

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

SCS Carbon Transport LLC  
Midwest Carbon Express CO2 Pipeline Project  
Siting Application

Case No. PU-22-391  
OAH FILE No. 20230002

**NOTICE OF SECOND PREHEARING CONFERENCE**

[1] **YOU ARE HEREBY NOTIFIED** that a prehearing telephone conference in this matter will be held on **April 28, 2023, beginning at 1:30 p.m. Central Time**. The prehearing conference will be held by telephone conference call. **Participants are instructed to call telephone number (917) 942-7963 and enter conference code 102-200-258-58.**

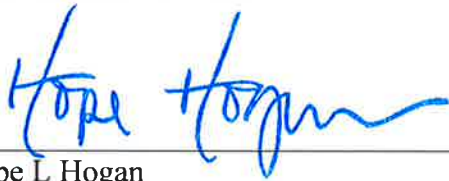
[2] The purpose of this prehearing conference is for parties to discuss with the Hearing Officer the procedures for the May 9, 2023, hearing in Linton, North Dakota concerning the portions of the project in Emmons, Logan and McIntosh counties. The prehearing conference will be digitally recorded and will be conducted in an informal manner.

[3] For those parties appearing at the May 9, 2023, hearing, attendance at the prehearing conference is necessary to result in an orderly and timely disposition of this matter. Your cooperation is appreciated.

Dated at Bismarck, North Dakota, this 17<sup>th</sup> day of April 2023.

State of North Dakota  
Public Service Commission

By \_\_\_\_\_

  
Hope L. Hogan  
Administrative Law Judge  
Office of Administrative Hearings  
2911 North 14<sup>th</sup> Street – Suite 303  
Bismarck, North Dakota 58503  
Telephone: (701) 328-3200  
[hlhogan@nd.gov](mailto:hlhogan@nd.gov)

**AMERICANS WITH DISABILITIES ACT NOTIFICATION:** A party shall promptly notify the Public Service Commission in writing if the party has a disability which will require auxiliary aids or services at the prehearing conference so that the Public Service Commission can make appropriate accommodation prior to the prehearing conference. Any request for an interpreter at the prehearing conference must also be made in writing to the Public Service Commission. Any request for aids, services, or an interpreter should be as specific as possible about what is required by the party. Also, please send a copy of the notice or request to the administrative law judge.

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Case No. PU-22-391  
OAH File No. 20230003

**CERTIFICATE OF SERVICE**

The undersigned certifies that the original of the **NOTICE OF SECOND PREHEARING CONFERENCE** was sent by electronic mail and mailed, inside mail, at the State Capitol, on the 17 day of April 2023, to:

John Hamre  
Public Service Commission  
State Capitol  
600 East Boulevard Avenue, Dept. 408  
Bismarck, ND 58505-0480  
[jghamre@nd.gov](mailto:jghamre@nd.gov)

John Schuh  
Special Assistant Attorney General  
North Dakota Public Service Commission  
600 E Boulevard Avenue, Dept. 408  
Bismarck, ND 58505-0480  
[jschuh@nd.gov](mailto:jschuh@nd.gov)

and that true and correct copies of the above document were sent by electronic mail, and mailed, regular mail, on the 17 day of April 2023, to:

Lawrence Bender  
Fredrikson & Byron, P.A.  
1133 College Drive, Ste. 1000  
Bismarck, ND 58501-1215  
[lbender@fredlaw.com](mailto:lbender@fredlaw.com)

Zachary Pelham  
Special Assistant Attorney General  
Pearce Durick PLLC  
P.O. Box 460  
Bismarck, ND 58502-0400  
[zep@pearce-durick.com](mailto:zep@pearce-durick.com)

Randall J. Bakke  
Bradley N. Wiederholt  
Bakke Grinolds Wiederholt  
P.O. Box 4247  
Bismarck, ND 58502-4247  
[rbakke@bgwattorneys.com](mailto:rbakke@bgwattorneys.com)  
[bwiederhold@bgwattorneys.com](mailto:bwiederhold@bgwattorneys.com)

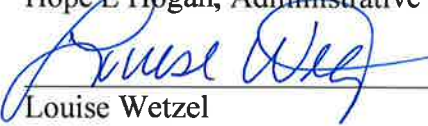
Steven Leibel  
David Knoll  
Knoll Leibel LLP  
P.O. Box 858  
Bismarck, ND 58501  
[steve@bismarck-attorneys.com](mailto:steve@bismarck-attorneys.com)  
[david@bismarck-attorneys.com](mailto:david@bismarck-attorneys.com)

Brian E. Jorde  
Domina Law Group  
2425 S. 144th St.  
Omaha, NE 68144  
[bjorde@dominalaw.com](mailto:bjorde@dominalaw.com)

Kevin Pranis  
LIUNA Minnesota & North Dakota  
81 E Little Canada Road  
St. Paul, MN 55117  
[kpranis@liunagroc.com](mailto:kpranis@liunagroc.com)

Brant M. Leonard  
Fredrikson & Byron, P.A.  
111 E Grand Avenue, Ste. 301  
Des Moines, IA 50309-1884  
[bleonard@fredlaw.com](mailto:bleonard@fredlaw.com)

OFFICE OF ADMINISTRATIVE HEARINGS  
Hope L Hogan, Administrative Law Judge



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Louise Wetzel