appointment and notice. If no ob-
jections are filed, after the expiration of 60
days from the date of filing, they will be
authorized to exercise all powers of a
local personal representative.
Dated October 20, 2022
/s/ Kim Sundbom-Trudeau
Court Administrator

Attorney for Personal Representatives
Brandon M. Erickson
O'Keefe O'Brien Lyson Attorneys
720 Main Avenue
Fargo, ND 58102
MN ID No. 0403036
Phone: (701) 235-8000
Fax: (701) 235-8023
brandon@okeefeattorneys.com
Legal No. 81361 – Published Thursday,
October 27, November 3, 2022

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Northwest Dakota Cellular of North
Dakota
Case No. PU-22-384

**Dakota Limited Partnership
Designated Eligible Carrier
Application**
North Central RSA 2 of North Dakota
Limited Partnership
Case No. PU-22-385
Designated Eligible Carrier
Application

**North Dakota RSA No. 3 Limited
Partnership**
Case No. PU-22-386
Designated Eligible Carrier
Application

**Badlands Cellular of North Dakota
Limited Partnership**
Case No. PU-22-387
Designated Eligible Carrier
Application

**North Dakota 5 – Kidder Limited
Partnership**
Case No. PU-22-388
Designated Eligible Carrier
Application

IT'S TURKEY TIME!

GET A \$15 GIFT CARD TO:

econofoods

NEWS MONITOR: NEW ANNUAL PRINT & DIGITAL SUBSCRIPTION
DAILY NEWS: NEW 6 MONTH PRINT & DIGITAL SUBSCRIPTION

BOTH: NEW ANNUAL DIGITAL SUBSCRIPTION

*Must not have been a subscriber in the last 30 days.
Not valid with any other offer.
Valid 11/1/2022 through 11/25/2022

DAILY NEWS NEWS MONITOR
Call Tirza 701-642-8585
Daily News / News Monitor
601 Dakota Ave • Wahpeton, ND 58075
701.642.8585 • www.wahpetondailynews.com

Help Wanted

**HEFTY SEED IS SEEKING AN
AGRONOMIST** to join our sales
staff as part of a three-store team
with locations in New Rockford,
Hurdsville, and Wilton, ND.
These three locations work
cohesively to deliver on the
greatest service and
recommendations in the region.
This position includes traveling to
farms, scouting fields, building
and maintaining relationships
with new and current customers
and working with our team to
coordinate sales deliveries. The
right candidate for this position
will be a self-motivated, positive
team player with a minimum of 3
years' experience in ag sales.
Must have great interpersonal and
communication skills and a
commitment to customer service.
This is a full-time, year-round
position with an excellent benefits
package and earning potential. If
interested in this opportunity with
our growing company, send
resume and cover letter to
mike.riehl@heftyseed.com or call
Mike at 701-962-3343 for
more information.
(NorthSCAN)

LOOKING FOR THE most
complete listing of ND Media?
ND Media Guide. Only \$25! Call
701-223-6397, ND
Newspaper Association.
(NorthSCAN)

Health

OFFICE ASSISTANT: Part time.
Assistant needed as backup
mainly for the Advertising
Coordinator, 20 hours per week.
Will process orders, tearsheets,
confirm orders, have frequent
contact with newspapers via
phone and email, and other office
duties as assigned, helping other
departments as needed. Submit
resume, cover letter, and at least
two references to: North Dakota
Newspaper Association,
director@ndna.com.
(NorthSCAN)

**ATTENTION OXYGEN
THERAPY USERS!** Inogen One
G4 is capable of full 24/7 oxygen
delivery. Only 2.8 pounds. FREE
information kit. Call
855-821-2831.
(NorthSCAN)

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE
REQUEST FOR BIDS
DOOR ACCESS SYSTEM 2022

WAHPETON PUBLIC SCHOOL DISTRICT NO. 37, WAHPETON, NORTH DAKOTA
NOTICE IS HEREBY GIVEN that Wahpeton Public School District No. 37 of Richland,
North Dakota will receive sealed proposals at the District Office located at 1021 11th
St N, Wahpeton, ND 58075 until 10:00 am on Thursday, December 1, 2022 for Door
Access System. The proposals will be opened and read at 10:00 am noon on Thursday,
December 1, 2022 in the District Office Board Room at the above address. Instructions
to bidders, bid forms and specifications may be requested from Scott Albertson,
Technology Coordinator, scott.albertson@k12.nd.us RFP specifications can also
be located at <https://www.wahpetonschools.org/rfp>. No proposal will be received after the
scheduled closing time for the receipt of proposals. The School Board reserves the
right to reject any and all bids, or to waive any informalities, irregularities or defects in
any proposal, should it deem to be in the best interest of the School District to do so.
By order of the School Board of Wahpeton Public School District No. 37, Richland
County, North Dakota.
Legal No. 81375 – Thursday, November 3, 2022

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES
NORTH DAKOTA STATE COLLEGE OF SCIENCE, WAHPETON, ND
NDSCS BID NO: 22-016

North Dakota State College of Science will receive statements of qualifications for
professional Architectural services. Services requested include design development,
construction documents, bidding and project management for Hektner Student Center
roof replacement project. The estimated combined multi-phase completed project cost
is \$1,100,000. It is intended that phase 1 work would be completed by November 2023
and phase II would be completed when funding is available with a tentative date of
Summer 2024.

To receive the Request for Qualifications (RFQ) submittal instructions, please contact
Kari Hasbargen, Business & Procurement Manager at (701) 671-2211 or kari.
hasbargen@ndscs.edu.

Questions regarding the content of the RFQ submittal instructions should be directed to
Andrew Pedersen, Executive Director of Facilities Management at (701) 403-0748 or
Andrew.pedersen1@ndscs.edu.

Four copies of the completed response are to be received by **3:00 PM, November 21,
2022**, at the office of the NDSCS Business & Procurement Manager, 800 6th Street N.,
Stop 1245, Patterson Maintenance Center, Wahpeton, ND 58076.
Legal No. 81352 – Published Thursday, October 20, 27, November 3, 2022

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for a 2022 65-passenger diesel school bus
and/or a 2022 65-passenger handicap bus will be received in the Wyndmere School
District Office, 101 Date Ave, Wyndmere, ND 58081, until Monday, November 7 at 11:00
a.m. All bids received after the scheduled time will be returned to the bidder unopened.
A copy of the bid document including specifications is available at www.wyndmere.k12.nd.us or can be requested by emailing shari.hetland@k12.nd.us, or by calling Shari
at 701-439-2287.

Each bid shall be enclosed in a sealed envelope upon which there is disclosed
and necessary information as required by the Bid Document. Please mark "BID-Bus
Purchase" on the envelope.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days
after the date fixed for the opening thereof. The Owner further reserves the right to reject
any and all bids and waive irregularities, and the Owner shall incur no legal liability for
the payment of any monies until the contract is awarded and approved by the proper
authorities. Bids must remain firm for a period of 45 days following the date of the open-
ing, and shall thereafter remain firm unless the Bidder provides written notice to the
Wyndmere Public School District Business Manager that the bid has been withdrawn.
Dated this 14th day of October 2022
Shari Hetland
Business Manager
Wyndmere Public School
101 Date Avenue
Wyndmere, ND 58081
Legal No. 81350 – Published Thursday, October 20, 27, November 3, 2022

★ ★ ★

Nick D. THORNTON

for **DISTRICT COURT JUDGE**

DEDICATED TO JUSTICE

www.thorntonforjudge.com

Paid for by Committee to Elect Thornton for Judge, Jennifer Thornton, Co-Treasurer

ELECT JOSH NACK

WILKIN COUNTY SHERIFF

- 19 years of Law enforcement in Wilkin County
- 11 years as Chief Deputy of Wilkin County
- Completed Chief Deputy School
- 18 years SWAT member
- Institute for Credible Leadership and Development Graduate
- Minnesota Sheriff's Association Supervisor of the Year
- Firearms Instructor
- Less Lethal Instructor
- ARMER (radio) Trainer

Experience Matters

Paid for by Josh Nack on his behalf.

Classifieds Marketplace

| Real Estate Services |
|---|
| ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.# |
| Wanted to Buy: Real Estate |
| AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289. |
| Apartments for Rent |
| Williston - Parkridge Parkridge Townhomes is an affordable property in Williston featuring two-bedroom townhomes. Laundry hook-ups in each unit. Beautiful yard. Professionally managed by Lewis & Clark Development Group. Contact Adriana at (701) 425-3913 or adriana@lcdgroup.org. We are an Equal Opportunity Provider. |
| Williston - Water's Edge Water's Edge Townhomes is an affordable property in Williston. Two-, three-, and four-bedroom townhomes available. Property has playground, on-site laundry, exercise room, and computer room. Professionally managed by Lewis & Clark Development Group. Contact Adriana at (701) 425-3913 or adriana@LCD-Group.org. We are an Equal Opportunity Provider. |
| Williston-Legacy Apartments Legacy at Central is an affordable and attractive property in Williston. Secure building with one- and two-bedroom units, on-site laundry, and attractive amenities. Limited rental assistance available. FIRST MONTH FREE. Professionally managed by Lewis & Clark Development Group. Contact Julia at (701) 580-7455 or julia@lcdgroup.org. We are an Equal Opportunity Provider. |
| Announcements |
| NOW OPEN - Williston Mini Storage. 2910 Front St, 58801 701-572-1400 Located on the frontage road just east of OK Tires 10x20 \$115 Month 10x15 \$105 10x10 \$95 5x10 \$55 |
| NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. |
| Miscellaneous |
| DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662. |
| TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 |
| DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. |
| PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50. |
| NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572. |
| YOU CAN PLACE a 25-word classified adlike this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.#s. |
| HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. |
| LOOKING FOR the most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. |
| NOW OPEN - Williston Mini Storage. 2910 Front St, 58801 701-572-1400 Located on the frontage road just east of OK Tires 10x20 \$115 Month 10x15 \$105 10x10 \$95 5x10 \$55 |

NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the Trellis Pension and Retirement Rights Project at (866) 783-5021 to get free legal advice. Funded by the U.S. Administration on Aging, Trellis staff provides free legal assistance to anyone with a question about their retirement plan.

CALL US TODAY 1.866.783.5021

AD COORDINATOR, & ASSISTANT

ND Newspaper Association has TWO positions available:

- **Ad Coordinator:** FT. Detail-oriented, organized multi-tasker with great customer service skills to act as liaison between ND newspapers/advertisers, including state agencies, advertising agencies and private businesses. Generous benefit package including 13 paid holidays & paid single medical/dental/vision/life insurance.
- **Office Assistant:** PT. Assistant needed as backup mainly for Advertising Coordinator, 20 hours per week, helping other dept's as needed.

Send resume & cover letter including at least two work references to: director@ndna.com

NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION