#### Schmaltz, Geralyn R.



From: Colleen Park <adcoordinator@ndna.com>
Sent: Wednesday, February 1, 2023 4:42 PM

**To:** Schmaltz, Geralyn R.

Subject: RE: Re: Request for Publication PSC Case No. PU-22-391 Notice of Filings and Public

Hearings

Attachments: SCS Carbon Transport Case No PU-SS-391 23045PP0.pdf

\*\*\*\*\* CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know

they are safe. \*\*\*\*

Received. I have attached an estimate for you to look at the dates to make sure they are correct. Please let me know if something needs to be changed.

The NDNA office closes every Friday at noon.

Advertising Coordinator

**North Dakota Newspaper Association** 

1435 Interstate Lp., Bismarck, ND 58503 Direct: 701-595-7312 • Web: <u>www.ndna.com</u> NDNA: 701-223-6397 • Fax: 701-223-8185

From: Schmaltz, Geralyn R. [mailto:gschmaltz@nd.gov]

Sent: Wednesday, February 1, 2023 4:02 PM

To: adcoordinator@ndna.com

Subject: FW: Re: Request for Publication PSC Case No. PU-22-391 Notice of Filings and Public Hearings

Colleen

North Dakota Newspaper Association

Please have the attached Notice of Filings and Public Hearings with attached map published one time as a legal publication in the **NEXT** issue of the following newspapers:

Bismarck Tribune

Glen Ullin Times

Hebron herald

**New Salem Journal** 

Mandan News

Linton, Emmons Co. Record

Casselton, Cass Co. Reporter

Fargo, The Forum

Ellendale, Dickey Co. Leader

Oakes Times

Center Republican

Hankinson News Monitor

Wahpeton, The Daily News

38 PU-22-391 Filed 02/01/2023 Pages: 6 Email to/from NDNA re publication of Notice North Dakota Newspaper Association Milnor, The Teller Ashley Tribune Wishek Star Gackle, Tri-County News Napoleon Homestead

# And the second publication after February 22, 2023, and before March 11, 2023, in the following newspapers:

Bismarck Tribune Mandan News Center Republican

### And the second publication after March 8, 2023, and before March 25, 2023, in the following newspapers:

Milnor, The Teller Ellendale, Dickey Co. Leader

## And the second publication after March 22, 2023, and before April 8, 2023, in the following newspapers:

Fargo, The Forum Wahpeton, The Daily News

## And the second publication after April 19, 2023, and before May 6, 2023, in the following newspapers:

Ashley Tribune Linton, Emmons Co. Record Napoleon Homestead

### Please provide the dates of publication of the notice in each newspaper.

The map must be published as is. Please publish the map in the size of two or three columns wide. If you cannot publish the map as requested, please let me know as soon as possible

Do not publish in the classifieds. Please run it as a "News Item Only" article as well.

Send the bill to the Public Service Commission along with a tear sheet for billing purposes.

Please confirm via email that you received this request.

If you have any questions or cannot open the files, please call me at 328-4092 or e-mail.

#### Thank you! Geri

Gerí Schmaltz Administrative Officer ND Public Service Commission 600 E Boulevard Ave. Dept. 408 Bismarck, ND 58505-0480

Phone: 701-328-4092 Fax: 701-328-2410 gschmaltz@nd.gov

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### North Dakota Newspaper Association

1435 Interstate Loop Bismarck, North Dakota 58503

Phone: 1-701-223-6397 Fax: 1-701-223-8185

#### ADVERTISING ESTIMATE

February 01, 2023

Order:

ATTN: Darrell Nitschke
Public Service Commission
600 E. Blvd Ave. Dept 408
Bismarck, North Dakota 58505

F: Email:

Document Number:

**Public Service Commission** 

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Public notice

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| Run Date                            |                       | Ad Size                   | ROP Rate           | ROP Type         | Agency<br>Commission  | Color Rate | Color Type Agent<br>Commis |            |
|-------------------------------------|-----------------------|---------------------------|--------------------|------------------|---|------------|----------------------------|------------|
| Ashley Tribune                      | (Ashley, ND)          | (Wednesday) 6.00-1.5"/    | /3.125"/5"/6.5     | 5"/8.25"/10"-    | 16.00   |            | Spirit Control             |            |
| Wed 02/08/23                        | Girc: 792             | 3.00 X 10.00              | \$6.98 N           | lotice Display   | 0.0000%   | \$0.00     | 0.000                      | 0%         |
|                                     | Caption: SC           | S Carbon Transport, Cas   | e No. PU-22-39     | 1                |   |            |                            |            |
| Wed 04/26/23                        | Circ: 792             | 3.00 X 10.00              | \$6.98 N           | otice Display    | 0.0000%   | \$0.00     | 0.0000                     | 9%         |
|                                     | Caption: SC           | S Carbon Transport, Cas   | e No. PU-22-39     | 1                |   |            |                            |            |
| Bismarck Tribu<br>8.22" / 9.889"-19 | ne (Bismarck,<br>9.75 | ND) (Sun, Mon, Tue, We    | ed, Thu, Fri, Sat) | 6.00-1.556"/     | 3.22"/4.889"/6.556  | 5"/        |                            |            |
| Wed 02/08/23                        | Circ: 16166           | 3.00 X 10.00              | \$14.24 N          | otice Display    | 0.0000%   | \$0.00     | 0.0000                     | %          |
|                                     | Caption: SCS          | Carbon Transport, Case    |                    |                  | ay ingree and the provinces   |            | , 5,000                    |            |
| Fri 02/24/23                        | Circ: 16166           | 3.00 X 10.00              | \$14.24 N          | otice Display    | 0.0000%   | \$0.00     | 0.0000                     | %          |
|                                     | Caption: SCS          | Carbon Transport, Case    |                    |                  |   | 4,5        |                            | ,,         |
| Casselton, Cass                     | s County Repo         | orter (Casselton, ND) (W  | ednesday) 5.00     | )-2.05 / 4.225 / | 6.4 / 8.575 /   |            |                            |            |
| Wed 02/08/23                        | Circ: 2448            | 3.00 X 10.00              | \$6.98 No          | otice Display    | 0.0000%   | \$0.00     | 0.0000                     | %          |
|                                     | Caption: SCS          | Carbon Transport, Case    | No. PU-22-391      |                  |   |            |                            |            |
| enter Republic                      | an (Hazen, NI         | D) (Thursday) 5.00-2"/4   | "/6"/8"/10"-1      | 5.50             |   |            |                            |            |
| Thu 02/09/23                        | Circ: 441             | 3.00 X 10.00              | \$6.98 No          | tice Display     | 0.0000%   | \$0.00     | 0.0000                     | %          |
|                                     | Caption: SCS          | Carbon Transport, Case    | No. PU-22-391      |                  |   |            |                            |            |
| Thu 02/23/23                        | Circ: 441             | 3.00 X 10.00              | \$6.98 No          | tice Display     | 0.0000%   | \$0.00     | 0.0000                     | %          |
|                                     | Caption: SCS          | Carbon Transport, Case    | No. PU-22-391      |                  |   |            |                            |            |
| llendale, Dicke                     | y County Lead         | der (Ellendale, ND) (Thur | rsday) 6.00-2"/    | 4"/6"/8"/10      | "/12"-21.00   |            |                            |            |
| Thu 02/09/23                        | Circ: 808             | 3.00 X 10.00              | \$6.98 No          | tice Display     | 0.0000%   | \$0.00     | 0.0000                     | %          |
| j                                   | Caption: SCS          | Carbon Transport, Case    | No. PU-22-391      |                  |   |            |                            | Secolotics |
| Thu 03/09/23                        | Circ: 808             | 3.00 X 10.00              | \$6.98 No          | tice Display     | 0.0000%   | \$0.00     | 0.0000                     | 6          |
| 9                                   | Caption: SCS          | Carbon Transport, Case    | No. PU-22-391      |                  |   |            |                            |            |
| argo, The Forur                     | m (Fargo, ND)         | (Wed, Sat) 6.00-1.57"/    | 3.26"/4.97"/6.0    | 66"/8,35"/10     | .05"-20.75  |            |                            |            |
| Ved 02/08/23                        | Circ: 30516           | 3.00 X 10.00              | \$14.24 No         | tice Display     | 0.0000%   | \$0.00     | 0.0000%                    | 6          |
| (                                   | Caption: SCS          | Carbon Transport, Case    | No. PU-22-391      |                  |   |            |                            |            |
| /ed 03/29/23 <sup>(</sup>           |                       | 3.00 X 10.00              |                    | tice Display     | 0.0000%   | \$0.00     | 0.0000%                    | 6          |
| (                                   | Caption: SCS          | Carbon Transport, Case    |                    |                  | 200 B 100 B |            | 2.20007                    | A STATE OF |

| Run Date                     |                          | Ad Size  | ROP Rate        | ROP Type        | Agency<br>Commission     | Color Rale                              | Color Type | Agency<br>Commission | Net<br>Total    |
|------------------------------|--------------------------|--|-----------------|-----------------|--------------------------|---|------------|----------------------|-----------------|
| Gackle, Tri-C                | ounty News (G            | ackle, ND) (Wednesday)   | 6.00-1.73"/3.63 | 3"/5.53"/7.4    | 3"/9.33"/11.5"-20.00     |   |            |                      |                 |
| Wed 02/08/2                  | 23 Circ: 349             | 3.00 X 10.00   | \$6.98 N        | otice Display   | 0.0000%                  | \$0.00                                  |            | 0.0000%              |                 |
|                              | Caption: SC              | S Carbon Transport, Cas  |                 |                 | e contain sector e si es | *************************************** |            |                      |                 |
| Glen Ullin Tin               | nes <i>(Glen Ullin</i> , | ND) (Tuesday) 6.00-2"/   | 4.25"/6.375"/8  | .75"/11"/13.    | 25"-21.00                | ٠ ,                                     |            |                      |                 |
| Tue 02/14/2                  | 3 Circ: 566              | 3.00 X 10.00   | \$6.98 N        | otice Display   | 0.0000%                  | \$0.00                                  |            | 0.0000%              |                 |
|                              | Caption: SC              | S Carbon Transport, Case   |                 | 2 3             |                          |   |            |                      |                 |
| Hankinson Ne                 | ews-Monitor (V           | /ahpeton, ND) (Tuesday)  | 6.00-1.556"/3.2 | 22"/4.889"/     | 6.556"/8.222"/           |   |            |                      |                 |
| Tue 02/14/2                  | 3 Circ: 1189             | 3.00 X 10.00   | \$6.98 No       | otice Display   | 0.0000%                  | \$0.00                                  |            | 0.0000%              | W612861         |
|                              | Caption: SC              | S Carbon Transport, Case   |                 |                 |                          | Ψ0.00                                   | **         | 0.000076             |                 |
|                              |                          | The state of the s | 7.10.1 0 22 001 |                 |                          |   |            |                      |                 |
| Hebron Herald                | d (Hebron, ND)           | (Wednesday) 5.00-1.749   | "/3.66"/5.749"  | /7.624"/9.49    | 9″-13.50                 |   |            |                      |                 |
| Wed 02/08/2                  | 3 Circ: 803              | 3.00 X 10.00   | \$6.98 No       | tice Display    | 0.0000%                  | \$0.00                                  |            | 0.0000%              |                 |
|                              | Caption: SC              | S Carbon Transport, Case   | No. PU-22-391   |                 |                          |   |            |                      |                 |
| Linton, Emmo                 | ns County Red            | ord (Linton, ND) (Thursda  | ay) 5.00-2.05"/ | 4.225"/6.40"    | /8.575"/10.75"-16.00     |   |            |                      |                 |
| Thu 02/09/23                 | 3 Circ: 2725             | 3.00 X 10.00   | \$6.98 No       | tice Display    | 0.0000%                  | \$0.00                                  |            | 0.0000%              | <b>基础是</b> 实    |
|                              | Caption: SC              | S Carbon Transport, Case   | No. PU-22-391   |                 |                          |   |            |                      |                 |
| Thu 04/20/23                 | 3 Circ: 2725             | 3.00 X 10.00   | \$6.98 No       | tice Display    | 0.0000%                  | \$0.00                                  |            | 0.0000%              |                 |
|                              | Caption: SC              | S Carbon Transport, Case   | No. PU-22-391   |                 |                          |   |            |                      |                 |
| Mandan News                  | (Mandan, ND)             | (Friday) 6.00-1.556"/3.2   | 2"/4.889"/6.55  | 6"/8.222"/9.    | 889″-19.75               |   |            |                      |                 |
| Fri 02/10/23                 |                          | 3.00 X 10.00   |                 | tice Display    |                          | \$0.00                                  |            | 0.0000%              | <b>表现的</b>      |
|                              | Caption: SC              | S Carbon Transport, Case   |                 | •               |                          |   |            |                      |                 |
| Fri 02/24/23                 | Circ: 873                | 3.00 X 10.00   | \$6.98 No       | tice Display    | 0.0000%                  | \$0.00                                  |            | 0.0000%              | \$5000          |
|                              | Caption: SC              | Carbon Transport, Case   | No. PU-22-391   |                 |                          |   |            |                      |                 |
| Milnor, The Sa               | rgent County 1           | eller (Milnor, ND) (Friday)  | 5.00-2.05/4,2   | 25 / 6.4 / 8.57 | 5 / 10.75-15.00          |   |            |                      |                 |
| Fri 02/10/23                 |                          | 3.00 X 10.00   |                 | tice Display    |                          | \$0.00                                  |            | 0.0000%              | 5.3.40          |
|                              | Caption: SCS             | Carbon Transport, Case   |                 |                 |                          | *******                                 |            |                      |                 |
| Fri 03/10/23                 |                          | 3.00 X 10.00   |                 | lice Display    | 0.0000%                  | \$0.00                                  |            | 0.0000%              | <b>CARRYLLE</b> |
|                              | Caption: SCS             | Carbon Transport, Case   | No. PU-22-391   |                 |                          |   |            |                      |                 |
| Napoleon Hom<br>10,25"-15.75 | estead (Napole           | on, ND) (Wednesday) 5.0  | 00-1.9375"/4.16 | 67"/6.1875".    | /8.1875"/                |   |            |                      |                 |
| Wed 02/08/23                 | Circ: 1395               | 3.00 X 10.00   | \$6.98 Not      | ice Display     | 0.0000%                  | \$0.00                                  |            | 0.0000%              | 100             |
|                              | Caption: SCS             | Carbon Transport, Case   |                 |                 |                          | •                                       |            |                      |                 |
| Wed 04/26/23                 | Circ: 1395               | 3.00 X 10.00   | \$6.98 Not      | ice Display     | 0.0000%                  | \$0.00                                  |            | 0.0000%              | 744 S 15 15     |
|                              | Caption: SCS             | Carbon Transport, Case   |                 |                 |                          | *****                                   |            |                      | AND STATE OF    |
| New Salem Jou<br>13"-21.00   | rnal (New Sale           | m, ND) (Wednesday) 6.0   | 0-2.0625"/4.25" | 1/6.4375"/8.    | 625" / 10.8125" /        |   |            |                      |                 |
| Wed 02/08/23                 | Circ: 810                | 3.00 X 10.00   | \$6,98 Not      | ice Display (   | 0.0000%                  | \$0.00                                  |            | 0.0000%              | (673a)          |
|                              |                          | Carbon Transport, Case I   |                 |                 |                          | Ψ0.00                                   |            | 2.000070             | 始是例             |
|                              |                          | ,  |                 |                 |                          |   |            |                      |                 |
| Dakes Times (O               | akes, ND) (Thu           | rsday) 6.00-2"/4.25"/6.  | 5"/8.5"/11"/1   | 3"-20.00        |                          |   |            |                      |                 |
| Thu 02/09/23                 | Circ: 1077               | 3.00 X 10.00   | \$6.98 Noti     | ce Display (    | 0.0000%                  | \$0.00                                  |            | 0.0000%              |                 |
|                              | Caption: SCS             | Carbon Transport, Case N   | No. PU-22-391   |                 |                          |   |            |                      | (C) (C) (C) (C) |

| Run Date                                   | Ad Size                   | ROP Rate      | ROP Type         | Agency<br>Commission   | Color Rate | Color Type | Agency<br>Commission | Net<br>Total |
|--|---------------------------|---------------|------------------|------------------------|------------|------------|----------------------|--------------|
| Nahpeton, Daily News (Wah)<br>9.889″-21.00 | peton, ND) (Sun, Tue, Thu | 6.00-1.556"/  | 3.222"/4.889     | 0" / 6.556" / 8.222" / |            |            |                      |              |
| Thu 02/09/23 Circ: 1932                    | 3.00 X 10.00              | \$9.67 N      | otice Display    | 0.0000%                | \$0.00     |            | 0.0000%              |              |
| Caption: SC                                | S Carbon Transport, Case  | No. PU-22-39  | 1                |                        |            |            |                      | THE          |
| Thu 03/30/23 Circ: 1932                    | 3.00 X 10.00              | \$9.67 N      | otice Display    | 0.0000%                | \$0.00     |            | 0.0000%              | 海洋社          |
| Caption: SC                                | S Carbon Transport, Case  | No. PU-22-391 |                  |                        |            |            |                      |              |
| Vishek Star (Wishek, ND) (W                | ednesday) 6.00-1.5"/3.1   | 25"/5"/6.5"/  | 3.25" / 10"-16.0 | 00                     |            |            |                      |              |
| Ned 02/08/23 Circ: 701                     | 3.00 X 10.00              | \$6.98 N      | otice Display    | 0.0000%                | \$0.00     |            | 0.0000%              |              |
| Caption: SC:                               | S Carbon Transport, Case  | No. PU-22-391 |                  |                        |            |            |                      | 是沿走          |

| Total Insertions         | · 28     | Total Advertising | 用於是數學的 | Total Net Estimate |
|--------------------------|----------|-------------------|--------|--------------------|
| Total Lineage            | 840.0000 | Net               |        | <b>斯德安斯</b>        |
|                          |          | Total Misc.       | \$0.00 |                    |
| <b>Total Circulation</b> | 122559.0 | Tax               | \$0.00 |                    |

As of January 1, 2020, NDNA will not provide physical tear sheets. We will send electronic tear sheets upon request. If none are requested, customers will receive an affidavit for proof of publication along with the invoice.

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