

April 8, 2024

HAND DELIVERED

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: SCS Carbon Transport LLC
Midwest Carbon Express Project
Case No. PU-22-391**

Dear Mr. Kahl:

On February 8, 2023, SCS Carbon Transport LLC ("Summit") filed an application to protect its GIS data ("Application to Protect Information") with the North Dakota Public Service Commission ("Commission"). See Docket No. 40. On February 28, 2023, the Administrative Law Judge ("ALJ") issued an order granting Summit's Application to Protect Information (the "Protective Order"). See Docket No. 59. Specifically, the ALJ ordered that Summit's GIS data is protected from public disclosure and "shall be available only to the undersigned [ALJ], the [Commission], [Commission] legal counsel, and [Commission] siting analysts." *Id.*

Summit has prepared GIS shapefiles for the updated project route as depicted in the mapbook filed at Docket No. 435 in the above-reference case. Accordingly, please find a USB drive enclosed herewith which contains said GIS shapefiles. The enclosed GIS shapefiles are being provided subject to the ALJ's Protective Order and have been separately bound in a sealed envelope labeled "PROTECTED INFORMATION – PRIVATE" in accordance with N.D.A.C. § 69-02-09-02.

Should you have any questions, please advise.

Sincerely,


LAWRENCE BENDER

LB/tjg
Enclosure(s)
#82136802v1

cc: SCS Carbon Transport LLC (via e-mail w/o enclosures)

504 PU-22-391 Filed: 4/8/2024 Pages: 1
Letter Enclosing Flash Drive Containing GIS
Shapefiles

SCS Carbon Transport LLC

Lawrence Bender, Fredrikson&Byron, P.A.