

July 11, 2023

**HAND DELIVERED**

Mr. Steve Kahl  
Executive Secretary Director  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480

**RE: SCS Carbon Transport LLC  
Midwest Carbon Express Project  
Case No. PU-22-391**

Dear Mr. Kahl:

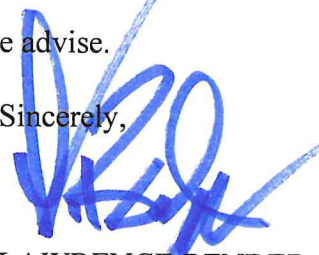
Please find enclosed herewith for filing with the North Dakota Public Service Commission, an original and five (5) copies of the following:

1. SCS ROW Progress as of July 10, 2023; and
2. Certificate of Service.

Also enclosed herewith, please find a Compact Disc (CD) containing this letter and the above-referenced documents in PDF format.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/cj  
Enclosures



SCS ROW Progress as of July 10th, 2023						
North Dakota	Parcels	ROW Miles	ROW Miles Executed	ROW Miles Executed %	Parcels Executed	Parcels Executed %
Burleigh	121	42.02	26.40	62.81%	71	58.68%
Cass	63	21.89	17.45	79.71%	50	79.37%
Dickey	91	36.83	27.80	75.47%	67	73.63%
Emmons	102	37.14	25.57	68.87%	69	67.65%
Logan	7	1.83	1.83	100.00%	5	71.43%
McIntosh	110	34.25	31.47	91.89%	100	90.91%
Morton	56	23.45	21.22	90.47%	50	89.29%
Oliver	51	18.41	16.99	92.26%	47	92.16%
Richland	170	65.19	40.45	62.05%	110	64.71%
Sargent	98	39.53	31.94	80.80%	74	75.51%
Grand Total	869	320.55	241.11	75.22%	643	73.99%

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**SCS Carbon Transport LLC  
Midwest Carbon Express CO2 Project  
Sitting Application**

**CASE NO. PU-22-391**

**CERTIFICATE OF SERVICE**

I, the undersigned, being of legal age, hereby certify that a true and correct copy of the following:

1. Letter to S. Kahl forwarding documents for filing; and
2. SCS ROW Progress as of July 10, 2023.

were, on July 11, 2023, filed with the North Dakota Public Service Commission and served electronically to the following:

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Dated this 11th day of July, 2023.

FREDRIKSON & BYRON, P.A.

By: 

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