

WHEREAS, the City of Bismarck and its leadership is dedicated to the safety of its citizens and all entities that fall under its jurisdiction;

WHEREAS, hazardous materials are, and have the potential to be further, brought into the community via multiple transportation methods including, but not limited to roadway, railway, airway, waterway and pipeline; and

WHEREAS, outside the corporate limits of the City of Bismarck, other government entities regulate public safety and public good for hazardous material pipelines, including but not limited to, the United States Environmental Protection Agency, United States Pipeline and Hazardous Materials Safety Administration, North Dakota Department of Environmental Quality, North Dakota Department of Health and Human Services, North Dakota Public Service Commission, North Dakota Department of Transportation, Burleigh County Commission, Burleigh County Board of Health, and Burleigh County Planning and Zoning;

WHEREAS, the City of Bismarck recognizes its boundaries and requests the above entities take notice and prudent consideration of the Bismarck Comprehensive Plan "Together 2045," particularly the <u>Future Land Use Plan</u> and <u>Growth Phasing Plan</u> in making their regulatory decisions in any hazardous material pipeline siting in Burleigh County and the pipline being sited a minimum of twenty-five miles from the extra-territorial limits of the City of Bismarck to preserve the plans adopted as listed above; and

WHEREAS, the City of Bismarck supports the zoning efforts of Burleigh County, which two members of the Commission voted in favor of the hazardous material pipeline ordinance, and would prefer that new PHMSA regulations for carbon dioxide pipelines be adopted before any new pipeline is permitted in North Dakota and being sited with an alternate route that honors the plans listed above.

THEREFORE, BE IT RESOLVED that I, Michael T. Schmitz, Mayor of the City of Bismarck, on behalf of this Commission, do hereby proclaim this document will be sent to the above entities to serve as part of the record to be considered before its final decision.

Signed this 9^h day of May 2023.

\$11 PU-22-391 Filed 06/02/2023 Pages: 1

JW Exhibit W184 - City of Bismarck Resolution dated 5-9-23

John H. Warford, as Trustee (Intervenor)

W184

PU-22-391

Michael T. Schmitz

President

Bismarck City Commission