

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – SCS Carbon Transport, Case No. PU-22-391; 1 or 2** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

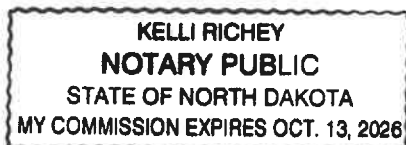
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 17th day of May, 2023.

Kelli Richey



MUSTANGS:

continued from front

He's averaging nearly 16 points a game. He got 14 in this game.

But Moser responded with two points, was fouled in the process, and his free throw made it 56-54 with :30 left. However, his Hail Mary with 4 seconds left wasn't answered. South Border's Conner Kosiak silenced the Thunder for good with two clutch free throws, providing the final 59-54 margin.

"This team just seemed to get more determined and focused to get the win," Coach Bader said. "Everyone stepped up when the team needed them the most. Wins are always great and sometimes hard to come by in our tough district and region, which is why these players, the improvements as individuals and as a team are winning some big, important games."

Alas, the momentum was short-lived, but not due to a lack of effort. The Mustangs fell off their high horse in Wishek the next night to 7-6 Edgeley-Kulm-Montpelier, 61-53, a make-up game from an earlier date due to a blizzard. "With how much those boys had to battle Tuesday and Thursday to get their wins, and this game on Friday, I was definitely nerv-

ous about our energy level," Coach Bader said. "But wow, was I ever wrong. We came out like a rocket having excellent defense and moving the ball really good on the offensive side."

The Mustangs held a 20-8 lead at the close of the first quarter. EKM responded with a press, and it worked. "We have done a nice job this season with a press on but Friday night we just didn't respond well to it," Coach Bader said. "We played a bit out of control, pushing too hard and making way too many turnovers in the second and third quarters."

The Mustangs were down by 13 heading into the fourth quarter, and the week's work began to take its toll. "You could see the boys were getting tired, both physically and mentally due to their tough week of games."

Still, South Border battled back to get within five points. "We fought back hard. We did have a chance to get the game to a one possession game, but just couldn't get there," Coach Bader said. "The effort, fight, and heart these young men showed throughout this game simply blew me away."

Despite that setback, there's a lot to like about this

young Mustangs outfit. Luke Scherbenske is the lone senior on a team that exhibits poise, tough defense, good ball-handling and rebounding with able scorers all around, although the 6-4 Schmidt and the 5-11 Bader are the main offensive cogs of a well-coached balanced team that does the basics very well. Bader, Schmidt and Scherbenske each shoot better than 70% from the charity stripe. With the exception of Schmidt, the Mustangs aren't particularly tall, but showed no glaring weaknesses against Medina-PB.

The Thunder paid due attention to Schmidt, but he's a fine ball-handler and good passer—he leads the conference with assists, rare for a big man. He's also among the leaders in rebounds. He and Bader are among the leaders in steals, too.

Coach Bader said after the win over Medina, "This was a big district game for us and it was going to take a huge team effort to get it done. Our defense contributed to battle every position and offense kept steady with a consistent free throw night which was a tremendous help. This team just seemed to get more determined and focused to get the win. Everyone stepped up when the team needed them

the most. Wins are always great and sometimes hard to come by in our tough district and region, which is why these players, the improvements as individuals and as a team are winning some big, important games."

In the win against Barnes County, Schmidt notched a typical 23 points and 6-0 sophomore Levi Buchholz broke out for 22 more. "The score was back and forth most of the game," Coach Bader noted. "We had some great passing and good team ball movement that really kept us in it."

The Mustangs fell be-

hind Barnes County in the fourth quarter, "but were able to put up some big free throws and couple of huge offensive rebounds to get us caught up towards the end. We had a huge defensive stop and set up a play that the boys executed to take the lead. It was a grinder of a game and is always nice to see the boys fight to get that win," Coach Bader said.

The Mustangs traveled to Strasburg to take on 3-14 Strasburg-Zeeland on Tuesday with a Valentines Day Showdown against 5-9 Napoleon in Wishek looming. South Border's already

beaten the Clippers by 21 points. They haven't faced Napoleon. After that, it's LaMoure on the road on Feb. 16 with the District Tournament, a big test, Feb. 24, 25, 27 in Hazelton.

SB vs Medina: Trevor Schmidt 20 pts, 7 rebounds, 6 assists, 3 steals; Kaden Bader 14 pts, 5 rebounds, 2 steals; Levi Buchholz 13 pts, 3 rebounds, 2 steals; Conner Kosiak 12 pts, 5 rebounds, 2 assists, 3 steals; Luke Scherbenske 3 rebounds.

SB vs BC: Trevor Schmidt 23 pts, 11 rebounds, 8 assists, 2 steals; Levi Buchholz 22 pts, 4 assists, 2 rebounds; Luke Scherbenske 10 pts, 2 assists, 4 rebounds; Kaden Bader 4 pts, 5 rebounds, 3 assists, 3 steals; Conner Kosiak 3 pts, 4 assists, 3 rebounds; Parker Salwei 1 pt, 2 rebounds.

SB vs EKM: Trevor Schmidt 19 pts, 6 rebounds, 6 assists, 3 steals; Kaden Bader 14 pts, 4 rebounds, 4 assists; Levi Buchholz 8 pts, 4 rebounds; Luke Scherbenske 5 pts, 4 rebounds; Conner Kosiak 5 pts, 4 rebounds, 3 assists 3 steals; Parker Salwei 2 pts.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Case No. PU-22-391

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

March 28, 2023, at 9:00 a.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing will focus primarily on portions of the project in Dickey and Sargent Counties.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

2. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

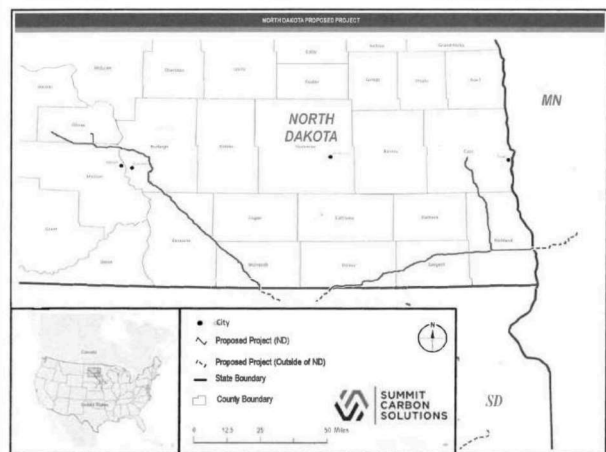
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker



NOTICE: Ashley Residents

RURAL WATER PUBLIC MEETING



FEBRUARY 8 • 7 PM
Ashley American Legion Hall



Be Informed!

There will be a public vote about bringing a rural water pipeline to Ashley on March 14. Get the facts! You're welcome to ask questions at the meeting or submit them beforehand at Ashley City Hall.

Along Belarus border, a war of nerves and drones

Ukrainians monitor 650-mile frontier with Russian ally

SAMYA KULLAB
Associated Press

BELARUS BORDER, Ukraine — The reconnaissance drones fly several times a day from Ukrainian positions deep inside the thick forest that marches across the border into Belarus, a close Russian ally, scouring sky and land for signs of trouble on the other side.

Ukrainian units are monitoring the 650-mile frontier of marsh and woodland for a possible surprise offensive from the north, a repeat of the unsuccessful Russian thrust toward Kyiv at the start of the war nearly a year ago.

This time the Ukrainians are taking no chances. Since the summer they have been reinforcing



DANIEL COLE, ASSOCIATED PRESS

A Ukrainian serviceman lands a drone during a demonstration Feb. 1 close to the border with Belarus, Ukraine.

defenses, building and expanding trenches and laying mines in the forest ahead of the springtime offensive military officials expect.

Residents of villages in the region that were temporarily occupied last year are horrified by the prospect of it all starting again.

“We’re listening out for every small sound and noise. This isn’t a way to live,” said Valentina Matveva, 64, from the village of Ripky. “When you’re in constant fear, that’s not life.”

Concerns of a renewed military push were stirred in January after Russia and Belarus held joint air force drills, one month after a rare visit by Russian President Vladimir Putin to Minsk.

Military experts and Western intelligence have played down the possibility of a renewed northern offensive. The British Defense Ministry tweeted on Jan. 11 that Russian aircraft and existing Russian troops in Belarus, though numerous, are “unlikely to constitute a credible offensive force.”

Belarusian officials attribute the troop deployment along the border to “strategic deterrence” according to local reports. The country’s authoritarian president, Alexander

Lukashenko, has insisted he will not send troops to Ukraine.

But Ukrainian commanders are wary, remembering how Russia used Belarus as a launching pad in early 2022.

“We continuously monitor the enemy from the ground and observe the movement of troops, if they are moving, how many troops, and where they are moving,” the area’s army intelligence unit head said during a press tour this week near the border. The officer identified himself only by his first name, Oleksandr, citing security reasons.

Unlike the east with its devastating artillery duels, here in the north it’s largely a war of quadcopters.

Oleksandr said the Belarusians and Russians are “constantly monitoring our guard changes, trying to find our military’s positions.”

Election skeptics slow to get sweeping changes

State secretaries in red states aim to stop voter fraud

TOM DAVIES, CHRISTINA A. CASSIDY AND MEAD GRUVER
Associated Press

INDIANAPOLIS — Republicans in some heavily conservative states won their campaigns for secretary of state last year after claiming they would make sweeping changes aimed at keeping fraud out of elections.

So far, their efforts to make good on their promises are mixed, in some cases because their rhetoric has bumped up against skepticism from members of their own party.

Voters in politically pivotal swing states such as Arizona, Michigan and Nevada rejected candidates seeking to oversee elections who had echoed former President Donald Trump’s false claims about the 2020 presidential election. But newly elected secretaries of state in Alabama, Indiana and Wyoming who had questioned the legitimacy of that election won easily in those Republican-dominated states.

They are now facing the task of backing up their campaign pledges in states where Republicans have already set strict election laws.

In Indiana, Secretary of State Diego Morales has been relatively quiet. He has not been making the rounds at the Statehouse trying to persuade lawmakers to embrace the wide-ranging tightening of voting rules he promoted as a candidate.

After defeating the incumbent secretary of state



MICHAEL CONROY, ASSOCIATED PRESS

Then-Republican candidate for Indiana Secretary of State Diego Morales speaks during an interview Sept. 20, 2022 in Indianapolis.

for the Republican nomination last summer, Morales dialed back his description of Joe Biden’s 2020 presidential election as a “scam” and his calls for tighter voting laws. That push included cutting Indiana’s 28-day early voting period in half and requiring new voters to prove their U.S. citizenship when registering.

No bills for such steps were introduced for this year’s legislative session. Morales, who was an aide to Mike Pence when the former vice president was governor, also did not seek any money in his budget request to lawmakers for creating an “election task force,” which he had discussed as a candidate, that would investigate voting “shenanigans” around the state.

A concept backed by Morales for requiring voters to include a copy of their driver’s license with a mail-in ballot application is being sponsored by a Republican lawmaker, but he said he wasn’t working with Morales on the proposal.

Morales’ office has declined interview requests from The Associated Press

since he took office Jan. 1. Kegan Prentice, the office’s legislative director, said Morales was “currently focused on the ongoing transition.”

During remarks at an early January inaugural ceremony, Morales continued his campaign theme of promoting “election integrity” without giving specifics.

“My priority is to make Indiana a national model for election confidence and integrity,” he said.

Indiana House Speaker Todd Huston, also a Republican, said recently he had talked with Morales and told him he was “comfortable” with the state’s election laws.

“I think our election laws are as good as any in the country,” Huston said.

Morales was among the otherwise unsuccessful candidates associated with the America First Secretary of State Coalition, which called for large-scale changes to elections with candidates aligned with Trump’s views. The group supported losing candidates in several battleground states.

Public Notices

Notice to Creditors
Estate of Jean Valer
Date of Birth July 19, 1950
To All Creditors:
Notice To Creditors: The decedent, Jean Valer, who lived at 6500 Middlefield Road, Bismarck, North Dakota 58503 died September 23, 2022.
Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to David Valer, named personal representative or proposed personal representative, at 6500 Middlefield Road, Bismarck, North Dakota 58503, 7015162127 or to both the probate court and the named/proposed personal representative within 90 after the date of publication of this notice.
February 3, 2023
David Valer, Personal Representative for the Estate
6500 Middlefield Road
Bismarck, North Dakota 58503
2/8, 15 & 22 - 56383

NOTICE OF BIDS
NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Wednesday, February 15, 2023 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Thursday, February 23, 2023, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following items:
FURNISHING CONCRETE, METAL AND CORRUGATED PVC CULVERTS FOB BISMARCK
Include end sections, non-circular pipe shapes, box culverts and sheet piling.
Bid packets shall consist of one envelope (plainly marked as Furnishing Culverts bid on the outside), the envelope shall contain the bid on the Supplier furnished form.
The mailing address is: **COUNTY AUDITOR/TREASURER, P.O. Box 5518,**

221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.
A Bidder’s Bond will not be required of all Bidders. Instead, all successful Bidders will be required to post a Performance Bond in the amount of \$5,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages.
Awarded Bids will be considered valid for one year beyond the date of award.
The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.
BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 4th day of January, 2023.
Leo Vetter
Burleigh County Auditor/Treasurer
1/25, 2/1 & 8 - 55922

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Case No. PU-22-391

Midwest Carbon Express CO2 Pipeline Project

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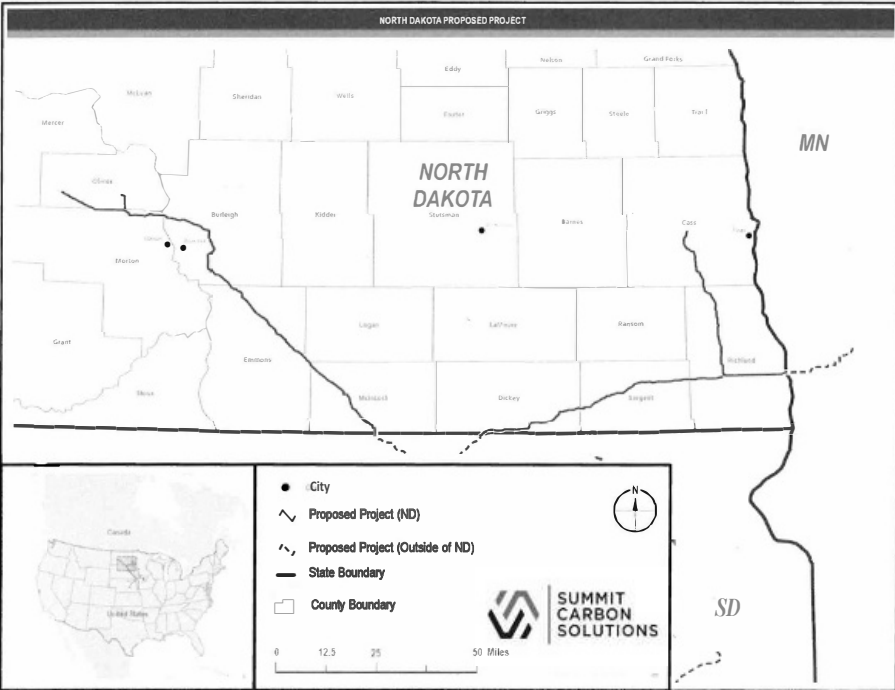
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker





GLOW

AESTHETIC CLINIC

AGE IS JUST A NUMBER

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We have officially moved into our new location and we are so excited to show it off!

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Special grand juror’s words inflaming to some

Candid impressions could jeopardize prosecution by DA

KATE BRUMBACK
Associated Press

ATLANTA — Almost as soon as the foreperson of the special grand jury in the Georgia election meddling investigation went public this week, speculation began about whether her unusually candid revelations could jeopardize possible prosecution of former President Donald Trump or others.

Emily Kohrs first spoke out in an interview published Tuesday by The Associated Press, a story that was followed by interviews in other print and television news outlets.

In detailed commentary, she described some of what happened



MATT FREED, ASSOCIATED PRESS

Former President Donald Trump speaks at the East Palestine Fire Department on Wednesday in East Palestine, Ohio.

behind the closed doors of the jury room — how witnesses behaved, how prosecutors interacted with them, how some invoked their constitutional right not to answer certain questions.

Lawyers for Trump say the revelations offered by Kohrs shat-

tered the credibility of the entire special grand jury investigation. People hoping to see the former president indicted worried on social media that Kohrs may have tanked a case against the former president.

But experts said that while Kohrs’ chattiness in news interviews probably aggravated Fulton County District Attorney Fani Willis, who’s leading the investigation, they were not legally damaging.

Willis likely “wishes that this woman hadn’t gone on the worldwide tour that she did,” said Amy Lee Copeland, a former federal prosecutor and criminal defense attorney in Georgia who’s not involved in the case. “But is this a headache that is grinding the machine to a halt? It’s not. It’s just one of the many frustrations that attends the practice of law.”

Trump’s attorneys in Georgia,

however, are jumping on the interviews.

Drew Findling and Jennifer Little, who represent Trump in the Fulton County case, said they had concerns about the panel’s proceedings from the start but have kept quiet out of respect for the grand jury process. After Kohrs’ interviews, they felt compelled to speak out.

“The end product is, the reliability of anything that has taken place in there is completely tainted and called into question,” Findling said. But he also said he wasn’t attacking “a 30-year-old foreperson.”

“She’s a product of a circus that cloaked itself as a special purpose grand jury,” he said.

Findling and Little hadn’t filed any challenges in the case by Thursday but said they’re “resolute” as to Trump’s innocence and keeping their options open.

Remade alliances, renewed fears over Ukraine war

Russian invasion has reshaped diplomacy throughout the globe

DAVID RISING
Associated Press

BANGKOK — One year after Russia invaded Ukraine, the battlefield has narrowed and stiff resistance has forced Moscow to scale back its military goals. But the diplomatic consequences of the war still reverberate world-

wide.

The fighting has reshaped global alliances, renewed old anxieties and breathed new life into NATO and the bond between Europe and the United States.

The invasion drew Moscow closer to Beijing and the pariah states of Iran and North Korea. It also raised broad questions about sovereignty, security and the use of military power, while intensifying fears about China’s designs on Taiwan.

“The war underscores the in-

terrelationship between diplomacy and the use of force in a way that has not been thought about in quite the same fashion for many, many years,” said Ian Lesser, vice president of the German Marshall Fund think tank.

When Russian forces invaded on Feb. 24, it “marked the complete end of the post-Cold War world,” Japanese Prime Minister Fumio Kishida said last month in a speech at Johns Hopkins University. “It has come to light that globalization and interdependence

alone cannot serve as a guarantor for peace and development across the globe.”

Russian President Vladimir Putin has claimed that Ukraine is an “integral part” of Russian history that never achieved “real statehood” — a stance that echoes Chinese President Xi Jinping’s position on Taiwan, a self-governed island that Beijing claims as its own.

If Russia is allowed to succeed in Ukraine, it could further embolden countries like China, with

its visions of an international order “that diverge from ours and that we can never accept,” Kishida said.

“If we let this unilateral change of the status quo by force go unchallenged, it will happen elsewhere in the world, including Asia,” he said.

North Korea, which has threatened to preemptively use nuclear weapons in a broad range of scenarios, was already a regional concern. But Russia’s suggestion that it could use nuclear weapons in Ukraine fueled new worries.

Public Notices

David A. Lindell
ID #05219
Attorney at Law
PO Box 427
Washburn, ND 58577
(701) 462-8566
david@lindellawoffice.com
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA.
In the Matter of the Estate of SHIRLEY A. RUTTER, deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kirkwood Bank and Trust, c/o JoDell Bourgois, CTF, Senior Trust Officer, of 2911 North 14th Street Suite #201, Bismarck, ND 58503, or filed with the Court. Dated this 3rd day of February, 2023.
/s/ Kirkwood Bank and Trust, by JoDell Bourgois
Kirkwood Bank and Trust, by JoDell Bourgois, CTF, Senior Trust Officer
David A. Lindell
Attorney at Law
PO Box 427
Washburn, ND 58577
First publication on the 10th day of February, 2023.
2/10, 17 & 24 - 56456

ARLEN M. RUFF)
State Bar ID No. 03610)
KELSCH RUFF KRANDA NAGLE & LUDWIG)
103 Collins Avenue, PO Box 1266)
Mandan, ND 58554)
Telephone: (701) 663-9818)
Fax: (701) 663-9810)
Email: arlenruff@kelschlaw.com)
Attorneys for: Estate)
IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA
In the Matter of the Estate of Alex Kelsch, Deceased
Probate No. 06-2023-PR-00044

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Mary Davis, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 17th day of February 2023.
/s/ Mary Davis
Mary Davis
Personal Representative
First Publication on the 24th day of February 2023.
2/24, 3/3 & 10 - 56685

PUBLIC HEARING NOTICE
Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, February 28, 2023, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:
• Request of Thomas and Kim Fettig for approval of a zoning change from the A – Agricultural zoning district to the RR – Residential zoning district for TNK Ranch Subdivision. The property is located northeast of Bismarck, north of 57th Avenue NE and east of 66th Street NE on the west side of TJ Lane (part of Auditor’s Lot 1 of the NW 1/4 and a tract in the NW1/4 being a part of the NW1/4 of Section 8, T139N-R79W/Gibbs Township).
• Request of Gwen and Timothy Beckler and the City of Bismarck on behalf John and Angela Glaser for approval of a zoning change from the RT – Residential zoning district to the R10 – Residential zoning district for Lots 9, 10 and the South 25.4 feet of Lot 11, Block 7, Replat of Homan Acres. The property is located in central Bismarck, in the northeast quadrant of the intersection of West Central Avenue and North Kavaney Drive (112 West Central Avenue and 1909 North Kavaney Drive).
• Request of The Ridge LLC for approval of a zoning change from the RT – Residential zoning district to the Conditional CA – Commercial zoning

district for Lots 1 and 2, Block 1, Kilber North Addition First Replat. The property is located in north Bismarck, east of North Washington Street on the south side of 43rd Avenue NE (4228 Boulder Ridge Road).
• Request of MBR Properties, LLC for approval of a zoning change from the RM15 – Residential zoning district to the RM30 – Residential zoning district for Lot 1, Block 2, Paradise Valley Addition. The property is located in south central Bismarck, along the south side of East Burleigh Avenue east of South Washington Street.
• Request of EWR Bismarck Land South for approval of a zoning change from the RM15 – Residential zoning district to the RM20 – Residential zoning district for Lot 1, Block 3, Cottonwood Parkway Addition First Replat. The property is located in south Bismarck, south of Santa Fe Avenue and east of South Washington Street, along the south side of Kamrose Drive and the east side of Dortmund Drive.

At these hearings, the Bismarck City Commission will provide an opportunity for all interested parties to be heard with respect to these items. The City of Bismarck is encouraging citizens to provide their comments for this hearing via email to bismarckadmin@bismarcknd.gov. The comments will be sent to the City Commissioners and included with the minutes of the meeting. Please submit your written comments by 3:30 p.m. on the day of the meeting and reference the specific item your comment addresses, including the agenda item. Citizens may also appear via video or audio link for a 3-5-minute comment on this public hearing item by providing an e-mail address and contact information via email to bismarckadmin@bismarcknd.gov at least one business day before the meeting. A description of these requests may be viewed at our website at www.bismarcknd.gov or by contacting the Community Development Department – Planning Division at planning@bismarcknd.gov or 701-355-1840.
BOARD OF CITY COMMISSIONERS
BISMARCK, NORTH DAKOTA
Attest: Keith J. Hunke
City Administrator
Dated this 9th day of February, 2023.
2/17 & 24 - 56495

NOTICE OF ELECTION TO ANNEX AREA INTO WILTON RURAL AMBULANCE DISTRICT

Notice is hereby given that on Tuesday, March 28, 2023, an election will be held to annex area into the Wilton Rural Ambulance District. Any qualified elector residing in the existing and proposed district territory shown below is eligible to cast a ballot. The polling locations will be the Wilton Ambulance Service building located at 117 Dakota Ave, Wilton, ND and Wing Fire Department located at 4 Second Ave W, Wing, ND on March 28, 2023, from 7am – 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at vote.nd.gov. The completed application must be emailed to wiltonam@bektel.com or mailed to: Wilton Ambulance Service, PO Box 163, Wilton, ND 58579

Existing Territory of District:	
McLean County	
TOWNSHIP-RANGE	SECTIONS
143-80	1-36
143-81	24-25, 34-36
144-80	1-2,12-13,24-26, 32-36
144-80	11 (except SE ¼), NE ¼ & SE ¼ of 23
144-80	
City of Wilton	
Burleigh County	
TOWNSHIP-RANGE	SECTIONS
144-79	1-36
144-78	1-36
143-78	1-36
143-79	1-36
142-80	1-36
142-81	1-36
142-79	1-36
142-80	1-36
142-78	1-36
141-80	1-36
141-81	1-36
141-79	1-36
141-78	1-36
144-77	4-9, 16-21, 28-33
143-77	3-9, 17-20, 28-31, 32 (Except SE ¼), NW ¼ & NE ¼ of 33
All of City of Wilton	
All of City of Regan	
Proposed Annexation Territory of District:	
Burleigh County	
TOWNSHIP-RANGE	SECTIONS
144-77	1-3, 10-15, 22-27, 34-36
144-76	1-36
144-75	1-36
143-77	1-2, 10-16, 21-27, 32-36
143-76	1-36
143-75	1-36
142-77	1-36
142-76	1-36
142-75	1-36
141-77	1-36
141-76	1-36
141-75	1-21, 22 (except parcel 22810),23 (except parcel 23610), 24
All of City of Wing	
	2/24, 3/13 & 20 - 56693

Storage Kings will be holding an auction for unit 413 a 14x50 unit rented by Keith and Charles Savikas on March 1st 2023 at 5pm located at 2045 71st Ave NE Bismarck, ND 58503. Unless the unit is paid in full before the start of the auction.
2/22, 23, 24, 25, 27 & 28 - 56642

Storage Kings will be holding an auction for unit 77 a 12X10 unit rented by Wilford Snow on March 1st 2023 at 5pm located at 2045 71st Ave NE Bismarck ND, 58503. Unless the unit is paid in full before the start of the auction.
2/22, 23, 24, 25, 27 & 28 - 56641

DEADLINES
PUBLIC NOTICES

PUBLISH BY

RECEIVE BY

Mon.....Wed. 5PM

Tues.....Thurs 5PM

Wed.....Fri. Noon

Thurs.....Fri 5PM

Friday.....Mon. 5PM

Sat.....Tues 5PM

*Early Deadlines For Holidays.

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens’ everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

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March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

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April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

2. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

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1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker

Look Who’s Talking



MIKE UTT
Columnist

I’m still trying to come up with the words to express my appreciation for everything that came about in the celebration of my 80th birthday over the weekend. It was truly an amazing event and I’m so thankful to my family and friends who made it all possible.

I don’t know why, but this 80th birthday was something that I seemed to dread more and more as the day drew closer. Looking back, I enjoyed watching everyone else do goofy things for my 40th birthday, my 50th birthday came with thought that I’d had spent more time on Earth than I had left and the 60th and 70th birthdays made me happy that I was still there to enjoy them.

But for some reason, I really had some weird feelings as my 80th birthday approached. Everyone kept telling me not to worry about and to just go out and have fun. And with that unfound fear still in my mind, that’s exactly what I did.

I have to thank my family – Kim and David Giermann, Kelley Utt, Tim and Pam Utt and Kalyn and Christ Botz and their children, Hayden and Brooklyn – along with some very good friends in Dwayne and Jackie Wruck and Judy Orvik for making it happen. There may have been others, too, but these are the ones I am aware of and can’t thank enough.

When you start to get on in age, birthdays are something that take more than one day to celebrate. I like to say that at my age, I get a whole month to celebrate, whether it happens or not.

Anyway, this celebration started last Monday night when I was out with some friends. Then a group of us traveled over to Buffalo to play Bingo at the Old 10 on Wednesday. Upon arrival, I saw that my daughter Kelley was waiting for us to arrive. Then I noticed another old friend, Amy Cahoon, in the crowd with some of her post office co-workers and families and, of course, the other “worst Bingo caller in Cass County,” Flint Kasowski had to throw in a few jabs throughout the night.

Then there was Bingo in Chaffee on Friday night, during which the folks down there also made my birthday something special, fol-

lowed by the open house and Bingo at the Vets Club in Casselton on Saturday. I really didn’t know what to expect out of Saturday, although I did think there would be a good turnout.

And apparently those planning the event knew it was going to be good one, as that’s just what we got – a standing room only crowd most of the afternoon and into the evening. My golfing buddies and their wives came out, my neighbors at Casselton Meadows were on hand, as were many friends from the community and my former co-workers at the Cass County Reporter. There was even a good turnout from some of the young friends I have made at the school and by reading during Story Time at the Casselton Public Library, and it’s always good to see those smiling faces.

Making things even better was the appearance of my sister, Linda Bultema, who came up from Lisbon with one of her sons, and another sister, Lou Ann, and her husband, Brad Wenaas, from Valley City. And making the trip down from Grand Forks was my sister-in-law Vonnice and her son and daughter-in-law, Jim and Kym Enlow, from Grand Forks.

But the biggest surprise came when I looked around the corner Saturday afternoon to see my good friends, Randy and Teresa Buntrock, standing there. They flew back for the weekend from their winter home in Florida, and in doing so they made my special birthday even more special.

Another special surprise came during the break at the midway mark of Saturday evening’s Bingo session. Jackie mentioned there would be a special presentation during the break and asked everyone to stay in their seats. Oh boy! That, too, got me wondering what was next.

The break came, and so did a group of four guys calling themselves the Ransom Notes, who put their Barbershop Quartet harmony to good use singing some really good songs, followed by “Happy Birthday” to me.

For the most part, I did what I could to get around and talk with most everyone who happened to come out, and I’m truly sorry if I didn’t get to everyone. And I really appreciate all the cards and gifts so many brought.

The only weird part about the whole weekend, though, was the little plastic bananas I keep finding around my apartment. There some of those things around during Bingo as well, but I shared

them with some of my young visitors. There were also a few in the bags of goodies I brought home with me, but I still kept finding them Sunday in various places around my apartment.

I later learned that there were 40 of them hidden away, and I don’t think I’m close to finding them all yet!

My birthday week also included a pretty special night watching the Central Cass girls basketball team take on Edgeley-Kulm-Montpelier on Thursday. What made that so special is that the Cotton twins

– Klaire and Delaney – were celebrating their birthday that day, while another player, Decontee Smith, share the same birthday on Feb. 4.

The game also provided me an opportunity to see Chris Hahn, who likes to refer to himself as my “older brother,” along with Faith Radermacher and her husband, Ross. Faith is the women’s volleyball coach at Concordia College in Moorhead, and Chris, who used to teach elementary physical education at Central Cass, is her assistant. They were at the game to watch one of the E-K-M players, but also enjoyed the opportunity

to return “home.”
Well, that’s about it for this week, except to remind everyone that the U.S. Military Veterans Motorcycle Club returns to the Vets Club this week to put on another of their delicious breakfasts this week. Serving is scheduled from 8 to 11 a.m. Saturday, so come out and enjoy some biscuits and gravy, scrambled eggs, sausage, juice and coffee – all for a free-will donation. You won’t be sorry!
Oops, there’s another one of those darn bananas!

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

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Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

Summit Carbon Solutions

Broadcasting THE MOST Central Cass & Northern Cass games of ANY station CONSISTENTLY since 2005!

WE'RE SERIOUS ABOUT SPORTS!

(Schedule subject to change • Weather permitting)

>>Tune In Early For The Pre-Game Show!<<

The 2023 Girls basketball
postseason begins on
Thursday, Feb 16th with
a Region I Girls Play-In
Game TBD

103.9
The Truck
Today's Hot New Country

www.1039TheTruck.com/listen-live

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Twitter

For Schedule Updates...

Like us on
Facebook

Electrical update planned for Oliver County Fairgrounds

BY BILL SCHMALFELDT
BILL@CENTRALNORDAK.COM

An electrical and light upgrade for the Oliver County Fairgrounds was approved Jan. 29 by the fair board. According to Board President Mikael Schmidt, the board accepted a bid for the improvements made necessary by electrical problems and a dead short somewhere in the existing overhead wires and light fixtures. Schmidt said the \$47,000 project will include removal of the existing overhead electrical wires and poles and updating the main panel. “We are going to set eight poles with fixtures on them and move all our electrical wires underground,” Schmidt said. Schmidt said the board was able to purchase lighting and poles that are being removed from the Mandan Arena. He said the project would also include updating the lighting and crow’s nest at the fairgrounds. “This is a big undertaking for our board,” Schmidt said. “We plan to finance the project locally to get the ball rolling.” Schmidt estimates the project will be complete by June 1 so the arena will be ready for Old Settler’s Days. “We are working on some grant leads,” Schmidt said, “and we are asking for donations to the project.” Schmidt said donations of \$1,000 or more will be recognized by permanent signage at the arena. The improvements, including setting semi-permanent pens behind the bucking chutes at the fairgrounds would serve to make the facility more useable. “We were renting or relying on donated panels and setting and tearing down every year after the fair,” Schmidt said. “This would potentially attract some other types of events that would like to come in.”

Climate Change: ‘What? Me Worry?’ Center Republican Editorial

BY BILL SCHMALFELDT
BILL@CENTRALNORDAK.COM

Submitted without comment because, really? What’s the point? When you believe in something, you believe in it. The opposite is just as true. No survey put together by people whose opinions you probably don’t respect is going to influence your thinking, right? If you think the science is flawed, mistaken, or biased? A survey isn’t going to change that. You will believe what you want to believe. If you believe the science, then you are likely concerned about the impact of climate change in our daily lives and near-term future. In fact, according to Stacker – a company that keeps track of public opinion – fully 72 percent of Americans believe climate change is happening and will have a negative effect on their personal lives. Not so in the Peace Garden State. According to Stacker, only 60 percent of North Dakotans think climate change is actually happening. Only about half of us, 52 percent, are worried about it. Locally? We’re even less concerned. Stacker determined that out of the state’s 53 counties, Oliver County ranked 52nd in total concern over climate change.

- Agree that global warming is affecting weather: 44.3%
- Think global warming will harm them personally: 34.9%

will harm them personally: 34.9%

- Hear about global warming in the media at least weekly: 32.4%
- Think Congress should be doing more to address global warming: 43.7%

That leaves one county in the state that is less concerned about the alleged impact of climate change. They’re right next door in Mercer County.

- Agree that global warming is affecting weather: 42.5%
- Think global warming will harm them personally: 31.9%
- Hear about global warming in the media at least weekly: 28.3%
- Think Congress should be doing more to address global warming: 41.4%

The most concerned county? That would be Sioux County, down around Ft. Yates.

- Agree that global warming is affecting weather: 70.6%
- Think global warming will harm them personally: 56.4%
- Hear about global warming in the media at least weekly: 29.3%
- Think Congress should be doing more to address global warming: 67.0%

The reader is invited to take this information for whatever it’s worth. No editorial opinion is expressed or implied. As stated at the top, what’s the point of arguing. One either believes, or one does not. Pesky thing about facts: They are what they are. Belief doesn’t enter into it.

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Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

● City

Proposed Project (ND)

Proposed Project (Outside of ND)

State Boundary

County Boundary

SUMMIT CARBON SOLUTIONS

012.52550 Miles

Center
Republican

ADVERTISEMENT FOR BIDS FOR FUEL & LUBRICANTS

By the order of the Board of County Commissioners of Oliver County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Auditor up until 8:00 a.m., March 2nd, 2023. Bids shall be publicly opened and read at 8:30 a.m. for furnishing the County with fuel and lubricants. The following products are requested to be bid: Unleaded Gasoline, #1 Diesel, #2 Diesel, Lubricants per Chevron Specifications and DEF Fluid. A bidding form may be obtained through the County Auditor's Office. The bids shall be considered at the March 2, 2023 regularly scheduled Commission meeting.

In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary

bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain a copy of the Certificate of Liability Insurance.

The Board of County Commissioners of Oliver County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to Oliver County.

All bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed and mailed or delivered to the Oliver County Auditor, PO Box 188 or 115 W Main St, Center, ND, 58530, and plainly marked on the envelope "Bid for Fuel and Lubricants", date and time of opening.

By order of the Board of County Commissioners of Oliver County, dated this 7th day of February, 2023.

Jaden Schmidt
Oliver County Auditor
(02-16-23)(02-23-23)

ADVERTISEMENT FOR BIDS FOR CRUSHING GRAVEL

By the order of the Board of County Commissioners of Oliver County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Auditor up until 8:00 a.m., March 2nd, 2023. Bids shall be publicly opened and read at 8:55 a.m. for furnishing the County for a period of one year for the crushing, loading, stock piling and hauling of NDDOT Class 13 Aggregate 3/4" to 1" size. The minimum jaw size must be 20" by 32". The pit shall be left in a condition suitable to the owner's satisfaction. The County will make arrangements with, and pay royalty to, the owner for gravel. A bidding form may be obtained through the County Auditor's Office.

The bids shall be considered at the March 2, 2023 regularly scheduled Commission meeting.

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into the contract if it is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain a copy of the Certificate of Liability Insurance.

The Board of County Commissioners of Oliver County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to Oliver County.

All bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed and mailed or delivered to the Oliver County Auditor, PO Box 188 or 115 W Main St, Center, ND, 58530, and plainly marked on the envelope "Bid for Crushing of Gravel", date and time of opening.

By order of the Board of County Commissioners of Oliver County, dated this 7th day of February, 2023.

Jaden Schmidt
Oliver County Auditor
(02-16-23)(02-23-23)

ADVERTISEMENT FOR BIDS FOR RENTAL EQUIPMENT

By the order of the Board of County Commissioners of Oliver County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Auditor up until 8:00 a.m., March 2nd, 2023. Bids shall be publicly opened and read at 8:40 a.m. for Rental Equipment to be used for the necessary work on county roads throughout the county. Bids must be submitted on an hourly basis, with bidder furnishing operator, repairs, fuel, oil, insurance and all other incidentals. Bidders must designate name, type, horsepower and model of equipment. The bids shall be considered at the March 2, 2023 regularly scheduled Commission meeting.

In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary

bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain a copy of the Certificate of Liability Insurance.

The Board of County Commissioners of Oliver County reserves the right to reject any or all bids or parts of bids, and to waive any informalities or technicalities which they as County Commissioners may deem to be most favorable or beneficial to Oliver County.

All bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed and mailed or delivered to the Oliver County Auditor, PO Box 188 or 115 W Main St, Center, ND, 58530, and plainly marked on the envelope "Bid for Rental Construction Equipment", date and time of opening.

By order of the Board of County Commissioners of Oliver County, dated this 7th day of February, 2023.

Jaden Schmidt
Oliver County Auditor
(02-16-23)(02-23-23)

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

NOTICE OF FILINGS AND PUBLIC HEARINGS

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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

- City
- Proposed Project (ND)
- Proposed Project (Outside of ND)
- State Boundary
- County Boundary

SUMMIT CARBON SOLUTIONS

012.52550 Miles

TAX FORMS

Now Available

• W-2 Forms

• 1099 Forms

• W-3 Forms

• 1096 Form

Office supplies in stock for your tax purposes: File folders, storage boxes, ink cartridges, print-out calculators, and lots more. Available at

Hazen Star and The Beacon

Dave Witt of the Ellendale Fire Protection District stopped by our office last week to convey the appreciation of the department for the excellent sponsors and helpers that made the annual Raffle and Chili Cookoff a success. Dave stressed that this is the biggest annual event for the department, and it's an "all hands on deck" operation, with so many helpers that it would probably be impossible to name them all. However, Choice Bank deserves special mention for its sponsorship of the Chili Cookoff, and Paul Swatfager deserves mention for being one of the top raffle ticket sellers. The other businesses named here have all been generous with cash or prizes. Please keep them in mind when deciding which businesses to patronize in the coming year.

- Choice Bank
- Ellendale True Value
- American Legion

- Ellendale True Value
- American Legion
- Cenex C-Store
- Dakota Plains Credit Union
- Ellendale Pharmacy
- Mertz Lumber
- The Shed
- Z's Fresh Market

Fifty prizes were given out at the Raffle. The list was in last week's *Leader* or can be seen on the EFPD Facebook page: bit.ly/ellen-dalefd

Letter to 1
Opinions expressed are not
Letters are welcome: DCL

*By Jon Godfread, North L
Commissioner*



North Dakota consumers pay property insurance premiums on their homeowners, renters, and other lines of insurance. Depending on the amount of premiums collected in the state, insurance companies turn over a small percentage to the Insurance Department. These are then disbursed to fire districts and departments across the state. However, state law limits how much can be sent to fire departments. Whatever remains of the taxes are turned over to the General Fund, the state's general checkbook.

Funding for first responders has never been more critical, including our volunteer fire services. These men and women volunteer to protect our property, help save lives and protect our loved ones. At the very least, we should send the dollars we as consumers pay in dedicated insurance premiums back to those men and women on the front lines. Our local fire departments mean so much to our communities and the safety of our families. SB 2211 is our opportunity to put our money where it belongs at the local fire department. Please join me in supporting SB 2211.

- 8:30 a.m. March 14 at the North Dakota Heritage

PSC Chair Randy Christmann said holding four hearings will allow more opportunity for those in favor or against to share their opinions on the pipeline.

STATE OF NORTH DAKOTA

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Midwest Carbon Express CO2 Pipeline Project

Siting Application

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PUBLIC SERVICE COMMISSION

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Substitute Decisionmaker

Hunter Education Course Begins March 25th

By Jerry Rekow

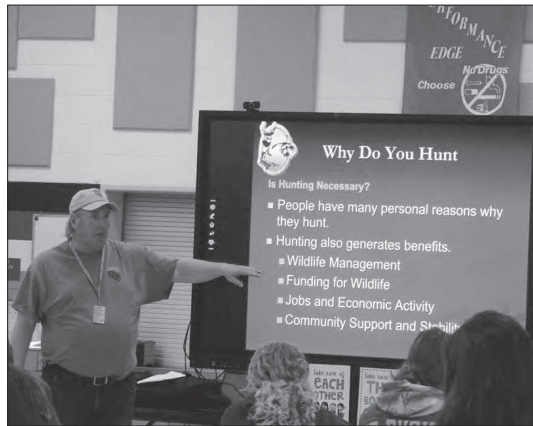
The North Dakota Hunter Education Course will begin in Ellendale starting March 25th, 2023 at the Ellendale Public School MPR from 8:30am until 4:30pm. Anyone age 11 thru 15 interested in completing this course should sign up at www.gf.nd.gov/education/instruction/huntereducation.

The course will be held on March 25, April 1 and April 15. Classes will run from 8:30am until 4:30pm each day. The test on April 15th will be from 2pm until 4:30pm. All classes will be held at the Ellendale Public School. The Instructor will inform the class if any schedule changes are needed.

Every North Dakota resident born after 1961 must pass this course in order to buy a hunting license. The course is free of charge to everyone. Books are also free. Anyone wanting to make donations can do so by asking an Instructor. Those taking the course must be 11 years of age or older.

A class for 16 thru Adult will be held on March 25th from 8:30 until Noon. It will be completed on April 15. Each Student must attend the classes plus complete course work online. There is a \$20 fee for the online work.

Course instructors are Jerry Rekow, Matt Herman, Walt Zimbleman. If you have any questions about the course you may contact Jerry at 535-0982. Remember that you must register for the class online at www.gf.nd.gov/education/instruction.



Longtime hunter safety instructor Matt Herman teaching a segment of the 2022 course at the Ellendale Public School. Again this year, course instructors are Jerry Rekow, Matt Herman, and Walt Zimbleman.

DVEC Receives Journalistic Award



Pat Schaffer, center, accepted the 2022 award from left, Maxine Roglien, executive committee member and Josh Kramer, general manager of the North Dakota Assn. of Rural Electric Cooperatives.

Dakota Valley's *North Dakota Living* is one of our favorite publications. Pat Schaffer, who writes for that publication, is one of our favorite writers. We always look forward to reading her articles, and we often share them with our readers. Thanks for the good work, Pat!

--The North Dakota Association of Rural Electric Cooperatives (NDAREC) presented Dakota Valley Electric Cooperative with the Local Pages Award at its 80th annual meeting, Feb. 7.

The award honors a cooperative for excellence in its North Dakota Living local pages in the areas of content, use of photography and page composition. Dakota Valley's local pages editor, Pat Schaffer, accepted the award on behalf of the cooperative.

SD Artist's Extraordinary "Doodle" Works Featured at the Opera House This Month



Each Friday this month (March 10-31) from 4:00 to 5:30 pm, the public is welcome to stop in at the Opera House and view this unique and beautiful display. Reva Graves' work demonstrates how simple doodling can evolve into serious works of art that fascinate the eyes and enhance any space.

Reva Graves is an artist and illustrator who has mastered the art of blending bold geometric shapes and patterns with high-contrast imagery to create truly unique and captivating pieces. What started as a fun experiment to express her creativity during daily lunch breaks at work has quickly blossomed into a full-blown brand that showcases her drawings.

Reva's passion for art and doodling every day is evident in her vast collection of hand drawn digital pieces, which are available at adoodledaily.com (and on Instagram@adoodledaily). They are inspired by the natural world, animals, and everyday life. Reva's art features playful characters and imaginative scenes.

Whether you're looking for a playful animal illustration to add a touch of whimsy to your home or office, or seeking an imaginative landscape to spark your imagination, Reva's collection has something for everyone. Her art is available in a variety of formats, including prints, canvases, stickers, and wearables.

Reva's attention to detail and passion for art and nature shine through in every piece she creates. Her hope is that through her art, she can inspire others to see the beauty and magic that surrounds us in the world every day.



Bowling Scores

Early Bird

Pahl Farms	23	9	High Games -	
Livin on a Spare	23	9	Joy Robey	179
Bollinger Farms	22	10	Angie Bollinger	170
Pin Pushers	15	17	Denise Enge	169
Haugen's Farms	15	17	High Series -	
Short Circuit	15	17	AJoy Robey	489
Uecker Farms	13	19	enise Enge	434
			Reva Bohnenkamp	429

Garbage & Recycling Pick Up

March

	Sun	Mon	Tue	Wed	Thur	Fri	Sat
A					1	2	3 4
B	5	6	7	8	9	10	11
A	12	13	14	15	16	17	18
B	19	20	21	22	23	24	25
A	26	27	28	29	30	31	

Ellendale Landfill Hours

December 1 - April 1
Saturday - 10:00am - 4:00pm

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO LICENSURE OF FUNERAL DIRECTORS AND REQUIREMENTS OF CREMATORIALS

ND State Board of Funeral Service

will hold a public hearing to address proposed changes to the N.D. Admin. Code at
Offices of ND State Board of Funeral Service
213 2nd Ave. SW
Rugby, ND
Fri, March 31, 2023
10:00 a.m.

A copy of the proposed rules and/or a regulatory analysis may be requested by writing the above address, emailing Dale Niewoehner at dlniewoehner@gfndic.com or calling (701) 778-6222. Also, written comments may be submitted to P.O. Box 161, Rugby, ND 58368-0161 until April 12, 2023. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board at the above telephone number or address at least 10 days prior to the public hearing.

Dated this 23rd day of February, 2023
Dale G. Niewoehner
Executive Secretary
ND State Board of Funeral Service



Work for the National Association of State Departments of Agriculture

Farmers require reliable information on production, supplies, marketing, prices, weather and a vast array of other inputs. Up-to-date information is essential in planning and administration of federal and state programs. Become part of the team that collects this data across North Dakota. Work includes interviewing farmers in person or over the phone and conducting crop counts in the field.

- Regular training is provided
- Part time flexible schedule
- Paid hourly plus mileage, starting out at the new \$15 per hour federal minimum

- Work in your local area
- Great for building experience in the agriculture sector
- Also a great second income or for those semi-retired

Contact Kara Hagemeister @ 701-781-0589
or Kara.Hagemeister@usda.gov

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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Midwest Carbon Express CO2 Pipeline Project
Siting Application

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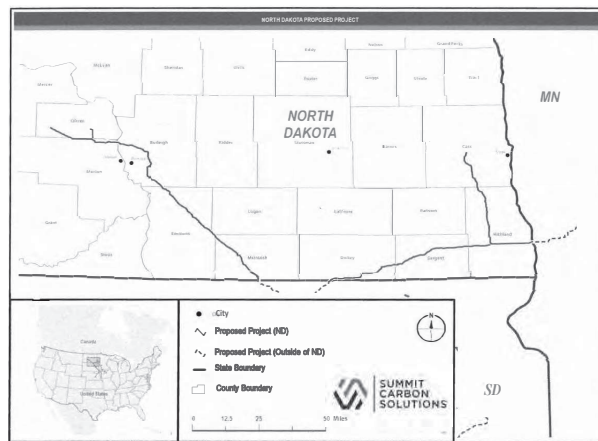
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

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Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker



FREE Online Community Chat

ADOLESCENT MENTAL ILLNESS:
Shining Light in the Darkness with DBT

Friday, March 17, 2023 | 12:15 p.m. - 1 p.m.

Register at dakotafamilyservices.org/communitychat


PUBLIC NOTICE

RESOLUTION DECLARING SEAL COAT NECESSARY IMPROVEMENT DISTRICT NO. PR-23-C

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO: That it be and is hereby declared necessary to construct Seal Coat, Improvement District No. PR-23-C in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein. That a portion of said Seal Coat improvement is to be paid from State and Local Funds, and approximately 20% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement. Protests against the proposed Seal Coat must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution. BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE STATE OF NORTH DAKOTA)) ss. COUNTY OF CASS) I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, January 23, 2023. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 23 day of January 2023. 40-22-15 40-22-17

Steven Sprague
City Auditor
(SEAL)
(Feb. 1 & 8, 2023) 179529



PUBLIC NOTICE

ATTENTION DRY PEA & LENTIL GROWERS

The North Dakota Dry Pea and Lentil Council election for Cass County will take place on Wednesday, February 22, 2023, at 10:00AM (CT) at the Cass County Annex Bison Room, 1010 2nd Ave South, in Fargo, ND.

ELECTION

Any person who has not applied for a refund for at least three years, plants or causes to be planted a Dry Pea or Lentil crop in which the person For more information contact the North Dakota Dry Pea and Lentil Council at 701-222-6338.

(Feb 8 & 15, 2023) 188969

PUBLIC NOTICE

ATTENTION CORN GROWERS

The North Dakota Corn Utilization Council election for Cass County will take place on Wednesday, February 22, 2023, at 10:00AM (CT) at the Cass County Annex Bison Room, 1010 2nd Ave South, in Fargo, ND.

ELECTION

A Voting Producer is a person who plants, or causes to be planted a Corn crop in which the person has an ownership interest, with the intent that upon maturity the crop will be harvested in the next available or immediately preceding growing season. Producers have to reside in Cass County and have not requested a Corn refund during the preceding year.

(Feb 8 & 15, 2023) 188979

Buy Locally with The Forum Classifieds
701-241-5504 • www.inforum.com/classifieds

PUBLIC NOTICE

ATTENTION SUNFLOWER GROWERS

The North Dakota Oilseed Council - Sunflower election for Cass County will take place on Wednesday, February 22, 2023, at 10:00AM (CT) at the Cass County Annex Bison Room, 1010 2nd Ave South, in Fargo, ND.

ELECTION

Anyone who has planted Sunflowers in 2022 or intends to plant in 2023 and is a participating producer who resides in Cass County is eligible and encouraged to vote or can be a candidate.

For more information contact the North Dakota Oilseed Council at 701-328-5107.

PUBLIC NOTICE

ATTENTION BARLEY GROWERS

The North Dakota Barley Council election for Cass County will take place on Wednesday, February 22, 2023, at 10:00AM (CT) at the Cass County Annex Bison Room, 1010 2nd Ave South, in Fargo, ND.

ELECTION

Each person, landlord, tenant, husband and/or wife who planted Barley in 2022 or intends to plant Barley in 2023 and who has not claimed any barley tax refund within the past year (except for duplicate payments), are eligible electors and can be candidates.

For more information contact the North Dakota Barley Council at 701-239-7200.

(Feb 8 & 15, 2023) 188988

PUBLIC NOTICE

ATTENTION CANOLA GROWERS

The North Dakota Oilseed Council - Canola election for Cass County will take place on Wednesday, February 22, 2023, at 10:00AM (CT) at the Cass County Annex Bison Room, 1010 2nd Ave South, in Fargo, ND.

ELECTION

Anyone who has planted Canola in 2022 or intends to plant in 2023 and is a participating producer who resides in Cass County is eligible and encouraged to vote.

For more information contact the North Dakota Oilseed Council at 701-328-5107

(Feb 8 & 15, 2023) 189019

PUBLIC NOTICE

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Siting Application

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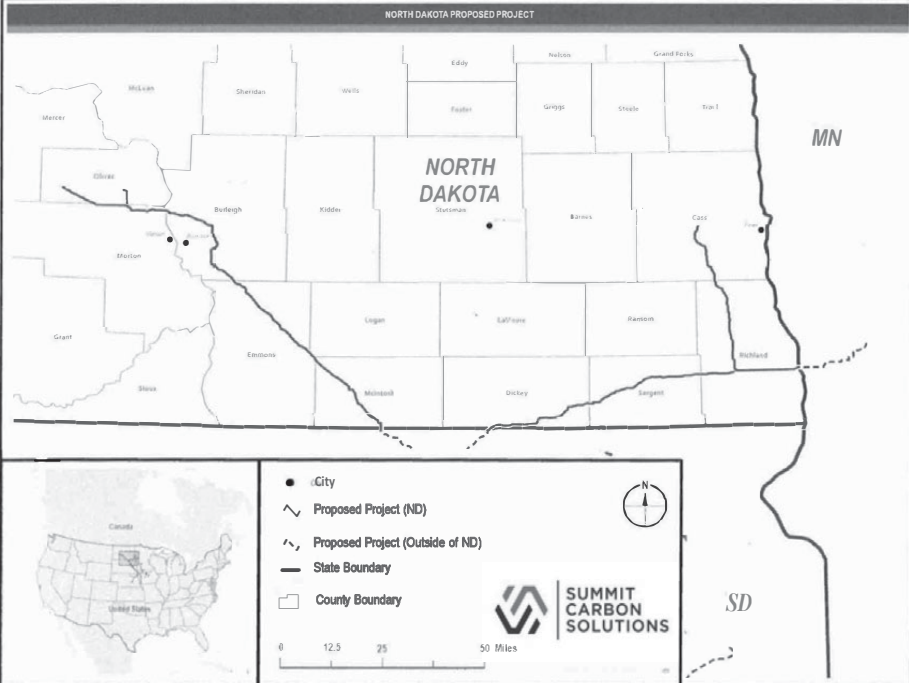
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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Timothy J. Dawson Substitute Decisionmaker



Find it in the classifieds.



The Forum

OF FARGO - MOORHEAD



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC
Midwest Carbon Express CO2 Pipeline Project
Siting Application

Case No. PU-22-391

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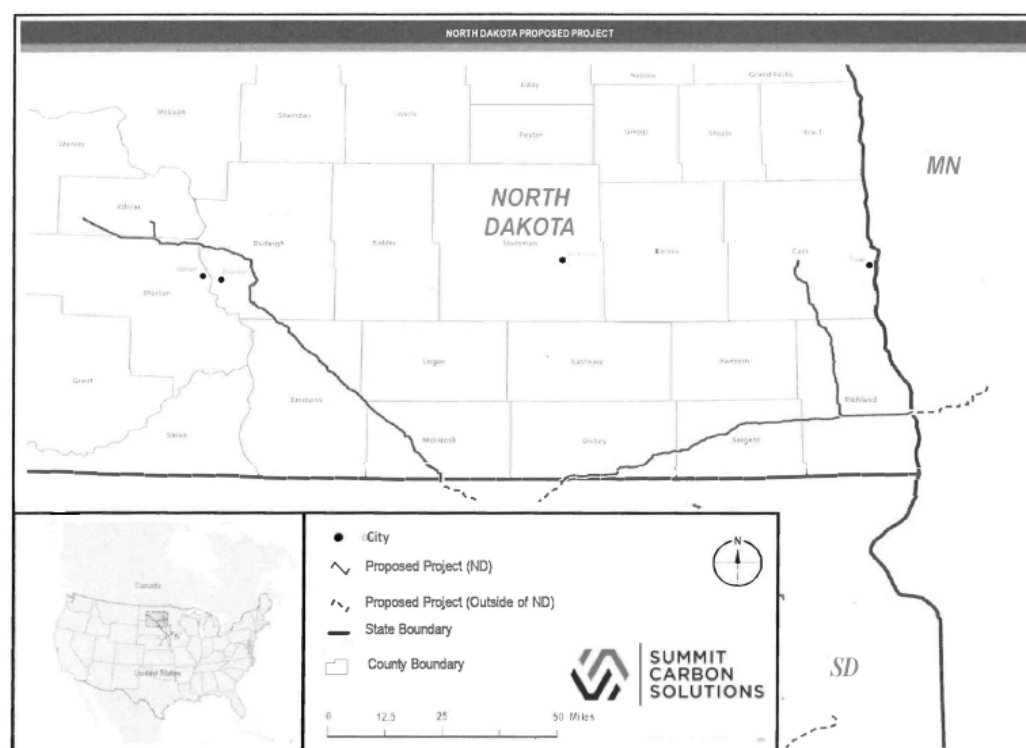
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker



TRI-COUNTY NEWS

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WE'RE HIRING

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- Every 3rd Weekend
- 3 Holidays Annually

South Central Health is currently accepting applications for a full time registered nurse at the Wishek Hospital. Schedule will include a 36 hour work week with rotating day and night shifts. RN will be responsible for patient care in the emergency room, outpatient treatment and acute care setting. Must carry BLS, ACLS, PALS and TNCC certification, training is available. SCH is a 24 bed critical access hospital that provides a range of comprehensive services for both primary and emergency care. SCH offers competitive wages and a full benefits package. Join our outstanding team and quality work environment.

**For more information or an application
please contact:
Carly Sanders, DON at 701-452-3110**



Visit the careers tab online at
WWW.SCHEALTHND.COM

Mini Career Fair Held by FBLA

On Wednesday, Feb. 8, the Glen Ullin FBLA members hosted a mini-career fair during FBLA Week. Freshman students and FBLA members listened to local businesses and learned what jobs are available. A special thank you to the following businesses for sharing your expertise with us!

Farmers Union Insurance - Chandra Morman (top photo)

Dakota Community Bank and Insurance - Jeanne Voegele and Ron Egli (2nd photo)

Marian Manor Healthcare - Jessica Duppong (third photo)

Allte Energy - Mitchell Bettenhausen (bottom photo)



School Board

Continued from front page

also updated the board on the Negotiating conference she attended.

Bittner said that the school board needs to work on communication, leadership, setting goals and visions for the school, with these brought back to the March board meeting. Learning how to delegate the duties of the superintendent with him also the athletic director. It was said that the Myron Schaff of Hebron,their AD, could take some of the duties as far as Bearcat sports are concerned with John Lawson taking care of the transportation part of athletic events.

There were a number of policies reviewed, such as the exit interview process, which will be brought back to the March meeting. Student discipline policy was discussed but more information will be gathered from teachers before a decision will be made here to implement a better system. The semester test policy will have to be looked at closer, gather more information and see what other schools do and bring this back to the March board meeting. Critical Theory Policy was approved.

The board recognized and approved the Glen Ullin Education Association as the negotiating unit for all employees licensed to teach at Glen Ullin Public School.

The board approved 9 month classified workers have to work 1400 hours to get benefits and 12 month works have to work 1800 in that time.

Mrs. Lora Voegele gave an update on how things went when Mr. Remboldt was absent. She thanked everyone as things went well and

Just Joyce

Hello Readers,

Last Thursday we had a little rain in the morning and then some snowflakes. The snow didn't last long. But this Tuesday, they are calling for more snow with wind of course! Rats! Wednesday will be a little cooler, then the rest of the week it will be nice. Come on Spring!

A taxi passenger tapped the driver on the shoulder to ask him a question.

The driver screamed, lost control of the car, nearly hit a bus, went up on the sidewalk and stopped inches from a shop window. For a second everything was quiet in the cab. Then the driver said, "Look, man, don't ever do that again. You scared the living daylights out of me!" The passenger apologized and said, "I didn't realize that a little tap would scare you so much." The driver replied, "Sorry, it's not really your fault. Today is my 1st day as a cab driver. I've been driving a funeral van for the last 25 years".

Magic erasers are great for cleaning the inside of your oven door. The best time to clean is just after you've used your oven.

Hey Cuz! Heart you!!

everyone helped out where and if needed.

It was approved that Tabi Schneider will be looking into a new math curriculum for the elementary and also a new reading curriculum for the elementary.

Discussion also centered on employees bringing their children to

Hello from the preschool kids in Glen Ullin.

We have been enjoying the warmer weather and the shining sun! Even though Valentine's Day will be over when this article comes out, we still want to spread some love. I asked the kids to fill in the blanks of the following statement, "I love my _____ because _____," and I got some cute responses.

"I love my toys because Santa gave them to me." Bradyn
"I love my sheep because they eat my garden leaves." Ignatius
"I love my toys because I like playing with them." Hazel
"I love my blanket because it is soft." Camden S.
"I love my mom because she lets me have stuff." Calum
"I love my mom because I want to hug her." Hunter
"I love my lion because he is cute." Jackson
"I love my mom because she makes yummy stuff." David
"I love my family because I love my family." Camden H.
"I love my mom because I want to hug her." Easton
"I love my mom because she is funny and makes me stuff." Dylan
"I love my monster truck because it is awesome." Liam
"I love my mom because she makes me smile." Lola
"I love my toys because I cuddle them at bed time." Addilynn

*Happy February from
Mrs. Harter and the preschoolers*

AbortionPillReversal.com

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Hurry! It may not be too late!

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

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Midwest Carbon Express CO2 Pipeline Project

Siting Application

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Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

● City

~ Proposed Project (ND)

~ Proposed Project (Outside of ND)

— State Boundary

□ County Boundary

SUMMIT CARBON SOLUTIONS

ADVERTISEMENT FOR BIDS

The Morton County Weed Board will accept bids until 1:00 PM, CST on March 6, 2022, in the County Commission Room at the Morton County Courthouse at 210 2nd Avenue NW Mandan, North Dakota, for furnishing the following chemicals: (We ask that you bid each chemical separate, as the Morton County Weed Board reserves the right to accept or reject each chemical bid separately.)

- 500 gallons Tordon 22K (no substitutions)
- 700 quarts Milestone (no substitutions)
- 350 quarts Venue (no substitutions)

The above chemicals should be bid per gallon or unit price separately. The County will make full payment within 30 days of delivery to the County Weed Shop.

The Morton County Weed Board reserves the right to reject any and all bids, to waive irregularities and to hold all bids for fifteen days.

All bids shall be in a sealed envelope and marked "Chemical Bid". A separate envelope containing a bid bond or certified check for five percent of the total bid, payable to the Morton County Weed Board as liquidating damages in accordance with Section 11-11-28 NDCC, and marked "BID BOND" shall accompany the Chemical Bid envelope.

By Order of the Morton County Weed Board
Dawn R Rhone, Morton County Auditor
210 2nd Avenue NW, Mandan North Dakota 58554
February 10, 2023

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that the Morton County Board of Commissioners, Morton County, North Dakota will accept bids until Tuesday February 28th, 2023 at 10:00 am (CT). Bids will be opened and read at that time in the conference room at the Morton County Shop located at 2916 37th Street NW in Mandan, ND. Bid results and final disposition will be presented to the County Commission on Tuesday February 28th, 2023 at 5:30 pm (CT) in the Commissioners Room located in the basement of the Morton County Courthouse, for the following item:

Gravel Crushing and Stockpiling

Plans, specifications, and bid documents are available at the office of the Morton County Highway Department, 2916 37th Street N.W., Mandan, North Dakota 58554.

Morton County reserves the right to reject any and all bids, waive technicalities and to accept such as may be determined to be in the best interest of the County.

All bids shall be accompanied by a separate envelope containing a bidder's bond or certified check in the amount of 5% of the total bid, payable to Morton County as liquidated damages in accordance with section 11-11-28, NDCC, and a copy of the contractor's license in accordance with section 43-07-12, NDCC.

By Order of the Board of Commissioners, Morton County, North Dakota.
Dawn R. Rhone, Morton County Auditor

NOTICE FOR BIDS

NOTICE IS HEREBY GIVEN that the Morton County Board of Commissioners, Morton County, North Dakota will accept bids until Tuesday February 28th, 2023 at 10:15 A.M. (CT). Bids will be opened and read at that time at the Morton County Shop Building, located at: 2916 37th Street NW, Mandan, ND 58554. Bid results and final disposition will be presented to the County Commission on Tuesday February 28th, 2023 at 5:30pm (CT) in the Commissioners Room located in the basement of the Morton County Courthouse, for the following item:

CONTRACT GRAVEL HAULING FOR COUNTY ROADS
Equipment used must meet the approval of the Road Superintendent.
Bids shall be submitted in a sealed envelope to the Morton County Highway Department.

Specifications are available at the office of the Morton County Highway Department, 2916 37th Street NW, Mandan, North Dakota 58554. Phone (701)667-3346.

Bidders are required to submit a copy of a current Contractor's License. Said license to be submitted in an envelope separate from the Bid information. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. The mailing address is: Morton County Highway Department, 2916 37th Street NW, Mandan North Dakota 58554.

A Bidder's Bond will not be required of Bidders. Instead the successful Bidder will be required to post a Performance Bond in the amount of \$10,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Morton County Board of Commissioners will retain the amount of Bond as liquidated damages.

Awarded Bids will be considered valid for one year beyond the date of award.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

By Order of the Morton County Commission
Dawn R. Rhone, Morton County Auditor

Moments with Mary

by Mary Lou Peltz

Editor's note. I have had numerous requests to rerun the Moments with Mary column you have enjoyed for the past years. As she has left this world it was with permission from her family to rerun them. We will not change any of the wording and some of her references were from the time she was writing the articles.

April 15th is a day that makes some grown men weak in the knees. It is tax day. For many, many years I had Clarence Wetzel do my taxes for me. We used to joke about growing old together! I was very comfortable with his way of doing business and he just knew things, he rarely had a question because he just knew. Since he has passed away, I have had to deal with another individual and he asks a lot of questions that Clarence always knew the answers to. Of course that is not a bad thing, I would rather answer a few questions than have him assume he knows the answer and I end up being audited because of a silly mistake. The fear of being audited lingers in the back of my mind, I try to obey the law and even gray areas I try to steer clear of. Rather pay more then have to face an IRS dude with an attitude! I have heard horror stories of audits. Most times the government wins and if they do, you will not only pay the tax, but a penalty plus interest and it's gonna be a high rate of interest, I can assure you! A rate we all wish we were earning on money we have

invested! YET, they keep my tax money all year, until I file my taxes and get a refund, if I am owed one, and have never paid me a penny of interest, seems unfair to me!

Speaking of money I see a lot of people who have little or no interest in saving for their retirement or the future. I have heard people say, "I will just let the government take care of me!" I would much rather take care of myself. Of course, when I was a kid, if I had a dollar in my pocket, I was looking for a place to spend it. Thankfully I out grew that and have managed to go to college so I could earn a decent living and save for my retirement. I know people who have to finance everything they buy from a stove to a car, never having enough money to go buy what they need at the moment. A lot of places offer zero interest on car payments for the first few years, so it actually is not that bad of an idea, when you think about it. I grew up in a home where the unwritten rule was that you did not buy anything until you had the money to pay for it. I never liked that rule when I was young, but have come to abide by it once I got older and started to pay my own way in life. Have I spent money foolishly, oh yes I have, and sometimes it was just for my enjoyment. I believe if you are working hard and making it in life, you should be able to enjoy life a little as well. Maybe that means you buy

yourself a motorcycle you can only drive 6 months out of the year, or a 72 inch TV where a 58 inch would have been big enough. Or maybe you like to go on vacations and see the world. We all need to have incentive, I feel bad for people who have worked their whole lives and never had a chance to really live because they were to busy making a living.

But back to taxes, this year will be a hard year for some of us who loved Clarence and trusted him with our tax paper work, he knew us, we knew him. He was an honest hard working man and to know him was to love and respect him! I miss him and know he is as happy as can be in his heavenly home, but it will take me awhile to trust another tax man like I did him. And even though I am not a fan of having to pay taxes, I realize it is needed for our schools, roads and all sorts of programs that keep our country running. Jesus even talked about taxes in Matthew 22:17-21 "Tell us then, what is your opinion? Is is right to pay the imperial tax to Caesar or not?" But Jesus knowing their evil intent said, "You hypocrites, why are you trying to trap me? Show me the coin used for paying taxes". They brought Him a denarius, and He asked them "Whose image is this? And whose inscription?" "Caesar's" they replied. Then He said to them "So give to Caesar what is Caesar's and to God what is God's."

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To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

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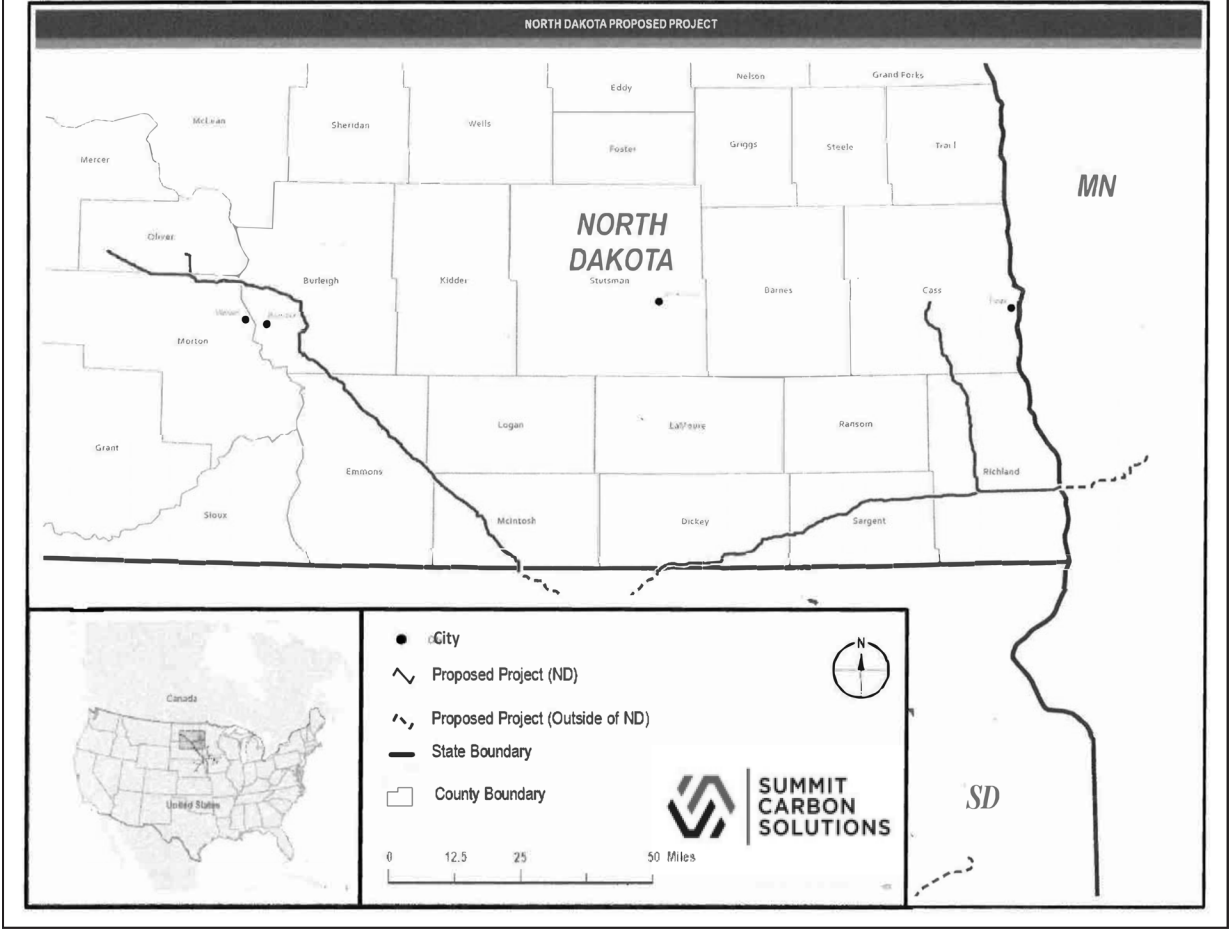
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



PUBLIC NOTICE - Glen Ullin School Board Meeting Minutes

Glen Ullin School District No. 48
School Board Meeting Minutes
Wednesday, February 8, 2023
Glen Ullin Multi-Purpose Room

President Matt Kuhn called the meeting to order at 7:08 pm in the Glen Ullin School Multi-Purpose Room. Aroll call was taken of the board members present: Andrew Jacobson, Kim Shafer, and Marie Bittner. Absent Jill Feser, Travis Thomas and Tanna Filibeck. Also present were Superintendent: Peter Remboldt; Principal: Robert (Bob) Dietzman; Business Manager: Christine Lawson, and Facility/Transportation Manager: John Lawson. Guests present were Nancy Bittner, Lynnette Schirado, Jen Remboldt, Lora Voegele, Tabi Schneider, Alice Fitterer, Janelle Morman, and Kelsey Duppong.

Marie Bittner made a motion, seconded by Andrew Jacobson, to approve the agenda with the addition of 6-E. The motion carried.

Andrew Jacobson made a motion, second by Kim Shafer, to approve the minutes of the January 11, 2023, Regular Board meeting. The motion carried.

Marie Bittner made a motion to approve the January 2023 Financial Reports, seconded by Kim Shafer. The motion carried.

GENERAL FUND 1\$601,226.46

LUNCH FUND 5\$23,173.49

ACTIVITY FUND 6\$63,918.00

General Fund

Ace 24 Hour Towing 2423\$660.00

Advanced Business Methods2424

.....\$1,424.78

Binstock, Margo 2425\$92.25

Cash-Wa Distributing 2426

.....\$9,058.07

City of Glen Ullin 2427\$782.06

Cognia INC 2428\$1,250.00

Cole Papers INC 2429\$622.71

College Board 2430\$216.00

Community Public School.....2431

.....\$100.00

Dakota Community Bank Card ..2432

.....\$2,606.41

Dakota Mounts 2433\$250.00

Daktronics 2434\$455.00

DE Supply Co 2435\$49.08

Department of Public Instruction 2436

.....\$214.38

East Side Jersey 2437\$1,042.10

Electronic Community 2438.....\$81.00

Farmer's Union Oil 2439 ...\$3,444.92

Glasser Excavating 2440...\$1,000.00

Glen Ullin Auto Parts 2441 \$1,747.21

Glen Ullin SuperValu 2442 ...\$803.13

Glen Ullin Times 2443\$518.18

Gooseneck Implement Company2444

.....\$417.91

Harlow's Bus 2445.....\$93.31

Hebron High School 2446\$40.00

HZ Electric LLC. 2447\$1,148.08

ITD 2448\$28.80

Jacobson Memorial 2449\$81.00

Linde Gas & Equipment.....2450

.....\$234.69

LRP Publications 2451\$335.00

Marshall Lumber 2452\$366.56

MDU 2453\$7,113.85

Napa Auto Part of New Salem...2454

.....\$7,961.79

Naylor, Cliff 2455\$41.85

ND Science Olympiad 2456\$510.00

NDCEL 2457\$800.00

Pan-O-Gold 2458\$455.05

Paulson, Magan 2459.....\$248.60

Petty Cash Fund 2460.....\$93.21

Rowland, Lisa 2461\$67.17

School Specialty 2462\$31.16

Southwest Grain 2463\$584.42

WR Telecommunications2464

.....\$236.75

Activity Fund

Bachler, Elizabeth 1406.....\$54.33

Bismarck Career Academy1407

.....\$322.00

Braun Distributing 1408\$56.68

Capital City Restaurant.....1409

.....\$391.55

Coca-Cola Bottling High Country1410

.....\$3,092.50

Dakota Community Bank Card ...1411

.....\$565.46

Eckroth Music 1412\$155.71

FBLA Fiscal Agent 1413\$975.00

Glen Ullin SuperValu 1414 \$1,056.94

Greener Tomorrows 1415.....\$141.25

Jostens INC. 1416\$1,240.20

Karens Creative Embroidery1417

.....\$78.00

Krein, McKenzi 1418\$244.37

Life Fitness 1419\$72.21

National FFA Organization.....1420

.....\$109.00

Petty Cash Fund 1421\$20.00

Marie Bittner made a motion to approve to pay the bills presented by the Business Manager. Kim Shafer seconded the motion. The motion carried.

4. Reports:

4-A) Board Chair: Matt Kuhn thanked everyone who helped out during Mr. Remboldt's absence.

4-B) Board Members: Marie Bittner stated that she would email the board

members a few dates which they can pick from to go for their school board training. Mrs. Bittner also stated she was going to reach out to other schools to see if the board members could attend training at the same time as other school board members from these schools to reduce the cost.

Mrs. Bittner spoke about the Athletic Director position, and stated she had spoken with Mr. Schaff and Mr. Remboldt about just having one Athletic Director for both schools for co-op sports. Mrs. Bittner discussed some opportunities for growth within the school setting for Mr. Remboldt and the staff.

4-C) Guests: Nothing at this time.

4-D) Superintendent/AD: Mr. Remboldt thanked everyone who stepped up to help in his absence and has continued to help. Mr. Remboldt stated he greatly appreciates all of the staff coming together on a unified front to help in his absence and now that he has returned. Mr. Remboldt spoke about a bill that is being herd called "Be More Colorful," a virtual job shadowing which will give more students the ability to increase job areas that they can shadow in, especially within rural school districts. A lot of previous job shadowing required special software, whereas this program is more accessible.

Mr. Remboldt spoke about the implementation of basketball athletics becoming a three-class system. It will start in the 2023-2024 school year.

Mr. Remboldt spoke about the recent curriculum meeting and interventions that the curriculum committee will be looking at and going forward with.

4-E) Principal: Mr. Dietzman introduced himself to the board. Mr. Dietzman stated he was working on establishing relationships with the students in the school, in part by meeting with each student in grades 7 through 12 to introduce himself and speak with each student. Mr. Dietzman has been getting to know elementary students by reading to the kindergarten through 2nd grade and hopes to read to these students once a week. Mr. Dietzman also informed the board he is forming circle chat with the 3rd through 6th grade classes. Mr. Dietzman has been observing teachers in classrooms, and helping teachers with anything they may struggle with.

4-F) Facilities/Transportation: John Lawson thanked everyone in the building for stepping up and keeping the building running smoothly in Mr. Remboldt's absence. Mr. Lawson gave a report regarding one of the buses being at Harlow's getting a clutch fan. Mr. Lawson spoke about a conversation he had with Mrs. Bittner regarding an estimate for the gym floor. To sand and finish the floor, the estimate came in at \$4,400.00. To fix the floor, the estimate is \$36,000.00, which includes stripping, re-painting, and everything needed to repair the damage done by the previous company. If the board waits to do the floor, there will be a 12% increase in the cost.

Mrs. Bittner said that she is going to contact an attorney to draft a letter for 300 Inc., the previous company, concerning the damage to the floor, in order for the school to re-coup the money the school would lose to repair the floor by that company's insurance.

Marie Bittner told Mr. Lawson to have the new company, FLR Sanders, pencil the school in for the floor to be completely re-done. All board members are in agreement for the new company, FLR Sanders, to schedule the school for the gym floor to be completely fixed in the summer.

5. Unfinished Business:

5-A) Marie Bittner spoke about the Policy Meeting held February 1st. They discussed exit interviews and would like the business manager to conduct exit interviews and present the findings of these interviews to the board. They discussed procedural items to add job descriptions. Marie Bittner also spoke about current discipline policies, and how they need more feedback from teachers about these policies before moving forward. The board tabled further discussion until next month.

Mrs. Bittner spoke about a communication policy. Mrs. Bittner asked Mrs. Fitterer if Mrs. Fitterer knew anything regarding the schoolwide committee. Mrs. Bittner felt a communication policy is more of a schoolwide culture of the known expectations. Mrs. Bittner felt that any communication policy should go through the improvement and schoolwide committees.

Mrs. Bittner spoke about the critical race theory policy. Mr. Remboldt had discussed and presented GAAE Critical Race Theory at the January 2023

Board Meeting.

Marie Bittner made a motion, seconded by Andrew Jacobson, to approve GAAE and GAAE-E1 Exhibit waiving the second reading of both GAAE and GAAE-E1 Exhibit. The motion carried.

Marie Bittner spoke about finals day/semester test policy. This was tabled until next month when more information can be gathered.

Mrs. Bittner spoke about a discrepancy in the Classified Staff Handbook concerning a section stating that full time employees are 1800 hour employees whereas a section regarding medical on page 10 states that full time employees work 1400 hours.

After much discussion, Andrew Jacobson made a motion to change both sections to 1225 hours for nine-month employees and 1800 hours for twelve-month employees. Marie Bittner seconded the motion. The motion carried. The lookback period of three months would stay in place.

The Curriculum Committee plans to meet more often. Mrs. Bittner spoke about interventions and gaps in what they are doing. Tabi Schneider will research a new reading model for grades K-6. Lora Voegele will help provide feedback, if needed. Tabi Schneider will also help research a new math curriculum.

6. New Business:

6-A) Marie Bittner spoke about a determination of appropriate negotiating unit. Mrs. Bittner stated that the email that was sent to Mr. Kuhn did not meet the deadline of January 22, 2023, and that the documentation was not as detailed as the law describes that it should be for acceptance of entering into any negotiations. Mrs. Bittner described in more detail what it should have. Tabi Schneider indicated she would get the additional items needed to the board president immediately.

Andrew Jacobson made a motion, seconded by Kim Shafer, to approve the negotiation unit Glen Ullin Education Association as the appropriate negotiating unit. The motion passed.

6-B) Lora Voegele commended several individuals for stepping up during Mr. Remboldt's absence. Mrs. Voegele stated that all individuals really worked together to ensure the school continued to run smoothly during his absence.

6-C) Marie Bittner spoke about children being brought to work by staff. Mrs. Bittner stated that Mrs. Lawson has gotten liability paperwork filled out by any individuals who have brought children to work. Mrs. Lawson has been tasked with researching other districts and their policies regarding bringing children to work.

6-D) The enrollment report remains at 144 students with an additional 14 pre-school students, totaling 158 students.

6-E) Parent Teacher Conference dates were discussed.

Marie Bittner made a motion, seconded by Kim Shafer, to approve February 27, 2023, as the parent teacher conference date. The motion carried.

6-F) Discussion was held on a third party asking to use the gym on March 18, 2023.

Marie Bittner made a motion, seconded by Kim Shafer, to approve this third party use of the gym on March, 18, 2023. The motion carried.

Matt Kuhn discussed taking three students to a welding competition on February 25, 2023. Mr. Kuhn has previously taken students to this welding competition.

At this time, a guest spoke about the robotics team. Discussion was held about the robotics team being able to present their robot to the school because the deadline for them to present in the state competition was missed. The board spoke about the possibility of having the robotics team present during the science fair on February 27, 2023.

7. Miscellaneous:

There was no miscellaneous business at this time.

8. Adjournment:

Marie Bittner motioned to adjourn the meeting at 9:32 pm, seconded by Kim Shafer. The motion carried.

The next Regular Board Meeting is scheduled for March 8, 2023, at 7:00 pm.

The preceding minutes were approved the 8 day of March 2023.

Matt Kuhn, School Board President
/s/Matt Kuhn
Christine Lawson, Business Manager
/s/Christine Lawson

GLEN ULLIN SCHOOL BOARD POSITION OPEN

One 3-year "Rural Positions" position will be on the ballot this year. Anyone wishing to have her or his name on the ballot for the June 13, 2023 election shall prepare and sign a "Statement of Candidacy" and a "Statement of Interest-Form 10172" as required by section 16.1-09-02 of the North Dakota Century Code. The documents must be filed with the school district's business manager and in the possession of the business manager on Monday, APRIL 10, 2023, by 4:00 pm which is the sixty-forth (64th) day before the election. (NDCC 15.1-09-08) The forms can be obtained from the Business Manager, Christine Lawson, or from the school Secretaries, McKenzi Krein or Cherish Phaneuf.

In addition, a vote will be cast regarding the publishing of the School Board minutes. Shall a Record of Proceedings of the School Board be published in the Glen Ullin Times for the next two (2) years in accordance with the provisions of Section (15-28-11, NDCC).

The polling place will be at the Glen Ullin Public School, Glen Ullin, ND on June 13, 2023.

AT LARGE POSITION-

This position is from within the boundaries of the Glen Ullin School District.

RURAL POSITION-

This position is from outside the limits of the incorporated city of Glen Ullin, ND.

Street Talk

People at the Dakota Estates potato bake were asked our question of the week:

How do you celebrate the Super Bowl?



The NFL doesn't exist to me anymore since they disrespected the flag. I don't even follow them anymore.

Jim Orth, Lidgerwood, North Dakota



Drinks and a pot luck, have some friends over to watch the game.

Tanner Hambek, Lidgerwood, North Dakota

NASP State Tournament scheduled

The North Dakota National Archery in the Schools Program state tournament is scheduled for March 17-18 at the State Fair Center in Minot. The tournament will feature competition in bullseye, 3-D and varsity.

The tournament consists of team and individual competition in elementary, middle school and high school divisions, with \$40,000 in prizes awarded including \$20,000 in higher education scholarships.

The state tournament and all other local and regional NASP tournaments are open to any student in grades 4-12 who attends a school that offers NASP lessons during the school day.

A complete listing of tournaments in North Dakota is available on the official NASP tournament website at <http://www.nasptournaments.org/>. A certified NASP archery instructor must preregister participants for all NASP tournaments.

For more information, or to find out if your child's school participates in NASP,



contact Jeff Long, North Dakota state coordinator, at jrlong@nd.gov, or call 701-328-6322.



THEY'LL HAVE TOUGH QUESTIONS.
WE CAN HELP WITH ANSWERS.



It's never too early to start talking about mental health. On serious topics like anxiety or depression, use a book, website or start with your own story. What's helped you keep balanced?

PARENTS LEAD

FIND MORE TIPS AT PARENTSLEAD.ORG

A North Dakota Behavioral Health Initiative

CELEBRATING 100 DAYS OF SCHOOL



COURTESY LIDGERWOOD PUBLIC SCHOOL

The kindergarten class at Lidgerwood Public School celebrated the 100th day of school with a visit from Zero Hero, the silent super hero. They counted to 100, blew bubbles and wore their pajamas to school. Happy 100th Day!

KRUGER: Wahpeton Police continue investigation

CONTINUED FROM PAGE 2

2023 with the Wahpeton Police Department and the North Dakota Bureau of Criminal Investigation working a joint investigation into the murder of Jeremiah Medenwald," Anderson stated. "At this time, the complexities of the investigation have made it so that the state feels that waiting on all outstanding information, search warrants and ongoing interviews are in the interest of ensuring a successful prosecution against the person responsible." Anderson, on

Tuesday, reiterated that the Wahpeton Police Department believes Medenwald's murder was an isolated incident and that the public is not in any danger.

"He's still a person of interest," Anderson said about Kruger. "The investigation has not changed and is continuing."

The Wahpeton Police Department continues to ask that anyone with information about Jeremiah Medenwald in the days preceding Jan. 16, 2023, and information regarding Anthony Kruger from Jan. 16-20, 2023, contact Sgt. Rick Teberg at 701-642-7728.

A preliminary hearing and/or arraignment for Kruger is scheduled for Monday, March 6. As of 7 a.m. Monday, Feb. 13, he was confined in the Richland County Jail.

SUBSCRIBE to the **NEWS MONITOR** For all the details, call **701-642-8585**

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

March 28, 2023, at 9:00 a.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing will focus primarily on portions of the project in Dickey and Sargent Counties.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker

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Issued: February 1, 2023

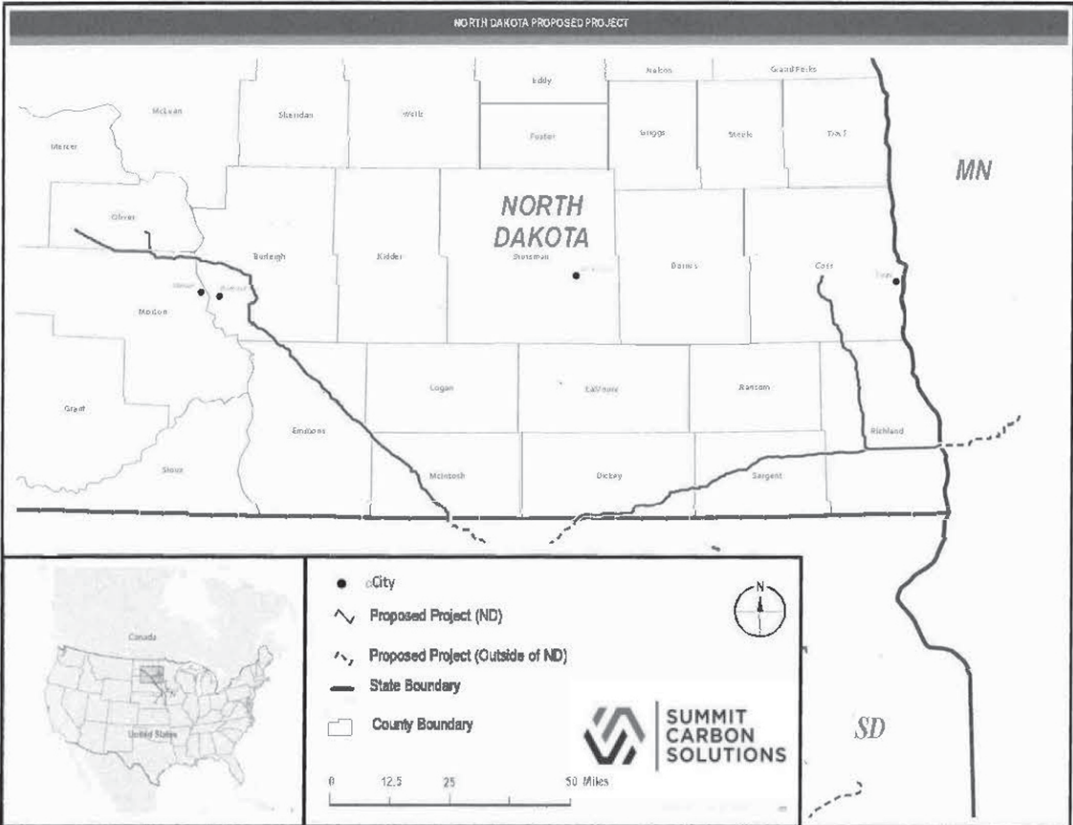
PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

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Timothy J. Dawson
Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT



DAKOTA DATEBOOK

“Dakota Datebook” is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council.

Written Consent by Sarah Walker

February 6, 2023 — While today, many young adults consider college a time to become independent, in the early 1900s, college was a different sort of experience, and on this date in 1908, the University of North Dakota announced a new rule for co-eds: if they wanted to go downtown after 6 o’clock, they needed written permission from their parents.

This rule came to pass because one night, a number of students went to the theater instead of a law school dance, and a member of the faculty saw them there and reported them.

Bad Lands Cow Boy by Jayme L. Job

February 7, 2023 — Arthur Packard established the Bad Lands Cow Boy newspaper at Medora on this date in 1884. Medora’s first newspaper, the Cow Boy recorded the town’s earliest history. A journalist with a fascination for cowboys, Packard headed west soon after his graduation from the University of Michigan. He became managing editor of the Bismarck Tribune, although the stint proved short due to his notorious temper; Packard resigned after throwing sundries at local critics. He moved across the river and worked on the Mandan Pioneer, but soon continued west to Medora. After converting a blacksmith shop into a make-shift printing office, Packard released the Cow Boy’s first issue. The owner, writer, editor, and manager of the paper, Packard once wrote, “The Cow Boy is not published for fun, but for \$2 a year.”

Today, Packard and his paper are best known for recording much of Theodore Roosevelt’s life in the badlands, as well as forecasting correctly young Roosevelt’s future presidency.

Roosevelt became close friends with the young editor, and spent many hours telling stories and arguing politics in the Cow Boy’s office. The future president claimed that he preferred the newspaper office to the town’s many saloons, saying he avoided the “...booze joints, because he liked chatting with the men who liked the smell of printer’s ink to feel civilized.” He believed that the “...saloons were the cowboy’s nemesis,” while Packard was, according to him, “...a good fellow, a college graduate, and a first-class baseball player.” The Marquis de Mores also spent many hours in Packard’s office. When locals accused the editor of bias favoring the Marquis, Packard replied that the Marquis was the paper’s best advertising customer, but he never let his friendship with the powerful de Mores affect his editorial instincts.

In the Cow Boy’s third issue, he wrote, “We are not the tool of nor are we beholden in any way to any man or set of men...” Of course, the fact that Packard dined most nights in the Marquis’s chateau did not help matters.

Unfortunately, Medora’s boom lasted only as long as the paper itself; a devastating fire in January of 1887 destroyed Packard’s office. Along with most of the city’s residents, Packard left Medora after that brutal winter, making the Cow Boy’s December 23rd issue its last.

Huff Indian Village Historic Site by Jim Davis

February 8, 2023 — In 1966, the National Historic Preservation Act was created to help preserve the diverse archaeological and architectural treasures of America. As the homesteaders’ plows began turning over the prairie sod, only minimal curiosity and concern was given to the remnants of earlier civilizations. Various effigies, tipi rings and burial mounds were removed with little trace left behind, and village sites were lost to cultivation. Fortunately, along the Missouri River, a number of sites have been saved. Although mapped as early as 1908 by Ernest Steinbrueck, it was 1997 that the Huff Village site was nominated as a National Historic Landmark.

Located along the river, sixteen miles south of Mandan, the site is a classic prehistoric Mandan settlement dating to about AD 1450. The village covers about twelve acres. Beginning in 1938, extensive excavations have revealed depressions marking more than one hundred lodges. The large, well-planned community was surrounded by a massive fortification system consisting of a ditch more than two thousand feet long with ten well-defined bastions. A ceremonial lodge dominated the center of the village.

Perhaps a thousand or more people once lived there. The lodges were roughly arranged in rows, each around 40 to 47 feet in length and 25 to 35 feet wide, but weren’t quite rectangular as the ends varied in width by approximately five feet. Four-foot side walls surrounded

Continued Page 16

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

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Siting Application

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On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

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June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

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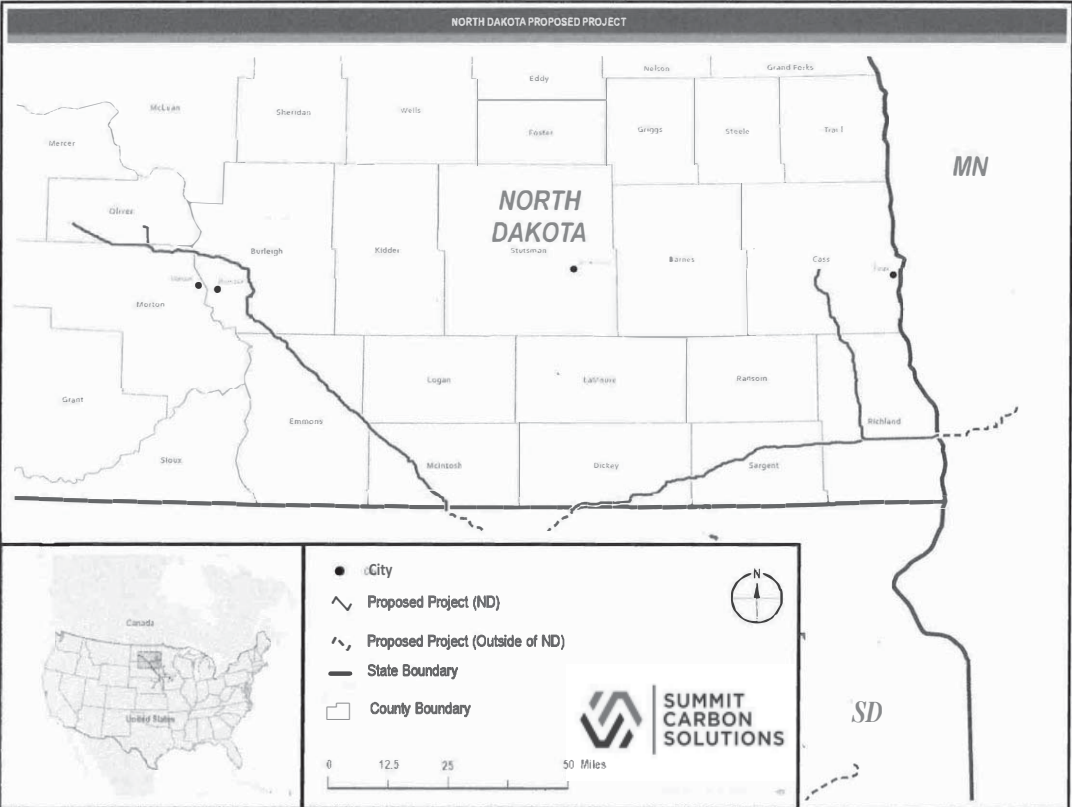
Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl

Executive Secretary

NORTH DAKOTA PROPOSED PROJECT



How To Cook


'Everything' Hebron

With The

Best Of

Hebron

Recipes!



Going to “jump around” a little this week – printing German, Norwegian and Swedish recipes. You just might find something you’ll like.

Lefse

2 cups mashed potatoes
1 tablespoon shortening.added to potatoes while still hot
¼ cup milk
¼ cup table cream
½ teaspoon salt
Mix above ingredients well. When cold add 2 cups flour, added a little at a time, and roll out thin on a floured board. Bake on lefse griddle or a heavy pancake griddle. Turn quite frequently to get brown specked. (I add the 2 cups flour; then make a roll about a foot long and cut in 12 chunks)

Mrs. Hans Wuerth

Pigs Wrapped In Blankets

½ cup rice
1 cup raw ground beef
1 head cabbage
Onion
Salt and pepper to taste
Wash the rice, mix with the meat, onions and seasonings. Separate the cabbage leaves and boil in salt water for 10 minutes. Drain and put one tablespoon of the meat mixture on each cabbage leaf and roll. Place in a casserole with tomato sauce over it and bake slowly for at least one hour. Add sour cream when served. Six servings.

Mrs. Gottlob Froeschle

Norwegian Potato Dumplings

Boil soup bones, 2 large raw potatoes, grated fine. Take 2 large well mashed cooked potatoes, add salt to season then add enough flour to make dumplings Be sure you add enough flour. Drop the dumplings into the broth. When they rise to the top, they are done. Watch so they don’t burn.

Mrs. Maria Reichenberg

Stir-Em

2 cups milk
3 eggs, beaten
1 teaspoon salt
3 large tablespoons Crisco
1 teaspoon baking powder
flour
Mix the milk, eggs, salt, sugar and baking powder with enough flour to make a thin batter like pancake batter. Heat the Crisco in a deep skillet, pour in the batter, stir until brown and crisp. Serve with sour cream lettuce salad.

Mrs. Walter Nei

APPLICATIONS

ACCEPTED

Applications are now being accepted by the Hebron Pubic School for the position of Assistant Cook and Dishwasher.

This is a three hour a day, 10 a.m. until 1 p.m., Monday through Friday, position.

Persons may telephone Superintendent Myron Schaff at 878-4442 for more information and to obtain an application.

The Hebron Pubic School is an Equal Opportunity Employer.

Hebron Public School

10tfc



Editor's Note: This is the last in a multiple-part series highlighting the news of 2022.

Oct. 13

- Taxpayers in Linton will see a tax decrease from the city as the 2023 budget was approved, requesting to levy almost 4 less mills than the current fiscal year.
- The 22nd annual Linton Chamber of Commerce Chili Cook-off was held Oct. 8 in the parking lot of Lisa McCrory, CPA office near the intersection of North Broadway Street and Maple Avenue in Linton.
- October is Breast Cancer Awareness Month, and the Linton/Hazelton-Moffit-Braddock Lady Lion volleyball team held a benefit — “Hit It For Holzer” — during a match against

Ellendale on Oct. 4, in the Linton High School gymnasium.

- Strasburg-Zeeland won four of six matches and placed third in the championship bracket of the Carrington Invitational Volleyball Tournament held Oct. 8 at Carrington High School.
- Holter Bridwell of Hazelton-Moffit-Braddock came away with a first-place finish in the Southern McLean Cross Country Meet on Sept. 26 in Washburn. Bridwell ran the 5,000-meter (3.1 miles) course in 19 minutes flat.
- Linton/Hazelton-Moffit-Braddock took over sole possession of first place in the South-Central Conference standings with a 3-0 sweep over Ellendale on Oct. 4 in Linton.

Night, Oct. 18., in Linton.

- LHMB closed out its regular-season schedule with a 3-1 victory over Dickinson Trinity on Oct. 21 at Dickinson.
- SZ closed out its regular-season slate with a 3-2 victory over Potter County, South Dakota, on Oct. 18 in Hoven.
- Linton High School held its National Honor Society induction ceremony for the 2022-23 school year Oct. 18 in the Linton High School Gym.

Nov. 3

- Four years ago, Kelsie Burza had never heard of DockDogs, but today, her Fox Red Labrador retrievers—Kugel and Molly—are major players in the DockDogs world. The brother-sister duo of Kugel and Molly are six and five years old, respectively.
- The Linton 125th Celebration Committee held a bingo fundraiser, Oct. 29, at the Happy Hour Bar in Linton.
- A Hazelton man faces five felony charges for grooming and molesting a minor.
- The Strasburg Area Memorial Scholarship Foundation recently presented \$2,700 in donations to four organizations or entities in Emmons County.
- Linton Public School held its fall concert for grades 5-12 in the Linton High School Gym, Oct. 27.
- Top-seeded Linton/Hazelton Moffit-Braddock advanced to the District 6 Tournament championship match for the fifth straight season after a 3-0 sweep over South Border in the semi-finals, Oct. 31, in Ashley.

Nov. 10

- Emmons County had just under 60% voter turnout after 1,550 of 2,600 eligible ballots were cast during the general election.
- The National Weather Service has issued a Hazardous Weather Conditions – Winter Storm Watch for Emmons County, however, the path of the storm system is still uncertain.
- The Strasburg Area Memorial Scholarship Foundation recently presented \$2,700 in donations to four organizations or entities in Emmons County.
- Veterans Day in the United States and Remembrance Day in Canada are celebrated annually in November to honor the many individuals who have served in each country's military.

Oct. 27

- Emmons County Public Health Administrator Lisa Edholm-Moch recently announced that ECPH has a Stop the Bleed learning kit available for the public to use.
- Holter Bridwell of Hazelton-Moffit-Braddock finished in the top 40 in the State Class B Boys' Cross Country Meet held Oct. 21.
- After floating the idea of implementing a three-class system for basketball (boys and girls) in North Dakota for several years, the North Dakota High School Activities Association put forth a three-class proposal in August that could be voted on for final passing by the board, only after gaining super-majority approval from the state's high-school teams.
- LHMB closed out its regular-season schedule with a 3-1 victory over Dickinson Trinity on Oct. 21 at Dickinson.
- After having to rally to win the first set, LHMB took control of the match, and swept Mobridge-Pollock (South Dakota), 3-0, on Senior

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

March 28, 2023, at 9:00 a.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing will focus primarily on portions of the project in Dickey and Sargent Counties.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

2. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart

Commissioner

Randy Christmann

Chair

Timothy J. Dawson

Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

Canada

United States

0 12.5 25 50 Miles

SUMMIT CARBON SOLUTIONS

PUBLIC NOTICES

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391
 Midwest Carbon Express CO2 Pipeline Project
 Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commision to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

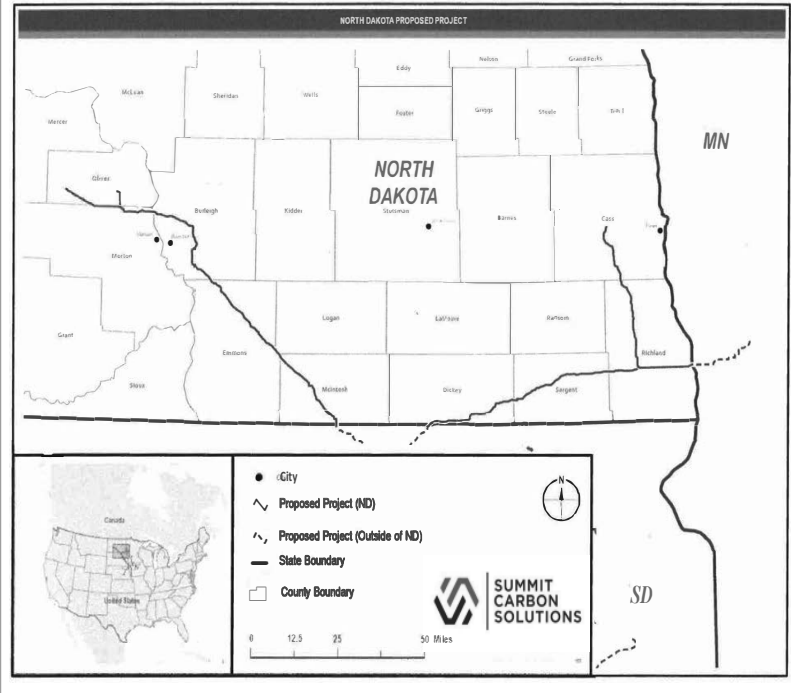
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
 Executive Secretary



MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF HAGUE HAGUE, NORTH DAKOTA April 3, 2023, at 5:30 p.m. (Unapproved Minutes)
 Regular meeting and tax equalization meeting.
 Present: Mayor Christopher Baumgartner, Phil Volk, Victoria Volk and Richard Wenninger, Tiffany Keller and Emmons County Auditor Marlys Ohlhauser.
 The Annual Tax equalization meeting was called to order by Emmons County Auditor Marlys Ohlhauser.
 Marlys Ohlhauser started out by apol-

ogizing for the County not having a tax assessor. She stated the Vanguard is assisting the county with the assessments.
 The Homestead and Veteran's credits were reviewed. There are 6 residents that qualify for 100% tax credit.
 A motion was made by Mayor Baumgartner and seconded by Victoria Volk to approve the Homestead and Veteran's credits. Motion carried, all voting aye.
 Marlys reviewed the mil levies and explained how the taxes are calculated according to the Levy.
 Marlys explained that the city is at 90% of the taxable value, including the increases for 2022. The state would like that to be at

least 93%. If the state approves the values, no changes will be made. The state has the right to increase the values if they wish to bring it to the 93%. A motion was made by Phil Volk and seconded by Victoria Volk to approve the increases made by the county. Motion carried, all voting aye.

The Equalization meeting was adjourned by Emmons County Auditor, Marlys Ohlhauser

The regular meeting was called to order by Mayor Christopher Baumgartner.

The minutes of the last meeting were read. A motion was made by Victoria Volk and seconded by Mayor Baumgartner to approved the minutes. Motion carried, all voting aye.

Bills Presented: Joyce Pfeifer, Salary \$507.92; MDU, Street lighting \$841.15; South Central Regional Water March 1 reading \$1,582.50; IRS, Social Security \$84.15; Emmons County Record, Feb. Minutes \$45.91; Emmons County, Tax Assessments \$132.00; Dion Eberle, Read meters \$60.00; State Health Dept., Water sampling \$251.58; Strasburg Insurance Agency, Liability Ins. \$1,338.00; Trash Inc., Garbage Collections \$3,300.00.
 Amotion was made by Mayor Baumgartner and seconded by Phil Volk to approve the bills. Motion carried, all voting aye.
 The Monthly financial reports for the city and cafe were reviewed.Amotion was made by Victoria Volk and seconded by Phil Volk to approve the reports. Motion carried, all voting aye.
 The next meeting of the City Council will be Monday May 1, 2023.
 The Meeting was adjourned by Mayor Christopher Baumgartner.
 Meeting Adjourned:

Joyce Pfeifer
 City Auditor

(Apr. 20)

CITY COMMISSION MEETING
 REGULAR MINUTES
 HAZELTON, NORTH DAKOTA
 CITY HALL (MAIN STREET) 7:00 p.m.
 April 3, 2023
 (Unapproved Minutes)

Commissioners present: Justin Long, Pete Gesellchen, Joshua Malard, Mark Long and Brady Reich. Terry Macdonald and Scott Schiermeister were present.
 CALL TO ORDER by Joshua Malard at 7:00 p.m. cst.
 Visitors were Jared VanderWal and Ardella Deis.

Pete motioned to approve the March 6, 2023, regular meeting minutes and Justin seconded. All ayes.
 Municipal Judge Damian Wright presented some court and jail procedures and fees with the board. Justin motioned to approve the procedures and fees and Pete seconded. All ayes.
 Justin motioned to approve March 2023's treasurer's report and was seconded by Brady. All ayes.
 Pete motioned to approve March 2023's checks and was seconded by Justin. All ayes.

Activities for Learning \$3.40; Bank of Hazelton \$1,788.68; Beastrom Oil \$307.50; BEK \$8.75; ECR \$86.99; Fireside Office Solutions \$70.00; Hazelton Airport \$7,298.02; Hazelton Newsletter \$48.00; Hazelton Park \$891.37; MDU \$2,675.47; ND Clerk's Association \$100.00; ND Dept. of Environmental Quality \$50.00; ND Health \$25.00; Titan \$186.89; Trash \$3,000.00; Visa \$1,967.61; PAYROLL: \$6,045.29
 ARPA FUND: No Activity \$8,689.91
 Prairie Dog Funds: \$38,723.81
 LATE ACCOUNTS: B. McCormick, C. Grove, G. Schmidt, J. Gunia, L. Moch, C. Chance, R. Jackson, R. Bender, S. Reamann, T. Zoller, T. Klein and W. Wetzsteon.
 Gallons Pumped: 314,942
 Gallons Sold: 278,175
 Difference: (36,767) -11.67%
 Unmetered/donated water none
 Difference:

Pete motioned to approve the building permits for Bruce Ketterling and Mark Long and was seconded by Justin. All ayes.
 Maintenance: Scott will order two more totes of emulsion.
 Water/Sewer: Have not heard a finish date from Pipe Detectives and Kyle Fischer with Maguire Iron looking at maintenance and upkeep on the water tower.
 Econ Dev/Finance: Pete has talked to a few of the local community groups and obtained information from them for the Living Local App. He hopes to have the information ready soon.
 Old Business:
 1. Yard cleanup notices ~ no update
 2. Sewer camera project ~ no update
 3. Ordinances: heavy vehicles, multiple sewers & rv's as living quarters ~ no update
 4. Curb stop repairs ~ no update
 5. Meter fee ~ no update
 6. Polling place assessment ~ no update
 7. Dog complaint ~ no update
 New Business:
 1. Utility pole removal near Warren Stramer's home. Justin motioned to remove the pole and was seconded by Mark. All ayes.
 2. Tax equalization meeting with Ardella Deis. Justin motioned to approve the Vet-

erans and Homestead credits and Brady seconded. All ayes. Justin motioned to approve the property tax increases and Mark seconded. All ayes.

3. Dog complaint received about dogs running loose. Terry will send a letter to the resident.
 Next Meeting May 1, 2023, at 7 p.m.
 Justin motioned to adjourn at 8:05 and was seconded by Pete. All ayes.

Terry Macdonald
 City Auditor

(Apr. 20)

CITY OF LINTON
 CITY COUNCIL REGULAR MEETING
 LINTON, NORTH DAKOTA
 April 3, 2023
 (Unapproved Minutes)

The meeting was called to order by Mayor Daniel Imdieke on Monday, April 3, 2023, at 5:00 p.m. Upon roll call, the following council members were present: James Gartner, Brian Jacob, Randall Meidinger, Dennis Morris, Travis Dockter. Absent: Wayne Ehley. Also Present: Attorney Joseph Hanson, Director of Public Works Tyler Gross, Administrator/ Auditor Sharon Jangula, Deputy Auditor Joy Bosch.
 The Pledge of Allegiance was recited.
 Mayor Imdieke informed the council that Virgil Hulm decided to step down as Public Works Director and city employee Tyler Gross assumed the role as of April 2, 2023. The transition to move Tyler into the position had been discussed and approved at the April 4, 2022, city council meeting. Virgil will continue to work for the city.
 A motion to approve the March 6, 2023 Meeting Minutes was made by Brian Jacob, seconded by James Gartner. Unanimous aye vote; motion carried.

AJ Tuck and Tom Klabunde of Moore Engineering addressed the council regarding a chip seal project. They said the city does a chip seal project approximately every ten years and the last project was in 2014. They informed the council it is best to patch and repair the pavement a few months prior to the chip seal.
 During discussion it was noted the citizens have two more installments due on the 2014 project with the final installment due on March 1, 2025. After discussion, there was general consensus to plan on doing the chip seal in 2025 with the first installment of special assessments potentially due March 1, 2026.
 Council Member Wayne Ehley arrived during discussion of the chip seal project.
 A motion to approve Building Permit Applications: 23-03 Cris and Lorlyn Turman, bathroom remodel; 23-04 Linton Dental Center, room remodel; 23-05 Debbie Lindeman, build garage and breezeway contingent on all setback and other requirements being met; 23-06 Gary Hulm, bathroom remodel; 22-28 Kevin Leier, one-year extension on permit to build new home made by Randall Meidinger, seconded by Wayne Ehley. Motion carried 5-0-1. James Gartner abstained from voting as he was the contractor on some of the permits.
 A motion to approve Linton Lions Club Gaming Site Authorizations: 7/1/2023 to 6/30/2024 at Country Climate, Green Lantern, Happy Hour; and from 4/1/2023 to 6/30/2023 at Our Club was made by Brian Jacob, seconded by James Gartner. Unanimous aye vote; motion carried.
 A motion to approve Renaissance Zone Project Property Tax Incentive for Linton Fitness & Tanning LLC was made by Brian Jacob, seconded by Randall Meidinger. Unanimous aye vote; motion carried.
 A motion to approve the March 2023 Monthly Financial Report was made by James Gartner, seconded by Travis Dockter. Unanimous aye vote; motion carried.
 A motion to approve the payment of bills was made by Wayne Ehley, seconded by Brian Jacob. Unanimous aye vote; motion carried.
 Ameritas, dental, insurance, \$450.64; BEK, Communications, telephone, bill, \$88.56; Butler Machinery Co., parts \$1,397.57; Cardmember Service, credit, card payment \$177.06; City of Bismarck, landfill fees \$2,096.92; Computer Share, Corporate Trust, street project loan payment \$219,906.25; Dakota Fluid Power Inc., pump repair \$80.87; Dept. of Health, Chemistry water, testing \$105.93; Dept. of Health, Microbiology, water testing \$50.00; Dockter's Welding & Machine, labor \$23.27; Elan Financial Services, credit card payment \$1,173.94; Emmons County Sheriff's Dept., policing \$3,333.33; Emmons County Record, publishing \$226.39; Ferguson Waterworks, hosting fee & parts \$1,503.00; Fireside Office Solutions, office supplies \$121.65; Innovo Automation, fire siren parts \$103.65; IRS, payroll taxes, \$6,150.10; Linton Auto Parts, supplies \$659.40; Luke Mosset Welding, labor \$187.50; Martin Oil, diesel \$6,137.77; MDU, power bill \$4,010.56; ND League of Cities, Spring Workshop registration fee (R., Meidinger) \$200.00; ND PERS, pension \$3,504.99; NDPHIT, employee insurance \$11,083.96; Patriot, Fuels, gas \$298.35; Payroll \$23,181.4; Petty Cash Reimbursement, postage \$34.39; RDO, Equipment Co., parts \$125.84; Sanitation Products,

sewer jetter nozzle \$1,159.53; Saylor Imple- ment, supplies \$1,302.61; SCVD, water \$5,824.00; Tyler Gross, meal (water, expo) \$28.00; USDA Rural Development, water system loan payment \$31,872.83; USPS, water bills, postage \$255.84; Voices for Lake Oahe, membership \$25.00; Verizon Wireless, iPad and phone plan \$69.04.
 A motion to approve Gaming Permit 23-02 to the Linton Celebration Committee for a raffle on October 14, 2023, was made by Brian Jacob, seconded by James Gartner. Unanimous aye vote; motion carried.
 Discussion was held on purchasing a tool to assist in the flushing of fire hydrants and opening and closing gate valves. Sharon Jangula said the cost of the tool is approximately \$5,500.00 and money from the Water Short Term Asset Replacement Fund could be used to fund the purchase. She said each month the city is required to transfer money into this fund to help cover the cost of short-term assets used in operations of the water department and there is currently \$100,951.61 in the fund. Tyler Gross said there are approximately 210 fire hydrants and gate valves which need to be flushed or exercised (opened and closed) each year. A motion to approve the purchase was made by Randall Meidinger, seconded by James Gartner. Unanimous aye vote; motion carried.
 Other discussion was held on moving forward with replacing approximately 23 street lights in the main street business district, repairing the lights along Highway 83 which have turned a purple color, transferring money into C-DARS and ICS accounts to gain better interest rates, and revisions to Chapter 4 of the Ordinances.
 Due to the blizzard warning for April 5, the tax equalization meeting was rescheduled to Monday, April 10, 2023, at 5:00 p.m.
 The next regular meeting will be held on Monday, May 1, 2023, at 5:00 p.m.
 The Citywide Spring Cleanup Day will be held on Tuesday, May 9, 2023.
 A motion was made by James Gartner to adjourn. Meeting adjourned.

Daniel Imdieke
 Mayor

Sharon Jangula
 City Administrator
 (Apr. 20)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO STANDARDS OF QUALITY FOR WATERS OF THE STATE

ND Dept. of Environmental Quality (NDDEQ)

will hold a public hearing to address proposed amendments to the N.D. Admin. Code ch. 33.1-16-02.1 at the following time and location:

NDDEQ

4201 Normandy Street Bismarck, ND 58503-1324

Wed., June 21, 2023 5:30 p.m. CST

or remotely by video conference by emailing pwax@nd.gov for details

A copy of the proposed rules and supporting information may be accessed at https://deq.nd.gov/PublicNotice.aspx or obtained by writing the NDDEQ at 4201 Normandy St., Bismarck ND 58503-1324, emailing pwax@nd.gov, or calling 701-328-5268. Written or oral comments on the proposed rules may be submitted to the above address, email address, or telephone number until July 3.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDDEQ Non-discrimination Coordinator at least five business days prior to the public hearing.

Dated this 12th day of April 2023. Karl Rockeman, Director Division of Water Quality NDDEQ

Public Notices

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request from Three Sons Investments, LLC, for consideration of a preliminary plat to be named Arlene's Subdivision and a zone change from A (Agriculture) to R7 (Single-Family Residential) zoning districts. Said property is part of Lot 1A including all of Lot 1 and Lot 3 of Lot 1A of Outlot A of the NW ¼ part of Auditor's Lot J, in Sections 1 & 2, Township 138N, Range 81W, Morton County, North Dakota. The property is located on 1806 and Cottontail Way S.

Notice is further given that the Mandan City Commission shall meet at Mandan City Hall on Tuesday, February 21, 2023, at 5:00 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments-Planning-Submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
2/10 & 17 - 56407

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT PROJECT IN AND FOR STREET IMPROVEMENT DISTRICT NO. 232 OF THE CITY OF MANDAN TO BE PAID BY THE LEVY OF SPECIAL ASSESSMENTS ON PROPERTY BENEFITTED THEREBY

BE IT RESOLVED BY the Board of City Commissioners of the City of Mandan, North Dakota, as follows:

1. It is hereby found, determined and declared that it is necessary for the City of Mandan to construct a street improvement project of the type specified in North Dakota Century Code §40-22-01(2), in and for Street Improvement District No. 232 (Project #2022-16) of said City. Said improvement project shall include, but not be limited to the improvements of streets, as well as all other work and materials which are necessary or reasonably incidental to the completion of the project; all in accordance with and as described in the resolution creating said district adopted January 17th, 2023; which is on file in the offices of the City Engineer and open for public inspection by anyone interested therein. The project may be more commonly known as 2023 Street Improvement District, SID 232. The proposed construction will take place on streets from Sunset Drive to 8th Avenue NE and I-94 to Division Street NW and 27th Street SE from 8th Avenue SE to 14th Avenue SE and the streets south of 27th Street SE including Plainview Drive SE, 10th Avenue SE and 14th Avenue SE southward to their respective dead ends. There will also be an asphalt overlay on 14th Avenue SE between 19th Street SE and 27th Street SE, all in the City of Mandan.

2. The cost of said improvement project shall be paid for by special assessments to be levied against the respective lots, tracts and parcels of land within said improvement district benefitted by the improvement in amounts proportionate to and not exceeding such benefits and the Board of City Commissioners reserves the right to provide for the payment of a portion of the costs of such improvement from such other funds as may be properly available for such purpose.

3. The City Administrator is authorized and directed to cause this resolution, together with a map of the City showing the improvement district, which is attached hereto, to be published once each week for two (2) consecutive weeks in the official newspaper of the City.

4. The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protest with the City Administrator at any time within thirty (30) days after the first publication of this resolution. The City requires written protests only and must clearly contain the property that protests along with the name and signature of the owner of record. Written protests must be submitted to the City Administrator no later than 4:30 pm, local time, March 13th, 2023. The Board of City Commissioners shall, at its next meeting after the expiration of said period, to wit March 21st, 2023 at 5:30 p.m., meet at the City Hall, 205 2nd Avenue N.W., Mandan, ND, to hear and determine the sufficiency of any of the protests so filed and to take such other and further action with reference to said improvement district as may then be deemed necessary and expedient.

5. This resolution shall be in full force and effect from and after its passage.

Dated this 7th day of February, 2023.

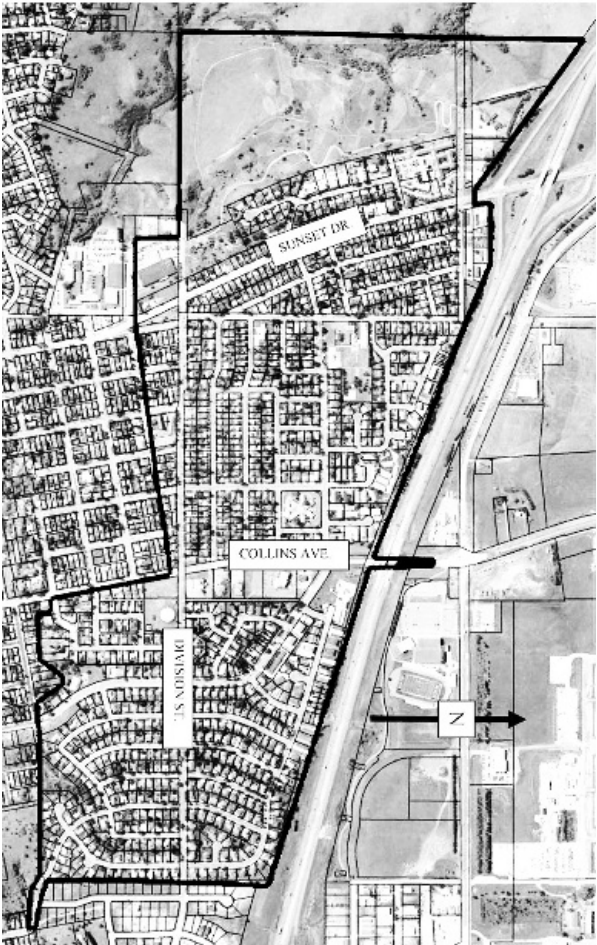
/s/ President, Board of City Commissioners

ATTEST:

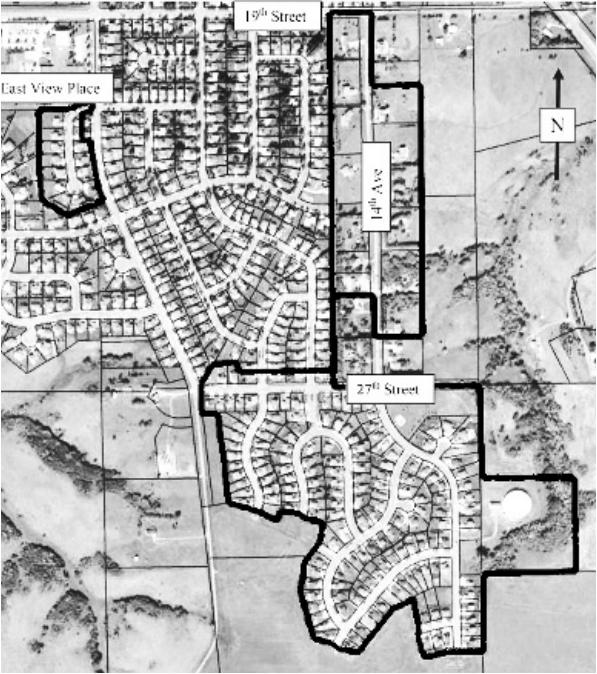
/s/ City Administrator

Publication Dates: February 10th and 17th, 2023

2023 STREET IMPROVEMENT DISTRICT #232 AREA 1



2023 STREET IMPROVEMENT DISTRICT #232 AREA 2



2/10 & 17 - 56412

ARLEN M. RUFF)
State Bar ID No. 03610)
KELSCH RUFF KRANDA NAGLE & LUDWIG)
1 03 Collins A venue, PO Box 1266)
Mandan, ND 58554)
Telephone: (701) 663-9818)
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Email: arlenruff@kelschlaw.com)
Attorneys for: Estate)
IN THE DISTRICT COURT OF MORTON)
COUNTY, SOUTH CENTRAL JUDICIAL)
DISTRICT, STATE OF NORTH DAKOTA)
In the Matter of the Estate of)
Annella Leingang, Deceased)
Probate No. 30-2023-PR-000012)

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Benita R. Meyer and Cathleen Ferderer, co-personal representatives of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 18th day of January, 2023.
/s/ Benita R. Meyer
Benita R. Meyer
Co-Personal Representative
/s/ Cathleen Ferderer
Cathleen Ferderer
Co-Personal Representative
First Publication on the 27th day of January, 2023.
1/27, 2/3 & 10 - 55939

To Place a Legal Advertisement

Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com

Bismarck-Mandan Metropolitan Planning Organization
Public Comment Notice
Public Involvement in the Preparation of Amendments to the 2023-2026 Bismarck-Mandan Metropolitan Transportation Improvement Program (TIP)

Notice is hereby given that the Bismarck-Mandan Metropolitan Planning Organization (MPO) will hold a public hearing on Tuesday February 21, 2023 at 10:00am regarding proposed amendments to the Bismarck-Mandan 2023-2026 TIP. The meeting will be held in conjunction with the regularly scheduled meeting of the Bismarck-Mandan MPO Technical Advisory Committee in the Tom Baker Meeting Room of the City /County Building at 221 N 5th St, Bismarck, ND.

The purpose of the public hearing is to provide an opportunity for public involvement in the review of a proposed amendment to the 2023-2026 TIP. The TIP includes federally funded metropolitan area transportation projects over a four-year time frame. This month, three amendments to the TIP will be considered.

Further, the public is notified the proposed amendments to the 2023-2026 TIP will be available on the MPO webpage at www.bismarcknd.gov/MPO beginning Monday, February 6, 2023. The proposed amendments will also be available for citizens to review at the Bismarck Community Development Office, 221 North 5th Street, Bismarck, North Dakota, beginning February 6. Following the consideration period of citizen's comments, the proposed amendments will be

presented to the MPO Policy Board for possible adoption, contingent upon no substantive change required due to public comments.

The public is invited to attend the public hearing, or submit written comments directed to Stephen Larson of the MPO no later than 9am Tuesday, February 21, 2023 to P.O. Box 5503, Bismarck, ND, 58506.

Written comments may also be e-mailed to slarson@bismarcknd.gov or faxed to (701) 222-6450. Comments which are e-mailed or faxed should be specifically identified as public input on the proposed changes to the 2023-2026 TIP. Contact Stephen Larson, MPO Transportation Specialist at (701) 355-1848 for additional information.

To request accommodations for disabilities and/or language assistance, contact Title VI/ADA Coordinator at (701) 355-1332, or email mmpo@bismarcknd.gov. TTY users may access Relay North Dakota at 711 or 1-800-366-6888, at least five (5) days in advance of the meeting.
2/10 - 56272

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that the Morton County Board of Commissioners, Morton County, North Dakota will accept bids until Tuesday February 28th, 2023 at 10:00 am (CT). Bids will be opened and read at that time in the conference room at the Morton County Shop located at 2916 37th Street NW in Mandan, ND. Bid results and final disposition will be presented to the County Commission on Tuesday February 28th, 2023 at 5:30 pm (CT) in the Commissioners Room located in the basement of the Morton County

OFFERING OF LAND FOR LEASE ON BID
Lower Heart River Water Resource District

Lower Heart River Water Resource District (LHRWRD) offers to lease the following tracts of land in Morton County for the purpose of conventional farming:
Tract A within Section 35, Township 139N, Range 81W – 10.8 acres +/-
Lot C of E1/2NE1/4 of Section 35, Township 139N, Range 81W – 39.4 acres +/-
Tract B within Section 36, Township 139N, Range 81W – 53.4 acres +/-
Auditors Lot R of NW1/4 of Section 36, Township 139N, Range 81W – 6.6 acres +/-
Auditors Lot S of NW1/4 of Section 36, Township 139N, Range 81W – 6.61 acres +/-
Tract C within Section 2, Township 138N, Range 81W – 4.4 acres +/-
Tract D within Section 1, Township 138N, Range 81W – 38.9 acres +/-
Tract E within Section 1, Township 138N, Range 81W – 13.1 acres +/-
Tract F within Section 1, Township 138N, Range 81W – 0.8 acres +/-
Tract G within Section 12, Township 138N, Range 81W – 31.1 acres +/-
The contiguous acres are based on the tract total of 205.11 acres +/- . All tracts are located within the "wet-side" of the Mandan Flood Control Levee.

The lease term will be for one year with no renewal option. Lease will be for cash rent, to be paid by the tenant at the time of the execution of the lease.

Interested parties are invited to submit a bid for the leasing of this land. Bidders are advised that the property is being offered for lease as-is. All bidders should inspect the property, inform themselves of existing conditions, and be familiar with the terms of the lease before bidding.

Mail-in bids must be postmarked on or before Monday, February 27, 2023. Email bids will be accepted through Monday, February 27, 2023. To obtain a bid package, visit our website <https://www.co.morton.nd.us/lowerheart>. Call (701)-471-8398 with questions or inquiries.

1. Complete the bid sheet provided in the bid package, following the directions provided on the bid sheet.
2. Mail the bid to Lower Heart River WRD, c/o Lease Bid, PO Box 395, Mandan, ND 58554 or email to lowerheartriver@gmail.com, subject line – Lease Bid.
2/3 & 10 - 56173

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Case No. PU-22-391

Midwest Carbon Express CO2 Pipeline Project

Siting Application

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

March 28, 2023, at 9:00 a.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing will focus primarily on portions of the project in Dickey and Sargent Counties.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

- Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?
- Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

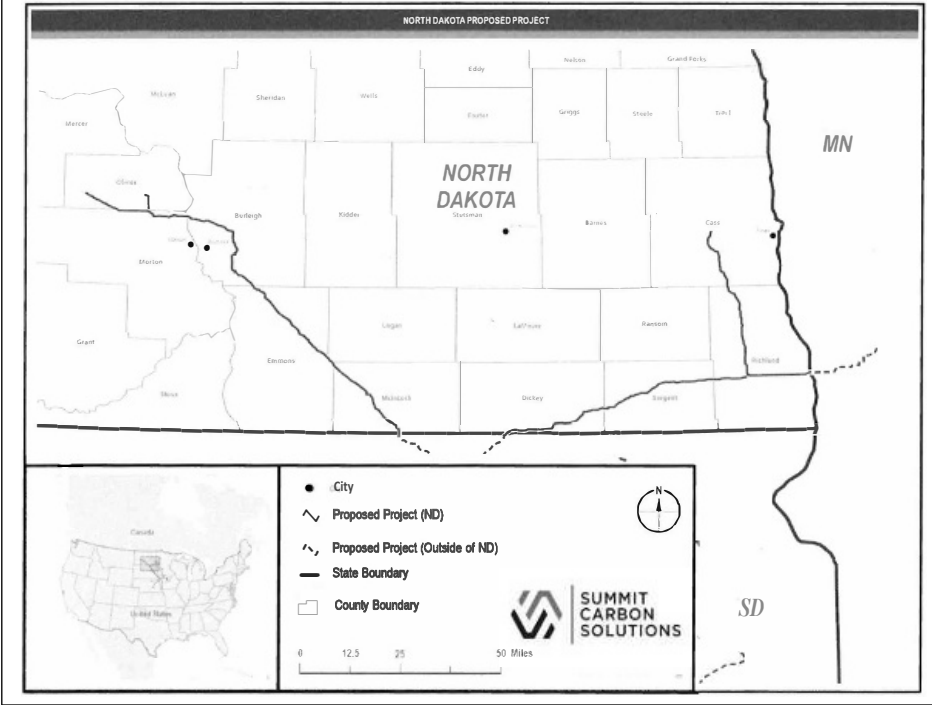
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker



H-1-806(057)063
Length: 18.013
Type: SEAL COAT
County(s): MORTON & SIOUX Cos
Location: ND 1806, JCT ND 24 N TO JCT CMC 3026 (FORT RICE) & ND 1806, S OF FT. LINCOLN STATE PARK ENTRANCE N TO 19TH ST SE (MANDAN)
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.co m until 09:30AM, March 03, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
Requested by:
Ron Henke, P.E., Director
North Dakota Department of Transportation
2/10 - 56372

NOTICE OF PUBLIC MEETING
CONCERNING REVIEW OF
SOVEREIGN LAND PERMIT
APPLICATION NO. S-2095

CONSTRUCTION OF A NEW BNSF BRIDGE OVER THE MISSOURI RIVER
Please take notice that under N.D.A.C. § 89-10-01-07, an information-gathering public meeting concerning Department of Water Resources' review of Sovereign Land Permit Application No. S-2398 will be held by the Department of Water Resources on Friday, March 3, 2023, from 9:00 a.m. to 11:00 a.m. CST at the Bank of North Dakota, Room 238. The meeting can also be accessed by teleconference by dialing (701) 328-0950 (conference ID: 967 753 2954), or video conference (voice and video communication) via the Microsoft Teams Application. Participants choosing to video conference can access the meeting from the Department of Water Resources' website at www.dwr.nd.gov and clicking the public meeting link on the homepage. The meeting will give the public and other interested parties an opportunity to provide information to the Department of Water Resources on BNSF's application to remove an existing rail bridge over the Missouri River in Burleigh and Morton Counties.

Participants are asked to provide their informational comments in writing and will be given an opportunity to provide verbal information.

Written and electronic informational comments regarding the proposed project must be received by the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504, no later than 5:00 p.m. CST on Friday, March 3, 2023, to be considered before final action on the application. Electronic informational comments are to be emailed to Jerry Heiser at gheiser@nd.gov. The Department of Water Resources will consider all information received when determining to grant, deny, or condition the application.

Individuals who need accommodations to participate in the meeting or have any questions are asked to contact Jerry Heiser of the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504, (701) 328-4935 or gheiser@nd.gov.
STATE OF NORTH DAKOTA

/s/ Andrea Travnick
Andrea Travnick, PhD,
Director, Department of Water Resources
Dated: 1/27/2023
Document electronically signed.
2/3 & 10 - 56150

ABBREVIATED
NOTICE OF INTENT TO
CREATE
ADMINISTRATIVE
RULES

RELATING TO

N.D. ADMIN. CODE
CHAPTER 33-03-36

EXTENDED STAY CENTER
REGISTRATION

North Dakota
Department
of Health and
Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND**

**Wed., March 15, 2023
1:30 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of February, 2023.

**MANDAN NEWS
PUBLIC NOTICE
NEW DEADLINE**
PUBLISH BY RECEIVE BY
Friday.....Prior Friday Noon

Public Notices

#2023-01". Bids shall be delivered or mailed to: City Engineer, 205 2nd Avenue NW, Mandan, ND 58554. Bids will be opened and read aloud in the City Commission Meeting Room at 11:00 a.m., local time, on Tuesday, March 14th, 2023. All bidders are invited to be present at the public opening of the bids. No bid may be read or considered if it does not fully comply with the requirements of NDCC §48-01.1-05 and any deficient bid submitted must be resealed and returned to the bidder immediately.

The Board of City Commissioners of the City of Mandan, North Dakota, will meet at the City Hall in April to review the bids submitted, consider the engineer's recommendation, and to award the contract to the successful bidder. The contract will be awarded on the basis of the low bid submitted by a responsible and responsive Bidder deemed most favorable to the City's interest.

The Board of City Commissioners reserves the right to hold all bids for a period of forty-five (45) days after the date fixed for the opening thereof, and to reject any or all bids and to waive irregularities whenever it is in the best interest of the City of Mandan.

Dated this 21st day of February, 2023. City of Mandan, North Dakota

BY:
City Administrator
2/24 & 3/3 - 56658

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING
COMMISSION

Notice is hereby given that the City of Mandan has received a request from VE Land Company, LLC, for a preliminary plat to be named Cove At Lakewood and a Planned Unit Development (PUD). Said property is Lakewood 9th Second Replat of Lot 1, Block 4 in Section 1, Township 138N, Range 81W, City of Mandan, Morton County, North Dakota. The property is located at 3907 21st Street SE.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, February 27, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
2/17 & 24 - 56522

Notice to Creditors
Theresa L. Kellington)
Kellington & Oster, P.C.)
619 Riverwood Drive, Suite 202)
Bismarck, North Dakota 58504)
Phone: (701) 258-1074)
Fax: (701) 530-1943)
ND State Bar #05385)
Attorney for Personal Representative,)
Heath Harmon.)
IN THE DISTRICT COURT OF MORTON
COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
C.A. Wolf Eyes, Deceased
Probate No.: 30-2023-PR-00008

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

[2] Claims must either be presented to Heath Harmon at 704 Miller Court Apt. A, Rawlins, Wyoming 82301; with Theresa L. Kellington of Kellington & Oster, P.C. at 619 Riverwood Drive, Suite 202, Bismarck, ND 58504; or filed with the Morton County District Court at 210 2nd Ave NW, Mandan, ND 58554.

[3] Dated this 13th day of February, 2023. /s/ Heath Harmon
Heath Harmon
Personal Representative
First publication on the 24th day of February, 2023.
2/24, 3/3 & 10 - 56655

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING
COMMISSION

Notice is hereby given that the City of Mandan has received a request from the Red Trail Holdings, LLC for consideration of a preliminary plat to be named Rock Prairie Estates Addition. Said property is Auditor's Lot H & Part of the SW ¼, Section 7, Township 139N, Range 81W, Morton County, North Dakota. The property is located along Old Red Trail NW west of 47th Avenue NW.

Notice is further given that the Planning & Zoning Commission shall meet at Mandan City Hall on Monday, February 27, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
2/17 & 24 - 56444

IN THE STATE OF NORTH DAKOTA,
COUNTY OF MORTON
IN THE DISTRICT COURT, SOUTH
CENTRAL JUDICIAL DISTRICT
PennyMac Loan Services, LLC,
Plaintiff,
v.

Marlene F. Brunelle and Community-Works North Dakota and State of North Dakota and State of North Dakota Tax Commissioner and United States of America acting by and through the Internal Revenue Service and United States of America acting by and through the Secretary of Housing and Urban Development and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.

SUMMONS

CIVIL NUMBER: 30-2022-CV-00944
THE STATE OF NORTH DAKOTA TO
THE ABOVE-NAMED DEFENDANTS:

1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the

undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Morton, State of North Dakota:
The East 70 Feet of Lot 1, Block 46, Original Town now City of Mandan, Morton County, North Dakota.

Subject to easements of record or which may exist in fact, mineral reservations and restrictive covenants, if any.
Property Address: 411 5th Ave NW, Mandan, ND 58554

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 5 day of December, 2022

/s/ Ashley Rothfuss
Ashley E. Rothfuss
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar Number: 09769
HWM: ND-20536
2/17, 24 & 3/3 - 56540

IN DISTRICT COURT, MORTON
COUNTY, NORTH DAKOTA
Civil No. 30-2022-CV-00540

NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.

Peter Schultz, a single man; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Crystal Binstock; American Express National Bank; and North Dakota Department of Human Service Child Support Enforcement Division;
Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on December 21, 2022, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Peter Schultz, a single man; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; Crystal Binstock; American Express National Bank; and North Dakota Department of Human Service Child Support Enforcement Division were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Peter Schultz, a single man, together with costs and disbursements of said action, the sum of \$165,061.74, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on March 21, 2023, at the hour of 1:30 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows:

Lot 1, Block 1, Albers-Neff Third Addition to the City of Mandan, Morton County, North Dakota.
APN # 65-0060000
(Street Address: 724 Custer Drive, Mandan, ND 58554)
Dated at Mandan, North Dakota, this 7th day of February, 2023.
Kyle Kirchmeier
Sheriff of Morton County, North Dakota
By: Sgt. Mandi Snyder

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
2/17, 24 & 3/3 - 56477

LITTLE HEART PUBLIC SCHOOL
DISTRICT NO. 4
MEETING MINUTES
JANUARY 10, 2023
7:00 PM

Regular meeting held at St. Anthony School at 7pm. Board Member Knoll was absent. Visitor was Jennifer Vetter. Meeting was called to order by President Jesse Smith. The minutes of the last regular meeting were read. There being no corrections or omissions, the minutes were approved as read.

A discussion was held on the Christmas Program.
A discussion was held on replacing the folding chairs in the basement, since the floor has been refinished, to avoid scratching of the new floor.

Leingang made a motion, seconded by B. Fisher, to approve the first reading, waive the second reading and adopt the following policies. Motion Carried.

A. BDA – Procedure for Adopting Board Policy
B. BDAA – Contracts Supersede Policy and Regulations
C. BDAB – Savings Clause

Discussion was continued on repainting the walls and the gymnasium.
The bills were presented. Motion by S. Fisher that all bills listed be allowed and paid, was seconded by B.Fisher. Motion carried.

There being no further business, Leingang motioned to adjourn, was seconded by S. Fisher. Motion carried.
Bills Approved for Payment

ND Retirement & Investment \$3829.30
Jody Bendish \$628.80
Trans Trash \$137.00 Tim Berger \$262.40
Bismarck Tribune \$75.20 Norm Dahl \$628.80

BOBS ND \$621.44 Brandon Fisher \$497.60
Mary Cooper IRA \$550.00 Kelly Fisher \$472.00

National Financial Services \$550.00 Jess Hermanson \$628.80
Sylvan Learning \$825.00 Justin Knoll \$157.60

DBS Contracting \$2437.50 James Moore \$628.80
Subscription Services of America \$92.85
Gary Opolka \$550.40

School Specialty \$9.60 Matthew Rebenitsch \$628.80
FireSide Office Solutions \$170.00 Casey Sible \$392.80

Rodgers Hardwood Floors \$6032.00
Steve Stensgard \$209.60
Dirk's Plumbing & Heating \$1518.57 Kyle VandenBurg \$576.80

National Wildlife Federation \$19.95 Theo Art School \$100.00
TS Security \$70.00
DATE Jesse Smith, President

Melissa Fisher, Business Manager
2/24 - 56585

IN DISTRICT COURT, MORTON
COUNTY, NORTH DAKOTA
Civil No. 30-2022-CV-00588

NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,
vs.

Alex Fousek; Jessica N. Fousek fka Jessica N. Morton; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; and Portfolio Recovery Associates, LLC;
Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on December 5, 2022, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Alex Fousek; Jessica N. Fousek fka Jessica N. Morton; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; and Portfolio Recovery Associates, LLC were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Alex Fousek and Jessica N. Fousek fka Jessica N. Morton together with costs and disbursements of said action, the sum of \$132,538.14, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on March 7, 2023, at the hour of 1:30 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows:

Lots 7 and 8, Block 24, Mead's Addition to the City of Mandan, Morton County, North Dakota.
Parcel ID No: 65-3130000
(Street Address: 207 8th Avenue SW, Mandan, ND 58554).
Dated at Mandan, North Dakota, this 27th day of January, 2023.
Kyle Kirchmeier
Sheriff of Morton County, North Dakota
By: Sgt. Mandi Snyder

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
2/10, 17 & 24 - 56228

ADVERTISESEMENT FOR BIDS FOR
STREET IMPROVEMENT
DISTRICT NO. 232

MANDAN, NORTH DAKOTA

Notice is hereby given, that the City of Mandan, North Dakota will receive sealed bids at the office of the City Administrator until March 14th, 2023 at 10:00 a.m., local time, for the purpose of furnishing of materials, labor and skill needed for the rehabilitation of asphalt streets and related work in accordance with the plans and specifications for Street Improvement District No. 232 (Project #2022-16), for the City of Mandan. The Work consists of all labor, skill, and materials required to properly construct the improvement.

Contractors and vendors desiring plans and specifications for personal use may secure digital copies from www.questcdn.com for a fee of \$25.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number #8371668 on the "Search Projects" page. For assistance and the free membership registration, contact QuestCDN at (952)233-1632 or info @questcdn.com. Paper copies of the bid documents may be obtained from the City of Mandan Engineering office, 205 2nd Avenue Northwest, Mandan, North Dakota 58554 upon non-refundable payment of \$50.00 for each set. If Plans are mailed out and additional fee of \$15.00 will be added for postage and handling.

The bid proposals must be submitted to the City Administrator by 10:00 a.m., local time, Tuesday, March 14th, 2023 and shall be sealed and endorsed "Proposal for Street Improvement District No 232." Bids shall be delivered or mailed to: City Administrator, City of Mandan, 205 2nd Avenue NW, Mandan, ND 58554. Bids will be opened and read aloud in the City Commission Meeting Room at 10:00 a.m., local time, on March 14th, 2023. All bidders are invited to be present at the public opening of the Bids.

All Bidders must be licensed for the highest amount of their Bids, as provided by North Dakota Century Code (NDCC) §43-07-07. The Bidder shall include a copy of his license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to NDCC §43-07-12, as amended.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the highest amount of the bids included as required by NDCC §48-01.2-05, as amended, and executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of the bid, and a Contractor's Bond as required by

law. No bid may be read or considered if it does not fully comply with the requirements of NDCC §48-01.2-05 and any deficient bid must be resealed and returned to the bidder immediately.

Bids shall be made on the basis on cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners, or no later than ten (10) days after written notice to proceed has been received from the City.

Work shall be completed on or before the following dates with liquidated damages assessed as follows:

The CONTRACTOR shall have work for the curb and gutter, valley gutters, overlay and full depth asphalt reconstruct completed by October 20, 2023. The CONTRACTOR shall have all of the bituminous seal completed no later than June 15, 2024. If not completed by the stated times, liquidated damages may apply.

Liquidated damages will be assessed per calendar day if any completion dates are exceeded per Section 106-2 of City of Mandan specifications.

Should the contractor fail to complete all of the work in a District according to the above date, or within such additional time as may have been granted by formal extensions of time approved by the City Engineer, there shall be deducted from any money due the contractor, the above mentioned sum for each calendar day the completion of the Work is delayed, for each District. Liquidated damages will continue to accumulate until the City Engineer determines winter weather prevents further construction. Liquidated damages will restart on the first day of construction in the spring of 2024 and continue to accumulate until final project acceptance. The Contractor and his surety shall be liable for any excess. Such payments shall be deducted from the final payment and shall be charged as liquidated damages and not as a penalty.

The Board of City Commissioners will meet on Tuesday, March 21, 2023, at 5:30 p.m., local time, to review the Bids submitted, consider the engineer's recommendation, and to award the contract to the successful Bidder. The contract will be awarded on the basis of the low bid submitted and any alternates, on eligible areas, by a responsible and responsive Bidder deemed most favorable to the City's interest.

The City of Mandan reserves the right reject any or all bids, to waive any informality or irregularity, to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof, and to accept the Bid and any alternates deemed most favorable to the best interest of the City of Mandan.

Dated this 21st day of February, 2023 City of Mandan, North Dakota

BY:
City Administrator
2/24 & 3/3 - 56657

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Case No. PU-22-391

Midwest Carbon Express CO2 Pipeline Project

Siting Application

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

March 28, 2023, at 9:00 a.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing will focus primarily on portions of the project in Dickey and Sargent Counties.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

2. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

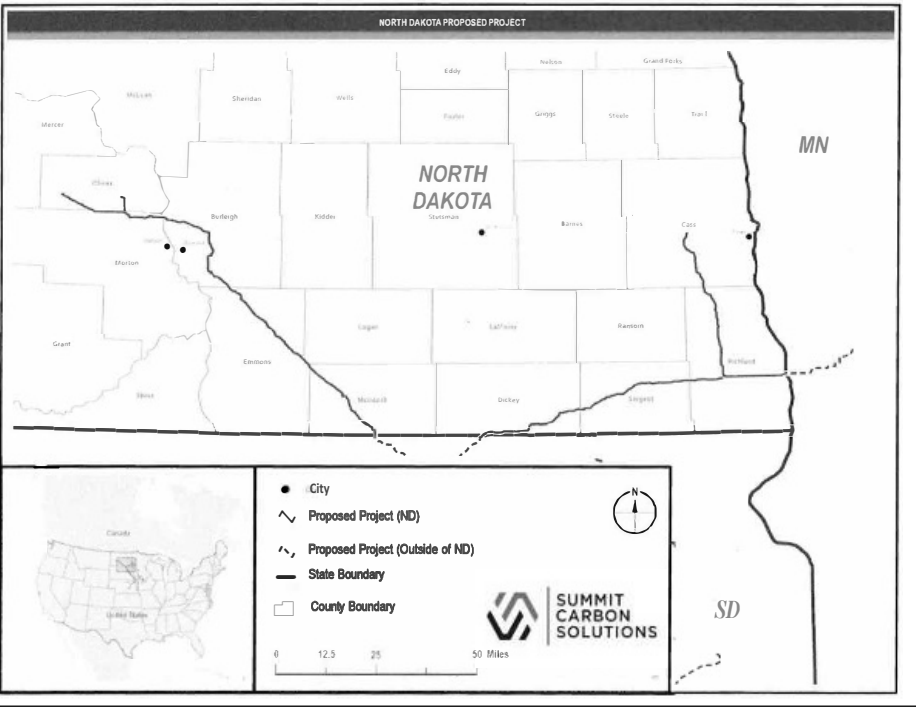
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker



CITY OF MANDAN
STATEMENT OF FUND ACTIVITY
FOR THE YEAR ENDED DECEMBER 31, 2022

FUND	BALANCE 1/1/22	REVENUES	TRANSFERS IN	TRANSFERS OUT	EXPENDITURES	BALANCE 12/31/22
100 GENERAL	\$7,666,500.84	\$10,077,587.71	\$3,455,712.87	\$237,750.21	\$14,146,729.18	\$6,815,322.03
201 HIGHWAY DISTRIBUTION	\$ -	\$1,131,229.32	\$ -	\$1,131,229.32	\$ -	\$ -
203 CITY'S SHARE OF SPECIAL ASSESSMENTS	\$172,016.78	\$95,911.19	\$ -	\$22,047.95	\$180,620.61	\$65,259.41
240 MUNICIPAL INFRASTRUCTURE	\$ -	\$2,500,000.00	\$ -	\$353,957.00	\$ -	\$2,146,043.00
208 CEMETERY	\$113,966.81	\$184,201.48	\$ -	\$63,526.73	\$189,640.63	\$45,000.93
209 CITY VISITORS' PROMOTION	\$69,436.05	\$74,950.95	\$ -	\$ -	\$67,455.85	\$76,931.15
213 ALARM-EQUIPMENT RESERVE	\$57,946.14	\$20,120.00	\$ -	\$ -	\$10,975.95	\$67,090.19
214 1% CITY SALES TAX	\$511,959.32	\$3,167,781.41	\$213,699.48	\$3,259,126.08	\$429,569.39	\$204,744.74
215 PUBLIC TRANSPORTATION SYSTEM	\$ -	\$200,369.14	\$ -	\$ -	\$200,369.14	\$ -
216 0.75% CITY SALES TAX	\$1,981,255.25	\$2,399,912.89	\$ -	\$ -	\$2,465,358.77	\$1,915,809.37
219 FIRE EQUIPMENT RESERVE	\$233,537.08	\$211,065.08	\$ -	\$98,005.86	\$7,486.00	\$339,110.30
224 MANDAN GROWTH	\$587,314.12	\$51,158.87	\$300,000.00	\$ -	\$410,462.05	\$528,010.94
227 NARCOTICS TASK FORCE ASSET	\$102,960.94	\$32,223.02	\$4,347.17	\$ -	\$56,163.13	\$83,368.00
228 NARCOTICS TASK FORCE GRANT	\$(151,477.84)	\$206,484.17	\$ -	\$4,347.07	\$66,696.71	\$(16,037.45)
229 CIVIL ASSET FORFEITURE	\$83,882.27	\$84.00	\$ -	\$13,025.00	\$12,726.00	\$58,975.27
254 NARCOTICS TASK FORCE-HIDTA	\$(31,154.63)	\$124,198.79	\$ -	\$0.10	\$93,044.06	\$ -
255 ABUSED ADULT RESOURCE CENTER GRANT	\$(10,206.07)	\$180,158.02	\$12,673.06	\$ -	\$197,161.45	\$(14,536.44)
256 BSA POLICE EXPLORER PROGRAM	\$14,362.55	\$10,394.54	\$ -	\$ -	\$6,905.80	\$17,851.29
259 SANE GRANT	\$ -	\$10,505.00	\$ -	\$ -	\$10,505.00	\$ -
260 DCAC GRANT	\$ -	\$93,353.95	\$ -	\$ -	\$93,353.95	\$ -
261 CDBG-CLOVERDALE FOODS	\$ -	\$10,000.00	\$ -	\$ -	\$10,000.00	\$ -
280 BNSF SETTLEMENT	\$232,267.45	\$3,000.00	\$23,566.11	\$25,395.16	\$208,438.40	\$25,000.00
281 MANDAN SEP TRUST	\$868,255.26	\$6,696.63	\$ -	\$ -	\$547,445.33	\$327,506.56
283 DOWNTOWN REDEVELOPMENT	\$23,566.11	\$ -	\$ -	\$23,566.11	\$ -	\$ -
284 BROWNFIELDS ASSESSMENT GRANT	\$ -	\$ -	\$ -	\$ -	\$28,071.86	\$(28,071.86)
426 TA PROGRAM CONSTRUCTION	\$(175,837.86)	\$697.98	\$ -	\$ -	\$69,660.37	\$(244,800.25)
434 CITY VISITORS' PROMOTION CAPITAL CONSTRUCTION	\$1,029,797.36	\$95,338.88	\$ -	\$ -	\$612,554.87	\$612,554.87
437 LIBERTY MEMORIAL BRIDGE GENERAL OBLIGATION BONDS	\$68,760.42	\$71,611.58	\$ -	\$ -	\$68,217.50	\$72,154.50
542 HEALTH AND SAFETY	\$(220,434.23)	\$79,178.07	\$61.98	\$3,024.29	\$45,766.45	\$(189,984.92)
544 SIDEWALK, CURB AND GUTTER CONSTRUCTION	\$(123,655.02)	\$16,535.74	\$1,443.58	\$ -	\$147.60	\$(105,823.30)
546 STREET CONSTRUCTION	\$(4,783,082.83)	\$440,722.00	\$2,187,603.41	\$1,020.25	\$8,787,209.00	\$(10,942,986.67)
548 WATER AND SEWER CONSTRUCTION	\$(423,270.80)	\$ -	\$1,052,584.39	\$ -	\$2,354,063.02	\$(1,724,749.43)
549 REFUNDING IMPROVEMENT BONDS	\$5,673,871.61	\$5,039,541.19	\$3,827.16	\$68,527.10	\$6,894,122.37	\$3,754,590.49
601 WATER AND SEWER UTILITY	\$11,568,318.47	\$25,448,584.98	\$ -	\$1,948,451.01	\$22,723,650.43	\$12,344,802.01
620 SOLID WASTE UTILITY	\$2,570,616.25	\$2,748,628.52	\$ -	\$ -	\$2,801,013.69	\$2,518,231.08
630 STREET LIGHT UTILITY	\$873,589.22	\$353,578.83	\$ -	\$ -	\$437,139.42	\$970,028.63
700 CITY SHOP	\$(28,050.63)	\$309,201.26	\$1,562.49	\$4,082.46	\$284,973.29	\$(6,342.63)
704 MANDAN AIRPORT AUTHORITY	\$(8,953.41)	\$505,811.54	\$ -	\$ -	\$504,702.16	\$(7,844.03)
705 MORTON MANDAN PUBLIC LIBRARY	\$84,909.55	\$1,272,842.74	\$ -	\$ -	\$1,404,096.48	\$(46,344.19)
708 ISABELLE KRUEGER	\$4,252.80	\$ -	\$ -	\$ -	\$ -	\$4,252.80
796 EMPLOYEE PAYROLL DEDUCTIONS	\$9,284.68	\$ -	\$ -	\$ -	\$ -	\$9,284.68
797 MUNICIPAL COURT BAIL & BOND	\$14,142.94	\$135,495.52	\$ -	\$ -	\$132,371.88	\$14,076.06
799 VOLUNTARY	\$147,659	\$43,326.65	\$ -	\$ -	\$142,974.74	\$17,266.58
MORTON MANDAN PUBLIC LIBRARY	\$878,879.97	\$117,969.31	\$ -	\$ -	\$1,796,899.76	\$499,947.52
MANDAN AIRPORT AUTHORITY	\$666,377.36	\$1,168,686.39	\$ -	\$ -	\$868,591.33	\$966,472.42
TOTAL	\$30,205,354.59	\$60,619,897.34	\$7,257,081.70	\$7,257,081.70	\$69,662,568.70	\$21,162,683.23
		2/24 - 56567				

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC
Midwest Carbon Express CO2 Pipeline Project
Siting Application

Case No. PU-22-391

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

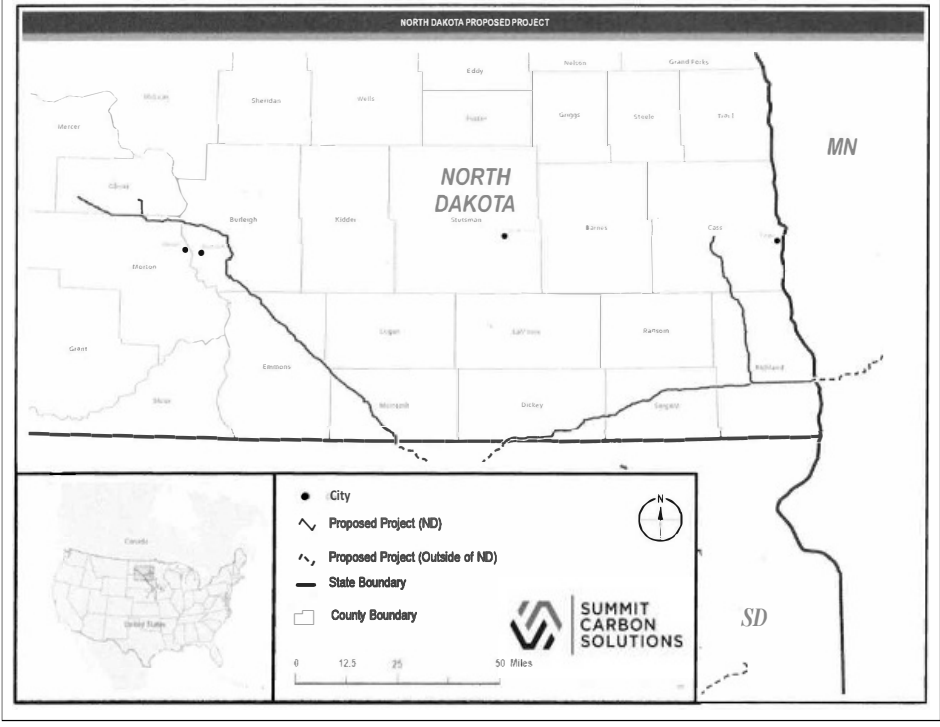
June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

- The issues to be considered in the application for waiver of procedures and time schedules are:
- Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?
- Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?
- The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:
- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
 - Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



The Mandan Police Department will be selling the following vehicles at public auction conducted at Northland Auction, 2100 3rd St SE Mandan, on April 22, 2023 at 12:00 noon.

2000 Audi A4
WAUJAF78E56A268229
1980 Ford F150
1FTFE14Y4LP03425
1981 Kawasaki KZ440
JKAKZHA18BBS07086
2005 Ford Freestyle
1FMDK06155GA76609
2004 Oldsmobile Alero GL
1G3NL12F04C155947
2004 Buick Rendezvous
3G5DB03E84S580249
2002 Mazda MPV
JM3LW28J520322762
2001 Chrysler 300M
2C3AE66G11H612271
1999 Buick Lesabre Custom
1G4HP52K4XH462160
2005 Chevrolet Malibu LS
1G1ZT54885F297141
2008 GMC Acadia SLT-2
1GKEV33738J190405
1988 SeaRay SeaSwirl
SERV19311788

Terms of the sale are payment in full, in cash or check, before removing the property from the premises.

Sgt. Michael Breid
Mandan Police Department
4/7 & 14 - 57528

**NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION**

Notice is hereby given that the City of Mandan has received a request from Jerry Benson, Shorestone Development, for a vacation of a portion of Viewpoint Lane NW right of way in Big Sky 3rd and 4th Additions in Section 16, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota.

Notice is hereby given that the City of Mandan intends to conduct a public hearing at their regularly scheduled meeting on April 18, 2023, beginning at 5:30 PM in City Hall, 205 2nd Avenue NW.

Any person may appear and be heard concerning this matter. A copy of this proposal is on file at the Mandan Engineering and Planning Office and available for review during normal business hours.

Jim Neubauer
City Administrator
3/24, 31 & 4/7 & 14 - 57395

**NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION**

Notice is hereby given that the City of Mandan has received a request from Missouri Valley Development for consideration of a Special Use Permit for shop condos. Said property is Lot 3, Block 1, Riverwood Commercial Park 3rd Addition in Section 26, Township 139N, Range 81W in City of Mandan, Morton County, North Dakota. The property is addressed 201 Riverwood Ave SE.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.n.com under Departments / Planning / Submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
4/14 - 57865

**NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION**

Notice is hereby given that the City of Mandan has received a request from Steve Kilien for consideration of a Special Use Permit for a childcare facility. Said property is Lots 22-24, Block 48, Mandan Land & Improvement Co's Southside Addition in Section 33, Township 139N, Range 81W in City of Mandan, Morton County, North Dakota. The property is addressed 702 10th Ave SW.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.n.com under Departments/Planning/ Submittals.

The City of Mandan is encouraging

interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
4/14 - 57862

**NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION**

Notice is hereby given that the City of Mandan has received a request from Steve Kilien for consideration of a variance from Section 105-4-2 (b) of the City Code of Ordinances related to the use table of permitted uses in the DF – Downtown Fringe District. Said property is Lots 11-12, Block 62, First Northern Pacific Addition in Section 27, Township 139, Range 81 in City of Mandan, Morton County, North Dakota. The property is addressed 410 3rd Ave NE.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.n.com under Departments / Planning / Submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
4/14 - 57868

**NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION**

Notice is hereby given that the City of Mandan has received a request from VE Land Company, LLC, for a final plat to be named Cove At Lakewood. Said property is Lakewood 9th Second Replat of Lot 1, Block 4 in Section 1, Township 138N, Range 81W, City of Mandan, Morton

Public Notices

County, North Dakota. The property is located at 3907 21st Street SE.

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
4/14 - 57866

**NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION**

Notice is hereby given that the City of Mandan has received a request from the Mandan Progress Organization for consideration of a variance from Sec. 105-4-2 (b) and Sec. 105-1-3 – Incidental uses of the City Code of Ordinances related to the use table of permitted uses in the DC – Downtown Core District and codes related to Incidental Uses – Portable Shipping Containers. Said property is Lot 1, Block 1, BNSF Commercial Park 3rd Addition in Section 27, Township 139, Range 81 in City of Mandan, Morton County, North Dakota. The property is addressed 611 Main Street W (the parking lot west of the Mandan Morton Library).

Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.n.com under Departments/ Planning / Submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
4/14 - 57869

**NOTICE OF LOAD RESTRICTIONS
MORTON COUNTY, ND**

Load Restrictions have been placed on all county paved roadways in Morton County. Gravel roads will be restricted as needed. Load Restriction map can be viewed at www.mortonnd.org/maps. Restrictions are in effect as of 7:00 AM, April 11th, 2023 and enforced by the North Dakota State Patrol. The maximum weights are as follows:

All paved Morton County Roads will have a **6 ton/axle**, 80,000 lb. max restriction except:

County Rte. 139: from State Hwy 49, west to I-94, and from ADM Elevator west to the County Line, **7 ton/axle**, 105,500 lb. max.

County Rte. 139: from East Entrance Southwest Grain, New Salem, west to County Rte. 85.

From West City Limits of Glen Ullin south to State Hwy 49, County Rte. 85: New Salem from I-94 south to County Rte. 139, from County Rte. 139 south to Feland Redmix Plant, County Rte. 139: from intersection of County Rte. 88, west to S 5th Street, from S 5th Street, west to City Limits, from intersection of County Rte. 88 and South Avenue (Glen Ullin) east to State Hwy 49, 41st Street (Glen Ullin Stockman's Weight Association from intersection of County Rte. 139 west to end of pavement, County Rte. 84 (Flasher Main Street) from State Hwy 21, south to end of pavement, **25 mph Speed Limit**, 105,500 lb. max.

County Rte. 90 (Hebron) from intersection of Elm St. & Washington Ave, north on Elm Street to intersection of Summit Avenue, east on Summit Avenue to the end of pavement, **80,000 lbs.**

County Rte. 139 from I-94 north to the ADM Elevator, County Rte. 140 from State Highway 1806 to State Hwy 25, County Rte. 90: (Brickmaker Expressway, Hebron) from I-94, north to west city limits, Main St. (Hebron) from west city limits east to intersection of Elm St., north on Elm St. to intersection of Washington Ave., **105,500 lbs. year round.**

Fort Rice St. (Main Street) from State Highway 1806 east to end of pavement, Fort Rice Boat Dock from State Hwy 1806, east to Missouri River, Weinberger Drive S. from State Hwy 6 east, south and west back to State Hwy 6, 65,000 lbs.

Weights in Subdivisions: **65,000 lbs.**

By order of Morton County Commissioners - Dawn Rhone, Morton County Auditor 4/14 - 57876

IN THE STATE OF NORTH DAKOTA, COUNTY OF MORTON

IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CIM 2021-NR4, Plaintiff,

v.

Larry Herauf and Bonnie Herauf a/k/a Bonnie L. Herauf and Heirs & Devises of the Estate of Larry Herauf and Heirs & Devises of the Estate of Bonnie L. Herauf and Ingenuity RM, LLC, as assignee of Collection Center, Inc. and Asset Acceptance, LLC and Hospital Services, Inc. (HSI) and LVNV Funding LLC and Bob Jones d/b/a Leigh Masonry and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

SUMMONS

CIVIL NUMBER: 30-2023-CV-00129

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Morton, State of North Dakota:

Lot Eleven (11) in Block Forty-three (43) of the Original Town, now City, of Hebron, Morton County, North Dakota.

MORE CORRECTLY DESCRIBED AS

FOLLOWS:

Lot Eleven (11) in Block Forty-three (43) of the Original Town, now City, of Hebron, Morton County, North Dakota.

Property Address: 127 N Elm Street, Hebron, ND 58638

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated this 12 day of January, 2023

/s/ Ashley Rothfuss
Ashley E. Rothfuss
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmllawfirm.com
Bar Number: 09769
HWM: ND11173
3/31, 4/7 & 14 - 57421

**MANDAN PUBLIC SCHOOL DISTRICT
Mandan, North Dakota
March 20, 2023
SCHOOL BOARD MINUTES**

A regular meeting of the Mandan Public School Board was held on Monday, March 20, 2023, at 5:30 p.m. in the Bosh Froehlich Room, Mandan City Hall, 205 2nd Ave NW. Members present, Sheldon Wolf, Rick Horn, Tom Peters, Heidi Schuchard, Kama Hoovestol, Darren Haugen and Marnie Piel. Others present are Mike Bitz, Superintendent of Schools; Jeff Fastnacht, Assistant Superintendent of Schools; Ryan Lagasse, Debra Ova, Lynnette Horn, and Sarah Wegner. Members absent: Lori Furaus and Caroline Kozojed.

President Wolf called for any changes, additions, or deletions to the agenda as presented. Dr. Bitz asked to add under VII New Business, e. Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund. Moved by Peters, seconded by Hoovestol to approve the agenda with the addition under VII New Business, e. Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund. On a roll call vote, all members present voted Yes. Motion passed 7-0.

President Wolf asked if there was anyone in attendance at today's meeting who was not on the agenda but wished to speak to the Board under Item III – Public Communications. No one spoke.

Dr. Bitz gave an update on the happenings with the Legislature.

Dr. Bitz and Dr. Fastnacht showed the Board the Elementary Boundary Map on our website.

Ryan Lagasse updated the Board that all three incumbents will run for School Board again in June 2023.

President Wolf reviewed the consent agenda, which included March 6, 2023, regular board minutes, February 27, 2023 Policy and Personnel minutes, March 13, 2023 Student Achievement minutes, February 2023 Revenue report, February 2023 Expense report, February 2023 Bills, second and final reading of the following policies: BBBC-Board member Professional Development Opportunities, BBD-Board Superintendent Relations, BBE-School Attorney, BBF-Advisory Committees, BCBA-Meetings of the Board, BCBA-Public Participation at Board Meetings, BCBC-Board Meeting Preparation, BCBD-Board Meeting agenda and Dissemination, BCBH-Minutes of the School Board, BCBK-Executive Session at Board Meetings, BCBK-E-Executive Session Format, BD-Board Policy Development, IAAE-Critical Race Theory, KNBA-Citizen Review of Texts, Library Media and Supplementary Materials, and KNBA-R Reconsideration of Instructional or Library Materials and second and final reading to delete following policies: BBBE-Board Member Compensation and Expenses, BBF-R-Appointments to Advisory Committees, BDC-Board Policy Adoption, BDD-Board Policy Dissemination, and BDE-Review of Board Policy.

Moved by Peters, seconded by Horn to approve the consent agenda as presented. On a roll call vote, all members present voted Yes. Motion passed 7-0.

Ryan Lagasse shared with the Board a Partnership Agreement with Starion Bank. Moved by Horn, seconded by Piel, to approve the Partnership Agreement with Starion Bank. On a roll call vote, all members present voted Yes, except Darren Haugen abstaining from the vote due to a conflict of interest. Motion Passed 6-0.

Dr. Fastnacht presented the revised MPS Strategic Plan.

Moved by Hoovestol, seconded by Haugen, to approve the Revised MPS Strategic. On a roll call vote, all members present voted Yes. Motion passed 7-0.

Dr. Fastnacht requested the Board's Approval on two Open Enrollment Agreements Seeking a Deadline Waiver. Moved by Peters, seconded by Piel, to approve the two Open Enrollment Agreements Seeking a Deadline Waiver. On a roll call vote, all members present voted Yes. Motion passed 7-0.

Dr. Bitz asked for the Approval of four new hires for the 2023-2024 school year, Shelby Bohl, Elementary; Lexis Martell, Elementary; Tabatha Schmidt, Elementary; and Rachael Southam, English at Mandan High School.

Moved by Peters, seconded by Haugen, to approve the hire of Shelby Bohl, Elementary; Lexis Martell, Elementary; Tabatha Schmidt, Elementary; and Rachael Southam, English at Mandan High School for the 2023-2024 school year. On a roll call vote, all members present voted Yes. Motion passed 7-0.

Dr. Bitz informed the Board of a Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund.

Moved by Haugen, seconded by Horn, to approve the Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund. On a roll call vote, all members present voted Yes. Motion passed 7-0.

The regular board meeting adjourned at 5:57 p.m.

Future Meeting Dates:
Health Insurance Meeting March 23 4:00 p.m.
Brave Center
Regular Board Meeting April 3 5:30 p.m.
City Hall
Regular Board Meeting April 17 5:30 p.m.
City Hall
ATTTEST
Sheldon Wolf, President
Ryan Lagasse, Business Manager
Debra Ova, Recorder
DATE April 3, 2023
4/14 - 57870

**City of Mandan
Board of City Commissioners
Minutes of March 21, 2023**

3. Introduction of new Public Works employees. Public Works Director Bitz introduced two new Public Works employees, Rochelle Nelson and Jeremiah Cole.

B. ARRRROVAL OF AGENDA
C. MINUTES
1. Consider approval of the minutes from the March 7, 2023 Board of City Commission Regular Meeting. Commissioner Camisa moved and Commissioner Rohr seconded to approve the minutes as presented. Roll Call vote: Aye 5, Nay 0, Absent 0. The motion passed.

D. PUBLIC HEARING
1. Consider Insufficiency of protests for the 2023 Street Improvement District project, #232. Engineering Director Froseth gave a brief explanation of Street Improvement District project #232. Mayor Helbling opened the public hearing and invited the public to come forward to comment. Will Gardner (2100 14th Ave SE), Paul Prince (2101 14th Ave SE), Grant Zinke (2300 Eastview Pl SE), Travis Schmidt (2208 Eastview Pl SE), James Cepek (2404 14th Ave SE), Brian Beecher (2209 Eastview Pl SE), Gary Schultz (1401 5th Ave NE), Ben Gange (403 6th St NE), Julie Schirado Koss (2500 14th Ave SE), and Dean Hoff (2003 14th Ave SE) spoke against the special assessment district. A second and third invitation for comment was given. Hearing none, the public hearing was closed.

Commissioner Rohr moved and Commissioner Olson seconded to approve the resolution determining insufficiency of protest for the 2023 Street Improvement District project, #232. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

2. Consider City-Initiated Amendment to Future Land Use and Transportation Plan. Planner Stromme gave a brief explanation of the Amendment to the Future Land Use and Transportation Plan. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. No action was needed as motion was made under Resolutions and Ordinance 3. Consider Preliminary Plat for Rock Prairie Estates Addition. Planner Stromme gave a brief overview of the Preliminary Plat. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Camisa moved and Commissioner Braun seconded to approve the preliminary plat for Rock Prairie Estates Addition. Commissioner Rohr requested an amendment to the original motion by including items 1, 2, 6, and 10 from the Staff and Department Comments as requirements. Commissioner Camisa moved and Commissioner Braun seconded to amend the motion by adding items 1, 2, 6, and 10 from the Staff and Department Comments as requirements. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed. Vote on amended motion: Roll Call vote for amended original motion: Aye 5, No 0, Absent 0. The motion passed.

4. Consider Preliminary Plat and PUD Amendment for Cove at Lakewood Addition. Planner Stromme gave a brief overview of the Preliminary Plat. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Camisa moved and Commissioner Rohr seconded to approve the preliminary plat for Cove at Lakewood Addition. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

5. Consider Preliminary Plat, Zone Change, Annexation and Special Use Permit for Evergreen Heights 4th Addition. Planner Stromme gave a brief overview of Preliminary Plat, Zone Change, Annexation and Special Use Permit. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Braun moved and Commissioner Camisa seconded to approve the preliminary plat and Special Use Permit for multi-use shops for Evergreen Heights 4th Addition. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

6. Consider Preliminary Plat for Mandan Industrial Park 13th Addition. Planner Stromme gave a brief overview of the Preliminary Plat. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Braun moved and Commissioner Camisa seconded to approve the preliminary plat for Mandan Industrial Park 13th Addition contingent on the right of way vacation. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

E. BIDS
1. Consider bids for the 2023 Street Improvement project, #232. Engineering Director Froseth presented the bids. Commissioner Camisa moved and Commissioner Braun seconded to approve the Resolutions approving contract and contractor's bond for Street Improvement District No. 232 and award to Strata Corporation. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

2. Consider the bids for the 2023 Municipal Concrete Contract project. Engineering Director Froseth presented the bid. Commissioner Rohr moved and Commissioner Camisa seconded to reject the low bid from Knife River for the 2023 Municipal Concrete Contract project, #2023-01 and rebid the project. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

F. CONSENT AGENDA
1. Consider approval of monthly bills.
2. Consider approval for the following budget amendments and transfers:
i. Finance Department
ii. Public Works Department
iii. Fire Department
iv. Planning Department
v. Business Development & Communications
vi. Engineering
vii. Administration
viii. Police Department
3. Consider approval of leave without pay.
4. Consider the following approved Gaming Site Authorization Amendments:
i. Cystic Fibrosis Association of North Dakota at Station West Bar & Grill
ii. Gilbert S. Furness Post 40 at Send It! 24/7 Cornhole
Commissioner Braun moved and Commissioner Camisa seconded to approve the Consent Agenda item 1 through 4 including all sub items as presented. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

G. OLD BUSINESS
H. NEW BUSINESS
1. Consider Renaissance Zone
i. Application for Purchase with Improvements of 107 6th Ave NW by Dr. Brittany Schauer. Business Development & Communications Director Cermak presented the application. Commissioner Camisa moved and Commissioner Rohr seconded to approve the application for purchase with improvements of 107 6th Ave NW as a Renaissance Zone project to include the five-year 100% property tax exemption on the building as improved and the exemption contingent upon MARC approval. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.

ii. Consider Request for Extension of Rehabilitation of Primary Residence at 204 6th Ave NW by Aaron Xavign. Business Development & Communications Director Cermak the request for extension. Commissioner Braun moved and Commissioner Camisa seconded to approve an extension for the completion of the Renaissance Zone project at 204

Legals continued from page 7

Jeffrey K. Leadbetter
Leadbetter Law Office
P.O. Box 511 - 7th Ave West
Lisbon, ND 58054
701-683-5510
ID#04278

Probate No. 41-2023-PR-00002
**IN THE DISTRICT COURT OF SARGENT COUNTY,
STATE OF NORTH DAKOTA**
In the Matter of the Estate of
Anne Ringdahl, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either presented to Timothy G. Ringdahl, 119 15th Avenue East, West Fargo, ND 58078 Personal Representative of the Estate, or filed with the Court.
Dated this 12th day of December, 2022..
/s/ Timothy G. Ringdahl
Timothy G. Ringdahl
119 15th Avenue East
West Fargo, ND 58078
Publish February 3, 10 & 17, 2023

NOTICE TO BIDDERS
Sealed bids will be received at the office of the Sargent County Auditor, 355 Main St. S. Ste 1, Forman, ND 58032 for furnishing of supplies in such quantities as the County may require from April 1, 2023 to March 31, 2024. Bids may be delivered to the County Auditor up to the time of opening bids as stated below and must be enclosed in envelopes plainly marked to indicate items covered by the bid. Bids cannot be delivered via e-mail. DATE OF OPENING IS **MARCH 21, 2023.**
The use tax responsibility on all materials installed into real property will remain that of the contractor, regardless of who actually owns the materials.

GRAVEL: Screening, crushing, loading, stockpiling and hauling gravel (with the stipulation that all graveling be done by October 1st and all invoices/bills received by December 1st). Bids shall include all entities under county control, i.e. Water Resource District, Park Board, etc. Successful bidders as part of their supply contract will be required as part of the bid acceptance to comply with the specifications: Contractors may bid on all or part of the gravel contract. Bid forms can be obtained from the County Auditor. All bidders shall have at least a ND Class D Contractors license which has been in force at least ten days prior to the date of receiving bids. A copy of the contractor license or renewal certificate shall accompany each bid. Bids to be opened at **11:00 AM.**
MIXING & DRYING BLACKTOP SURFACING: Bids to be opened at **11:20 AM.**
BITUMINOUS MATERIALS: 50,000 gallons/210 ton (more or less) of MC-70- 800-3000-CRS-2P emulsion delivered to Sargent County. Material shall meet NDDOT specifications. Bids to be opened at **11:25 AM.**
GASOLINE, FUEL & LP GAS: Bulk prices for the following: 10% Blended Ethanol gasoline, Fuel, Biodiesel Blend/10% biodiesel with 90% petroleum diesel or "B10" and LP gas. Bids to be opened at **11:30 AM.**

The Board reserves the right to accept or reject any or all bids or part of bids received.
By order of the Board of County Commissioners of Sargent County.
Dated at Forman, North Dakota this 7th day of FEBRUARY 2023.
PAM MALONEY
COUNTY AUDITOR
Publish February 10 & 17, 2023

**FORMAN CITY COUNCIL
REGULAR MEETING
January 10, 2023**
The regular City Council meeting was called to order at 6:00 PM by Mayor Kevin Bopp. Present were council members Luke Anderson, Al Colemer, John Stenvold and Neil Weaving. Also attending were Trish Pearson, Sara Dux and Lyle Bopp.
All stood for the pledge of allegiance.
A motion was made by Al Colemer, seconded by Neil Weaving to approve the agenda. Motion carried.
Sheriff Travis Paeper reviewed the policing report for the month of December. Several vehicles were given warning tickets during the snowstorm. There were several incidents in town including domestics and a recent assault at Deuce's. There was a complaint about a loud snowmobile in town. It is okay to drive a snowmobile from a resident to the trails at the highways, but not to drive around in town on the road, sidewalks, or boulevard. Snowmobiles have not been a problem in town. If anyone has an issue, they should contact the sheriff's office as it is occurring. Attorney Lyle Bopp handed out the new policing contract he drew up based on the previous council motion increasing the contract by 8%. Sheriff Paeper stated that the county only approved a 7% increase in salaries and we should change the contract. A motion was made by John Stenvold, seconded by Luke Anderson to change the policing

contract from the previously approved 8% increase over last year to 7%. Motion carried.
A motion was made by John Stenvold, seconded by Neil Weaving to approve the minutes from the December 13, 2022 regular city council meeting. Motion carried.
A motion was made by John Stenvold, seconded by Al Colemer to approve the city auditor's report including the December financial statements, delinquency report and payment of the bills. Motion carried.
Bills: ALLARD TROPHY COMPANY-\$32.00; BOPP LAW OFFICE-\$500.00; CENTRAL GROCERY-\$25.59; CITY OF FARGO-\$14.00; CITY OF FORMAN-\$2,200.00; DAKOTA PLAINS COOPERATIVE-\$997.93; DAKOTA PRECISION FABRICATION,-\$1,249.11; DICKEY RURAL NETWORKS-\$510.56; EDND-\$150.00; FIALA, ANTHONY-\$675.00; FORMAN BUCKS-\$300.00; FORMAN GOLF ASSOCIATION-\$642.46; FORMAN HOUSING ASSOCIATION-\$600.37; FORMAN PARK BOARD-\$1,927.37; FORMAN PUBLIC LIBRARY-\$534.99; GREG DONALDSON-\$970.00; IRONHIDE EQUIPMENT INC-\$651.68; JACOBSON PLUMBING, HEATING-\$3,411.89; JP MORGAN CHASE BANK NA-\$701.28; MID-AMERICA RESEARCH CHEMICAL-\$1,919.32; NATIONWIDE RETIREMENT-\$923.79; ND PERS-\$102.06; NORTH DAKOTA STATE AUDITOR-\$340.00; ONE CALL CONCEPTS-\$1.30; OTTER TAIL POWER-\$4,579.12; R&A CONTRACTING LLC-\$45.13; RITEWAY BUSINESS FORMS-\$201.14; ROUGH RIDER INDUSTRIES-\$390.60; SARGENT COUNTY AUDITOR-\$728.00; SARGENT COUNTY TELLER-\$303.50; SARGENT COUNTY TREAS-\$2,870.31; SOUTHSIDE AUTOMOTIVE LLC-\$455.98; STOCK GROWERS BANK-\$30.34; US TREASURY-\$3,123.59; USDA RURAL DEVELOPMENT-\$22,469.40; WASTE MANAGEMENT-\$3,875.56; PAYROLL-\$11,923.07;
Sara Dux reviewed her report for the month. The Holidays on Ice event went well. The Community Club will take over the lead role for the event next year. There are plans to expand the event as it was well received.
Mayor Kevin Bopp reminded the council that the North Dakota League of Cities sponsors a random drug testing program that is available to all cities at a reasonable cost. Anyone who holds a CDL should be enrolled in the program. Other duties of our city workers would qualify them for the program based on public safety.
Susan Parrow stopped by city hall and asked why she never got any action on her building permit for a fence. There was miscommunication between Mayor Bopp and Parrow. Kevin stated he would call her tomorrow.
There was discussion about the possible purchase of either a show pusher for the payloador or a snow gate for the maintainer. Either option would be around \$25,000. Kevin asked the council to look for options and pricing and bring them back to a future meeting.
Our next regular council meeting was moved to Tuesday, February 7, 2023 at 6:00 pm.
The meeting adjourned at 7:00 PM.
Trish Pearson
Auditor, City of Forman
701-724-3673
city@formannd.com
Publish February 10, 2023

Gardening Grants

Grants of up to \$600 for youth gardening projects are available through NDSU Extension.
Funds may be used to purchase gardening supplies (tools, soil, seeds, plants or containers) and educational supplies.
Schools, 4-H clubs, church groups and other youth organizations are encouraged to apply. Any project related to youth and gardening is eligible.
For more info & application form, go to <https://www.ndsu.edu/agriculture/extension/programs/junior-master-gardener>
The application deadline is March 15.



NOW SHOWING
at the
STRAND THEATRE
BRITTON, S.D.
FRI-SUN, FEB. 10-12
FRIDAY - SUNDAY at 7:30 P.M.
A MAN CALLED OTTO

Otto a grump who's given up on life following the loss of his wife & wants to end it all. When a young family moves in nearby, he meets his match in quick-witted Marisol, leading to a friendship that will turn his world around.

Runtime: 126 min. **RATED PG-13**

www.strand-theatre-brittonsd.com
Adults \$6 Youth \$4



District 28 Sen. Robert Erbele of Lehr has been selected as Legislator of the Year by the North Dakota Township Officers Association (NDTOA). The award was presented at the association's 56th annual meeting held Jan. 23 in Mandan. Sen. Erbele was honored "in recognition and appreciation of his legislative efforts in supporting and promoting grassroots government." Left to right, NDTOA Vice President Todd Weber, Senator Erbele and NDTOA President Lee Brandvold.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC
Midwest Carbon Express CO2 Pipeline Project
Siting Application

Case No. PU-22-391

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

March 28, 2023, at 9:00 a.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing will focus primarily on portions of the project in Dickey and Sargent Counties.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

- Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?
- Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

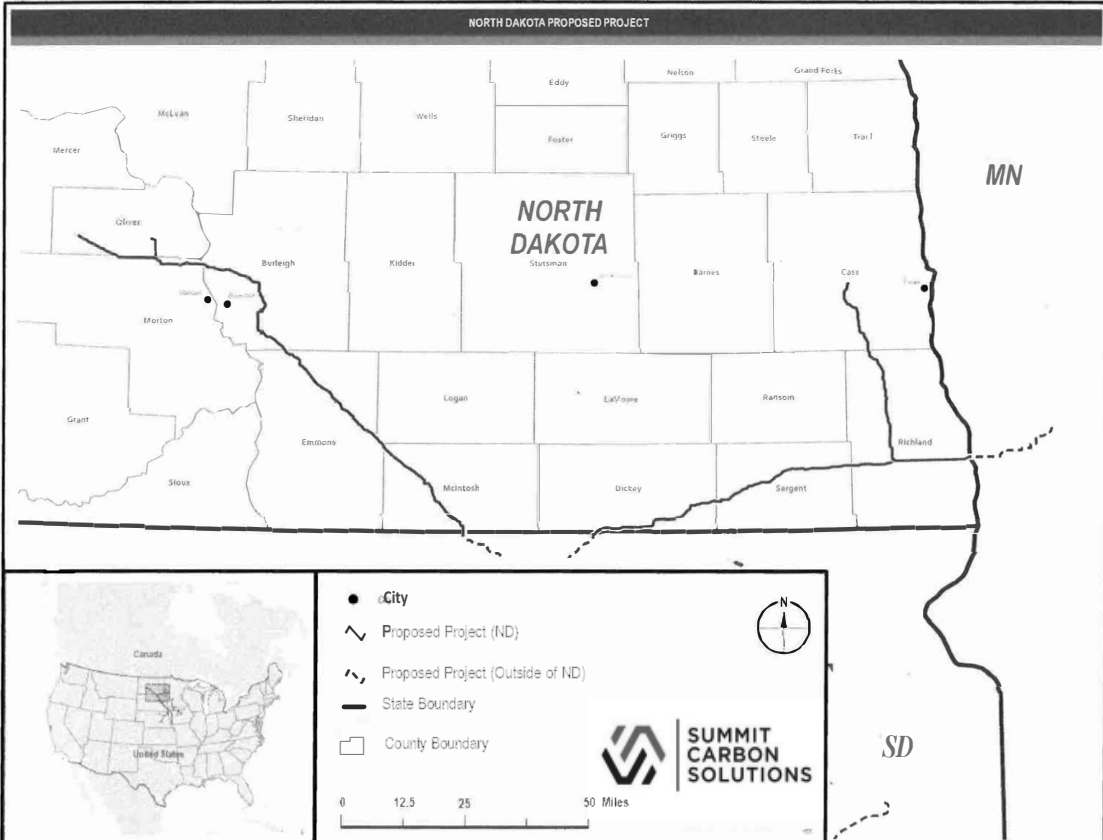
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker



Sargent County Commissioners discuss ambulance squads

BY MARY ENGST • MARYENGST@THESCTELLER.COM

Sargent County Commissioners approved purchase of nine truck mount and five hand held SIRN radios for use by the road department. Cost of the radios after reimbursement by the state is \$35,587. Commissioners again discussed the structure of the Ambulance department. Brian Tayer will remain as Ambulance coordinator and take care of billing and day to day operations of the Milnor Squad. He will also audit reports and billing for the Forman Squad and Gwinner First Responders to make sure all Medicare and insurance protocols are being followed. Trent Mahler will continue to do the billing and day to day operations for the Forman Squad and may be eligible for a pay raise to encompass his new responsibilities. Chairman Mark Breker suggested that he meet with Emergency Manager Wendy Wilprecht and members of the ambulance crews to discuss the structure of the Ambulance Department and its funding. Since the squads are entities of the same county department, transfer of funds between entities may not be necessary.

Due to a computer program glitch, several county employees were overpaid when

pay raises were effective after the first of the year. As per the employee handbook, employees will have to repay any overpayment of wages. Members of the Sargent County Fair Board met with commissioners to update them on plans for the 100th Fair in July of 2023. The Board plans for two days for the Abrahamson Rodeo and a demolition derby on Sunday. Members said they have reached out to book numerous carnivals, but in most cases did not even receive a call back on their inquiry.

Treasurer Allison Toepke said that any real estate tax payments that were not post marked by Feb. 15, would not be allowed to receive the 5% discount. This policy met with approval from the commissioners as it follows ND Century Code for tax payments. States Attorney Jayne Pfau reminded commissioners that any contractor working for the county needs to be licensed and insured. Commissioner Johnson will check with Mr. Throener to see if he has the required license and insurance to remove the communications tower. Pfau would also like more time to review policies used by neighboring counties in road use agreements with Summit Carbon Solutions.

ATHLETES OF THE WEEK

Madison Mahrer is a Senior at North Sargent School. She is the daughter of Bill and Laura Mahrer of rural Forman.

She is involved in Archery



Madison Mahrer

"The best thing about being a member of my team is that everyone is helpful and I know that I can count on them when I need something."

"My favorite sports memory was this year shooting my personal best in 3D."

"My sports hero is my Dad he always goes hunting with me and always pushes me to do my best."

Madison works on a family friends farm during the summer helping with cattle and haying. In her spare time she enjoys hunting, fishing, being outdoors, hanging with her friends and family and is part of the Catholic Youth Organization.

After high school Madison plans to go to college at NDSCS and major in Agriculture.



Milnor Market

Nick Hansen is a Junior at North Sargent School. He is the son of Derrick and Paula Hansen of Gwinner.

He is involved in FB, BBB, Track, Band, Student Council and NHS.

"The best thing about being a member of my team is the camaraderie of our team. They are also just fun to be around."

"My favorite sports memory is making it to state track my freshmen year and getting fourth place in Long Jump."

"My sports hero is my Dad. He has taught me so many things."

Nick works for Mathias farms. In his spare time he enjoys hunting and fishing and is a member of GA.



Nick Hansen



Easton Johnson is a Freshmen at North Sargent School. He is the son of Zac and Margie Johnson of Gwinner.

He is involved in FB, BBB, Golf, Band, FCCLA and Archery.

"The best thing about being a member of my team is how we support each-other and tell everyone to do their best."

"My favorite sports memory is from Archery because someone shot the Wall."

"My sports hero is Michael Jordan."

Easton stays busy working at the One Stop.



Easton Johnson



David Bergeman Agency
Forman 701.724.6252
Oakes 701.742.2268
david.bergeman@fumic.com

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

NOTICE OF FILINGS AND PUBLIC HEARINGS

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The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

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April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

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The issues to be considered in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

2. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

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Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart

Commissioner

Randy Christmann

Chair

Timothy J. Dawson

Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years. ND newspapers also post public notices that are printed in newspapers on www.nd-publicnotices.com at no additional charge to units of government.

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
Donald Peterson
419 Cooper St
Rutland, ND 58067

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 419 Cooper St, Rutland, ND 58067, and more particularly described as:
Lots 15, 16, 17, 18, 19 and 20, Block 3, Greene's Second Addition, City of Rutland, Sargent County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Donald Peterson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Caliber Home Loans, Inc., its successors and assigns, dated April 19, 2019, ("Mortgage"); and given to secure the payment of \$94,050.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is NewRez LLC dba Shellpoint Mortgage Servicing.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of January 13, 2023:

Principal	\$89,432.46
Interest From 08/01/2022 to 01/31/2023 @ 5.0500%	\$2,629.37
Late Charge Payment	\$609.21
Escrow Only Payment	\$1,554.71
Funds Owed to Borrower	\$-130.66
Property Inspection	\$53.00
Property Preservation	\$120.00
Mortgage Insurance	\$172.42
Grand Total	\$94,440.51

That as of January 13, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$5,608.02
Late Charge Payment	\$609.21
Property Preservation	\$120.00
Property Inspection	\$53.00
Unapplied Balance	\$-130.66
Grand Total	\$6,259.57

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to NewRez LLC dba Shellpoint Mortgage Servicing, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: January 13, 2023
Halliday, Watkins & Mann, P.C.
/s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: ashleyr@hwmlawfirm.com
HWM: ND21101
Publish March 31, April 7 & 14, 2023

**SARGENT COUNTY WATER RESOURCE DISTRICT
NOTICE OF RESCHEDULED HEARING
Sargent County Drain No. 7 -
Reassessment of Benefits**

The Sargent County Water Resource District (the "District") previously set a reassessment hearing regarding Sargent County Drain No. 7 for March 1, 2023. However, due to inclement weather, the District had to postpone the hearing. The District has now rescheduled the hearing for Wednesday, May 10, 2023, at 2:00 p.m.

The District owns, operates, manages, and maintains Sargent County Drain No. 7 (hereafter "Drain 7"), a legal assessment drain in certain portions of Sargent and Ransom Counties, North Dakota. The District paid all of the expenses of the original construction of Drain 7 long ago. The District currently levies an annual levy against properties in the Drain 7 assessment district to pay the costs of operating, maintaining, reconstructing, and improving Drain 7. By statute, these annual levies are capped at \$4 per acre for agricultural properties.

The District assesses annual levies based on the benefits of Drain 7 to each property within the Drain 7 assessment district; the District periodically re-evaluates the assessment district to ensure the Drain 7 assessment district includes all property that benefits from the drain, and to ensure annual levies accurately reflect benefits. The District's recent review of the Drain 7 watershed area revealed the benefits of Drain 7 have changed for some properties within the assessment district, and that other properties that benefit from Drain 7 are not currently within the assessment district. With that in mind, the District concluded a reassessment of benefits is necessary, fair, and equitable to more accurately reflect the benefits of Drain 7 and to ensure landowners pay their fair share of operation, maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District will revise current annual levies according to current benefits and will include properties that benefit from Drain 7 but are not currently within the assessment district.

The District will conduct a public hearing regarding a reassessment of the Drain 7 assessment district on Wednesday, May 10, 2023, at 2:00 p.m., at Senior Citizens Center, 408 Main Street, in Milnor, North Dakota. Landowners and interested parties may appear at this hearing and may offer comments, input, and questions regarding the reassessment of benefits to the Sargent County Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigations necessary, and will ultimately approve a new assessment list regarding the Drain 7 assessment district. The District is also arranging for virtual participation at the hearing for those who wish to participate by video rather than attending in-person.

SARGENT COUNTY WATER RESOURCE DISTRICT
Luke Siemieniowski, Chair
Roger Zetocha
Todd Stein
Bruce Speich
Michael Wyum
Publish April 7, 14, & 21, 2023

**SARGENT COUNTY WATER RESOURCE DISTRICT
NOTICE OF RESCHEDULED HEARING
Sargent County Drain No. 4 -
Reassessment of Benefits**

The Sargent County Water Resource District (the "District") previously set a reassessment hearing regarding Sargent County Drain No. 4 for March 1, 2023. However, due to inclement weather, the District had to postpone the hearing. The District has now rescheduled the hearing for Wednesday, May 10, 2023, at 5:00 p.m.

The District owns, operates, manages, and maintains Sargent County Drain No. 4, a legal assessment drain in certain portions of Sargent County, North Dakota. The District paid all of the expenses of the original construction of Sargent County Drain No. 4 long ago. The District currently levies an annual levy against properties in the Sargent County Drain No. 4 assessment district to pay the costs of operating, maintaining, reconstructing, and improving Sargent County Drain No. 4. By statute, these annual levies are capped at \$4 per acre for agricultural properties.

The District assesses annual levies based on the benefits of Sargent County Drain No. 4 to each property within the Sargent County Drain No. 4 assessment district; the District periodically re-evaluates the assessment district to ensure the Sargent County Drain No. 4 assessment district includes all property that benefits from the drain, and to ensure annual levies accurately reflect benefits. The District's recent review of the Sargent County Drain No. 4 watershed area revealed the benefits of Sargent County Drain No. 4 have changed for some properties within the assessment district, and that other properties that benefit from Sargent County Drain No. 4 are not currently within the assessment district. With that in mind, the District concluded a reassessment of benefits is necessary, fair, and equitable to more accurately reflect the benefits of Sargent County Drain No. 4 and to ensure landowners pay their fair share of operation, maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District will revise current annual levies according to current benefits and will include properties that benefit from Sargent County Drain No. 4 but are not currently within the assessment district.

The District will conduct a public hearing regarding a reassessment of the Sargent County Drain No. 4 assessment district on Wednesday, May 10, 2023, at 5:00 p.m., at Forman City Hall, 349 Main Street South, Forman, North Dakota. Landowners and

interested parties may appear at this hearing and may offer comments, input, and questions regarding the reassessment of benefits to the Sargent County Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigations necessary, and will ultimately approve a new assessment list regarding the Sargent County Drain No. 4 assessment district. The District is also arranging for virtual participation at the hearing for those who wish to participate by video rather than attending in-person.

SARGENT COUNTY WATER RESOURCE DISTRICT
Luke Siemieniowski, Chair
Roger Zetocha
Todd Stein
Bruce Speich
Michael Wyum
Publish April 7, 14, & 21, 2023

LEPC

LOCAL EMERGENCY
PLANNING COMMITTEE

QUARTERLY MEETING

Date:Wednesday, April 19

Time: Supper at 6:00 pm fol-
lowed by the meeting

Location: Forman City Hall

All Members Of
The Community
Are Welcome!

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC
Midwest Carbon Express CO2 Pipeline Project
Siting Application

Case No. PU-22-391

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

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On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

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1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application? The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary

NORTH DAKOTA PROPOSED PROJECT

Summit Carbon

District KC Free Throw Contest Winners

Continued From Front

The proposed pipeline is expected to cross roughly two miles of the southwest corner of Logan County where 100% of the easement agreements have been signed.

Summit’s capital investment in North Dakota will be approximately \$900 million through the end of 2024 when the project becomes operational. This sizable investment represents an average of \$80 million per county. During construction, the project will create approximately 11,000 jobs overall and approximately 1,900 in the state of North Dakota. When operational, the project will create approximately 1,100 jobs.



The Napoleon Jr. High boys' basketball team took second place in the Medina tournament held on Sat., Feb. 4. The Imperials beat MPB 44-29, they then topped Linton-HMB 42-30 and for the championship they lost to South Border 37-45. NGS team members, front row, left to right: **Mason Feist, Bradley Hottman, Dylan Eslinger, Jaren Gonzales**; back row: **Carson Piatz, Jackson Piatz, Owen Woodrow, Jacob Meidinger, Brenden Zenker and Gentry Nenow**.

Royal Force Competes In Bismarck

Twelve Napoleon Royal Force wrestlers traveled to Bismarck on Sunday, February 5 to wrestle the Big Cat Wrestling tournament at Legacy High School. Local placings included: Brooks Grunefelder: 2nd; Beau Grunefelder: 2nd; Trey Rau: 2nd; Tayte Gross: 2nd; Brayden Weigel: 1st; Ace Grunefelder: 2nd; Sutton Rau: 2nd; Tessa Gross: 1st; Karter Gross: 1st; Burton Heying: 2nd; Lane Weigel: 2nd; and Isla Grunefelder: 1st.

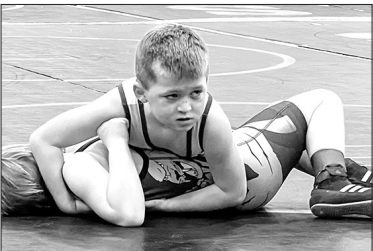


Some of the Royal Force competitors included: front: **Ace Grunefelder**; middle (l-r): **Sutton Rau, Tessa Gross, Isla Grunefelder, Brexin Weigel** and **Brooks Grunefelder**; back: **Tayte Gross, Trey Rau, Brayden Weigel, Beau Grunefelder** and **Lane Weigel**.

Photos courtesy of Nikki Rau



Karter Gross took first in his weight class.



Burton Heying (top) works on a pin.

The District Knight of Columbus free throw contest was held Sun., Feb. 5 in Napoleon. Winners from the local contests held in Napoleon, Strasburg and Linton were competing for the right to advance to the Region competition on Sat., March 4 at St. Mary’s in Bismarck.



Pictured are winners by age group and number of free throws made out of 25. Left to right: 9-year olds-**Tanner Ryckman**, Strasburg 10, **Gabby Ketterling**, Napoleon 9; 10-year olds-**Grant Keeny**, Hazelton 14 **Kadee Silbernagel**, Strasburg 11; 11-year olds-**Breckan Schaffner**, Dawson 11, **Brinley Kleppe**, Dawson 17; 12-year-olds-**Charlie Schuetzle**, Linton 22, **Hope Gross**, Napoleon 12; 14-year-old-**Aliyah Schwartzenberger** 13; 13-year-old-**Justin Bosch**, Linton 24; and 14-year-old-**Michael Bosch**, Linton 19.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

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Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart

Commissioner

Randy Christmann

Chair

Timothy J. Dawson

Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

● City

~ Proposed Project (ND)

~ Proposed Project (Outside of ND)

— State Boundary

□ County Boundary

Canada

United States

0 12.5 25 50 Miles

SUMMIT CARBON SOLUTIONS

Nitschke

Continued From Front

school and for our class.”

Although it’s her first year at the G-S school, it’s Nitschke’s 22nd year in her education career. “It’s [G-S] been a good fit for me and after being awarded, it just reconfirmed my decision.”

She said it can be challenging being a teacher at times, but, “We do our best and when any student or teacher can be recognized, it is nice.”

Nitschke is also the school’s intervention specialist, along with the school improvement teacher. Her favorite part about being in the educational field is building relationships; “Getting to know the students, keeping the class motivated and excited to learn and keeping up with new and innovated ideas,” she said.

G-S Principal Myla Buckeye nominated Nitschke for the teacher of the year award. “She is an outstanding educator and has implemented so many different initiatives. Tina has brought so much life to our building; her passion and dedication is phenomenal,” said Buckeye.

She also mentioned Nitschke has been an awesome team player. “She’s had a strong impact in the classroom, but in the whole school as well.”

Baesler’s goal has been to have County Teacher of the

Year honorees from all of North Dakota’s 53 counties. Cass County has two 2023 County Teacher of the Year winners because they registered identical scores during their evaluations.

County Teacher of the Year candidates were nominated in January and February. A total of 146educators werenominated from 48 counties; of those, 83 applied for a county award. The applications were then reviewed and scored, and winners from 41 counties were chosen earlier this month. Nominations came from students, family members, teachers, and school administrators. Anyone who believes a North Dakota teacher is deserving of recognition may make a nomination.

The county awards are part of North Dakota’s state Teacher of the Year recognition program. County Teacher of the Year winners will be sent applications to be considered for state Teacher of the Year.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

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Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart

Commissioner

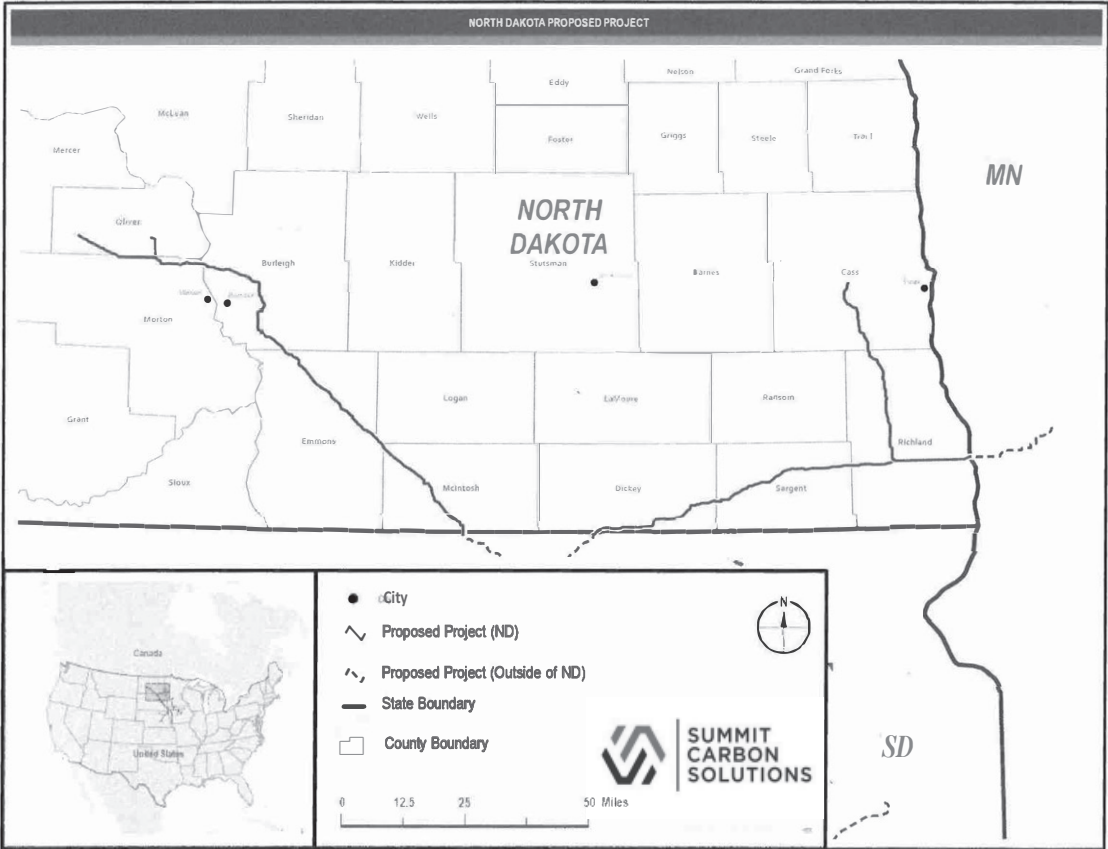
Randy Christmann

Chair

Timothy J. Dawson

Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT




Logan County Agriculture and Natural Resources (ANR) Agent

NDSU

EXTENSION

LOGAN COUNTY

By Justin Leier



Grazing Guidelines

The snow is melting, the mud is here and the pastures have begun to come to life. Soon we will get to see the beautiful North Dakota prairies swaying in the wind again. Cattle will soon be taken out to pasture to utilize that wonderful natural resource we have. It is important to remember that our pastures do require more management than just fixing fence and letting the cattle out. Timing of grazing, degree of utilization and grazing system all make a difference in the life and quality of the pasture.

Grazing readiness is the vegetative growth stage at which grazing can begin without permanent damage to the vegetation or soil. Readiness is determined by height as well as leaf stage. Native grass species should be at 3.5 leave stage. This means that on the main stem, there should be three leaves fully extended and another partially extended. Introduced grass species should be at the 3-leaf stage, with three leaves on the main stem fully extended. Plant height is also important and varies among species. Shorter statured species such as Kentucky bluegrass, crested wheatgrass, and little bluestem should be a minimum of four inches tall. Alfalfa, slender wheatgrass and western wheatgrass require a minimum height of six inches. Tall species such as big bluestem, creeping foxtail, reed canary grass, and smooth bromegrass require eight inches of growth before grazing should begin.

Rotational grazing systems require the movement of grazing animals from one unit of pasture to another in a specific sequence. This method is highly recommended over season-long grazing because it promotes vegetative growth. Rotational systems require three paddocks at minimum to be effective. The number of paddocks included in a rotation should be determined by the goals, abilities, terrain and water access. Pastures should be given 30-65 days of rest between grazing periods. This will provide adequate time for plants to recover in ideal conditions. As the grazing season progresses and vegetative growth slows, the recovery period between grazing periods should increase.

The degree of utilization also has an effect on the life and health of pastures. Degree of utilization is the proportion of the current year’s forage production that has been consumed or destroyed through grazing. What is considered proper utilization varies among species, but they all do poorly when overgrazed. The recommended utilization rate is moderate to full use. Moderate use means 20-40% of forage has been consumed/destroyed. Full utilization level means that about 40-60% of forage has been consumed/destroyed. The amount of vegetative growth above ground affects the root growth below ground. More green material to photosynthesis allows for more root growth and helps the plants survive winter.

We are holding a Beef Quality Assurance training in conjunction with McIntosh and Emmons counties. This training is April 26 at 1pm at the Wishek Livestock Barn, pre-registration is required. We are once again teaching the Junior Master Gardener program as well. Please call or email us to register your children. We will again hold a largest vegetable contest along with three classes where the kids can learn more about gardening.

Holsteins 0-3 in Last Week’s Games

The Holsteins took on the Garrison Troopers in Garrison on Monday, January 30, the game ending in a loss for the Holsteins 51-66, and on Thursday, February 2, they were at Shiloh for a match up with the state-ranked Skyhawks, the Skyhawks handing the Holsteins a 22-59 loss. No stats were available to *The Journal* from either of these games.

On Saturday the Holsteins were host to the Beach Buccaneers. The Holsteins were up by 1 as the first quarter ran out, 9-8, Wyatt Kuhn netting 7 of his 20 points in the first quarter, but the Bucs warmed up to the net and, led by #35 Trey Swanson with 9, worked the ball around and outscored the Holsteins 17-9 to take a 7-point lead at the half, 25-18. The Holsteins would shave a point off the Bucs lead in the third quarter, putting 14 more points on the scoreboard, Kuhn with another 6 and Landon

Tellmann adding 5. Score with one quarter to go was 38-32, Beach leading. The Bucs pulled away from the Holsteins in the fourth quarter, leading 45-32 two minutes in. The Holsteins were having trouble landing a shot and with 3:43 left in the game score was 32-48, the Bucs leading by 16, having scored on a three-point attempt by Justus Baker, and at the 2:45 mark the Bucs led the Holsteins by 20 points, 52-32. It was in those last couple minutes of the game that the Holsteins ramped up their game and began to narrow the gap. With just 1:17 left on the clock score was 37-52, and the Holsteins powered forward, score 41-54 with 40.6 seconds to go, and they would score another 9 points in that remaining time. The Bucs still went home with the win, 57-50, but what a great effort the Holsteins put forward in those last minutes.

The Holsteins’ scoring column

included Wyatt Kuhn’s 20 points, 9 by Brady Brandt and Landon Tellmann with 8, while Keaton Davis and Levi Becker each scored 5 points, Alex Brandt adding 3. The Holsteins dropped in 14 of 19 attempts from the free throw line for 74 percent.

The Bucs’ Trey Swanson and Justus Baker scored 25 and 14 points respectively to lead their team in the books. The Bucs made an impressive 15 of 17 free throws for 88 percent from the line.

The Holsteins will be on the home floor this Friday to take on the Glen Ullin/Hebron Bearcats. C squad, JV and varsity games are scheduled, starting at 4:30 pm. On Saturday, Feb. 11, they will host Wilton-Wing in C, JV and varsity games starting at 3 pm and on Tuesday, February 14, the Holsteins will travel to Underwood to take on Central McLean in C, JV and varsity games to start at 4:30 pm.

Lady Holsteins Post Win Over Beach

The Lady Holsteins had a pair of home-court games last week and posted one loss and one win.

On Tuesday, January 31, the Flasher Bulldogs were guests of the Lady Holsteins. A 13-12 first quarter, NSA ahead, as Alaina Vander Wal, Mackenzie Brandt and Grace Olin got the scoring going for the home team, but the Bulldogs would take the reins in the second quarter, outscoring the Lady Holsteins 11-5 including 4 points by Olivia Erhardt and a three-pointer by Adison Vetter, and the Bulldogs had a 5-point lead at the half, 23-18. The Bulldogs widened the gap further in the third quarter as they outscored the Lady Holsteins 16-10 as Rylee Fleck netted 5 and Gentry Schmidt 4. Vander Wal had 6 points in the third for the home team. Score with a quarter to go was 39-28, Flasher. The Lady Holsteins put forth a great effort in the fourth quarter, scoring 18 points, Vander Wal 8, Brandt 7 and Ellie Feland with one from behind the arc. With just 1:30 remaining on the clock the Lady Holsteins had narrowed the Bulldogs’ lead to just 3 points, 49-46, but luck was on the Bulldogs’ side, they scored on 8 of 12 free throw attempts in the fourth quarter alone, which put the Lady Holsteins in foul trouble, and in that last minute and a half the Bulldogs were able to score another 6 points to hold out for a 55-46 win.

Scoring for the Lady Holsteins were Alaina Vander Wal and Mackenzie Brandt with 18 and 17 points respectively, while Grace Olin added 8 and Ellie Feland 3. The Ladies were 3 of 6 from the charity stripe for the night for 50 percent.

Flasher’s Rylee Fleck led her team in the scoring column with 18, Olivia Erhardt adding 8 points. The Bulldogs scored 18 points from the free throw line on 27 attempts for 67 percent.

Saturday’s game here against the visiting Beach Buccaneers was one for the win column for the Lady Holsteins, other than a halftime tie, the Lady Holsteins were in the lead. The first quarter of the game had the Lady Holsteins up 9-5, the Bucs’ riley Hauck scoring their first 5 points of the game. The Bucs pulled their game together with 7 by Tyra Feldmann, and tied the game up at 17 at the halftime break. While the Lady Holsteins played a consistent game, the Bucs were spotty and NSA pulled ahead, led by Vander Wal in scoring with 7 in the third quarter, as they outscored the Bucs 12-4 to take over the lead 29-21. The Bucs made a valiant effort in the fourth quarter, trying to close the gap from behind the 3-point arc, as Aubrie Dykins connected on 3, Hauck with another triple. While the Bucs outscored the Lady Holsteins 16-12, the home team had enough of a cushion to still come out on top, 41-37. Brandt scored 6 points in the fourth quarter for the Lady Holsteins.

Vander Wal scored 18 points to lead the Lady Holsteins in scoring, Brandt with 15 for the night, Ellie Feland adding 5 points and Kendra Tomac 3. The Ladies were successful on 10 of 15 tries from the free throw line for 67 percent.

Scoring for Beach were Tyra Feldman with 10 points, Aubrie Dykins 9, Riley Hauck scoring 8 and Eliza Braden 7 points. The Bucs were 6 of 12 from the free throw line for 50 percent on the night.

The Lady Holsteins’ next two outings will be on the home floor. Thursday they will host the Center-Stanton Wildcats in JV and varsity games to start at 4:30 pm, and on Monday, February 13, Wilton-Wing will be in town for JV and varsity games to start at 6 pm.



Mackenzie Brandt slides in the lane for 2. #3, Kari Thompson falls in to rebound if needed.



Hannah Gerving pulls up for a shot over the hands of a Bulldogs defender.



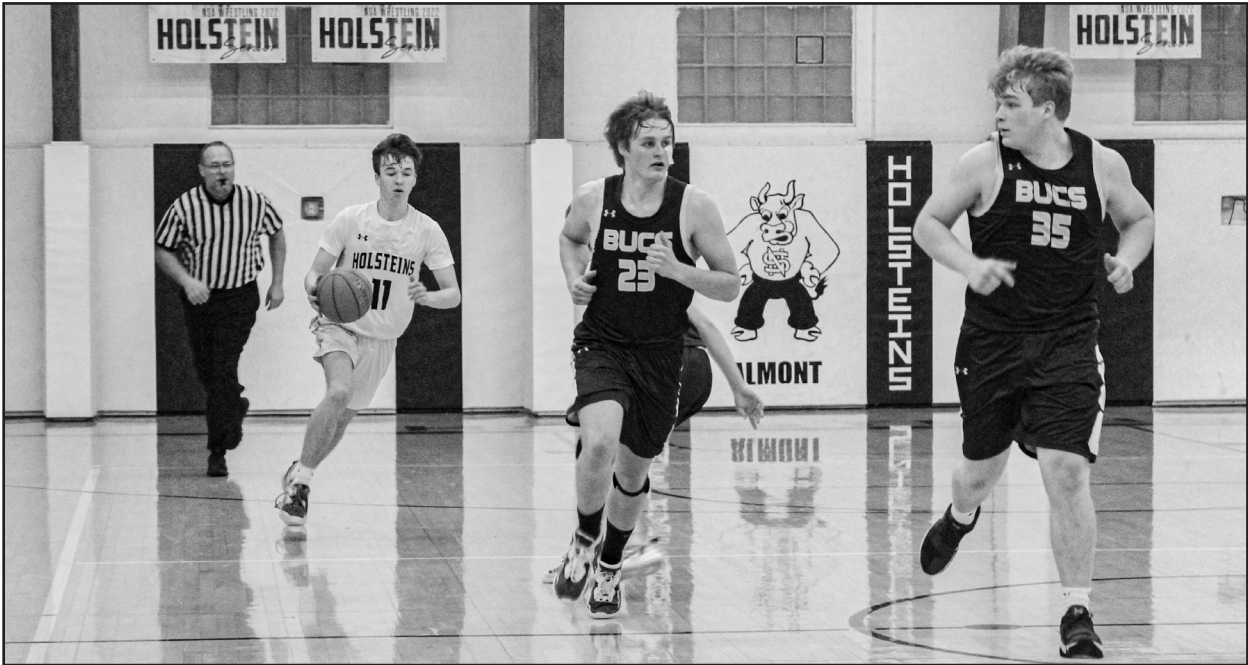
Kedra Tomac #25) boxes out in the lane in the Lady Holsteins' game here against the Flasher Bulldogs. Also pictured is the Lady Holsteins #20 Grace Olin heading in to rebound.



Senior Ethan Rud and a Beach Bucs defender fall in to rebound.



Wyatt Kuhn swings in to the net for the jumper.



Keaton Davis brings the ball up the court in Saturday's game here.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC

Midwest Carbon Express CO2 Pipeline Project

Siting Application

Case No. PU-22-391

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Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker

NORTH DAKOTA PROPOSED PROJECT

OHS Senior Spotlight - Grant Wagner

submitted by Principal Brandon Bata

What is your full name and nickname? Grant Cameron Wagner

Who are your parents and siblings? Cameron and Denise Wagner, Siblings Claire and Ben Wagner

When I was young, I used to imagine myself as a... Farmer

What is an accomplishment you are proud of? Growing above 5 feet tall.

What extra-curricular activities have you been involved in? Wrestling 6, Football 4, Baseball 3, DECA 4 years

What are your plans after high school? Attend South Dakota State University and major in Agribusiness

Where do you see yourself in ten years? Farming

What is your favorite childhood memory? Going to the lake with my family.

What is your favorite high school memory? Getting 2nd at state in Legion Baseball.

What will you miss most after you graduate from OHS? I will miss my classmates and all the

stuff we did.

What class/teacher have you enjoyed most at OHS? Spellie's Ag Class

Whom do you admire and why? My Dad, because he had taught me a lot about farming, cattle and life.

If you had the opportunity to travel anywhere, where would you go and why? I would go to Alaska and look at the scenery.

Where do you work? What are your responsibilities and what have you learned? I work on our family farm, I take care of cattle and do whatever my dad tells me to do. I have learned that my dad knows more than me.

What are your hobbies/interests? I enjoy hunting and raising cattle.

What three words best describe you? Honest, dedicated and responsible.

How would you like to be remembered as you leave OHS? A good student and person.

What are three things you must do in your lifetime (bucket list) Successful career, travel to all 50 states, ride a Bull.

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Oakes Times

501 Fir Ave, Ste #2, Oakes, ND 58474

(701) 742-2361 oakestms@drtel.net

NDNA

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Ethel Erickson, Editor • Dusti Farley, Production

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LETTER POLICY

The Oakes Times welcomes letters to the editor on issues of public interest. To be published, letter must:

- Be signed and include your address. Unsigned letters will not be considered. Letters may not be used to thank specific people or organizations.

- The Oakes Times reserves the right to edit for length, taste and libel considerations. Letters must be 250 words or less and deal with only one topic.

- Be legible.

- Preference will be given to letters from the Dickey County area.

Letters from outside the area will be considered if they are of sufficient interest.

BUSINESS HOURS

Mon-Thurs: 8:30 am to 4:30 pm, Fri: 8:30 am to 2:00 pm

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Community Connection

Oakes, North Dakota

Find Yourself Here

Things to celebrate...

This week feels a little heavy around here. We had a strong focus on mental health last week and while one maybe wouldn't correlate celebration with mental health, we do. Every time we offer a session in Oakes that brings this challenging subject into the light, we want to celebrate it. The levels of vulnerability and trust needed to speak up when you're struggling are huge; the environment we live in influences that willingness and ability. We want to celebrate that last week, Oakes took another step towards being the kind of community that destigmatizes mental health struggles and is open to hearing the truth, even when it's hard. Any little thing we can do to keep our loved ones here another day will always be worth celebrating.

News to know...

At our mental health sessions last week, licensed counselor (and our new friend) Monica McConkey, shared some truly staggering statistics. North Dakota ranks 16th in deaths

by suicide. Suicide is the 11th leading cause of death overall and specifically for groups aged 10-24, 25-34, and 35-44, it is the SECOND leading cause of death in North Dakota. We are losing our young ones at a rapid rate to suicide. We share this not to create more fear but to shed light on the truth that what we've been doing to address mental health isn't working. We encourage you to go to www.growingsmalltowns.org and check out the blog post called Mental Resources for All Small Towns. It contains video recordings from Monica's sessions along with a host of other resources. We can't keep pretending this doesn't exist or that it's an "out-there" problem; we need to keep talking about it and keep encouraging each other to talk when we're struggling.

Ideas to spread...

One of our biggest takeaways from this past week with Monica was simply this: we can't give what we don't have. To everyone who believes that we can externally care our way to

internal health and well-being, we might be overlooking the simple truth that if we're not whole and healthy ourselves, we're unable to serve others as fully. This reminder matters and is so worth spreading. The larger cultural narrative might be ego-driven and selfish; locally, due to our cultural backgrounds, general stoicism, and Midwest passive-aggressive nature, which we've labeled "North Dakota nice", we're far more likely to kill ourselves at the expense of serving everyone else. The only way to combat this is to openly and honestly share when we're struggling, making it safe for others to follow. If we continue to present ourselves like we never hurt, feel pain, or struggle with life, we continue to set that standard for everyone around us. Then when it's not met, people feel like they're doing something wrong. It's tricky down here. Being human is hard. We need you to be OK. Self-care isn't selfish.

LIBRARY CORNER

REVIEWS SUBMITTED BY JEANINE PAHL

Gray Man Books 1-6
by Mark Greaney

Fans of Vince Flynn, Tom Clancy and Lee Child will want to try this CIA based thriller series. The lead character, Court Gentry, is an extraordinary investigator who leaves no stones unturned.

Falling
by T.J. Newman

A flight with 144 passengers has just taken off for New York City. Just thirty minutes before take-off the pilot was threatened —if he doesn't crash the plane, killing everyone on board, his now kidnapped family will be killed. The pilot must decide who will die.

Regrets Only
by Kieran Scott

Once famous detective series writer Paige Lancaster has returned to her childhood home. Now penniless with her young daughter in tow, she shows up at an annual fundraiser where she accidentally destroys the guest bathroom and overhears an incriminating conversation. Later that night the hostess is found dead in her own driveway.

We continue to have a generous collection of Large Print books from NDSL. Please stop by and look!

Bookworm Discovery Class - 2nd Wednesday of the month at 6:30 in the library.

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(WE ARE FOLLOWING DISTANCING AND SANITATION PROCEDURES)

HOURS- MON, TUES & THURS 1:30-5:30PM, WED 1:30-7:30PM, FRI 1:30-3:30PM. PLEASE FOLLOW THE OAKES PUBLIC LIBRARY ON FACEBOOK FOR THE MOST UP-TO-DATE INFORMATION.

OAKES PUBLIC LIBRARY
OAKES, ND

Township Group Honors Sen. Erbele

District 28 Sen. Robert Erbele of Lehr has been selected as Legislator of the Year by the North Dakota Township Officers Association (NDTOA). The award was presented at the association's 56th annual meeting held Jan. 23, 2023, in Mandan. Sen. Erbele was honored "in recognition and appreciation of his legislative efforts in supporting and promoting grassroots government." In the picture are, left to right, NDTOA Vice President Todd Weber, Senator Erbele and NDTOA President Lee Brandvold.

\$1,000 Dakota Valley Electric scholarships available

Each year, Dakota Valley Electric Cooperative (DVEC) sponsors fifteen \$1,000 scholarships to help area students further their education at accredited trade schools, colleges, or universities. The \$1000 DVEC scholarship is offered at each high school in DVEC's service area, including: Edgeley, Ellendale, Gackle/Streeter, Hankinson-Mantador, LaMoure, Kulm, Lidgerwood, Litchville/Marion, Montpelier, Oakes, Milnor, North Sargent, Sargent Central, Wahpeton and Wyndmere. While DVEC provides the funding for these scholarships, each school will select one graduating senior to receive the scholarship, according to criteria established by the school's scholarship committee.

Alexis Bopp, last year's scholarship recipient.

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YOUR NEWS



PHOTOS SUBMITTED
The Dakota Ojibway Dance Troupe performed at Breckenridge Elementary School on Tuesday, Feb. 7.



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NORTH DAKOTA PROPOSED PROJECT

● City

~ Proposed Project (ND)

~ Proposed Project (Outside of ND)

— State Boundary

□ County Boundary

0 12.5 25 50 Miles

SD

KRUGER: ‘The investigation has not changed,’ Anderson says

CONTINUED FROM PAGE A1

B felony, and possession of a firearm by a convicted felon, a class C felony. The charges and the previous charge for murder, a class AA felony, are related to a Jan. 16, 2023 incident in Wahpeton.

Bond, previously set by Judge Cruff at \$1 million cash or surety, is now \$15,000 cash or surety with conditions. They include

Anthony Kruger

drug testing and house arrest in Minnesota upon Kruger's release from the Richland County Jail.

On Tuesday, Kummer and attorney Jonathan Green briefly discussed the likelihood of Kruger being a flight risk from the state of

Minnesota. Green is named in court records as being retained for the defense.

Asked to comment on why the murder charge was dismissed without prejudice, Kummer referred to a Monday, Feb. 6 statement by Wahpeton Police Chief Matthew Anderson. Kummer also said she worked with Anderson on the statement.

“The investigation has been ongoing since Jan. 16, 2023 with the Wahpeton Police Department and the North Dakota Bureau of Criminal Investigation working a joint investigation into the murder of Jeremiah Medenwald,” Anderson stated. “At this time, the complexities of the investigation have made it so that the state feels that waiting on all outstanding information, search warrants and ongoing interviews are in the interest of ensuring a successful prosecution against the person responsible.”

Anderson, on Tuesday, reiterated that the Wahpeton Police Department believes Medenwald's murder was an isolated incident and that the public is not in any danger.

“He's still a person of interest,” Anderson said about Kruger. “The investigation has not changed and is continuing.”

The Wahpeton Police Department continues to ask that anyone with information about Jeremiah Medenwald in the days preceding Jan. 16, 2023, and information regarding Anthony Kruger from Jan. 16-20, 2023, contact Sgt. Rick Teberg at 701-642-7728.

A preliminary hearing and/or arraignment for Kruger is scheduled for Monday, March 6. As of 3 p.m. Tuesday, he was confined in the Richland County Jail.

ELECTRICITY: Some worried about energy grid impacts

CONTINUED FROM PAGE A1

respective vote counts of 70-60 and 34-33.

By focusing on solar, wind, hydroelectric, hydrogen and biomass energy sources, lawmakers hope for a carbon-free future in energy production. This means any public utility that generates electricity will not be allowed to emit any carbon dioxide in less than 20 years.

This will limit the state's options for coal and natural gas energy sources. According to Sen. Jordan Rasmusson, R-District 9, the bill also notably fails to consider use of nuclear energy, which the U.S. Department of Energy categorizes as “clean and sustainable.”

Those opposed to the bill worry it is too stringent and will negatively affect Minnesota's energy grid

in the future.

“Further, not only is the zero-carbon electricity mandate costly to Minnesota, but it is going to lessen the reliability of our energy future,” Rasmusson stated. “There are already great stresses on the Midwest power grid. And as a result, our state will face devastating blackouts like those we have seen in California, Texas and North Carolina.”

However, the bill is supported by Xcel Energy, the largest utility provider in the state. President Chris Clark said the goal to provide 100% carbon-free electricity by 2040 would be beneficial for the energy sector.

“This legislation will provide opportunities to innovate, create jobs, incorporate new technologies into the grid and work closely with the communities that are home to our employees and power plants on a successful transition,” Clark stated.

Electrical utilities in Minnesota have already taken steps toward carbon-free energy, prior to this year's bill. Between 2005 and 2020, the state saw a 56% decline in carbon emissions, according to the Greenhouse Gas Report. SF 4 will allow these companies to continue their clean energy efforts in a flexible, but planned time frame.

In addition to creating a sound timeline, the bill establishes a standard

for utilities to supply Minnesotans with electricity generated from carbon-free resources at 80% of retail sales in 2030. Then, each five years, public utilities will need to increase that number by 10 percentage points, until 100% is reached in 2040.

In 2035, at least 55% of an electric utility's total retail sales must be generated from eligible energy technologies.

Officials anticipate this bill will offer enhanced benefits during implementation including, but not limited to the creation of high-quality jobs, recognition of workers' rights, guaranteed access to the necessary tools for success, established that all Minnesotans have access to the benefits of a clean energy economy and provided affordable electric services, according to the governor's office.

Doubts about the bill's effectiveness and need in the state have been raised by Republicans and opponents of the bills since day one.

“The Blackout Bill, simply, fails to make energy affordable and reliable. As technology progresses, our energy sector continues to become cleaner and reduces carbon emissions,” Rasmusson stated. “This top-down government mandate will have no tangible environmental benefits but will cost Minnesota consumers and threaten grid reliability.”

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES

RELATING TO
N.D. ADMIN. CODE
CHAPTER 33-03-36
EXTENDED STAY CENTER
REGISTRATION

North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Wed., March 15, 2023
1:30 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of February, 2023.

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CLASSIFIED MARKETPLACE

Help Wanted

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (NorthSCAN)

Dental Assistant
Position Available

Drs. Jeff Withuski and Mason Haley seek a full-time or part-time , registered dental assistant for our dental office in Wahpeton, ND. Withuski Sabbe Dental has been in business since 1991, and we are now looking for a caring, team-oriented professional to join our growing dental practice. Dr. Haley joined our practice in 2022 following graduation from Creighton School of Dentistry. Our team has not change significantly in 32 years and we look forward to adding the right person to join us. We offer a competitive wage along with a benefit package including paid vacations and holidays, PTO, retirement plan and paid continuing education along with licensure. Our office has modern, state-of-the-art equipment which provides a save and comfortable experience for our patients in a caring, small-town setting. Resumes can be sent to Withuski-Sabbe Dental 103 9th Street North Suite 2 Wahpeton, ND 58075 or via email to: withuski@wah.midco.net. Office contact is Laura at 701-642-8566. Fax 701-642-1111. Dr. Withuski cell is 701-640-8786. Dr. Haley 701-302-0670.

Help Wanted

PT COMMUNICATION INSTRUCTOR. Williston State College - Williston, ND. This is an online & on-campus adjunct position teaching 3 credit per semester both fall and spring, online, and in-person. Master's degree in Communication is required or a Master's degree and 18 graduate credits in discipline. Go to <https://willistonstate.edu/about/Employment/> for more information. (NorthSCAN)

Wahpeton Eagles Club is Now Hiring: Servers, Bartenders, & Kitchen Help! Stop in or apply online at: www.wahpetoneagles.com

WECKERLY FARMS IS looking for a key employee to join our team. This position requires experience in planting, spraying and harvesting crops as well as maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term, year-round position. Pay and benefits are dependent upon experience. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-793-7382 for more information or to apply. (NorthSCAN)

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Announcements

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (NorthSCAN)

PUBLIC NOTICE

Abercrombie City Council
February 21, 2023
The City Council met February 21, 2023 at 7:00pm at the Community Hall. The meeting was called to order by Mayor Joe Storbakken. The members present were David Hammond, Brian Heinz, Shawn Paczkowski and Alexander Paczkowski. Councilman S. Paczkowski made a motion to approve the January 2023 meeting minutes and was seconded by Councilman Hammond and passed.
OLD BUSINESS
The City will continue to work on updating the ordinances and zoning.
NEW BUSINESS
A motion was made by Councilman Hammond to loan the Abercrombie Park Board \$50,000.00 towards the splash pad project with reimbursement to be paid back to the City of Abercrombie. The motion was seconded by Councilman Heinz and passed.
A motion was made by Councilman S. Paczkowski to match any in person fundraising that the Abercrombie Park Board raises for the splash pad project up to \$10,000.00. Any amount raised during in person fundraising will be reduced from the \$50,000.00 loan and any fundraising must be completed by July 1, 2023. The motion was seconded by Councilman Hammond and passed.
Councilman A. Paczkowski made a motion to pay bills and was seconded by Councilman Heinz and passed.
Councilman S. Paczkowski made a motion to adjourn and was seconded by Councilman Hammond and passed.
Legal No. 81614 - Published Thursday, March 30, 2023

Health

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454. (NorthSCAN)

The North Dakota IDEA Advisory Committee meeting will be virtually from 9:00 a.m. (Central Time) to 2:15 p.m. on Tuesday, April 4, 2023. If you have questions, please contact Michelle Souther at 701-328-2277.
Agenda items include (1) IDEA Advisory Subgroups (2) Visual Impairment Paper; (3) Deaf and Hard of Hearing Informational Paper; (4) IDEA-B Application; (5) Legislative Session; (6) Indicator 17 SSIP; (7) ND A+; (8) OSEP Monitoring; (9) Public Comment.
For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.
Please submit billing, tear sheets, and affidavits of publication to the Department of Public Instruction, Office of Fiscal Management, 600 E Boulevard Ave. Dept. 201, Bismarck, ND 58505-0440. If you have any questions, please contact me at 701-328-2277.

ANTIQUE, COLLECTIBLE, & GUN AUCTION SALE

Saturday, April 1, 2023 · 10:00 am

Location: New Effington, SD – Ostby Auctioneering Building

If Inclement weather sale will be held indoors!

Pictures at www.midwestauctions.com/ostby

This sale offers: Rosemead, Guns, Coins (sells at 12 Noon), Household, Toys, Crocks, Watt-Ware, Furniture, Antiques, OSTBY Auctioneering New Effington, SD

Collectible Items & More!!

Auctioneers Note: We will be offering a very nice selection of antiques/collectibles on this auction from a couple different sellers. These are the same sellers that used to hold auctions in the Mooreton Community Center! There are items still in STORAGE so there will be several surprises on sale day. You will not want to miss this Saturday auction. For questions feel free to call Derek at (605) 949-2170.

Local Collectors, Owner

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391

Midwest Carbon Express CO2 Pipeline Project

Siting Application

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.
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2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

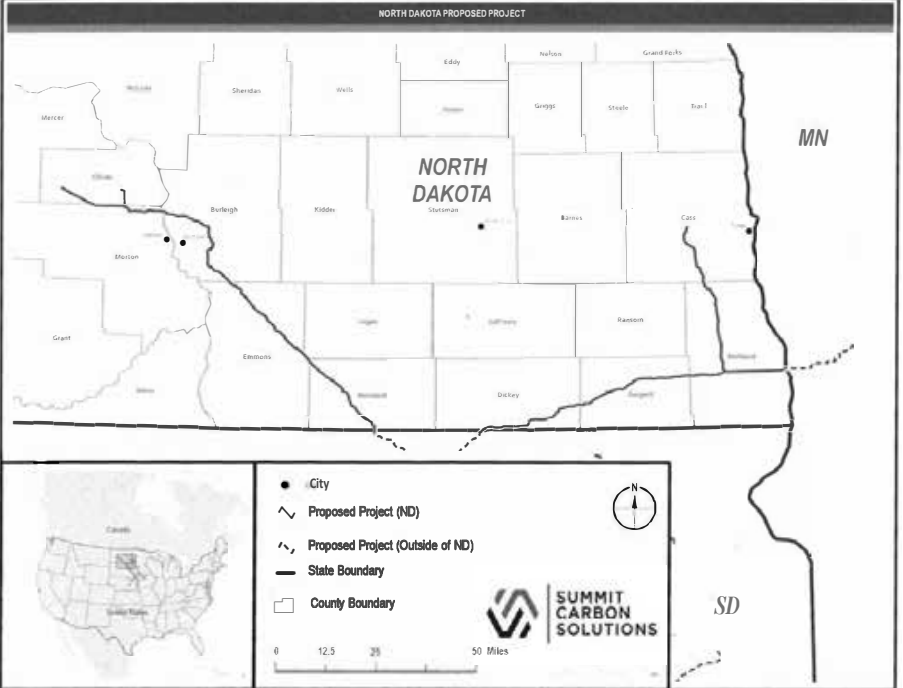
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?


For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Timothy J. Dawson Substitute Decisionmaker





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MUSTANGS:

continued from front

He's averaging nearly 16 points a game. He got 14 in this game.

But Moser responded with two points, was fouled in the process, and his free throw made it 56-54 with :30 left. However, his Hail Mary with 4 seconds left wasn't answered. South Border's Connor Kosiak silenced the Thunder for good with two clutch free throws, providing the final 59-54 margin.

"This team just seemed to get more determined and focused to get the win," Coach Bader said. "Everyone stepped up when the team needed them the most. Wins are always great and sometimes hard to come by in our tough district and region, which is why these players, the improvements as individuals and as a team are winning some big, important games."

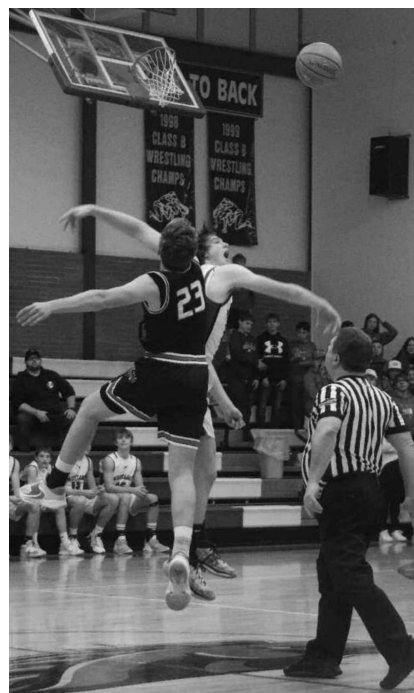
Alas, the momentum was short-lived, but not due to a lack of effort. The Mustangs fell off their high horse in Wishek the next night to 7-6 Edgeley-Kulm-Montpelier, 61-53, a make-up game from an earlier date due to a blizzard. "With how much those boys had to battle Tuesday and Thursday to get their wins, and this game on Friday, I was definitely nervous about our energy level," Coach Bader said. "But wow, was I ever wrong. We came out like a rocket having excellent defense and moving the ball really good on the offensive side."

The Mustangs held a 20-8 lead at the close of the first quarter. EKM responded with a press, and it worked. "We have done a nice job this season with a press on but Friday night we just didn't respond well to it," Coach Bader said. "We played a bit out of control, pushing too hard and making way too many turnovers in the second and third quarters."

The Mustangs were down by 13 heading into the fourth quarter, and the week's work began to take its toll. "You could see the boys were getting tired, both physically and mentally due to their tough week of games."

Still, South Border battled back to get within five points. "We fought back hard. We did have a chance to get the game to a one possession game, but just couldn't get there," Coach Bader said. "The effort, fight, and heart these young men showed throughout this game simply blew me away."

Despite that setback, there's a lot to like about this young Mustangs outfit. Luke Scherbenske is the lone senior on a team that exhibits poise, tough defense, good ball-handling and rebounding with able scorers all around, although the 6-4 Schmidt and the 5-11 Bader are the main offensive cogs of a well-coached balanced team that does the basics very well. Bader, Schmidt and Scherbenske each shoot better than 70% from the charity stripe. With the exception of Schmidt, the Mustangs aren't particularly tall, but showed no glaring weaknesses against Medina-PB.



Trevor Schmidt, white uniform, controlled the tip against Medina-PB's Rylen Wick on Thursday.

The Thunder paid due attention to Schmidt, but he's a fine ball-handler and good passer—he leads the conference with assists, rare for a big man. He's also among the leaders in rebounds. He and Bader are among the leaders in steals, too.

Coach Bader said after the win over Medina. "This was a big district game for us and it was going to take a huge team effort to get it done. Our defense contributed to battle every position and offense kept steady with a consistent free throw night which was a tremendous help. This team just seemed to get more determined and focused to get the win. Everyone stepped up when the team needed them the most. Wins are always great and sometimes hard to come by in our tough district and region, which is why these players, the improvements as individuals and as a team are winning some big, important games."

In the win against Barnes County, Schmidt notched a typical 23 points and 6-0 sophomore Levi Buchholz broke out for 22 more. "The score was back and forth most of the game," Coach Bader noted. "We had some great passing and good team ball movement that re-

ally kept us in it."

The Mustangs fell behind Barnes County in the fourth quarter, "but were able to put up some big free throws and couple of huge offensive rebounds to get us caught up towards the end. We had a huge defensive stop and set up a play that the boys executed to take the lead. It was a grinder of a game and is always nice to see the boys fight to get that win," Coach Bader said.

The Mustangs traveled to Strasburg to take on 3-14 Strasburg-Zeeland on Tuesday with a Valentine's Day Showdown against 5-9 Napoleon in Wishek looming. South Border's already beaten the Clippers by 21 points. They haven't faced Napoleon. After that, it's LaMoure on the road on Feb. 16 with the District Tournament, a big test. Feb. 24, 25, 27 in Hazelton.

SB vs. Medina: Trevor Schmidt 20 pts, 7 rebounds, 6 assists, 3 steals; Kaden Bader 14 pts, 5 rebounds, 2 steals; Levi Buchholz 13 pts, 3 rebounds, 2 steals; Connor Kosiak 12 pts, 5 rebounds, 2 assists, 3 steals; Luke Scherbenske 3 rebounds.
SB vs. BC: Trevor Schmidt 23 pts, 11 rebounds, 8 assists, 2 steals; Levi Buchholz 22 pts, 4 assists, 2 rebounds; Luke Scherbenske 10 pts, 2 assists, 4 rebounds; Kaden Bader 4 pts, 5 rebounds, 3 assists, 3 steals; Connor Kosiak 3 pts, 4 assists, 3 rebounds; Parker Salwei 1 pt, 2 rebounds.
SB vs. EKM: Trevor Schmidt 19 pts, 8 rebounds, 6 assists, 3 steals; Kaden Bader 14 pts, 4 rebounds, 4 assists; Levi Buchholz 8 pts, 4 rebounds; Luke Scherbenske 5 pts, 4 rebounds; Connor Kosiak 5 pts, 4 rebounds, 3 assists 3 steals; Parker Salwei 2 pts.

CHAMPS:

continued from page 3

"The varsity and junior varsity coaches, Corey Bader and Jason Schmidt, allowed me to shadow them for two weeks, attending their practices, learning

Front L-R Caleb Kosiak, Liam Kiefer; Second row, L-R: Jay Goehring, Noah Bader, Zac Hagen; Back row L-R: Coach Joe Huettl, Jed Dohn, Cam Kemmet, Kelby Opsahl, Cavence Volk, Carter Ketterling. Not Pictured, William Zorn.

things from them, being available if I had a question, and in the end, I believe it showed.

"And finally to my wife and kids, between me being gone quite a bit for work, and then also for being understanding for the late nights of getting home after practices, and even later some game nights, you stood by me and showed overwhelming support throughout the season. I can't thank all of you enough. It was a great season, and I'm truly grateful for everyone that has supported this amazing group of student athletes this season."

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