

June 1, 2023

**HAND DELIVERED**

Mr. Steve Kahl  
Executive Secretary Director  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480

**RE: SCS Carbon Transport LLC  
Midwest Carbon Express Project  
Case No. PU-22-391**

Dear Mr. Kahl:

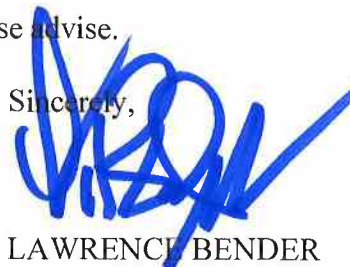
Please find enclosed herewith for filing with the North Dakota Public Service Commission, an original and ten (10) copies of the following:

1. Direct Written Testimony of Micah Rorie;
2. Direct Written Testimony of Jeffrey L. Skaare;
3. Direct Written Testimony of James Powell;
4. Direct Written Testimony of Rod Dillon;
5. Market Research of Pipelines Impact on Residential Property in Bismarck, ND;
6. Letter from Farmer's Union Insurance;
7. Response to Request for Additional Information; and
8. Certificate of Service.

Also enclosed herewith, please find a Compact Disc (CD) containing this letter and the above-referenced documents in PDF format.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/me  
Enclosures  
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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**SCS Carbon Transport LLC  
Midwest Carbon Express CO2 Project  
Sitting Application**

**CASE NO. PU-22-391**

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that a true and correct copy of the following:

1. Letter to S. Kahl forwarding documents for filing;
2. Direct Testimony of Micah Rorie;
3. Direct Testimony of Jeffrey L. Skaare;
4. Direct Testimony of James Powell;
5. Direct Testimony of Rod Dillon;
6. Letter from Farmer's Union Insurance;
7. Response to Request for Additional Information and
8. Market Data Research of Pipelines Impact on Residential Property in  
Bismarck, ND

were, on June 1, 2023, filed with the North Dakota Public Service Commission and served electronically to the following:

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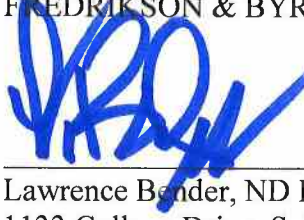
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Dated this 1st day of June, 2023.

FREDRIKSON & BYRON, P.A.



By: \_\_\_\_\_

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