

### Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No PU-22-391, 1** time(s) as required by law or ordinance.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed:

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 15<sup>th</sup> day of April, 2024.

SHARON L. PETERSON NOTARY PUBLIC STATE OF NORTH DAKOTA

MY COMMISSION EXPIRES NOV. 08, 2025



#### PUBLIC NOTICE

Notice of
Public Hearing
WSI Premium Rates and
Rate Classification Manual
Notice is hereby given that
Workforce Safety & Insurance
(WSI) will conduct a public
hearing on Monday, April 8,

2024, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:

Workforce Safety & Insurance

Attn Marguerite Rath 1600 East Century Avenue Ste 1 PO Box 5585

Bismarck ND 58506-5585 (701) 328-3812 Written data, views, or arguments concerning the proposed changes or adoptions

may be sent to WSI at the

Case No. PU-22-391

above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 15, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please

contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 18th day of

Dated this 18th day of March 2024 Sarah Feist Director of Policyholder Services

THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2024 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

#### Applications must be submitted online. The deadline to apply is March 27, 2024.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Nov. 1 – Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6)	Sep. 6 – Sep. 29	
Elk Regular Season (Unit E1E, E1W, E2)	Oct. 4 – Jan. 5	One Elk of the type
Elk Regular Season (Unit E3, E4, E5)	Sep. 6 – Jan. 5	designated on license
Elk Regular Season (Unit E6)	Oct. 4 – Nov. 7 & Nov. 25 – Jan. 5	
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 6 – Sep. 29	One Moose of the type designated on license
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 11 – Nov. 3	

#### **SUMMARY OF CHANGES FROM LAST YEAR**

- A bighorn sheep hunting season is scheduled to open in 2024, unless there is a recurrence
  of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific
  unit. The status of the bighom sheep season will be determined by September 1.
  - Total elk licenses increased by 230 to 833.
- Total moose licenses decreased by 15 to 242.
- All moose licensees and Unit E1E, E1W, E2, and E6 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2024.

A complete 2024 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph. (701) 328-6300, or online at afring gov.

# NOTICE

Pursuant to Section 11-11-11 of the NDCC, notice is hereby given that the 2023 financial statement for McIntosh County has been prepared and is available for public inspection at the office of the McIntosh County Auditor.

Gina Ketterling McIntosh County Auditor Ashley, ND

# Earn Extra Money!!!

Ashley Public School is looking for a bus driver for a rural route. This will be a full-time position during the 2024-25 school year and beyond. If you have a Bus license endorsement for a big bus, pay will be roughly \$2200 per month. Ashley School will help pay to get your bus endorsement license, ask for details. Not to worry if you don't have a CDL, take a Mini Bus. Pay for driving a Mini Bus will be \$40 a trip or \$80 a day. Ashley is also looking for sub bus drivers. If interested or need more information contact Jason Schmidt (701-288-3456).

#### District Technician wanted!

We are looking for a part time or full time District Technician Will be in charge of tree plantings and tree plans, no-till drill rental, monthly board meetings, pay dependent on experience, health insurance benefit included. Pick up an application at McIntosh County SCD 118 E Main St. Ashley, ND Call 701-288-3481 ext.3 with any questions.

# ROOFING, SIDING & SEAMLESS GUTTERS

- GUTTER GUARD
- WINDOWS
- INSULATION



# **Zion Lutheran Church**

is taking bids for the rural cemeteries.
The bids will be taken until April 15.
Mail your bid to our church office
PO Box 257 Ashley, ND 58413
or email
zlc58413@drtel.net.

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

NOTICE OF PUBLIC HEARING

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

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A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

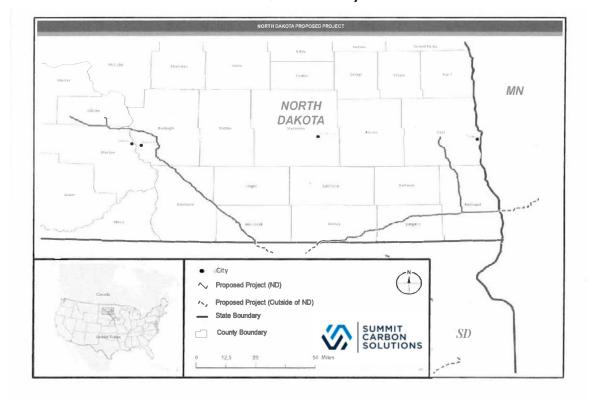
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- 2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024

PUBLIC SERVICE COMMISSION



#### **SECTION 00 1113 - ADVERTISEMENT** FOR BIDS CRESCENT KEYLESS ENTRY

BISMARCK, NORTH DAKOTA ner: Burleigh County Housing Authori-

Sealed proposals for Construction of the Crescent Keyless Entry project will be received at the BCHA Office, 410 S 2nd Street, Bismarck, ND 58504, until 3:00 PM local time on Tuesday, April 2, 2024 when bids will be opened and read aloud The Information to Bidders, Form of Bid Form of Contract, Form of Performance Payment Bond, Drawings, Specifications addenda, and other contract documents as prepared by JLG Architects may be examined at the following places: the Builders Exchanges in Fargo-Moorhead, Crond Exchanges in Parage-Moorhead, Month Month Plant Principle Month Month Principle M Grand Forks, Bismarck-Mandan, Minot, and Dickinson, North Dakota; Minneapolis /St. Paul. Minnesota: Construction Connect and McGraw Hill/FWDodge. Bid Documents are available digitally to

Prime bidders at the offices Architects, at no charge.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

No bidder may withdraw their bid within 45 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than forty-five (45) days after the date of

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections §43-07-05 and §43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any formalities therein and rebid the project

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation

A Pre-Bid Conference will be held at the site on Thursday, March 21, 2024, at 10:00 AM local time 3/14. 21 & 28 - 70580

#### ADVERTISEMENT FOR BIDS Notice is hereby given that se

aled bids for construction of Grimsrud Water line Replacement Project located at 716 West St. Benedict Drive for Bismarck Public Schools, Bismarck, North Dakota will be received at the Facilities and Transportation Operations Office at 705 S 9th Street Bismarck, ND 58501 until 2:00 pm local time on April 18, 2024, at which time they will be publicly opened and read aloud. Al bids received after the scheduled time will be returned to the bidder unopened.

The Bidders shall acknowledge receipt of addenda on both the outside of the envelope and on the appropriate blanks on the proposal documents.

In a separate envelope, attached to the outside of the envelope containing the each bidder shall enclose a the license of certificate of ewal thereof issued by the Secretar of State as required by Section 43-07-12 of the North Dakota Century code as amended and a bid bond of 5% of the full bid amount is required. Upon delivery of a contract to the successful bidder, the Contractor shall furnish a Payment & Performance Bond each in 100% of the contract amount to insure performance and material payments to all persons involved in construction of the project.

The project scope of work includes concrete removal and replacement, asphalt removal and replacement, water service disconnection, new water service, landscaping, and irrigation.

A copy of the bid document including specifications is available at the office of Swenson, Hagen & Co. located at 909 Basin Avenue, Bismarck, North Dakota. The cost for the project manual and specifications for bidding is \$30.00 and is non-refundable.

Each bid shall be submitted and enclosed in a sealed opaque envelope upon there is disclosed the necessary information as required by the Bid Documents. Please mark "Grimsrud Water line Replacement" on the envelope. Contractor may start work on June 3, 2024 but must maintain water service to the school until July 19, 2024, and the project is to be fully completed by August

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper

Dated this 28th day of March, 2024.

Darin Scherr, Business and Operations Manager Bismarck Public School District #1 128 Soo Line Drive 3/28 - 70911

ADVERTISEMENT FOR BIDS CITY OF MANDAN, ND MANDAN, NORTH DAKOTA STREET IMPROVEMENT DISTRICT 235

PROJECT 2024-02 MOORE PROJECT NO. 23590 **General Notice** 

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 4, 2024 at 3:00 p.m. local time. Bids will be viewed and read via video/phone conference at 3:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreen gineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. The Project includes the following Work: Watermain replacement, roadway reconsidewalk and ADA improvements, and

other miscellaneous work Obtaining the Bidding Documents Digital project bidding documents will be available at <u>www.mooreengineeringinc.</u>
<u>com</u>by clicking the Bid Information tab, or

comby clicking the Bid information tab, or at www.questcdn.com. You may down-load the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9020817 on 3/21. 28 & 4/4 - 70784 the website. Contact QuestCDN Customer Support at 952-233-1632 or

info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online 2024 at 7 pm at the Jerry Rasmu farm north of Regan. bid submittal questions. Chloe Rasmussen

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. Street Suite 105,

4503 Coleman S Bismarck, ND 58503 Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Mandan, as required by law. A countersignature of a bid bond is not required. If the City of Mandan elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Mandan, and the City of Mandan may award the project to the next lowest

responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State nd each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. §

Instructions to Bidders For all further requirements regarding bid

submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding This Advertisement is issued by

Owner: City of Mandan, ND By: Tim Helbling Title: Commission President Date: March 14, 2024, March 21, 2024, March 28, 2024 3/14, 21 & 28 - 70592

ADVERTISEMENT SEWER UTILITY PROJECT NO. 92 BOULDER RIDGE SECOND ADDITION STORMWATER IMPROVEMENTS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Storm Sewer and items in Sewer Utility Project Number Ninety-Two (92).

All bids will be submitted to the City Administrator by 2:00 p.m., Thursday, April 11, 2024. Such work to be April 11, 2024. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 2:30 p.m. Central Time, April 11, 2024, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Boulder Ridge Second Addition Stormwater Improvements in

Project Number Ninety-Two (92)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

The Contract Documents are available for download from the QuestCDN.com web site for \$22.00 (QuestCDN Project #9027810). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street, Suite 145, arck, ND 58504 upon payment of a non-refundable fee of \$50.00.

The contract documents may examined at the following locations:

Apex Engineering Group, Inc. – 600
South 2nd Street, Suite 145, Bismarck,

ND 58504

City of Bismarck Engineering – 221 N. 5th Street, 2nd Floor City/County Bldg, Bismarck, ND 58501

Airport Road #202, Bismarck, ND 58504 If the project includes more than one unit or contains alternates, the basis of award shall be the lowest and best bid for the units or alternates selected by the City Units or alternates not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units or alternates will be awarded and ance their bids accordingly Bids shall be made on the basis of cash

payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners. Work shall consist of approximately 230 LF of various sizes and materials of storm sewer piping, one stormwater manhole structure, 530 LF of perforated pipe, 6,400 CY of unclassified excavation waste, placement of 275 Tons of rip rap, detention pond embankment construction, and related

The work under this contract shall be Substantially Completed by <u>August 30</u>, <u>2024</u>, and shall achieve Final Completion September 27, 2024.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code. as amended, executed as provided by law.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

questions regarding the contract iments shall be directed to the office of: Apex Engineering Group, Inc., Jennifer Malloy, PE at 701-323-3950 or by email at Jennifer.Malloy@apexenggroup.com. All questions must be received in writing on or before seven (7) days prior to bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to bid opening.

City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations

The City of Bismarck will consider every request for reasonable accommodation to an accessible meeting facility or other accommodation for people with disabili-

language interpretation for people with limited English proficiency (LEP), and

• translations of written material necessar ry to access City of Bismarck programs

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is

To request accommodations, contact City of Bismarck Title VI and ADA Coordinator, at 701-355-1332. TTY users may use

Dakota at 711 or distributed at the meeting Mitch Flanagan, CITY OF BISMARCK Dated this 21st, day of March 2024. Jason Tomanek, City Administrator /Planning Director

Schrunk-Steiber Township
Assessor Meeting
Annual assessor meeting for SchrunkSteiber Township will be held April 11,

3/28 - 70931

North

1-800-366-6888

#### PUBLIC HEARING NOTICE PROPOSED AMENDMENT TO THE BURLEIGH COUNTY ZONING ORDINANCE

Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, April 10, 2024 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding a proposed to the Burleigh Zoning Ordinance: ARTICLE 21 - FP - Floodplain District

Regulations A copy of the amended Article 21 can be obtained at the Burleigh County Building and Planning office during business hours

If you are not able to attend this public earing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on April 8, 2024 so they may be the meeting. Letters and comments

received after 8:00 am, April 8, will be Building Official For Burleigh County Planning and Zoning Commission Dated this 21st day of March 2024

3/28 & 4/4 - 70900



#### PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens'

everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www. ndpublicnotices.com at no additional charge to units of government.





**Public Notices** 

#### STATE OF NORTH DAKOTA **PUBLIC SERVICE COMMISSION**

Case No. PU-22-391

**SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application** 

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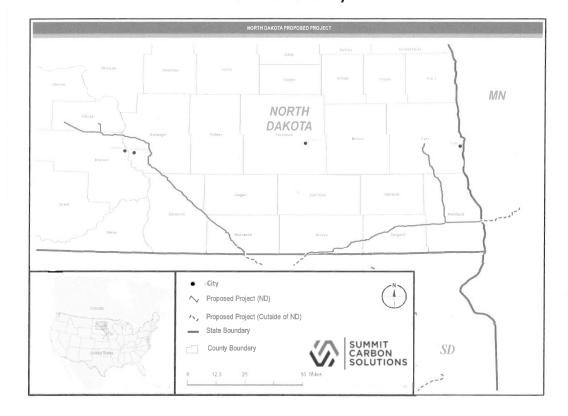
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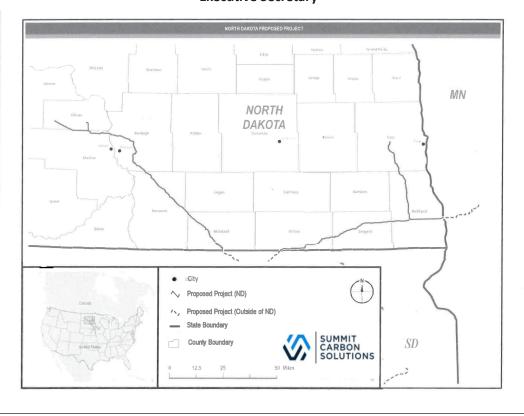
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PUBLIC SERVICE COMMISSION

# Steve Kahl Executive Secretary





# Farmer's Resource The Source for all your Farming Supply Needs, and much, much more.

#### **FARM EQUIPMENT & SUPPLY**

#### Valley Plains Equipment

Hunter: 874-2186 • Galesburg: 488-2238

#### **INSURANCE**

#### **Agri Valley Insurance**

701-967-8572

Casselton, Buffalo, Arthur www.agrivalleyinsurance.com

#### **Cass County Mutual Insurance Co.**

701-347-4309 • www.casscountymutual.com

#### **Toop Insurance LLC**

701-347-4045

**FUEL SUPPLIES & LUBRICANTS** 

#### **Petro Serve USA**

C-Store • Bulk Fuel • LP 701.282.3201

#### TRUCK & TRAILER REPAIR

#### **Rustad's Service Center**

Hwy. 46, Kindred 428-3896

#### **VETERINARIANS**

#### **Casselton Veterinary Service, Inc.**

701-347-5496

#### **GRAIN ELEVATORS**

#### **Maple River Grain & Agronomy, LLC**

701-347-4465 ● www.mrga.com ND Locations: Casselton, Chaffee, Leonard, Lynchburg, Peak, Prosper MN Locations: Barnesville, Rothsay, Dilworth, Kragnes, Sabin

#### SAND AND GRAVEL

#### **Camas Sand & Gravel**

Milnor and Chaffee 261-5531

#### **Rustad's Sand & Gravel**

Kindred and Milnor 428-3896

#### **IRRIGATION & DRAINAGE**

#### Jerry's Excavating

Since 1975 • 347-4368

#### Aim Ag Drainage

Drain Tile Installation • Andrew Fraase @701-367-1738

KEEP YOUR NAME IN PLAIN VIEW - ADVERTISE IN THIS GUIDE BY CALLING 701-347-4493.

# CENTER REPUBLICAN PUBLIC NOTICES

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Applications must be submitted online. The deadline to apply is March 27, 2024.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Nov. 1 – Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6)	Sep. 6 – Sep. 29	One Elk of the type designated on license
Elk Regular Season (Unit E1E, E1W, E2)	Oct. 4 – Jan. 5	
Elk Regular Season (Unit E3, E4, E5)	Sep. 6 – Jan. 5	
Elk Regular Season (Unit E6)	Oct. 4 – Nov. 7 & Nov. 25 – Jan. 5	
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 6 – Sep. 29	One Moose of the type designated on license
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 11 – Nov. 3	

#### SUMMARY OF CHANGES FROM LAST YEAR

- A bighorn sheep hunting season is scheduled to open in 2024, unless there is a recurrence of bacterial
  pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the
  bighom sheep season will be determined by September 1.
- Total elk licenses increased by 230 to 833.
- Total moose licenses decreased by 15 to 242.
- All moose licensees and Unit E1E, E1W, E2, and E6 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2024.

A complete 2024 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

# ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 20

THE PRACTICE OF DENTISTRY TAKE NOTICE that the

#### North Dakota State Board of Dental Examiners

will hold a public hearing to address proposed changes to the N.D. Admin. Code at

9:00 a.m. on

Monday, April 22, 2024, at the North Dakota State Capitol Building; 600 E. Boulevard

## Avenue, Bismarck, North Dakota; 58505—Fort Union Room.

A copy of the proposed rules and regulatory analysis may be obtained by writing the North Dakota State Board of Dental Examiners at 2900 E. Broadway Avenue, Bismarck, ND, 58501, e-mailing info@nddentalboard.org or calling 701-258-8600. Also, written comments may be submitted to the above address or to the North Dakota State Board of Dental Examiners, PO Box 7246, Bismarck, ND, 58507, until May 2, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Dental Examiners at the above telephone number or address at least twenty (20) days prior to the public hearing.

Dated this 18th day of March, 2024.
David Schaibley
Executive Director
North Dakota State Board of Dental
Examiner

# NOTICE TO CREDITORS

Heartland Law Office PC
P.O. Box 355
Center, North Dakota 58530
PROBATE NO. 33-2024-PR-00003
(701) 587-8423
service@mahoney-legal.com
John Mahoney
Attorney for Personal Representative
SOUTH CENTRAL JUDICIAL
DISTRICT, STATE OF NORTH
DAKOTA
IN THE DISTRICT COURT OF
OLIVER COUNTY

In the Matter of the ESTATE OF

Duane H. Tysver, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
Personal Representative of the
above estate. All persons having
claims against the said deceased are
required to present their claims within
three months after the date of the first
publication of this notice or said claims
will be forever barred. Claims must
either be presented to Tammy Tysver,
5555 Bellevue St., Tucson AZ 58712,
Personal Representative of the Estate,
or filed with the Court.

Dated this 21st day of February, 2024

/s/Tammy Tysver Tammy Tysver 5555 Bellevue St. Tucson AZ 58712 (03-28-2024)(04-04-2024)(04-11-2024)

# NOTICE OF PUBLIC HEARING

Classification Manual Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 8, 2024, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01. These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to: Workforce Safety & Insurance Attn Marguerite Rath 1600 East Century Avenue Ste 1

Bismarck ND 58506-5585 (701) 328-3812 Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 15, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing. Dated this 18th day of March 2024 Director of Policyholder Services

(03-28-2024)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC
Midwest Carbon Express CO2 Pipeline Project
Siting Application

#### Case No. PU-22-391

#### NOTICE OF PUBLIC HEARING

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

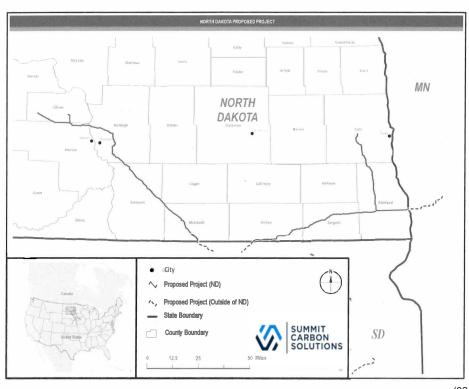
- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- 2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024
PUBLIC SERVICE COMMISSION

# Steve Kahl Executive Secretary



(03-28-2024)

# For people with disabilities, housing is a major challenge



Joe Yasenchack is in the process of renovating a former clinic into a residence livable for himself. To stay, he needs a disabled-accessible shower. This, and other necessary rehab costs are likely to tally close to \$35,000. His sister has started a GoFundMe campaign to raise funds as other possibilities have been difficult to tap into.

#### (continued from page 1)

#### **Increasing needs**

According to a statewide housing needs assessment conducted by NDSU's Center for Social Research in 2022, around 32% of people aged 65 and older have a disability, and over 82,000 people in the state had a disability as of 2020.

A total of nine counties across the state have disability rates of between 40 to 47% among those 65 and

According to a housing needs assessment study conducted by NDSU's Center for Social Research in 2022, nine counties had disability rates for those over 65 at between 40 to 47%. These counties are primarily rural, adding to the challenges faced by disabled people there in finding accessible homes and basic services.

older, according to the assessment.

Disabilities range from difficulties walking or climbing stairs, to hearing, cognition, vision impairment and other challenges that make living independently problematic

Josh Askvig, state director for AARP, said most people want to be safe and independent as they age, but a variety of factors makes that difficult.

This includes accessing loans or funding based on income guidelines, then finding contractors to do the work that are also qualified service providers under state rules. When most are already busy with normal customers this makes the "thin list become even thinner." he said.

"There are still large pockets of the state that are aging and aging quickly, so that's a struggle," Askvig said. "And that's especially a struggle in rural communities, where folks may not be able to stay safe and independent in their home."

Renters and homeowners with disabilities were also more likely to report they were behind on payments of rent or mortgage, something that can disqualify them or reduce their chances of accessing loans or other funding

Cheryl Merck, of the North Dakota Center for Persons with Disabilities, said the 14 staff at the center each has current caseloads of 60 to 70 people looking for housing. Many have barriers to housing ranging from late payments to red flags that arise in background checks.

"Some people we work with are coming out of rehabilitation centers, sober living, and things like that," she said. "Landlords aren't willing to rent to them and we really struggle to find private landlords or some type of connection where a landlord is willing to take a risk"

Besides those cases, Merck said a general lack of affordable accessible housing units across the state means that people end up staying in nursing homes for months longer than necessary.

"The problem is that a majority of the people that we work with are on fixed incomes, and so they can't afford to do the repairs or the renovations to their homes," to make them accessible, Merck said.

#### Looking for solutions

Accessibility is even more of a challenge in rural areas where there are limits on the numbers of people that know how to access funding streams, plus limits on the numbers of move-in-ready homes or that could be made accessible, as well as the contractors to do the work.

"The majority of older adults in North Dakota, and other states are no different, want to be in their own home and own community, if possible," said Jane Strommen, a gerontology specialist at NDSU.

The barriers they face aren't only in creating accessible homes, she said, but also within many rural communities themselves. This can include a lack of transportation, lack of nearby health care services, and lack of basic services like groceries or places to eat.

Add to that a reduced availability of a workforce needed for repairs and maintenance, let alone full-on rehab projects, and many projects go undone for extended periods. This can mean many elderly and people with disabilities end up staying in a home that's fallen into disrepair that they can't sell.

"They're kind of a forgotten group of people in North Dakota that are aging in place, not by choice," Strommen said.

For others, planning never took place to make older homes or rental units accessible.

"People are just trying to get by and make that work, and so it really doesn't promote their health and it makes it harder for them to fully utilize the space that they have," Strommen said.

For more than a year, Mike Chaussee, executive director of North Dakota Assistive, a nonprofit working to get assistive technology to those who need it, has worked on a pilot project called CAPABLE that aims to keep people in their own homes in the most efficient, cost-effective ways.

That includes creating a team for each project which includes an occupational therapist, a registered nurse, and a contractor that come to a person's home to assess their individual needs ranging from dietary and medication, down to the infrastructure requirements for them to stay safely in their home.

The pilot project is currently state-funded and would need continued funding to go forward and reach a wider number of people, he said. Currently costs per project are averaging about \$3,000, Chaussee said, with 10 projects initiated the first year and another 10 now running in the second.

He said a big eye-opener for him has been the role of the occupational therapist in bringing together the health aspects with the infrastructure aspects.

"They really have an eye for the person, rather than just the building or the facility, the grab bars and the tubs," Chaussee said, since they work with the client to find out exactly where those technologies need to be placed. "They try to really search out the best solution for them as human beings."

It is these kinds of replicable, cost-effective and accessible programs that might be the way forward in addressing affordable solutions to housing for the disabled across a range of incomes and needs.

In his state-of-the-state address in January, Gov. Doug Burgum focused much of his attention on an initiative for developing a comprehensive housing strategy and the launching of a new office of Community Development and Rural Prosperity.

Spokespersons for Burgum and for these new initiatives said they are still in the early stages of formulating policy and are not yet ready to be unveiled, but will include listening sessions around the state focusing on housing availability, affordability and stability.

Strommen said she hopes those sessions are "really intentional about hearing from older adult populations in those communities," instead of just professionals, and also potentially address the wider basic service needs in communities.

"If we help make a place a better place for older adults as they age, it really becomes a better place for everyone," Stommen said.

# LIFEGUARDS WANTED (City of Ellendale)

#### **WANTED**

Lifeguards for the 2024 season
Ellendale Swimming Pool
Starting wage - \$11 per hour
Lifeguard training is reimbursed
(Must be 15 years or older to certify)
WSI certification is required.

Inquire at City Hall or with Pool Manager LuAnn Cooper Applications accepted until positions are filled.



Normally at this time of year, Ellendalers would probably find a scene like the one above a bit discouraging. Last weekend, though, it wasn't so bad, as a major storm predicted to drop as much as a foot or more of snow and produce 50 mph winds turned out to be a relatively minor weather incident. Many were puzzled at the predictions on their weather apps, which indicated an 80% chance of snow or more through much of Saturday, and up to a 100% chance on Sunday. Instead, snow was sporadic and though quite chilly, the winds weren't so harsh as to keep most traffic off the streets and roads. After the harsh winter of 2022-23, this year's winter has been extremely mild, saving a great deal of time and money in costs related to heating and snow removal. (photo by Ken Smith)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application Case No. PU-22-391

#### NOTICE OF PUBLIC HEARING

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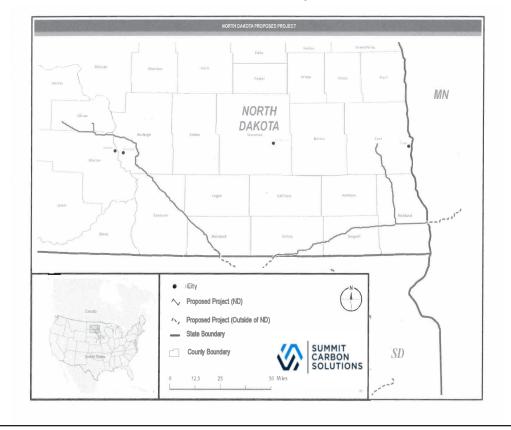
- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
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- 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024

PUBLIC SERVICE COMMISSION



#### **PUBLIC NOTICE**

NOTICE OF PUBLIC HEARING A public hearing will be held on Monday, April 15, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following-described property:

A plat of part of the Southeast Quarter of Section 13 and the East Half of Section 24, Town-ship 138 North, Range 50 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Lost River

West Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Kory Peterson, Mayor (Apr. 3 & 10, 2024)

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING
A public hearing will be
held on Monday, April 15, 2024, at
6:00 p.m. at the Horace Fire Hall
& Event Center at 413 Main Street,
Horace, ND, regarding an appli-cation to rezone the following de-scribed property by ordinance:
A plat of part of the
Northeast Quarter of Section 13,
Township 138 North, Range 50 West
of the Fifth Principal Meridian, to the
City of Horace. Cass County. North

City of Horace, Cass County, North Dakota (to be known as Jackson Al-

ley Addition).

The applicant is requesting the above-described property be rezoned from an A (Agricultural) District to an R-E (Residential Estate) District. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request. available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.

Kory Peterson, Mayor (Apr. 3 & 10, 2024)

NOTICE OF PUBLIC HEARING NOTICE OF PUBLIC HEARING
A public hearing will be
held on Tuesday, April 9, 2024, at
6:00 p.m. at the Horace Fire Hall
& Event Center, 413 Main Street,
Horace, ND, concerning a proposed
plat of the following described propertv:

An unplatted portion of the West Half and a portion of the Northeast Quarter, Section 8, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Southdale Farms Night Addition)

Dakota (to be known as Southeam Farms Ninth Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE

PLANNING AND ZONING COM-MISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair (Mar. 27; Apr. 3, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Monday, April 8, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider zoning ordinance amendments to Title IV relating to concentratives. temporary nonconformities and

Information on said ordinance amendments will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

loe Kolh Chair West Fargo Planning and Zoning

(Mar. 27; Apr. 3, 2024) Marshall W. McCullough Attorney ID#05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458

Commission

West Fargo, ND 58078 (701) 282-3249 mmccullough@ohnstadlaw.com Attorney for Co -Personal Represen-

Court File No. 09-2024-PR-00093

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH

DAKOTA

In the Matter of the Estate of Norma

K. Peltier. Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above. to Jeffrey Peltier and/or Keith Peltier as Co-Personal Representatives of the Estate at 2717 Ryan Boulevard, The Estate at 2717 Hyan Doutsvard, Punta Gorda, Florida 33950, and/or 361 Edgewater Drive, West Fargo, North Dakota 58078, respectively, or filed with the Court.

Dated this 22nd day of March, 2024.

Jeffrey Peltier 2717 Ryan Boulevard Punta Gorda, Florida 33950

Keith Peltier 361 Edgewater Drive West Fargo, North Dakota 58078 Co-Personal Representatives the Estate of Norma K. Peltier, de-

First publication on the 27th day of March, 2024. (Mar. 27; Apr. 3 & 10, 2024)

ADVERTISEMENT FOR BIDS

OWNER: Fargo Public Schools
Fargo, ND 58103
The Board of Education of the City
of Fargo will receive sealed bids
for Bottled and Canned Beverages. Bids are due to the office of Jackie Gapp, Business Manager, 700 7 th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, April 11, Specifications and any additional in-

formation may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Bottled and Canned Beverages – April 11, 2024." The Board of Education, Fargo,

North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to

waive any formalities thereof. By: Jackie Gapp, Business Manager March 21, 2024

(Mar. 27; Apr. 3, 2024) **SOUTHEAST CASS WATER** 

#### **PUBLIC NOTICE PUBLIC NOTICE**

RESOURCE DISTRICT

NOTICE OF HEARING RE-GARDING REASSESSMENT OF

RENEFITS Cass County Drain No. 21

The Southeast Cass Water Resource District (the "District") owns, operates, manages, and maintains

case County Drain No. 21, a legal assessment drain in certain portions of Cass County, North Dakota. The District paid all of the expenses of the original construction of Cass County Drain No. 21 long ago. The District pairs all paids and page 10 page 10

District currently levies an annual levy against properties in the Cass County Drain No. 21 assessment

district to pay the costs of operating, maintaining, reconstructing, and im-proving Cass County Drain No. 21

These annual levies are capped by

The District assesses annual levies Ine District assesses annual levies based on the benefits of Cass County Drain No. 21 to each property within the Cass County Drain No. 21 assessment district; the District carried calls to be considered to the construction of the construction of

periodically re-evaluates the as-

periodically re-evaluates the assessment district to ensure the Cass County Drain No. 21 assessment district includes all property that benefits from the drain, and to ensure annual levies accurately reflect benefits. The District's recent review of the Case County Drain No. 21 was

of the Cass County Drain No. 21 watershed area revealed the benefits of Cass County Drain No. 21 have

changed for some properties within the assessment district, some land uses have changed, and other properties that benefit from Cass County Drain No. 21 are not currently within the assessment district. With that in wind, the District concluded assess.

mind, the District concluded a reas-sessment of benefits is necessary,

fair, and equitable to more accurate

ly reflect the benefits of Cass County Drain No. 21 and to ensure landowners pay their fair share of operation.

maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District

will revise current annual levies ac-cording to current benefits and will include properties that benefit from

Cass County Drain No. 21 but are not currently within the assessment

In accordance with North Dakota law, the Southeast Cass Water Re-

source District will conduct a public

source District will conduct a public hearing regarding a reassessment of the Cass County Drain No. 21 assessment district on Tuesday, April 30, 2024, at 8:30 a.m., at the Cass County Highway Department at 1201 West Main Avenue, West Fargo, North Dakota. Landowners and interested parties may appear at this hearing (in person or virtually) and may offer comments, input, and questions regarding the reassessment of benefits to the South-

sessment of benefits to the South-east Cass Water Resource District. Following the hearing, the District

will consider any input provided, will conduct any additional investigat ions necessary, and will ultimately approve a new assessment list regarding the Cass County Drain No. 21 assessment district.

SOUTHEAST CASS WATER RESOURCE DISTRICT

RESOURCE DISTRICT NOTICE OF HEARING RE-GARDING REASSESSMENT OF

Cass County Drain No. 45

The Southeast Cass Water Resource District (the "District") owns, operates, manages, and maintains Cass County Drain No. 45, a legal

assessment drain in certain portions of Cass County, North Dakota. The District paid all of the expenses of

the original construction of Cass

County Drain No. 45 long ago. The District currently levies an annual levy against properties in the Cass County Drain No. 45 assessment district to pay the costs of operating,

maintaining, reconstructing, and improving Cass County Drain No. 45. These annual levies are capped by

The District assesses annual levies based on the benefits of Cass Coun-

ty Drain No. 45 to each property within the Cass County Drain No. 45 assessment district; the District

periodically re-evaluates the as-sessment district to ensure the Cass County Drain No. 45 assessment

district includes all property that benefits from the drain, and to en-sure annual levies accurately reflect

benefits. The District's recent review of the Cass County Drain No. 45 wa-tershed area revealed the benefits

of Cass County Drain No. 45 have changed for some properties within the assessment district, some land

uses have changed, and other prop-erties that benefit from Cass County Drain No. 45 are not currently within

the assessment district. With that in mind, the District concluded a reas-

Keith Weston, Chair

Date: March 20, 2024 (Mar. 20 & 27; Apr. 3, 2024) SOUTHEAST CASS WATER

Dave Branson

sessment of benefits is necessary, fair, and equitable to more accurately reflect the benefits of Cass County Drain No. 45 and to ensure landowners pay their fair share of operation maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District will revise current annual levies according to current benefits and will include properties that benefit from Cass County Drain No. 45 but are not currently within the assessment

In accordance with North Dakota law, the Southeast Cass Water Resource District will conduct a public hearing regarding a reassessment of the Cass County Drain No. 45 assessment district on Tuesday, April 30, 2024, at 9:30 a.m., at the Cass County Highway Department at 1201 West Main Avenue, West Fargo, North Dakota. Landowners and interested parties may appear at this hearing (in person or virtually) and may offer comments, input, and questions regarding the reassessment of benefits to the Southeast Case Water Resource District east Cass Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigat ions necessary, and will ultimately approve a new assessment list regarding the Cass County Drain No. 45 assessment district.

SOUTHEAST CASS WATER RE-SOURCE DISTRICT Keith Weston, Chair Dave Branson Rick Steen
Date: March 20, 2024 (Mar. 20 & 27; Apr. 3, 2024)

#### SOUTHEAST CASS WATER RESOURCE DISTRICT NOTICE OF HEARING RE-GARDING REASSESSMENT OF BENEFITS Cass County Drain No. 60

The Southeast Cass Water Resource District (the "District") owns, operates, manages, and maintains case County Drain No. 60, a legal assessment drain in certain portions of Cass County, North Dakota. The District paid all of the expenses of the original construction of Cass County Drain No. 60 long ago. The District purposes the construction of Cass County Drain No. 60 long ago. The District currently levies an annual levy against properties in the Cass County Drain No. 60 assessment district to pay the costs of operating, maintaining, reconstructing, and im-proving Cass County Drain No. 60. These annual levies are capped by

The District assesses annual levies based on the benefits of Cass County Drain No. 60 to each property within the Cass County Drain No. 60 assessment district; the District periodically re-evaluates the asperiodically re-evaluates the assessment district to ensure the Cass County Drain No. 60 assessment district includes all property that benefits from the drain, and to ensure annual levies accurately reflect benefits. The District's recent review of the Cass County Drain No. 60 was of the Cass County Drain No. 60 watershed area revealed the benefits of Cass County Drain No. 60 have changed for some properties within the assessment district, some land uses have changed, and other properties that benefit from Cass County Drain No. 60 are not currently within the assessment district. With that in wind, the District expelled assessment mind, the District concluded a reas-sessment of benefits is necessary, fair, and equitable to more accurate ly reflect the benefits of Cass County Drain No. 60 and to ensure landowners pay their fair share of operation, maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District will revise current annual levies ac-cording to current benefits and will include properties that benefit from Cass County Drain No. 60 but are not currently within the assessment

In accordance with North Dakota law, the Southeast Cass Water Resource District will conduct a public hearing regarding a reassessment of the Cass County Drain No. 60 assessment district on Tuesday, Tuesday, April 30, 2024, at 10:00 a.m., at the Cass County Highway Department at 1201 West Main Avenue, West Fargo, North Dakota. Landowners and interested parties may appear at this hearing (in person or virtually) and may offer comments, input, and questions regarding the reassessment of benefits to the Southeast Cass Water Resource District. Following the hearing, the District will consider any input provided will County Highway Department will consider any input provided, will conduct any additional investigat ions necessary, and will ultimately approve a new assessment list regarding the Cass County Drain No. 60 assessment district.

SOUTHEAST CASS WATER RESOURCE DISTRICT Keith Weston, Chair Dave Branson Rick Steen Date: March 20, 2024 (Mar. 20 & 27; Apr. 3, 2024)

#### **PUBLIC NOTICE**

### SOUTHEAST CASS WATER RESOURCE DISTRICT NOTICE OF HEARING RE-GARDING REASSESSMENT OF BENEFITS

Cass County Drain No. 40

The Southeast Cass Water Resource District (the "District") owns, operates, manages, and maintains Cass County Drain No. 40, a legal assessment drain in certain portions of Cass County, North Dakota. The District paid all of the expenses of the original construction of Cass County Drain No. 40 long ago. The District currently levies an annual levy against properties in the Cass County Drain No. 40 assessment district to pay the costs of operating, maintaining, reconstructing, and improving Cass County Drain No. 40 . These annual levies are capped by

The District assesses annual levies

based on the benefits of Cass County Drain No. 40 to each property within the Cass County Drain No. 40 assessment district; the District periodically re-evaluates the assessment district to ensure the Cass County Drain No. 40 assessment district includes all property that benefits from the drain, and to ensure annual levies accurately reflect benefits. The District's recent review of the Cass County Drain No. 40 watershed area revealed the benefits of Cass County Drain No. 40 have changed for some properties within the assessment district, some land uses have changed, and other prop-erties that benefit from Cass County Drain No. 40 are not currently within the assessment district. With that in mind, the District concluded a reassessment of benefits is necessary, fair, and equitable to more accurate-ly reflect the benefits of Cass County Drain No. 40 and to ensure landowners pay their fair share of operation, maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District will revise current annual levies according to current benefits and will include properties that benefit from Cass County Drain No. 40 but are not currently within the assessment

In accordance with North Dakota law, the Southeast Cass Water Resource District will conduct a public hearing regarding a reassessment of the Cass County Drain No. 40 assessment district on Tuesday, April 30, 2024, at 9:00 a.m., at the Cass County Highway Department at 1201 West Main Avenue, West Fargo, North Dakota. Landowners and interested parties may appear at this hearing (in person or virtually) and may offer comments, input, and questions regarding the reassessment of benefits to the Southeast Cass Water Resource District Following the hearing, the District will consider any input provided, will conduct any additional investigat ions necessary, and will ultimately approve a new assessment list rearding the Cass County Drain No. 0 assessment district.

SOUTHEAST CASS WATER RE-SOURCE DISTRICT Keith Weston, Chair Dave Branson Rick Steen Date: March 20, 2024 (Mar. 20 & 27; Apr. 3, 2024)

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, April 9, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordinance:

cation to rezone the following described property by ordinance:

An unplatted portion of the West Half and a portion of the Northeast Quarter, Section 8, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Southdale Farms Ninth Addition).

The applicant is requesting the above described property be rezoned from an A (Agricultural) District to an R-6 (High Density Residential) idential) District. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends

BY ORDER OF THE PLANNING AND ZONING COM-MISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair (Mar. 27; Apr. 3, 2024)

Daily

Limit

5

5

20

20

10

10

10

20

150

300

5 gallons

50

50

50

NORTHERN PIKE - Daily 3, Possession 3

ALL SPECIES - Catch & release only from Apr 1-July 31

Possession

Limit

10

10

40

40

20

20

10

20

40

10

no limit

150

300

5 gallons

50

50

One annually

See proclamation

#### **PUBLIC NOTICE**

### **ADVERTISEMENT FOR BIDS**

OWNER: Fargo Public Schools
Fargo, ND 58103
The Board of Education of the City
of Fargo will receive sealed bids for
the procurement of custodial chemicals and products with fixed pricing for the Custodial Department for the 2024-25 school year, with the option 2024-25 school year, with the option to renew for an additional four years. Bids are due to the office of Jackie Gapp, Business Manager, 700 7 th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, April 11, 2024

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. website at www.iargo.K12.nd.us/rp.
Envelopes should be sealed and
plainly marked "Custodial Chemicals and Products – April 11, 2024."
The Board of Education, Fargo,
North Dakota, reserves the right to
hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, Business Manager March 21, 2024 (Mar. 27; Apr. 3, 2024)

#### **PUBLIC NOTICE**

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An unplatted portion of the North Half of Section 8, Town-ship 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Southdale

Dakota (to be known as Southdale Farms Eighth Addition).

The applicant is requesting the above-described property be rezoned from an A (Agricultural) District to a C (Commercial) District. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

weekends and holidays.

BY ORDER OF THE
PLANNING AND ZONING COMMISSION OF THE CITY OF
HORACE, NORTH DAKOTA.

Amy Beaton, Chair
(Mar 27: Apr 3, 2024) (Mar. 27; Apr. 3, 2024)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION SCS Carbon Transport LLC

Case No. PU-22-391

Midwest Carbon Express CO2 Pipeline Project Siting Application

NOTICE OF PUBLIC HEARING
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days. public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time

in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties The issues to be considered in this hearing will be to address the proposed route

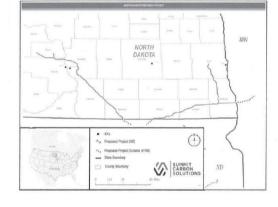
adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions: Will construction, operation, and maintenance of the facility at the proposed location

- produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota? 2. Is the proposed facility compatible with environmental preservation and the efficient
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing
- system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille

materials please notify the Commission. Issued: March 21, 2024

PUBLIC SERVICE COMMISSION



Section 00 11 13 - ADVERTISEMENT FOR BIDS

CITY OF FARGO - BIDS WANTED

FARGO WWTP FLOOD PROTECTION IMPROVEMENTS FEMA PROJECT NO.: PDMC-PJ-08-ND-2018-023 CITY OF FARGO PROJECT NO. WW1707 NOTICE IS HEREBY GIVEN, that the City of Fargo, North Dakota, City Auditor will receive Bids via the Quest CDN vBid platform until **Wednesday, April** 17, 2024 at the hour of 11:30 AM local time, for the purpose of furnishing all

naterials, labor, equipment, and skill required for the construction of, Project No. WW1707 Fargo WWTP Flood Protection Improvements, and incidental items, for said City, as is more fully described and set forth in the Bidding Documents. Bids will then be opened and read aloud at approximately 11:45 AM in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by which the following links wave forcebiddensings com by using the following link: www.fargobidopenings.com

The Work is comprised of a single Contract: Contract No. 1 – General Construction. The Work for Contract No. 1 is generally described as follows:

Work generally consists of construction associated with the furnishing and installation of Topsoil Stripping, Topsoil Import and Spread; Excavation; Fill Import; Levee Embankment; Levee Inspection Trench; Subgrade Preparation; Sheet Pile Floodwall; Cladding at Sheet Pile; Stone Cap for Sheet Pile; Paint and Prep. of Sheet Pile, Water Main Installation, Chain-link Fence; Sluice Gate Well Structure; Plug Valves; Concrete Driveway Paving; and other mis-

The work for each contract must be completed no later than the following: 28 calendar days October 15, 2024 December 15, 2024 Milestone #1 Completion: Substantial Completion: Final Completion:

#### **Bid Submissions**

Bidders shall submit their bids online via the Quest CDN vBid platform. All Bids shall be prepared according to Section 00 21 13 - Instructions to Bidders contained within the Project Manual and must include:

Acknowledgement by the Bidder of Receipt of all Project Addenda. Prospective Bidders will be required to download all addenda in order to submit an online bid. Submittal of an online bid will be taken

as acknowledgement of all addendums.

2) Bid security: must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

3) Copy of Contractor's License or Renewal Certificate: All bidders, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by section 43-07-12. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State **must be** included in the bid submission as required under N. D. Cent. Code Section 43-07-12.

No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be unopened.

Complete digital project Bidding Documents are available at www.quest-cdn.com. You may download the digital plan documents for Forty-Two Dollars (\$42.00) by inputting Quest project #9043916 on the website's Project Search page. Please contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Alternatively, paper bid documents may be acquired from the office of the Engineer, **Advanced Engineering and Environmental Services**, **LLC**, 4170 28th Avenue South, Fargo, ND 58104 for One Hundred Twenty-Five Dollars (\$125.00).

All Bids will be made on the basis of cash payment for such work. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of forty-five (45) days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities

(Mar. 27; Apr. 3 & 10, 2024)

#### The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024-2026 fishing proclamation.

Species

or Combination

Northern Pike

Yellow Perch

White Bass

Bluegill

Crappie

Salmon

Burbot (Ling)

Trout

Walleye, Sauger, Saugeye,

#### BOW (ARCHERY), SPEAR AND UNDERWATER

Bow and spearfishing is legal from Apr. 1 - Mar. 31 of each fishing derwater spearfishing is legal from May 1 - Nov. 30 of each

DARKHOUSE SPEAR AND BOW (ARCHERY) FISHING

Darkhouse spear and bow fishing is legal from 15 of each fishing year.
See proclamation for species legal to take. spear & bow fishing is legal only on certain waters.

PADDLEFISH SNAGGING Paddlefish snagging is legal May 1 through May 21 of each fishing year, in certain areas of the Missouri and Yellowstone rivers. Snaggers must possess a valid tag.

Snagging and lefish shall be legal only from 7:00 a.m. to 7:00 p.m. (Central Time) each day. Snaggers must immediately release all paddlefish on Snag and Release Days and immediately tag their one paddlefish on Harvest Days.

Daily limit is a limit of fish harvested from midnight to midnight. No person may harvest or possess more than North Dakota's daily limit of fish while on the water or on the ice or actively engaged in any manner of fishing.

Possession limit is the maximum number of each legally taken fish species that a person may have in their actual possession during any phase of any single fishing trip of more than one day. Game fish are bluegill, burbot, channel caffish, chinook salmon, crappie (black and white), largemouth bass, muskellunge (pure and tiger hybrid), northern pike, paddlefish, sauger, saugeye smallmouth bass, sturgeon (pallid, shovelnose, and lake), trout (brown, lake, rainbow, cutthroat, and tiger hybrid), walleye, white bass, yellow perch, and zander.

Nongame fish are all species not named as game fish or legal

#### SUMMARY OF CHANGES FOR 2024-2026 of live aquatic baitfish allowed on nine additions North Dakota. See proclamation for a list

- · Use of bow and spear is now legal to take channel catfish in the · Use of bow now legal to take northern pike and non-game fish
- during winter while in dark houses.

  Individuals who trap their own baitfish must provide ownership information on the trap. Tampering with another's baitfish traps
- is illegal and now subject to a penalty. Channel catfish limit (20 daily, 40 possession) established for
- west of NO Highway 1.

  Paddlefish tags are available for purchase online and at the Bismarck, Dickinson and Williston offices from 8 am-5 pm.,
- Monday through Friday. Online purchases should accommodate

Residents of North Dakota may fish without a resident fishing license on Jun. 1-2, 2024, Dec. 28-29, 2024, Jun. 3-4, 2025 and Dec. 27-28, 2025.

Red and Bois De Sioux Rivers up to the first vehicular bridge or crossing on any of their tributaries WALLEYE, SAUGER, SAUGEYE, OR COMBINATION - Daily 3, Possession 3 Kraft Slough YELLOW PERCH - Daily 10, Possession 20 TROUT - Catch & release only from Apr 1-June 30.

ALL SPECIES - Catch & release only while ice Lightning Lake McDowell Dam ALL SPECIES - Catch & release only.

East of ND Highway 1

Channel Catfish West of ND Highway 1

Largemouth Bass, Smallmouth

Nongame Fish (Other than legal live ba

Bass or Combination

Legal Live Baitfish

Leeches

Smelt

Frogs

Crayfish

Salamanders

State Fair Pond

Snapping Turtled

Muskellunge (pure or hybrid)

Paddlefish (legal snagging only)

-Zander are included as part of the walleye, sauger, saugeye combination in Spiritwood and Alkali lakes (Stutsman Co.). In the Red and Bois de Sloux rivers, the limit is 5 catflish regardless of the number of state or provincial licenses purchased by the angler.
-Aggregate of all legal species (see Section 4). Colly one snapping turtle may be harvested with hook and line equipment between July 1 through November 15 of each fishing year.

**EXCEPTIONS TO STATEWIDE FISHING LIMITS** 





Trooper Michael Hayen North Dakota Highway Patrol

When transferring ownership of a motor vehicle, the owner or transferor (seller) is required to endorse an assignment and warranty of title on the vehicle's certificate of title (Part 1). This endorsement must include the name of the transferee (buyer) and, if applicable, the selling price and purchase date of the vehicle. If legal title is transferred to the buyer, the owner must provide the endorsed certificate of title to the buyer within thirty days of

the vehicle's purchase date. In cases where legal title is passed to a lienholder rather than the buyer, the transferee safety net for a lender when they (buyer) must endorse a statement acknowledging the lienholder's claim and submit the certificate of title to the ND Department of Transportation (NDDOT) along with an application for a new title reflecting

the names of the new owner(s) and lienholder. NDDOT will then issue the new title either directly to the lienholder or through an electronic lien notification procedure. If the seller is going accept payments for the purchase of the vehicle, the seller must list themselves as the lienholder. The seller cannot withhold delivering the title until the payment is paid in full. In this event, the seller must complete the lien process. Without the lienholder's inclusion on the title, there is no security interest in the vehicle.

A security interest is like a give someone a loan. It means that if the borrower can't pay back the loan, the lender has the right to take something of value from the borrower to make up for the loss. For example, let's say you borrow money from a

rity for the loan.

security interest in a motor vehicle when their information is clearly stated on the vehicle's title certificate. The amount of any lien need not be shown anywhere on the certificate of title, only the fact of such lien, and the identity of the lienholder. The title is good for the life of the vehicle as long as the vehicle is owned or held by the original holder of the certificate. Once processed, NDDOT-Motor Vehicle will issue a new title reflecting the lienholder's details, which gives them security interest in the vehicle. The new title showing the lien will be sent to the lienholder.

When the lien is fully paid, the lienholder must release the lien and deliver the title within ten days to the titled owner.

When the title is delivered to the transferee from the sale, within thirty days of receiving

bank to buy a car. The bank may the title, the transferee must is no lienholder, to the owner. FAQ section of the website: have a security interest in the submit the endorsed certificate Violation of these regulations www.nd.gov/ndhp; like our car, which means if you don't of title to NDDOT, along with a constitutes a class B misdemake your car payments as transfer fee of five dollars and meanor for the owner, lienholdpromised, the bank can take the apply for a new certificate of er, or transferee. car back and sell it to recover title. Failure to comply with the money you owe them. So, these requirements may result in Dakota Highway Patrol is to I n s t a g r a m , the car acts as collateral or secu- penalties, including the suspen- make a difference every day by www.instagram.com/ndhighsion or revocation of vehicle providing high-quality law waypatrol, to learn more about A lienholder only gains a registration. NDDOT prioritizes enforcement services to keep traffic safety, get tips, and read delivering the new certificate of North Dakota safe and secure.

The mission of the North @NDHighwayPatrol title to the lienholder, or if there NDHP invites you to visit the

Facebook page www.facebook.com/northdakotahighwaypatrol; or join us on Twitter

NDHP news.

### 105th AMERICAN LEGION BIRTHDAY PARTY / VIETNAM WAR VETERANS DAY

The American Legion Posts and Auxiliary Units of Gackle, Streeter and Fredonia and the American Legion Post of Kulm co-hosted the 105th American Legion Birthday Party / Vietnam War Veterans Day event at the Gackle Legion Hall on Friday, March 15, 2024. Approximately 50 people attended. A light meal of sandwiches, sloppy joes, chips and pickles was served, followed by a program.

Gackle Legion Post #250 Commander Jon Metz welcomed everyone to the event and led the attendees in the Pledge of Allegiance. Guest speaker, Randy Entzminger from the Gackle Legion, shared a presentation titled "WWI Experience: John Mayer's Letters Home" which covered John's time in the military from

basic training, infantry training, arriving in France and two weeks prior to his death. Chase Zabka shared examples of the art he created at Art Camp last spring, which was sponsored the Gackle Legion Auxiliary. Randy Entzminger also offered the Invocation and Benediction.

The following Legion and Auxiliary membership recognition awards were presented by Gackle Legion Commander, Jon Metz, Gackle Auxiliary President, Elaine Ackerman and Auxiliary District 4 President, Jane Schoonover.

American Legion – Gackle - 50 Years: Luxton J. Brooks, Leslie Wirkkunen

American Legion Auxiliary - Gackle

- 45 Years: Marilyn Entzminger, Marlys Klundt,

Peggy Kuhn

- 55 Years: Daphne Kane, Claudia Wolf

- 60 Years: Elaine Ackerman

- 65 Years: Shari Remmick Schlittenhard, Sharon pianist, provided accompaniment to the group songs "Star Spangled Banner", "God Bless America" and "Happy Birthday".

Following the program, attendees enjoyed birthday cake and homemade ice cream. The homemade ice cream was provided by Randy and Julie Entzminger.

Thank you to all who

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**SCS Carbon Transport LLC** Midwest Carbon Express CO2 Pipeline Project **Siting Application** 

Case No. PU-22-391

#### NOTICE OF PUBLIC HEARING

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

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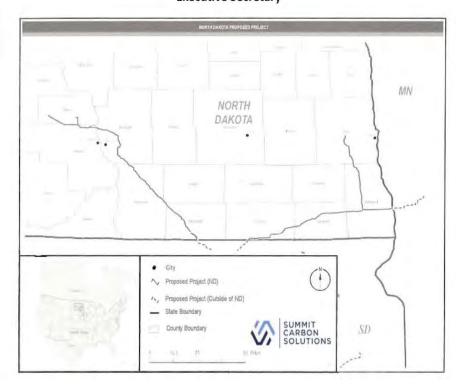
The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- 2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 21, 2024

PUBLIC SERVICE COMMISSION





Above: Chase Zabka



**Above: Randy Entzminger** 





### Geese, geese and more geese



This pond in the Haymarsh area is full of Canadian geese along with all the geese around this pond, are making their trek back north, making their annual stop in the area.

### North Dakota's Unemployment Rate 2.6% for February

Job Service North Dakota reported that labor statistics released show North Dakota's February not seasonally adjusted unemployment rate was 2.6 percent. The unemployment rate increased 0.1 of a percentage point between January and February. February 2023's rate was 0.1 of a percentage point lower than the current rate.

Between January 2024 and February 2024 unemployment rose by 441, an increase of 4.2 percent. North Dakota typically sees a slight increase in unemployment numbers between January and February. The over-the-year increase (February 2023 to February 2024) in unemployed labor force was 467, a gain of 4.5 percent. The national not seasonally adjusted unemployment rate for February was 4.2 percent.

The seasonally adjusted rate for North Dakota was 2.0 percent, 0.1 of a percentage point higher than the prior month, and the same as one year ago.

In February, North Dakota ranked 1st among all states' unemployment rates, at 2.0 percent. South Dakota came in 2nd place, with an unemployment rate of 2.1 percent.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC
Midwest Carbon Express CO2 Pipeline Project
Siting Application

Case No. PU-22-391

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The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

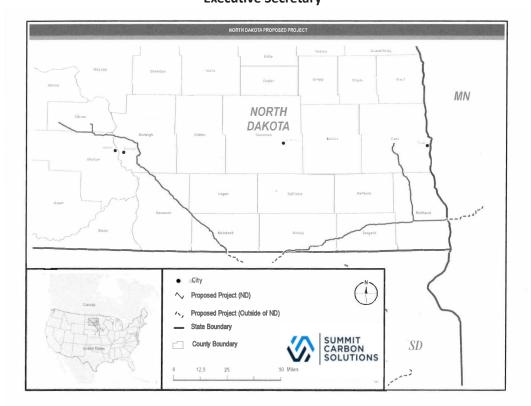
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Issued: March 21, 2024
PUBLIC SERVICE COMMISSION

#### Steve Kahl Executive Secretary



# PUBLIC NOTICE Glen Ullin City Special Meeting

Glen Ullin City Council Special Meeting Unofficial Minutes March 20, 2024

Mayor Doug Martwick called the meeting to order with the Pledge of Allegiance in the Council Chambers at 6:30pm. Roll Call: Kevin Emter, Wayne Fitterer, Preston Foss, Wade Kottre, Chasity Orcutt and Brent Swanson. Also Present: N Bittner, and V Horst.

Agenda:
• Personnel Resignation

 Curb Stop Project: Contract, Notice of Award, & Notice to Proceed

 Nova Brick Installation Contract Nova Brick: Moved by Swanson, seconded by Orcutt to sign the contract with Dakota Contracting to install the Nova Brick on the municipal building. Motion carried unanimously.

Curb Stop Project: Moved by Orcutt, seconded by Swanson to approve the Contract, Notice of Award and Notice to Proceed to Glasser's Excavating, Inc. Motion carried unanimously.

Resignation: Moved by Orcutt, seconded by Emter to not accept the resignation of Cordell Roth and instead offer him a \$1.50 an hour raise. Voting yes: Emter, Foss, Kottre, and Orcutt. Voting no: Fitterer and Swanson. Motion carried. Recruiting efforts will be made to find a second person.

Adjourn: Moved by Swanson, seconded by Kottre to adjourn the meeting. Motion carried unanimously.

Doug Martwick, Mayor Vicki Horst, Auditor

# Western Plains Public Health Foot Care Clinic to be held

The Western Plains Public Health will be holding their foot care clinic in Glen Ullin at the Senior Center located at 110 West Main Street from 12:30 - 1:30 p.m. CT on Wednesday, April 17, 2024. For an appointment call West Plains Public Health 622-3591.

The "RSV" immunization is now available. Call 622-3591 to set up an appointment.



### **Hot Meals Are Back!**

The Glen Ullin Times was notified by the Mandan Golden Age last week Thursday that hot meals through the nutrition program will be back and delivered to the Glen Ullin Senior Center beginning April 1, 2024.

Remember you have to call one day in advance to the Glen Ullin Senior Center 348-3838 to get a hot meal

With Good Friday being Friday, March 29 you will have to call on Thursday, March 28 to get a hot meal Monday, April 1. Call 348-3838 leave a message.

There have been two people hired to take care of the center daily to get the meals and whatever else is necessary for you to pick up or eat in the center. The Glen Ullin Senior Center will be open from 11am to 1pm Monday through Friday. If you would like to eat there you surely can.

Meals will be delivered to the shut-ins as was done in the past by dedicated and concerned volunteers.

The hot meals will be delivered in Glen Ullin to the Center beginning April 1. Don't forget to reserve that meal by calling the center on Thursday, March 28.

Everyone will have to be patient as this new system goes into effect and new personal is hired.

Working together!

### Easter Church Services at Zion Lutheran

Good Friday church services at Zion Lutheran Church in Glen Ullin on Good Friday, M,arch 29 will be held at 9:00am. Easter Sunday services will be held at 8:00am Easter morning March 31.

All are invited anytime to church services at Zion.

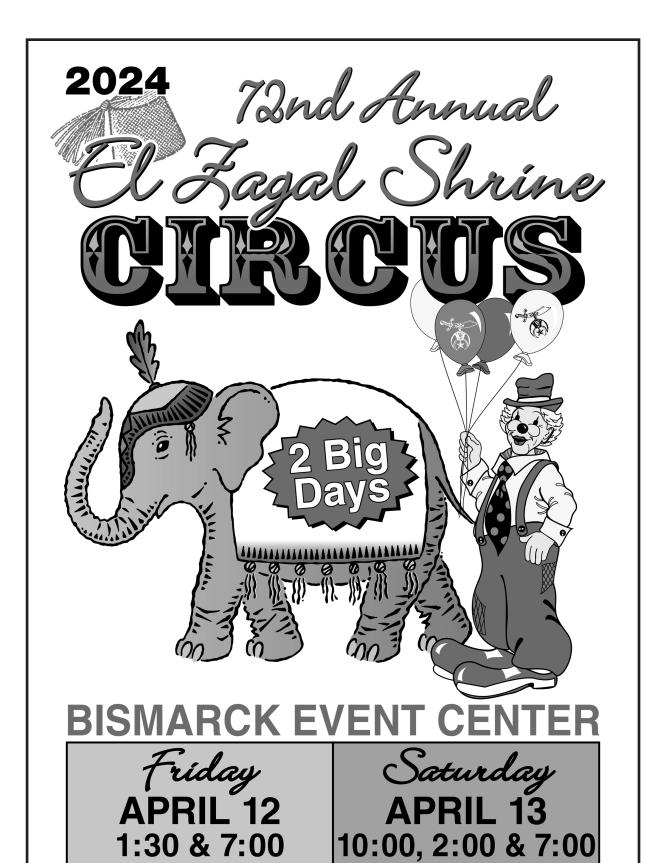
Storage Units for Rent in Glen Ullin Call....348-3705

### 2024-25 Licenses Needed April 1

North Dakota anglers, trappers and hunters are reminded that new licenses are required beginning April 1.

Licenses can be purchased online by visiting the North Dakota Game and Fish Department website, gf.nd. gov. Once the license is processed, hunters and anglers will have the option to print a hard copy and/ or download the license to a smart phone or mobile device, which is helpful when asked to show proof while hunting or fishing in rural areas that lack cellular service.

Licenses can also be purchased at more than 80 vendor locations throughout the state. The 2024-25 small game, fishing and furbearer licenses are effective April 1, 2024 to March 31, 2025.



**GENERAL ADMISSION \$12.00 • RESERVED \$20.00** 

2 Performances

Tickets available at Bismarck Event Center and Bismarck Cenex locations.

Bismarck, North Dakota
Proceeds from this Shrine Circus benefit Shrine Temple operations only

3 Performances

#### **YOUR NEWS**

#### FARMING

"I take care of the chickens, collect the eggs, clean off and pack-age the eggs in cartons for selling," Audrey said. According to Heath-

er, Audrey has "favorite" chickens.
"When Audrey's gone

the chickens don't like anvone, literally nobody, they will try and stam-pede us," Heather said. Audrey will handle them, walk around with them and they will fol-low her around."

"A chicken can't stam-

pede you like a cow can, Audrey said. "Chickens are my happy place and I'm hoping to have a chicken farm some day."

According to Heather, Elise then takes care of the nine sheep, ducks, two peacocks and two livestock guardians, Marge and Nora. Elise also is said to felt with raw wool and create felt-ed animals to sell. Audrev does some as well. she can usually do one a day while Elise does two

to three a day.
"You know which creations are Audrey's, she uses bowties and bows Elise and Audrey will also do some felted soap for our shop," Heath-er said. "Once the soap is done the girls take it. wrap it in wool, then scrub it together to tight-en the fibers."

enthe fibers."
Reuben, the young-est, is the "jack of all trades." He handles the gate doors, helps with the cows and the five other dogs. Rilla is being trained for therapy work Joey is being trained as a guard dog (not as as a guard dog (ind as a livestock guardian), Georgey-Girl is being trained for herding. Adi (the mom) and her brother Jonah are both completely trained for

herding and family dogs. Heather was asked why she and her family began their farm.

"I grew up milking and making my own lotions, butters, and soaps for 26 years to be exact," she said. "My family growing up only lived on a farm for me and once I



Emily and Elise Stegman enjoying time with their cat-tle. 'Some of the cows can have attitude,' Emily said. 'Sometimes they will purposely step in their milk pail just to take their foot right back out without dumping the pail over.'

was married, they sold it. My children took a lot of the same interests, so we started doing little things together and going to the farmers market. I wanted my children to love life and this was what they chose. They are all paid

for their work and have free reign and will for designs and ideas. What I think the most enjoyable part of farming and selling products is the connections with others that appreciate the same



Eliana and Aubrey Stegman collecting frames of honey-comb. According to Heather Stegman, depending on the color also depends on the type of pollination.

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

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PUBLIC SERVICE COMMISSION

#### GRACE

Registered Nursing them.

Hernandez said she after the birth of her eldest.

"I was a teen mom, I "I was a teen mom, a was vulnerable, I was scared and my nursing team was amazing, Hernandez said.

According to Her-nandez, she was scared as a teen mom going through teen pregnancy and birth. At this time she had no clue what to do, nor who she was yet, but the nurses treated her with grace and care.

"It's not how much we give, but how much care we put into giv-ing," Mother Teresa said.

Hernandez's entire career path was based on one group of nurses.

"I want to make a difference," Hernan-dez said. "I want to be able to help make others feel like how I did. safe. I'll never remem

ber my nurses' names, but I'll also never forget their support and how comfortable I felt with

According to Hernandez, she wanted to be able to care for others and help support them during vulnerable times.

"Someone trusting you to be on their care team when they are scared of the situation is a rewarding mo-ment...it means they trust you," Hernandez said. "Especially hospice and home health nursing. They, half of the time, don't remember themselves, but they trust you to be there."

According to Hernan-dez, she has seen a lot of variations of what life can look like with more than 20 years of nursing experience. To her, this is the most rewarding job title to be

warding job title to be called.
"If you can find it in your heart to care for someone else, you will have succeeded," Maya Angelou said.

#### UPDATES

Selder also shared that work on the bridge in Eagle Township is pro-gressing. The highway department is able to catch up on things like trimming trees and sealing cracks due to less winter weather this year.
Discussion was held the sale.

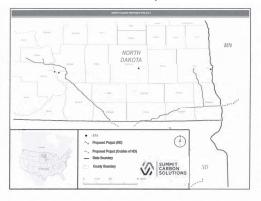
regarding the land sale in Barrie Township. The property is in three dis-

tinct tracts. Tract number one, the south par-cel, is part of a trail sys-tem associated with the North Country Trail Association. Commissioner Perry Miller pointed out that he would like to preserve the entity of the trail portion, and to see its use as such continued. The board agreed to exclude tract one from

The next board meeting will be held Tuesday, April 2.







Wednesday, March 27, 2024 Page 13 - Hebron Herald hherald@westriv.com

### DAKOTA DATEBOOK

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council.

#### Johnston's Cattle Guard by Merry Helm

March 25, 2024 — Andrew Johnston was born near Taylor in Dakota Territory on this date in 1885. He grew up on his father's Start County ranch, where he was herding some 400 cattle by himself by the age of ten.

By the time he was 14, Andrew had some of his own stock, which he branded VVV – a brand he used for the rest of his life. Johnston accomplished a great deal during his lifetime. Including an invention that can now be seen everywhere range cattle graze, the cattle guard. Johnston always firmly claimed he was the first to make one.

For those who can't picture this contrivance in your head - if you're driving on rangeland roads and suddenly drive over a series of bone-jarring metal grates with fences on either side, you've just crossed a cattle guard. Vehicles can pass over, but cattle instinctively stay away from them, because they would lose their footing. No gates to open or close, and the cows stay home. Nice piece of work.

#### Chess Champion Yanofsky by Merry Helm

March 26, 2024 — Daniel Yanofsky was the first Grandmaster of the British Commonwealth. He was born in Poland on this date in 1925, and grew up in Winnipeg, where his talent as a chess player emerged during the Great Depression.

He was only 11 years old when he took part in his first professional competition - the Manitoba-Minnesota match, which was held in Fargo in 1936. Yanofsky won on the eighth board, but his sharpest memory of the event was being left alone with a Gideon Bible in the Gardner Hotel, while his 20-year-old teammates went out on

Yanofsky won the Canadian championship eight times by 1965. In 1962, he played Bobby Fischer in Stockholm, where it took Fischer 112 moves to win; a 1968 rematch in Israel resulted in a draw.

#### Uranium Mining by Merry Helm

March 27, 2024 — Geological research conducted between the late 1940s and late 1970s revealed more than 40 land deposits with increased radioactivity in Bowman, Slope, Stark, Billings, and Golden Valley counties, where uranium was found embedded in lignite coal. Nobody was allowed to possess uranium except the U.S. Atomic Energy Commission.

In 1956, mining began, but it proved difficult to extract the uranium. The problem was solved in 1962 by burning off the lignite in open-pit mines for 30-60 days to concentrate the uranium. The ash was collected and sent to refining plants to produce "yellow cake," from which pellets were made for nuclear reactors or atomic

Most North Dakota activity took place during the 1950s, but there was a second wave of interest in the 1970s. The 1979 disaster at Three Mile Island brought Uranium mining to a stop, but the old pits weren't filled in until the '80s and early '90s.

#### Shivaree by Sarah Walker

March 28, 2024 — Some cows are born for greater fields. Such was the fate of a gentle cow belonging to Bob Hinman, of Alexander, North Dakota.

The cow was known for her docility, so aside from her regular duties as a milk cow, she became the officiator for local "shivarees," or mock wedding ceremonies.

On this date in 1934, Hinman's cow was required for just one such ceremony. When Tony Pedersen and his new wife were spotted in Alexander three weeks after their wedding, a group got together and borrowed the cow. They set the bride on the cow and had the groom lead the animal and a parade of friends in and out of businesses and all over town. They celebrated "with much noise and merriment," into the "wee small hours of the morning."

In fact, one might say that they partied until the cow came home.

#### Land for Sale Dakota by Merrill Piepkorn

March 29, 2024 — Abraham Lincoln's greatest influence on North Dakota was his signing of the Homestead Act in 1862, which brought thousands of settlers to the state with the promise of free land. The Railroads and the US Government were also selling land. in North Dakota in the late 1800s, for as little as a dollar and twentyfive cents per acre, but there was still plenty of land available, even after the Great Dakota Boom of 1878-1890. However, it was getting

In the March 1907 editions of the Dickinson Press, the Spring Valley Land Company described Dunn County land they were selling as "gently rolling, with here and there a hill or peak. The soil is rich, dark loam with a clay subsoil and very productive" with good water to be had at a depth from 10 to 40 feet. The price? \$10.00 to \$15.00 dollars per acre.

## Leave Your Legacy in North Dakota

Contact the professionals at NDCF for a free, confidential conversation about your options as you plan your estate. www.NDCF.net | 701-222-8349





We wish each of you a very

# Happy Easter

### Hebron Herald

Jane and Kathy

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

Case No. PU-22-391

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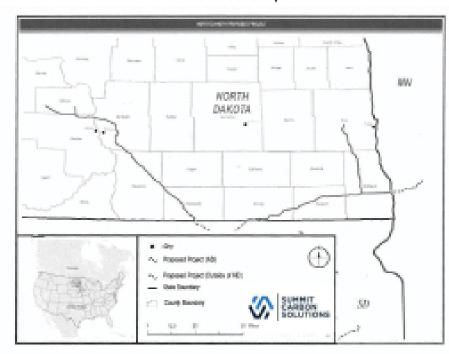
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PUBLIC SERVICE COMMISSION



PAGE A16 • THURSDAY, MARCH 28, 2024 • EMMONS COUNTY RECORD

# STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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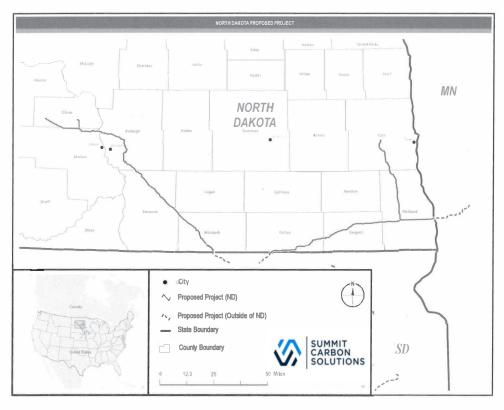
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PUBLIC SERVICE COMMISSION

# Steve Kahl Executive Secretary



# With advancements, EVs could make more sense for rural North Dakota

Technology, infrastructure coming, potentially generating other commercial activity

#### By Michael Standaert North Dakota News Cooperative

For Ryan Taylor, the pros of owning and operating an electric Ford Lightning F150 Lariat truck outweigh the cons, even without the promised expansion of charging stations federal programs aim to address.

Splitting time between Bismarck and his ranch near Towner, the former state senator said the electric truck has cut his fuel costs by an average of \$1,400-\$1,500 per 10,000 miles, reduced maintenance costs to almost zero, and operates better than any he's ever had in winter weather conditions.

On the downside, battery performance is reduced in extreme cold, something that's often raised as a concern for would-be EV drivers in the state.

"With winter driving you might get less miles in the cold, but it's the best vehicle I've ever driven on the ice or snow," Taylor said.

The other current con is limited fast-charging infrastructure that reduces travel options and can increase range anxiety. Infrastructure shortcomings will partly be addressed through funding from the federal National Electric Vehicle Infrastructure program, which aims to establish a network of Level 3 DC fast-charging stations no more than 50 miles apart along the I-94 and I-29 corridors.

Other improvements include technological advancements in batteries leading to greater ranges and a wider range of vehicles. Agreements to synchronize charging protocols are also starting to help.

As of early 2024, for example, Ford EV drivers can access Tesla's extensive supercharger network across the United States after adaptors are distributed. Currently in North Dakota, Tesla superchargers are in Grand Forks, Fargo, Jamestown, Bismarck and Dickinson.

Vehicle owners will have to weigh the pros and cons themselves as they go forward, but increasingly EVs and hybrids will start to make sense to more people in the state, those monitoring the transition say.

Just announced Environmental Protection Agency tailpipe emissions standards for passenger cars and light-duty trucks starting with 2027 models will also likely force a greater transition to all-electric and hybrid vehicles nationwide.

Right now, there's still a lot of skepticism, largely due to performance concerns and the lack of established infrastructure across the state.

A recent North Dakota Poll sponsored by the North Dakota News Cooperative found only 8% of those surveyed were likely to buy an electric vehicle as their next car or truck purchase, and only 18% said they were likely to buy a hybrid.

Currently, electric vehicle ownership in North Dakota is minimal.

As of March, there were a total of 868 fully electric vehicles registered in the state, with about half of those located along the I-29 corridor, mainly in Cass County, according to the Department of Transportation. Adoption rates of EVs in the region, including North Dakota, Wyoming and South Dakota, are the lowest in the nation.

Infrastructure coming

Under the federal NEVI program, North Dakota will receive around \$25.9 million for the network of charging stations along the two corridors, covering 18 potential sites.

The sites will go through a competitive bidding process

Case No. PU-22-391

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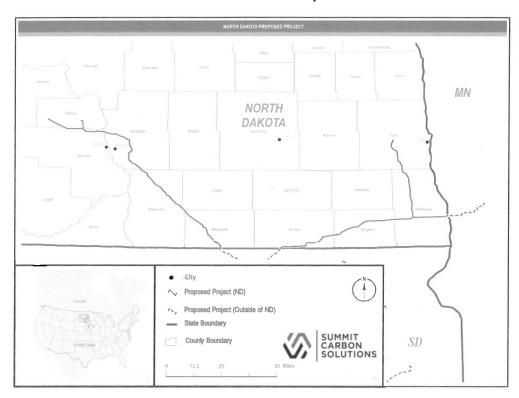
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> Issued: March 21, 2024 PUBLIC SERVICE COMMISSION

#### **Steve Kahl Executive Secretary**



#### NOTICE FOR BIDS

Notice is hereby given that the Mandan Public School District ("Seller") is accepting sealed bids for the installation of a walk-in freezer in the Board Room of the Mandan Public School District Brave Center, 901 Division St. NW. Mandan. ND, until April 16, 2024, at 2:00 PM CS7 at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened. The seller reserves the right to reject any and all bids.

A copy of the bid specifications and drawings may be requested by contacting Rvan Lagasse at the Brave Center or by emailing or calling the number below Ryan Lagasse Mandan Public School District #1

901 Division St. NW Ryan.Lagasse@msd1.org

(701) 751-6500 The sealed bid shall be submitted in a sealed opaque envelope clearly marked, "Mandan Public Schools Freezer Bid" and include on the outside of the envelope the parcel number(s) for which the bid is being submitted. Bids will not be accepted after 2:00 pm, April 16, 2024.
Dated this 13th day of March, 2024. Ryan Lagasse, Director of Business Manager

Mandan Public School District #1 901 Division St. NW

Mandan, North Dakota 58554 3/22, 29 & 4/5 - 70716 ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that the Morton County Board of Commissioners, Morton County, North Dakota will accept bids until Tuesday, April 9, 2024 at 10:00 am (CT). Bids will be opened and read at affi (c1). Bios will be opened and read at that time in the conference room at the Morton County Shop located at 2916 37th Street NW in Mandan, ND. Bid results and final disposition will be presented to the County Commission on Thursday, April 11, 2024 at 5:30 pm (CT) in the Commissioners Room located in the basement of the Morton County Courthouse, for the following item:

**Gravel Crushing and Stockpiling** Plans, specifications, and bid documents

are available at the office of the Morton County Highway Department, 2916 37th Street N.W., Mandan, North Dakota

Morton County reserves the right to reject any and all bids, waive technicalities and to accept such as may be determined to be in the best interest of the County.

All bids shall be accompanied by a

separate envelope containing a bidder's bond or certified check in the amount of 5% of the total bid, payable to Morton County as liquidated damages in accordance with section 11-11-28, NDCC, and a copy of the contractor's license in accordance with section 43-07-12, NDCC. By Order of the Board of Commissioners. Morton County, North Dakota. Dawn R. Rhone, Morton County Auditor 3/15, 22 & 29 - 70513

The Mandan Police Department will be selling the following vehicles/firearms at public auction conducted at Northland Auction, 2100 3rd St SE Mandan, on April 13th, 2024 at 12:00 noon. 2001 Buick Century

2G4WS52J111191095 2003 Chevy Trailblazer 1GNET16S936194242 2000 Dodge Neon 1B3ES46C7YD678047 2009 Chevy Impala 2G1WS57M891277421 2008 Subaru Impreza JF1GE61698G521572 2007 Chrysler Sebring 1C3LC46K77N521741 Flat Bed Trailer 5x10 No VIN Available Springfield XD .45 Ruger EC9 9mm Ruger LCP .380 Sig Sauer P320 9mm Smith & Wesson SW9VE 9mm

Walther Creed 9mm Ruger LCP .380 Springfield EMP 9mm

Hi-Point C9 9mm Jimenez Arms J.A. Nine 9mm

Ruger 22/45 MKIII .22 Hawes Western Marshal .357

The Police Department will also be auctioning several abandoned miscellane ous items/property that was abandoned and/or forfeited.

Terms of the sale are payment in full, in

cash or check, before removing the property from the premises. Sat. Michael Breid Mandan Police Department 3/29 & 4/5 - 70914

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT illis Electric, Inc.,

vs. Debbie Holter,

Defendant. Civil No. 08-2024-CV-00629

SUMMONS
THE STATE OF NORTH DAKOTA TO
THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and
required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: February 5, 2024. /s/ Laura C. Ringsak Laura C. Ringsak (#08146) Attorney for Plaintiff 103 South 3rd Street Suite 6 Bismarck, ND 58501 (701) 255-1344

ingśak@midconetwork.com 3/22, 29 & 4/5 - 70645 To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or

email: legals@bismarcktribune.com

City of Mandan - City Commissioners

Minutes of March 5, 2024

The Mandan City Commission met in regular session at 5:30 PM on March 5, 2024 in the Ed "Bosh" Froehlich Meeting Deam at City Light Mandan North Deleter Room at City Hall, Mandan, North Dakota, Mayor Helbling called the meeting to A ROLL CALL

Roll call of all City Commissioners. Those present were Commissioner Camisa, Commissioner Rohr, Commissioner Olson, Commissioner Braun and Mayor Helbling. Department heads present were City Administrator Neubauer, Finance Director Welch, Assessor Markley, Engineering Director Wigness, Police Chief Ziegler, Building Official Singer, Fire Chief/Public Works Director Bitz and City Attorney Oster.

B. THE PLEDGE OF ALLEGIANCE C. ANNOUNCEMENTS

C. ANNOUNCEMENTS

1. Recognition of Community Beautification Program Property, 4521 34th Ave
NW. A certificate of recognition was
presented to Billie and Chris Scott in
recognition of the appealing and
attention-getting display of their property,
located at 4521 34th Avenue NW during the Halloween season.

2. Recognition of the 2023-2024 Golden

Shovel Award. Communication Specialist Schmidt presented the traveling golden shovel to NarDawahl's Tattoo Emporium /Buffalo Gypsy.
D. APPROVAL OF AGENDA

MINUTES

 Consider approval of the minutes from the February 20, 2024, Board of City Commission regular meeting. Commissioner Camisa moved, and Commissioner Rohr seconded to approve. Roll Call vote: Aye 5, Nay 0, The motion passed. PUBLIC HEARING

G. BIDS

1. Consider Bids for Street Lighting LED Replacement Project. City Engineer Wigness presented the bid received and recommended awarding to the lowest bidder, On-Point Electrical Service. Commissioner Camisa moved and Commissioner Rohr seconded to award

# **MEETING**

#### WHY?

**PUBLIC INPUT** 

To discuss proposed improvement projects along ND Highway 24 and ND Highway 1806, consisting of the replacement of three bridges in Morton and Sioux Counties. The project consists of bridge replacements over the Cannonball River and Canta Peta Creek on ND 1806; and a bridge replacement over Four Mile Creek on ND 24.

#### WHEN?

Tuesday, April 16, 2024 Open House: 4:30 p.m. to 6:30 p.m. CST

#### WHERE?

Veterans Memorial Building 440 Horseshoe Rd Cannonball, ND 58528

#### **OPEN HOUSE CONDUCTED BY**

ND Department of Transportation (NDDOT) and SRF Consulting Group, Inc.

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT and SRF Consulting Group, Inc. will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed May 1, 2024, to: Ryan Rykowsky, P.E. SRF Consulting Group, Inc. 2370 Vermont Avenue Bismarck, ND 58504

Email: rrykowsky@srfconsulting.com

Note "Public Input Meeting" in the letter heading or email subject.

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at (701)328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

the base-bid construction contract to On-Point Electrical Service for the Street Lighting LED Replacement Project, in the amount of \$572,073.94. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed. Commissioner Camisa moved and Commissioner Rohr seconded to authorize the use of an additional \$60,000 from the Street Utility Fund for construction contingencies. Roll call vote: Aye 5, No 0. Absent 0. The motion

passed. H. CONSENT AGENDA

 Consider approval of monthly bills.
 Consider Class H Liquor License Catered Retail Beer, Wine and Liquor On Premises, Application for Bareknuckle Events LLC..

Consider Class E - Restaurant On Sale Beer and Liquor License Application GD Hooker LLC (dba) Black Lions.

4. Consider the Approval of Plans and Specifications and Authorization to Advertise for Bids for Street Improvement District 235. Consider State Water Commission

Grant for Street Improvement District 235. 6. Consider the approval of plans and specifications, Engineer's Report, and authorize the call for bids for the 2024 Municipal Sidewalk Improvement Project

7. Consider approval of a site authorization for ABATE of North Dakota at the HideAway from July 1, 2024 to June 30, 2025.

8. Consider Sunset Drive Interchange Project Commitment Letter. Commissioner Clamisa moved and Commissioner Olson seconded to ap-prove consent agenda items 1 through 8, including all sub items as presented. Roll Call vote: Aye 5, No 0, Absent 0. The

notion passed.
. OLD BUSINESS

NEW BUSINESS Mandan 2024 Rectangular Rapid Flashing Beacon Installations Task Order. City Engineer Wigness presented the 2024 Rectangular Rapid Flashing Beacon Installations project. Commissioner Camisa motioned, Commissioner Rohr seconded to approve. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed

L. Consider Change Order for Street mprovement District 229. City Engineer Wigness presented a change order related to the Shores at Lakewood Phase Street Construction Project. Commissioner Camisa moved, and Commissioner Olson seconded to approve. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed. K. RESOLUTIONS AND ORDINANCES

1. Second and Final Consideration of Ordinance 1444, a zone change from A -Agriculture to R3.2 - Residential for Rockwood Second Addition. Building Official Singer presented for second and final consideration of ordinance 1444. There were no changes nor comments since the first consideration. Commissioner Camisa moved and Commissioner Olson seconded Roll call: Aye 5, Nay 0, Absent 0. Motion passed. OTHER BUSINESS

M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS March 19, 2024 at 5:30 p.m. April 2, 2024 at 5:30 p.m. (Board of

Equalization at 7 p.m.) . April 16, 2024 at 5:30 p.m.

N. ADJOURN There being no further business to come before the board, Commissioner Camisa moved and Commissioner Rohr seconded to adjourn the meeting at 5:55 p.m. The motion received unanimous approval of the members present.

/s/ James Neubauer James Neubauer City Administrator /s/ Timothy Helbling Timothy Helbling Board of City Commissioners

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN CODE CHAPTER 20 THE PRACTICE OF DENTISTRY TAKE NOTICE that the

#### North Dakota **State Board of Dental**

**Examiners** will hold a public hearing to address proposed changes to the N.D. Admin. Code at

9:00 a.m. on Monday, April 22, 2024, at the North Dakota State Capitol Building; 600 E.

Boulevard Avenue, Bismarck, North Dakota; 58505—Fort Union Room.

A copy of the proposed rules and regulatory analy-sis may be obtained by writing the North Dakota State Board of Dental Examiners at 2900 E. Broadway Avenue, Bismarck, ND, 58501, e-mailing info@nddentalboard.org or calling 701-258-8600. Also, written comments may be sub-mitted to the above address or to the North Dakota State Board of Dental Examiners, PO Box 7246, Bismarck, ND, 58507, until May 2, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Dental Examiners at the above telephone number or address at least twenty (20) days prior to the public hearing.

Dated this 18th day of March, 2024. David Schaibley Executive Director North Dakota State Board of Dental Examiner

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is Hereby Given that on Tuesday, the 11th day of June, 2024, the annual election of the Mandan Public School District No. 1, County of Morton, State of

North Dakota, will be held for the purpose of determining the following:

1. ELECTION OF SCHOOL BOARD

Two persons for At-Large School Board Members – 3 year term
One person for Rural At-Large School

Board Member 3 year term
One person for At-Large School Board

Member – 1 year term Any eligible individual who is interested in filing for election as a prospective Mandan School Board Member must complete an application and statement of interests,

and file these documents with, or have them mailed to and in the possession of, Ryan Lagasse Mandan School District Business Manag-

901 Division Street NW Mandan, ND 58554 no later than 4:00 p.m. on April 8, 2024 3/15, 22 & 29 - 70523

To Place a Legal Advertisement Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application Case No. PU-22-391

#### **NOTICE OF PUBLIC HEARING**

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

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A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

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- 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

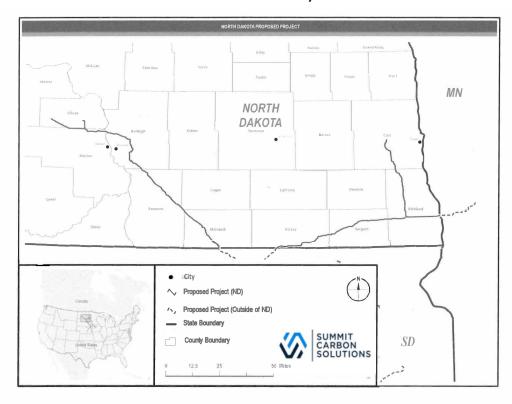
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024

#### PUBLIC SERVICE COMMISSION

#### Steve Kahl Executive Secretary





#### APRIL 4, 2014 10 YEARS AGO

Oldest living Bobcat retiree, Cleone Bock, celebrates her 100<sup>th</sup> birthday.

Milnor Lutheran and Immanuel Lutheran churches welcomed a new minister to their pulpits in March. Pastor Peder Hinderlie will serve as pastor to both the Milnor and DeLamere congregations.

Wrecking crews were hard at work two weeks ago to tear down several connecting structures at the Full Circle Ag elevator in Forman. The old elevator needed extensive work to bring it up to code so was taken down.

"I Want My Mummy!" was performed at the annual Rutland Community Club supper and play on Saturday, March 22, 2014.

#### FRIDAY, MARCH 26, 2004 20 YEARS AGO

The ND lottery officially opened at 11:15 a.m. on Thursday, March 25.

The Milnor Bison placed second in the ND Class B Boys Basketball Tournament at the Fargo Dome, March 18-20. The Bison won their first two games before dropping the championship match to Dickinson Trinity, 47-28, Saturday night.

Monday, March 22, 13 women from the Britton area, dressed in purple clothing and their heads topped with red hats, were visitors at the Sargent County Museum.

#### FRIDAY, APRIL1, 1994 30 YEARS AGO

The Rutland Community Club's annual dinner theater drew a standing room only crowd again Friday as community members staged "The Saga of Sagebrush Sal."

Norman Brekke was selected recipient of the 24<sup>th</sup> Galaxie Award at the banquet in Milnor Saturday. About 85 attended the annual banquet at the Milnor school.

Friday, March 18, Deloris Wittich took her class to Moorhead where they attended the play of Roger Maris' life put on by Shanley High School and they also toured Moorhead Tech.

#### WEDNESDAY, MARCH 28, 1984 40 YEARS AGO

Florence Dahlstrom was named winner of the 15<sup>th</sup> annual Galaxie Award Saturday by the Milnor Satellite Club.

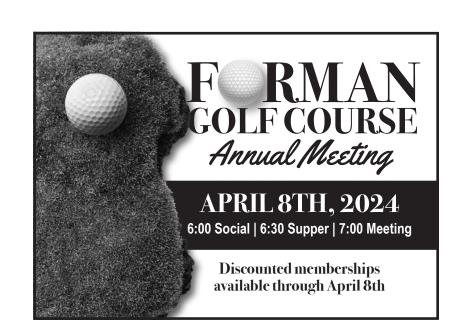
Spring is the time for renewal and many area livestock producers are working through calving time. Twin heifer calves were born on the Don Marquette farm north of Rutland Feb.

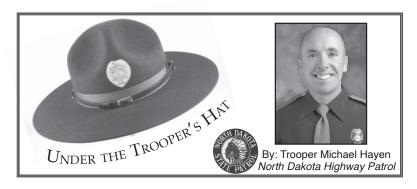
Rosanne Greenley, eighth grade student from North Sargent, won the Sargent County Spelling Bee Tuesday, March 20 in the courthouse in Forman.

Winner of the freezer was Mr. and Mrs. Bob Schutt of Milnor at Dan's Super Valu in Milnor. 5 sacks of frozen food winners were Bernice Busching, John Wickoren, Marion Schonhoff, Sandy Popp and Cece Toyne.

#### WEDNESDAY, MARCH 27, 1974 50 YEARS AGO

Harriet Ellefson named Galaxie Award recipient.





When transferring ownership of a motor vehicle, the owner or transferor (seller) is required to endorse an assignment and warranty of title on the vehicle's certificate of title (Part 1). This endorsement must include the name of the transferee (buyer) and, if applicable, the selling price and purchase date of the vehicle. If legal title is transferred to the buyer, the owner must provide the endorsed certificate of title to the buyer within thirty days of the vehicle's purchase date.

In cases where legal title is passed to a lienholder rather than the buyer, the transferee (buyer) must endorse a statement acknowledging the lienholder's claim and submit the certificate of title to the ND Department of Transportation (NDDOT) along with an application for a new title reflecting the names of the new owner(s) and lienholder. NDDOT will then issue the new title either directly to the lienholder or through an electronic lien notification procedure. If the seller is going accept payments for the purchase of the vehicle, the seller must list themselves as the lienholder. The seller  $\underline{cannot}$  withhold delivering the title until the payment is paid in full. In this event, the seller must complete the lien process. Without the lienholder's inclusion on the title, there is no security interest in the vehicle.

A security interest is like a safety net for a lender when they give someone a loan. It means that if the borrower can't pay back the loan, the lender has the right to take something of value from the borrower to make up for the loss. For example, let's say you borrow money from a bank to buy a car. The bank may have a security interest

PUBLIC HEARING NOTICE

PLEASE TAKE NOTICE That the Board of Logan County Commissioners, acting as the Logan County Zoning Commission, will hold a public hearing 3:15 pm on April 10, 2024, in the meeting room of the Logan County Courthouse at 301 Broadway, Napoleon, ND for the following purposes:

To consider the Application for

To consider the Application for Building (Zoning) Permit submitted by Lee's Lakeside Campground to change the zoning from rural residential to commercial and provide lots for camping that will potentially be supplied water, electricity, and a holding tank system. The campground will be located in government lots 3 and 4 of Section 18, Township 135 North, Range 72 West.

Interested parties and citizens shall have an opportunity to appear before the Commission to be heard concerning the same.

Dated at Napoleon, ND this 22nd day of March, 2024.

Jody Kristiansen, Logan County Auditor (March 27) in the car, which means if you don't make your car payments as promised, the bank can take the car back and sell it to recover the money you owe them. So, the car acts as collateral or security for the loan.

A lienholder only gains a security interest in a motor vehicle when their information is clearly stated on the vehicle's title certificate. The amount of any lien need not be shown anywhere on the certificate of title, only the fact of such lien, and the identity of the lienholder. The title is good for the life of the vehicle as long as the vehicle is owned or held by the original holder of the certificate. Once processed, NDDOT- Motor Vehicle will issue a new title reflecting the lienholder's details, which gives them security interest in the vehicle. The new title showing the lien will be sent to the lienholder.

When the lien is fully paid, the lienholder must release the lien and deliver the title within ten days to the titled owner.

When the title is delivered to the transferee from the sale, within thirty days of receiving the title, the transferee must submit the endorsed certificate of title to NDDOT, along with a transfer fee of five dollars and apply for a new certificate of title. Failure to comply with these requirements may result in penalties, including the suspension or revocation of vehicle registration. NDDOT prioritizes delivering the new certificate of title to the lienholder, or if there is no lienholder, to the owner. Violation of these regulations constitutes a class B misdemeanor for the owner, lienholder, or transferee.

The mission of the North Dakota Highway Patrol is to make a difference every day by providing high-quality law enforcement services to keep North Dakota safe and secure. NDHP invites you to visit the FAQ section of the website: www. nd.gov/ndhp; like our Facebook page www.facebook.com/northdakotahighwaypatrol; or join us on Twitter @NDHighwayPatrol or Instagram, www.instagram. com/ndhighwaypatrol, to learn more about traffic safety, get tips, and read NDHP news.

#### NOTICE

Pursuant to Section 11-11-11 of the NDCC, notice is hereby given that the 2023 financial statements for Logan County have been prepared and are available for public inspection at the office of the Logan County Auditor.

Jody Kristiansen Logan County Auditor (3-27)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application Case No. PU-22-391

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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024
PUBLIC SERVICE COMMISSION





On average, we each collect 365 plastic bags per year according to information from the Center for Biological Diversity.

I noticed a plastic bag high in the tree outside my home. I wanted to hire a squirrel to get it out of the tree. Squirrels are not very helpful, unfortunately.

As we drove around doing errands, I was tuned into the presence of plastic bags. I saw plastic bags trapped in bushes and against fences and buildings. I saw other trash, too, but that's another story.

When I arrived home with a few bags of groceries, I was happy I had remembered to bring reusable bags to carry our groceries to the car.

I have too many plastic bags. I have a "bag of bags" in my closet.

I do not think I am the only person that amasses plastic bags.

On average, we each collect 365 plastic bags per year according to information from the Center for Biological Diversity.

At least 500 cities and 20 states have banned plastic bags. What's the big deal with plastic bags?

Unfortunately, plastic does not break down easily. Some estimate that plastic bags may take 20 years to decompose. Plastic can be a danger to animal and aquatic life that may become trapped in the plastic.

Animals and fish might see plastic as food. Further, animals and fish become food for many of us. Plastic, anyone?

Plastic bags have many uses. We can certainly reuse plastic bags for trash or other things, so that lessens the impact.

Sometimes, I just carry the grocery item out of the store without a bag or in my grocery cart. I am aware of my

# **Consider Using Reusable Grocery Bags More Often**

ample supply of plastic bags at home, which make me feel a bit guilty.

We can bring our plastic bags to the bag-recycling bin at the grocery store if available.

Local thrift stores often are pleased to receive plastic bags to pack their items

We can use reusable bags for all kinds of shopping. Keep in mind that reusable cloth bags could also pose some food safety risks.

Scientists have been

thinking about reusable bags for quite some time. In 2013, food scientists collected reusable bags in California and Arizona and tested them for E. coli. In their published report, they noted that 12% of the bags contained this dangerous type of bacteria.

The researchers also tested the number of bacteria that grew after the bags were stored in trunks in hot weather. The number of bacteria multiplied by 10 in just two hours.

Since that study and other research, some best practices for reusable bags have been provided to consumers. If you use reusable cloth bags for groceries, be sure to avoid cross-contamination and reduce your risk.

Use food bags for food only. Consider color-coding your reusable grocery bags. Use green bags for produce and red bags for meat and other proteins. You probably want to place the meat in the plastic bags near the meat case to avoid the risk of contaminating other foods in your cart and in your bag. (Then reuse the plastic bags to wrap trash or pick up after pets.)

When you set reusable bags down in your kitchen, think about where you are placing the bags. For example, avoid setting the bags on the surface of the parking lot and then stuffing the bags inside of each other.

Wash cloth reusable bags with hot, soapy water.

We can think about "repurposing"
in our kitchens if we have leftover foods after a meal. To avoid wasting food, think of leftovers as planned-

overs.

If you have planned-over whole roast chicken: Shred it, add some mayonnaise and chopped celery, and use it to make sandwiches.

Add some salsa and use it for chicken tacos. Simmer it with barbecue sauce and make sandwiches. Make some chicken-vegetable soup.

If you have planned-over spaghetti sauce with meat: Use it to make lasagna or homemade pizza, or freeze it for a quick dinner later.

If you have planned-over roast beef: Use it to make soup, stew or stir-fry. Shred it, add some barbecue sauce and serve it on buns.

Here is a recipe to make use of planned-over chili that you might have in your refrigerator.

PLANNED-OVER
TACO SALAD

Leftover chili, recipe of choice (or use 15- to 16-ounce can chili)

½ head lettuce 8 ounces grated cheddar cheese 1 tomato, chopped

4 cups baked tortilla chips or corn chips Salsa Heat chili. On each of four plates,

place 1 cup chips. Top with chopped lettuce, one-fourth of the chili, grated cheese and chopped tomatoes. Serve with salsa on the side.

The nutritional value will vary depend on the ingredients you use.

# North Dakota Game & Fish News 2024-25 Licenses Needed April 1

North Dakota anglers, trappers and hunters are reminded that new licenses are required beginning April 1.

Licenses can be purchased online by visiting the North Dakota Game and Fish Department website, gf.nd.gov. Once the license is processed, hunters and anglers will have the option to print a hard copy and/or download the license to a smart phone or mobile device, which is helpful when asked to show proof while hunting or fishing in rural areas that lack cellular service.

Licenses can also be purchased at more than 80 vendor locations throughout the state. The 2024-25 small game, fishing and furbearer licenses are effective April 1, 2024 to March 31, 2025.

# STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC
Midwest Carbon Express CO2 Pipeline Project
Siting Application

Case No. PU-22-391

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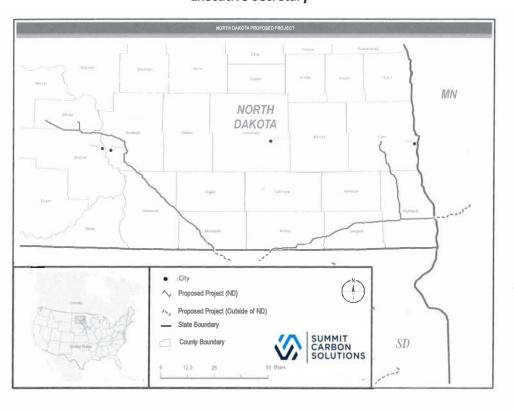
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024 PUBLIC SERVICE COMMISSION

#### Steve Kahl Executive Secretary



# APPLY BY MARCH 31, 2024

TO RECEIVE UP TO A

TAX

CREDIT

Primary Residence
Credit (PRC)

- **\$** ND Homeowners may receive up tp a \$500 tax credit
- **\$** Credit reflected on next year's property tax statement
- **\$** No age or income restrictions
- Property must be resident's primary home
- **\$** One credit available per household









Learn more at tax.nd.gov/prc



# MORTON COUNTY EXTENSION AGENT'S NEWS

By Kyla Sanders, Morton County Extension, Aging in the Community Program Coordinator

#### DATES TO REMEMBER:

March 20 – April 24: Positive Discipline at Mandan Middle School, 6-7:30 pm. Limited Childcare Available, Teacher CEU credit, Growing Futures

March 31: Deadline for Primary residence tax credit application

April is Prevent Child Abuse Month
April 21: Wear Blue Day Hike at Fort Abraham Lincoln State Park, 3:00 pm

Happy Spring!! The official first day of Spring was last week on March 19th. Nothing screams spring like calves and lambs bouncing between muddy puddles. The noise of chicks at the post office likely heralds spring for our post master. Warmer days beckon through windows to school children creating chaotic competition for teachers on a daily basis. I battle muddy boots and jeans like so many other mothers in rural America. Our mud room is very appropriately named this time of year. The occasional cold, wet baby animal that needs a little time in the warm house before returning to an impatiently waiting mother also graces that same mud room. The threat of impending winter weather reminding us that we have such a small amount of real control in our lives. All of those messy and noisy happenings are just part of spring for many. March came in like a roaring lion and I am banking on it going out a quiet lamb. While spring is a very bold time, to me it is less boisterous and more quiet and hopeful. I think that is why spring to me is new seedlings emerging. The very quiet and magical process of turning a tiny seed into a crop. Watching the transformation of each plant day to day is therapeutic and peaceful. It reminds us to be patient and hopeful.

Many Americans searched for an activity that could benefit physical and mental wellbeing in a time of uncertainty during the Covid pandemic. The activity that rocketed to the top of the list was gardening. 18.3 million households planted a garden in 2021. That was a 30% increase from 2019. Not surprisingly the age group that experienced gardening for the first time during the pandemic were millennials (28-43 year old's). Gen X (44-59 year old's) had a little experience with gardening prior to the pandemic but that age group saw the second largest increase. Baby boomers and traditionalist were no strangers to gardening prior to the pandemic. Traditionalist heard stories of "soldiers of the soil" from their parents. These war time efforts generated an additional 1.45 million quarts of canned goods in 1918 alone. Boomers heard of the Victory Gardens of WWII from their parents. Stories of Eleanor Roosevelt planting a garden on the White House lawn were some of my favorite tid bits from junior high history lessons.

While Victory gardens served the purpose of safeguarding against food shortages they also fed the morale of an entire country. I think that as a country we were looking for some of that same security during the pandemic. In North Dakota, just like the rest of the U.S., tomatoes are the most frequently grown garden plant. They are easy to preserve for winter consumption and love our long summer days. Modifications to types of tomatoes could have spared the 1943 White House lawn by creating the ability to grow tomatoes in containers. If space is limited for your garden, or if you would like to minimize the bending and kneeling of an in-ground garden, try a container this year. Look for a determinant type tomato plant to put in that container. Determinant tomatoes are more compact and work well in container gardens.

If gardening is a new passion of yours or if you are a seasoned gardener we invite you to take part in our Growing Happier with Horticulture 2024 group. You might find that the process of quietly nurturing a tiny seed will become the sign of spring for you too. Give Kyla a call at 348-9907 to learn more.

# NORTHLAND INSURANCE



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Joana K. Friesz - Agent/Owner Shiree Wolff - Agent 843-8744 • 1-888-679-4555

318 Main Av • New Salem

# **Public Notices**

#### www.ndpublicnotices.com

CITY OF OAKES OAKES, NORTH DAKOTA STREET IMPROVEMENT DISTRICT 2023-1

CITYWIDE STREET IMPROVEMENTS MOORE PROJECT NO. 19701

General Notice

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 12, 2024 at 10:00 a.m local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.auestcdn.com

The Project includes the following Work: Installation of storm sewer pipes and structures, removal and installation of curb and gutter, valley gutter, concrete flatwork, asphalt milling, asphalt patching and overlay, asphalt paving, crack seal, seal coat, microsurfacing, and miscellaneous construction items

Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc. com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9043915 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration. downloading digital project information, and vBid online bid submittal questions

The Issuing Office for the Bidding Documents is:

> Moore Engineering, Inc. 925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Oakes, as required by law. A countersignature of a bid bond is not required. If the City of Oakes elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Oakes, and the City of Oakes may award the project to the next lowest responsible bidder

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: City of Oakes By: Zasha Johnson Title: Auditor Date: March 26, 2024 (Published in the Oakes Times March 28 & April 4, 2024)

OAKES PUBLIC SCHOOL BOARD SOUTHEEAST REGIONAL CAREER AND **TECHNOLOGY CENTER CONFERENCE** ROOM

FEBRUARY 9, 2024, 7 AM Call to Order:

President Sonia Meehl called the meeting to order at 7 am. Those present were President Sonia Meehl, Vice President Monica Heimbuch, Board members Rhonda Day, Brian Sever, and Sheila Nagel. Also in attendance were Superintendent Anna Sell, Business Manager Shannon Jepson, IT Director Larry Engel. Joining via zoom were Marcia McMahon from Elliott and McMahon LLC and Lori Christenson from ICS.

Approval of Agenda: Sheila Nagel moved to accept the agenda, Brian Seyer second. Motion

Passed

**NDNA** 

Visitors were welcomed. Daniel Spellerberg from Southeast Region Career &

Technology Center gave a presentation on the activities of the Center. Student Outcomes-Goals and Guard-

Progress Monitoring Goals: #2 Math Superintendent Sell gave a presentation

of the following

Goals and Progress measures. 1. GPM 2.1 K-2 Learners: Our K-2 learners are on track to meet their goal.

2. GPM 2.2 3-6 Learners: The 3-6 learners are on track to meet their goal. 3. GPM 2.3 7-10 Learners: Data shows negative growth from fall to winter. They

are not on track to meet their goal. Some teachers will be attending a Science of Math Professional Development. Consent Agenda: Monica Heimbuch

moved to approve the consent agenda, Rhonda Day second. Motion passed Consent Agenda includes January 12, 2024, board meeting minutes,

December financial reports, December bills, approve an open enroll application.

Reports: The following reports were received: Business Manager report, Superintendent Report, SRCTC January board meeting, SVSEU January board meeting, Signed Board Self-evaluation 2023 Quarter 4, January Board Meeting Time Tracker. President Meehl will be distributing the Superintendent Evaluation that is due March 15. 2024

Items for Discussion and Possible Ac-

Referendum Discussion: Sheila Nagel moved to approve the Resolution Authorizing School Construction Loan Application. Brian Seyer second. Roll Call vote taken. Motion passed 5-0.

Lori Christensen from ICS gave a presentation on the referendum Business Manager Jepson stated there had been 5 ballots received with 22 ballots mailed out and not returned. Brain Seyer made a motion to approve the hiring of ICS as Construction Manager, Sheila Nagel second. Roll call vote taken. Motion passed 5-0. Seyer Plumbing. Monica Heimbuch moved to approve a Seyer Plumbing and Heating, Inc. Rhonda Day second. Roll call vote taken. Motion passed 4-0 with Brian Sever abstaining

Future Meetings: Regular Meeting. Friday, March 15, 2024. 7 am

Special Meeting. Wednesday, March 27, 2024, 7 am

Regular Meeting. Friday, April 19, 2024, 7 am

Adjournment There being no other business for the good of the order. President Meehl

adjourned the meeting at 8:22am Sonia Meehl, President

Bills Approved:	
A & B Business Inc	9,502.66
Allard Trophy Co	78.75
Alzheimers Association Mn-N	d
Chapter	1,196.00
Amazon	1,211.65
Angry Beaver Lodge	420.00
Apple Computer	1,871.80
Aramark Uniform Services	363.48
Avis Rent-A-Car	382.24
Bergan, Thomas	135.30
Bismarck Hotel & Conference	Center

	1,712.00
Bobcat of Gwinner	73.66
BoeQuandt, Connie	700.00
Bopp, Christine	700.00
Bound To Stay Bound Books I	nc 688.11
BSN Sports LLC	783.00
Carlblom, Scott	300.16
Caseys Business Mastercard	1,257.91
Cenex	222.46
Chads Electric Inc	837.07
Coca Cola Bottling High Coun	try 594.00
Cole Papers Inc	2,183.93
Computer Express	39.00
Corner C-Store	81.01
Cram Jam	39.00

Oralli Jalli	33.00	
Crane Merchandising Systems Inc		
	13.95	
Dakota Business Solutions	2,995.00	
Dakota Water Solutions	150.00	
David Kilpatrick Inc	50.00	
Davies High School	72.00	
Defense Soap	458.99	
Department Of Public Instr.	1,158.91	
Design Manufacturing Inc	57.21	
Dickey County Treasurer	5,216.38	
Dickey Rural Networks	1,175.35	
Dobitz, Gregory	350.00	
East Side Jersey Dairy	3,841.35	
Eckroth Music Company	70.75	
Economy Oil Inc	268.40	
Economy Propane	385.00	
Edpuzzle Pro Teacher	12.50	
Elliott & Mcmahon LLC	2,000.00	
Entzi, Donald	135.78	
Faulkton Area Schools	150.00	

Follett Content Solutions, LLC	912.92
Friedt, Jacey	104.00
Gebhardt, Kelli	350.00
German, Denise	700.00
German, Ericca	700.00
Gordon Electric Supply	63.78
Grainger	221.55
Gram Low, Layna	350.00
Growing Small Towns	3,000.00
Gubrud, Mark	233.51
Haffner, Laura	350.00
Hampton Inn	192.60
Hansen, Judy	35.00
Hi Lton Hotel	2,072.67
Home Depot, The	2,226.04
Honeyman, Cameron	350.00
Hu Hut Mongolian Grill	22.00
Hudl	2,002.60
Image Printing & Graphics	638.90
IThreeG Media	100.00
Jamestown Public Schools	50.00
Jaymar Business Forms Inc	135.23
Jensen, DJ	35.53
Junior Library Guild	12.00
Kasowski, Roger	137.44
Kelly, Vickie	305.77
Klever, Alex	217.80
Kourajian, Shaun	163.15
Kreiger, Marchel	241.24
Langs Audio, Tv & Appliance	1,309.99
Linton Public School	200.00
Lukes, Lance	287.98
Lynch, Alexandra	138.40
Mcguire, Jessica	26.00
Mcguire, Jessica	45.00
Meehl, Mary Beth	44.79
Meierotto, Kayla	49.18
Meiklejohn, Jared	135.30
Mertz Lumber And Supply	167.76
Millers Fresh Foods	84.63
Moore, Kathy	700.00
Music Notes.com	32.90
Musland, Eric	129.50
ND Counseling Assoc	210.00
	210.00

	1,000.00
New Precision Technology LL	.C 308.19
North Dakota Attorney Gener	al 123.75
North Dakota Council of Educ	cational
Leaders	1,875.00
North Dakota Safety Council	45.00
Northwest Tire, Inc	932.71
Oakes Area Chamber Of Con	nmerce

ND Department Of Transportation 20.00

ND School Construction Coalition

	1,127.00
Oakes City Of	1,248.00
Oakes Community Hospital	146.00
Oakes Times-Nordmark Publ	ishing
	558.16
Oakes Volunteer Ambulance	Service

Carto Volantoon / Innbalanco	0011100
	20.00
Olson, Kirk	205.48
Otter Tail Power	8,217.73
Paragon Visual Inc	145.71
Parts Supply	156.32
Piehl, Landon	52.80
Popplers Music Store	167.72
Praskas Hardware Inc	183.15
Ptacek, Monica	350.00
Quadient Leasing USA Inc	278.42
Rumble On The Red	600.00
RWP, Inc	2,028.75
Saafe LLC	6,312.00
Sanford Health Occupational	Medicine

Sanford Health Occupationa	ıl Medicin
	115.00
Schieler, Elizabeth	1,003.1
Schlecht, Jacob	163.09
Schmitz, Bill	700.00
Schneider, Ryan	210.00
Seyer, Kennedy	70.00
Shell Oil	71.32
Sheyenne Valley Special Ed	luc Unit
	22,764

Sickles Garage Burgers	16.03	
Skoglund, Jeremy	35.00	
Softchoice Corporation,	3,669.96	
Southeast Region Career Tech Ctr.		
	199,545.32	
0		

.06

	199,545.5	
Starion Bond Services	3,790.00	
Steins, Inc	1,588.36	
Stutsman County Athletic Association		
	80.00	
Stympiot Honnoh	AEE GE	

Stymeist, Hannah	455.65
Super Teacher Worksheets	24.95
Sweets N Stories	135.96
Sysco North Dakota Inc	5,253.46
Teachers Pay Teachers	199.23
Tornado Stop	4,429.89
Training Room Inc	153.77
Undem, Rebecca	350.00
United States Foods	17,284.07
United States Postal Service	4.59
Vistos Carquest	82.16
Warren, Kathryn	103.97
Weber, Kylie	34.52
Webstaurant Store	71.41
Wexhealth	84.00
Wordwall	97.20
Wrist-Band	204.00
Yanish, Brian	217.80
Zacks Repair Inc	75.67
Zaner-Bloser	2,030.00

(Published in the Oakes Times March 28, 2024)





Dickey County: \$40 • In-State: \$42 • Out-Of-State: \$46 • eSubscription: \$44

Ethel Erickson, Editor • Dusti Farley, Production

Policy on Corrections: Any error should be reported immediately. Please check the accuracy of your advertisement the first day of insertion. The Oakes Times will allow credit for only the first day of insertion.

4,642. 11

The Oakes Times welcomes letters to the editor on issues of public interest. To be published, letter must:

- Be signed and include your address. Unsigned letters will not be considered. Letters may not be used to thank specific people or organizations.

- The Oakes Times reserves the right to add for the control of the

- The Oakes Times reserves the right to edit for length, taste and libel considerations. Letters must be 250 words or less and deal with only one topic.

- Be legible.

- Preference will be given to letters from the Dickey County area. Letters from outside the area will be considered if they are of sufficient interest.

Business Hours

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E-Mail: oakestms@drtel.net • Mailing Address: 501 Fir Ave Published weekly at: Pending, by Nordmark Publishing, 11 1st Ave. NE, Rolla, ND 58367

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# LIBRARY CORNER

# REVIEWS SUBMITTED BY JEANINE PAHL

**Girl Gone Missing** by Marcie R. Rendon

(Cash Blackbear Mystery #2) Cash Blackbear, nineteen, assists the area law enforcement in the disappearance of a classmate at Moorhead (Minnesota) State College. With the assistance of Sheriff Wheaton, her guardian and friend, she overrides the apprehension of leaving her hometown and discovering the truth about her classmate's whereabouts.

**Like It Never Happened** by Jeff Hoffman

Tommy, Malcolm, Henry and Kevin were friends thirty years ago, best friends ready to graduate from high school until something terrible happened. Deciding to keep the event secret shattered their relationship and changed their lives. Now at Kevin's funeral, they meet his wife who sends them to visit someone who has been suffering for decades.

> **Hollywood Hustle** by Jon Lindstrom

Former film star Winston Greene wakes to find his

(WE ARE FOLLOWING DISTANCING AND SANITATION PROCEDURES)

young granddaughter unattended and traumatized as she holds a thumb drive. Win's troubled daughter has been kidnapped by a dangerous group that demands all of his movie money. What they don't know is that his money's all gone. Unable to go to the police. Win goes to two close friends for help. hoping to bring his daughter home alive.

We continue to have a generous collection of Large Print books from NDSL. Stop by and look! Bookworm Discovery Class - 2nd Wednesday of

the month at 6:30 in the library. Lego Lovers - 3rd Wednesday of the month at

Library hours are Monday, Tuesday & Thursday from 1:30 to 5:30, Wednesday 1:30 to 7:30, Friday

During the winter months the Oakes Public Library board has decided to follow the plan of the Oakes Public School.

Snow days at the school will also mean a snow day for the library.

Hours- Mon, Tues & Thurs 1:30-5:30pm, Wed 1:30-7:30pm, OAKES PUBLIC FRI 1:30-3:30PM. PLEASE FOLLOW THE OAKES PUBLIC LIBRARY ON LIBRARY OAKES, ND FACEBOOK FOR THE MOST UP-TO-DATE INFORMATION.



#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**SCS Carbon Transport LLC** Midwest Carbon Express CO2 Pipeline Project **Siting Application** 

Case No. PU-22-391

NOTICE OF PUBLIC HEARING On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

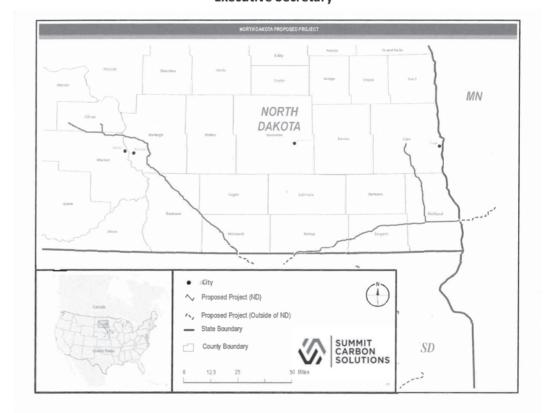
The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 21, 2024

PUBLIC SERVICE COMMISSION



# YOUR NEWS

**ON CAMPUS** 

# NDSCS hosts 'Behind the Mask' competition

American Welding Society's annual event recently in Fargo

BY NORTH DAKOTA STATE **COLLEGE OF SCIENCE** 

WAHPETON North Dakota State College of Science (NDSCS) partnered with the American Welding Society (AWS) to host the annual Behind the Mask competition for high school and college students.

The competition, which took place at NDSCS-Fargo on Wednesday, March 20, saw 97 high school and college students from North Dakota and Minnesota compete for the top prize.

The competition is designed to challenge each student's welding skills and to provide them with a platform to present their skills to the welding industry. Behind the Mask is judged by industry professionals who evaluate participants on safety, quality of welds, and the ability to follow AWS

welding standards. Students from ND-SCS-Fargo, NDSCS Wahpeton, Alexandria Technical College, Southeast Region Career and Technology Center (Wahpeton), Bismarck Career Academy, Sheyenne Valley Career and Technol-Career and Technol- College) ogy Center (Grafton), Mandan High School, East Grand Forks, and Minot High School all competed in the

The competition's generous sponsors donated all the prizes for the event, which consisted of awards for the top welders in the separate high school and college divisions. All the proceeds from this event go back into AWS scholarships ranging from \$500-\$2,500 that are available to high school and college students pursuing a welding career. These scholarships help upand- coming welders pursue their craft and continue to build upon the skills they already have.

The results of the top welders in the high school division include:

GMAW (wire)



INSULATION





PHOTOS COURTESY NDSCS

Left: Parker Mack, NDSCS, focuses on his project during the recent Behind the Mask contest. Right: Laura Hanson, NDSCS, shows off her submission for Behind the Mask Nearly 100 high school and college students from North Dakota and Minnesota took part in the event.

1st — Brodin Agotness (North Valley Ca-Center)

(Minot)

3rd — Chantz Delzer to get together and (Mandan)

SMAW (stick)

(Mandan) 2nd - Brayden Mc-

1st - Clay Wagner

Clure (Mandan) 3rd - Dominic

Kautzmann (Mandan) The results of the top welders in the college division include:

GMAW (wire) 1st - Colin Lemieux (NDSCS)

2nd - Seth Winrod

(NDSCS) 3rd - Ben Klemen

(NDSCS) SMAW (stick)

1st - Lucas Nelson (Alexandria Technical & Community College)

2nd - Kaden Feldt (Alexandria Technical & Community College)

3rd - Dominic Finkogy Center (Valley en (Alexandria Tech-City), North Valley nical & Community

> "It is a privilege to host the AWS Behind the Mask welding competition at NDSCS," said Mitchell Van Vleet, associate professor and

ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES** RELATING TO N.D. ADMIN.

CODE CHAPTER 20 THE PRACTICE OF DENTISTRY TAKE NOTICE that the

#### **North Dakota State Board of Dental**

**Examiners** will hold a public hearing to address proposed changes to the N.D. Admin. Code at

9:00 a.m. on Monday, April 22, 2024, at the North Dakota State Capitol Building; 600 E.

Boulevard Avenue, Bismarck, North Dakota; 58505-Fort Union Room.

A copy of the proposed rules and regulatory analy-sis may be obtained by writing the North Dakota State sis may be obtained by writing the North Dakota State Board of Dental Examiners at 2900 E. Broadway Avenue, Bismarck, ND, 58501, e-mailing info@nddentalboard.org or calling 701-258-8600. Also, written comments may be submitted to the above address or to the North Dakota State Board of Dental Examiners Board of Dental Examiners, PO Box 7246, Bismarck, ND, 58507, until May 2, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Dental Examiners at the above telephone number or address at least twenty (20) days prior to the public hearing.

> Dated this 18th day of March David Schaibley Executive Director North Dakota State Board of Dental Examine

program coordinator of NDSCS Weldreer and Technology ing. "It was a great opportunity for all 2nd — Allen Mielke the welding Instructors and the students

support the future of the students." the welding industry. Thanks to all the NDSCS Welding staff who participated in the event to make it a great experience for an opportunity for

The AWS Behind the Mask Competition is a great way to showcase the talents of welders, while also providing

students to gain recognition and financial assistance. NDSCS is proud to have been a part of this exciting competition for the past two years.

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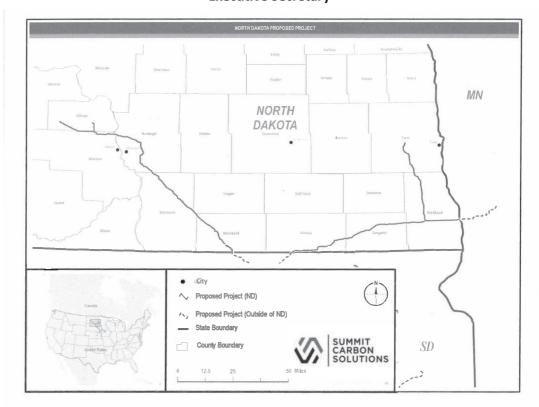
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 21, 2024

PUBLIC SERVICE COMMISSION

#### **Steve Kahl Executive Secretary**





605-



#### PUBLIC NOTICE

Notice of
Public Hearing
WSI Premium Rates and
Rate Classification Manual
Notice is hereby given that
Workforce Safety & Insurance
(WSI) will conduct a public
hearing on Monday, April 8,

2024, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:

Workforce Safety & Insurance

Attn Marguerite Rath 1600 East Century Avenue Ste

PO Box 5585 Bismarck ND 58506-5585 (701) 328-3812

Case No. PU-22-391

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the

above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 15, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please

contact WSI at the above telephone number or address at least five days prior to the public hearing. Dated this 18th day of

Dated this 18th day of March 2024 Sarah Feist Director of Policyholder Services

THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2024 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

#### Applications must be submitted online. The deadline to apply is March 27, 2024.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Nov. 1 – Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6)	Sep. 6 – Sep. 29	One Elk of the type designated on license
Elk Regular Season (Unit E1E, E1W, E2)	Oct. 4 – Jan. 5	
Elk Regular Season (Unit E3, E4, E5)	Sep. 6 – Jan. 5	
Elk Regular Season (Unit E6)	Oct. 4 – Nov. 7 & Nov. 25 – Jan. 5	
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 6 – Sep. 29	One Moose of the type designated on license
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 11 – Nov. 3	

#### **SUMMARY OF CHANGES FROM LAST YEAR**

- A bighorn sheep hunting season is scheduled to open in 2024, unless there is a recurrence
  of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific
  unit. The status of the bighom sheep season will be determined by September 1.
- Total elk licenses increased by 230 to 833.
- Total moose licenses decreased by 15 to 242.
- All moose licensees and Unit E1E, E1W, E2, and E6 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2024.

A complete 2024 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph. (701) 328-6300, or online at afring gov.

# NOTICE

Pursuant to Section 11-11-11 of the NDCC, notice is hereby given that the 2023 financial statement for McIntosh County has been prepared and is available for public inspection at the office of the McIntosh County Auditor.

Gina Ketterling McIntosh County Auditor Ashley, ND

# Earn Extra Money!!!

Ashley Public School is looking for a bus driver for a rural route. This will be a full-time position during the 2024-25 school year and beyond. If you have a Bus license endorsement for a big bus, pay will be roughly \$2200 per month. Ashley School will help pay to get your bus endorsement license, ask for details. Not to worry if you don't have a CDL, take a Mini Bus. Pay for driving a Mini Bus will be \$40 a trip or \$80 a day. Ashley is also looking for sub bus drivers. If interested or need more information contact Jason Schmidt (701-288-3456).

#### District Technician wanted!

We are looking for a part time or full time District Technician Will be in charge of tree plantings and tree plans, no-till drill rental, monthly board meetings, pay dependent on experience, health insurance benefit included. Pick up an application at McIntosh County SCD 118 E Main St. Ashley, ND Call 701-288-3481 ext.3 with any questions.

# Call 701-288-3481 ext.3 with any questions. ROOFING, SIDING & SEAMLESS

• GUTTER GUARD

**GUTTERS** 

- WINDOWS
- INSULATION

605-630-9412

# **Zion Lutheran Church**

is taking bids for the rural cemeteries.
The bids will be taken until April 15.
Mail your bid to our church office
PO Box 257 Ashley, ND 58413
or email
zlc58413@drtel.net.

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

#### NOTICE OF PUBLIC HEARING

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- 2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024

PUBLIC SERVICE COMMISSION

