

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No PU-22-391, 1 time(s)**, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

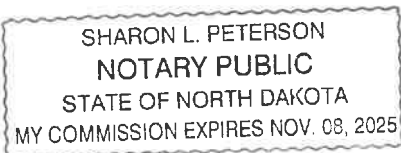
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 1st day of May, 2024.

Sharon L. Peterson



NOTICE OF THE BOARD OF EQUALIZATION MEETING

Notice is hereby given that the Lincoln City Council will meet on Thursday, April 18th, 2024 at 6:00pm, as the Board of Equalization. This will be a part of our regular council meeting. The purpose of reviewing and approving the 2024 tax assessments, at the Lincoln Community Center, 74 Santee Road, Lincoln, ND Dated on this 10th day of April, 2024.

MEETING OF THE BOARD OF CITY COMMISSIONERS. 4/9/2024 - Draft Minutes.

Call to Order. The Board of City Commissioners met on April 9, 2024, at 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. Commissioner Cleary, Commissioner Connelly, Commissioner Marquardt, Commissioner Zenker, and Mayor Schmitz were present. FUTURE COMMISSION MEETINGS: 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24. MISSION STATEMENT. To provide high-quality public services in partnership with our community to enhance our quality of life. MEETING OF THE BOARD OF CITY COMMISSION. 1. Public comment. Susan Dingle addressed the Commission regarding her perspective on matters relating to the Bismarck Event Center. 2. CONSENT AGENDA. A. Consider approval of minutes. B. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers: 1117013 - 1117218. D. Consider the request for approval from the Administration Department for the following: 1. Introduction of and call for a public hearing on a request to transfer the Class E: Sale at Retail of Beer Only from Mini Mart, Inc. (dba) Loaf 'N Jug #685 to Washington Bismarck ND, LLC. (dba) Brake Time, at 2835 North Washington Street. 2. Introduction of and call for a public hearing on a request for a new Class I-2: Complementary Alcohol License for Coco Nails & Spa, LLC (dba) Coco Nails & Spa at 820 43rd Avenue NE. E. Consider the request for approval from the Community Development Department for the following: 1. Permission to enter into a new extraterritorial area agreement (ETA) with Missouri Township to address actions in the existing agreement that are no longer current. 2. Introduction of and call for public hearing on Ordinance 6575, a request for zoning map amendment from the A - Agricultural zoning district to the Conditional MA - Industrial zoning district for Lot 2, Block 1, Capital Electric Second Subdivision. F. Consider the request for approval from the Engineering Department for the following: 1. Approval of a Memorandum of Understanding with Blue Jay Transit USFM, LLC to operate standup electric scooter sharing within the City of Bismarck right of way. 2. Approval of revised Development Agreement with MBR Properties, LLC for Paradise Valley Additions. 3. Approval for Bismarck State College to close Schafer Street from Edwards Avenue to College Drive on Thursday, April 18, 2024, from 8:00 AM to 3:00 PM. 4. Approval of hanging banners on city-owned light poles adjacent to Bismarck Municipal Field. 5. Approval for Resolution to Close Street Improvement District SI 567. G. Consider the request for approval from the Finance Department for the following: 1. Applications for abatement. H. Consider the request for approval from the Fire Department for the following: 1. Approve a Memorandum of Understanding with the North Dakota Firefighter's Association. I. Consider the request for approval from the Legal Department for the following: 1. Consider introduction and call for a public hearing on Ordinance 6576 regarding equipment of vehicles. 2. Consider approving a hold harmless agreement with Doosan Bobcat North America, Inc. regarding mowing. J. Consider the request for approval from the Police Department for the following: 1. Permission to conduct the Annual Deer and Turkey Hunting Program on City properties. K. Consider the request for approval from the Public Works Service Operations Department for the following: 1. Award bid for the Roof Replacement for the Convention & Visitors Bureau to Wegner Roofing. 2. Award bid for Type BL LED Luminaires to Border States Industries, Inc. L. Consider the request for approval from the Public Works Utility Operations Department for the following: 1. Approve all Service Operations and Utility Operations payment convenience fees and credit card processing fees to be paid by the customer. 2. Approval of Amendment No. 1 for Apex Engineering Task Order 4 for Hay Creek Interceptor Main to Divide. 3. Approval of bid award for Mandan Street water tower removal to Iseler Demolition Inc. 4. Approval to award bid for Water Treatment Plant Expansion GMP3A for the UPS replacement. 5. Approval of contracts with seven engineering consulting firms for operations and maintenance activities for Utility Operations. 6. Approval to finalize the purchase of property for future lift station. 3. REGULAR AGENDA. A. Receive the annual report from the City of Bismarck Human Relations Committee. Human Relations Committee members Jason Grueneich, Sargianna Wutzke, and Thea Jorgensen provided an overview of the committee's Annual Report. B. Public hearing, second reading, and approval of Ordinance 6574 to amend the 2023 budget ordinance. Mayor Schmitz opened the public hearing. No members of the public appeared for comment. Commissioner Marquardt motioned to approve the item as presented and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. C. Consider the request for resolution receiving bids, ordering preparation of the Engineer's Statement and awarding contracts for City Concrete Contracts Parts A-1, A-2, and B. Gabe Schell, City Engineer, presented the bid tabulation for construction of concrete sidewalks, driveways, and curb and gutter for 2024. The recommendation is as follows: Part A1: Strata Corporation - \$1,494,649.00, Part A2: Knife River - \$244,792.95, Part B: Knife River - \$1,103,172.95. Commissioner Zenker motioned to approve the item as presented and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. D. Consider the request to receive bids and award contract for project 2024 Pavement Crack Sealing Project HC 167. Gabe Schell, City Engineer, presented the bid tabulation for the 2024 Pavement Crack Sealing Project HC 167. The recommendation is to award the bid to Roadway Services, Inc. for \$108,640.00. Commissioner Zenker motioned to approve the item as presented, and Commissioner Marquardt seconded. Upon a roll call vote, all voted aye. M/C. E. Consider approval of development agreement and purchase agreement relating to 2712 Hamilton Street. Gabe Schell, City Engineer, presented a finalized purchase agreement for the city-owned property located at 2712 Hamilton Street. Engineer Schell recommended if approved the Commission also remove related agenda item 3G (Executive Session). Commissioner Zenker motioned to approved item as presented with removal of item 3G from the regular agenda and Commissioner Marquardt seconded. Upon a roll call vote, all voted aye. M/C. F. Discussion on next steps for the Bismarck Event Center. Amanda Yellow, Acting Event Center Director, provided an overview of a plan to work through the next 30, 60, and 90 days of events and activities. She included recommendations and referen-

ces to the findings of the Fact Finding Subcommittee with an effort to address some of the items noted in the report. Ms. Yellow noted that Event Center staff is working with Human Resources to address personnel concerns and develop a training program. Additionally Ms. Yellow stated she and other Event Center staff continue to work with other city staff to become proficient with DocuSign for processing contracts. G. Consider the request to enter into Executive Session under North Dakota Century Code Section 44-04-19.2 regarding contract negotiation/negotiation strategy under NDCC Section 44-04-19.1 (9). Item G was removed by Commission action in item 3E. H. Consider the request to enter into Executive Session under North Dakota Century Code Section 44-04-19.1(9) regarding contract negotiation/negotiation strategy. Commissioner Marquardt motioned to enter into Executive Session at 6:16 PM, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. The Commission reconvened at 6:48 PM, with all members present. Commissioner Zenker motioned to move forward with the consensus discussed during the Executive Session, and Commissioner Marquardt seconded. Upon a roll call vote, all voted aye. M/C. 4. Other Business. Adjourn. There being no further business to discuss, the meeting adjourned at 6:49 PM. Vouchers # 1117013 to 1117218: Advanced Business Methods, 475.97 Advanced Engineering & Environmental, 318821 Airside Sol, 710.38 Alexis Raymond, 119.13 All Seasons Landscape, 3160 Amazon Capital Services, 705.51 Apex Engineering, 17220.411 Aramark, 1327.881 Artica Koky, 150 Avestis, 6394.751 Baker & Taylor Books, 3696.281 Balaban Steve, 30001 Balco Uniform, 467.41 Bank Of America Public Capital Corp, 362432.961 Basaraba Excavating & Dirt Works, 12554.091 BEK, 6421 Bis-Man Transit Board, 1828531 Bismarck Parks & Rec, 127195.681 Bismarck Psychological Associates, 17001 Bismarck Tribune, 2973.811 Bismarck-Mandan EDC, 500001 CVB, 47267.481 Bolton & Menk, 12265.121 Brandoz Concrete, 3611.151 BTS, 501 Burleigh Auditor, 29381 Burleigh Recorder, 201 C S Doors, 734.931 Capital Trophy, 4581 Cash For Event Center, 2001 CDW, 117.591 Cenex Tri-Energy Cooperative, 43751 Central Dakota Library Network, 87.241 Chad Schiermeister, 721 Chad Stroh, 721 Chi-St Alexius Med Center, 3753.151 Clarke, 1751 Coca Cola Bottling High Country, 4603.51 Cody Flynn, 270.381 Cofell's Plumbing & Heating, 99994.21 Colonial Life & Accident Ins, 1419.111 Cooling & Heating Unlimited, 511.481 Credit Collections Bureau, 706.621 Crowley Fleck P Attorneys, 22501 Cues, 27261 D & E Supply, 716.411 D & N Cinematics, 49751 Dacotah Paper, 1030.551 Dakota Awards, 161 Dallas Sailer Enterprises/Hotsy Equipment, 45131 Duane's Body Shop, 4284.91 EBIX, 284.41 Edling Electric, 214367.881 Electronic Communication, 10001 EMI Health, 32614.971 Energy Tech Systems, 1191 Eric Gabbert, 213.31 Erickson Adam, 2951 Family Fare, 62.491 Fargo Glass & Paint Co, 5575.381 Farstad Oil, 67825.31 FFF Enterprises, 1133.311 Firemen's Pension Fund, 25142.551 Fireside Office Sol, 68.351 Flash Printing, 46.31 Frontier Precision, 1123.61 Gale Group/Cengage Learning, 135.791 Gallagher Benefit Services, 60001 GovernmentJobs.Com, 40844.41 H A Thompson & Sons, 38161 Hawkins, 45306.761 High Point Networks, 41457.221 Hire Quest, 6481 Hunter Johnson, 721 Idexx Distribution, 5422.651 Illinois State Disbursement Unit, 495.691 Innovative Office Sol, 212.141 Insight Software (Global), 3685.941 Isaac Smith, 2951 Isabelle Ballalatak, 24.791 Istate Truck Center/Trucks Of Bismarck, 192.51 J I A Trucking, 10501 J2 Studio Architecture + Design Pc, 7290.611 Jerome Distributing, 3281 Jerry S Henke, 213.31 Jessica And Michell Cruz, 52.91 Jodi R Birdsall, 101.171 Johnson Controls, 13811 Kaelberer Construction, 61.321 Ken Rich Enterprise, 5282.221 Kittyko Music, 1501 Kraus-Anderson Construction, 37179.871 Laser Labs, 4571 Lee'S Brite-Way High Risers, 1301 Linde Gas & Equipment, 32.931 Lindtech Services, 1301 Logan Mollman, 3634.431 Lon Iverson, 721 Lumacurve Airfield Signs, 1292.841 M & T Fire And Safety, 2023.131 Marco Technologies, 74.181 Matthew Bender & Co, 74.731 Maviro, 5342.571 Merck Sharp & Dohme, 2615.311 Mid-States Organized Crime, 3001 MID-CO, 757.151 Midstates Equipment & Supply, 33529.571 Midwest Doors /Twin City Garage Door, 19591 Midwest Tape, 669.691 Milestone Electric, 32181 Minnesota Valley Testing Labs, 4621 Missionsquare, 24018.031 MDU, 259225.13981 Moss & Barnett, 9179.51 Nelson Auto Center, 27643.641 Newman Signs, 17301 Nightlife Sound And Lighting, 295001 ND DOT, 45953.41 ND E-Waste, 4911.51 ND Firefighter's Assoc, 1201 ND Highway Patrol, 11 ND Living, 13251 ND Post Board, 901 Northern Improvement, 687144.531 Northern Plains Dance, 5001 Nova Fire Protection, 15251 O K Tire Stores, 4372.271 Odney Advertising Agency, 10001 Off The Wall Advertising, 4708.751 Paul Seifert, 270.381 Paymentus, 35510.61 Peer Support Foundation, 4001 Penlink, 14104.91 Peopleready, 9173.271 Peregrine Corp, 5502.431 Petz Lien & Sons, 16569.051 Pfizer, 7075.521 Presort Plus, 4263.951 Printers, 5201 Pro Forms, 1408.741 Progressive Maintenance, 13201 Public Sector HR Assoc, 1310.921 RMB Environmental Laboratories, 9401 Roberdeau Catherine, 5001 Roberts Water Technologies, 7249.51 Roers Construction Joint Venture, 28841.131 Roto-Rooter Sewer & Drain Service, 5301 Roving Donkey Farms, 1401 Saber Shred, 132301 Sanitation Products, 326954.81 Sanofi Pasteur, 3907.751 Sba Towers, 9251 Sig Sauer, 24701 Standard Insurance Co, 22363.661 Starion Bond Services, 21388202.541 Stinson, 4106.51 Stratus Technologies Ireland Ltd Lockbox, 83281 Sysco ND, 1110.861 Tc Specialties, 1051 Tennant Sales & Service Co, 769151 The Lincoln National Life Ins Co, 243.721 Thomas J Glass, 30001 Todd Lawrence Petersen, 3001 Traffic & Parking Control, 137.161 Traffic Control Corp, 675101 Trane U S, 13181 Travelers CI Remittance Center, 7431 Tumbleweed Press, 7991 Twotrees Technologies, 43157.681 U S Bank, 378.41 U S Bank, 475889.81 U S Foodservice, 3694.991 Uline, 15126.651 Uniform Center, 264.971 United Way, 941 Utility Management, 34.771 Verizon Wireless, 20636.861 Wall Doctor, 31751 Weisz & Sons, 12204.751 West Gloria, 392.041 Witmer Public Safety Group, 636.111 WSI, 25.081 Wyoming Child Support, 360.91. 4/16 - 71302

NOTICE BEFORE FORECLOSURE NOTICE

1. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty (30) days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty (30) day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. 2. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to

recover the balance due: TO: Sally Goldammer 1907 4th Ave. SW, Mandan, ND 58554 Who are the title owners of the following described real property: LOT 36, BLOCK 3, KEIDEL'S SOUTH HEART TERRACE 1ST ADDITION TO THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA. 1907 4th Ave. SW, Mandan, ND 58554 3. Notice is hereby given that the certain mortgage upon the above-described property, where Sally Goldammer, single woman, Mortgagor(s), executed and delivered to Mortgage Electronic Registration Systems, Inc., as nominee for Ark-La-Tex Financial Services, LLC dba Benchmark Mortgage, Mortgagee, dated September 17, 2021 was duly filed for record in the Office of the County Recorder of Morton County, North Dakota on September 22, 2021 as Doc No. 505978; Said mortgage was assigned to JPMorgan Chase Bank, National Association on May 12, 2023, which assignment was recorded May 24, 2023 at Doc No. 515075; Said mortgage was assigned to NewRez LLC d/b/a Shellpoint Mortgage Servicing on January 4, 2024, which assignment was recorded January 8, 2024 at Doc No. 518202. 4. The mortgage was given to secure the payment of \$268,800.00, and interest, according to the conditions of a certain promissory note, which is in default. 5. NewRez LLC d/b/a Shellpoint Mortgage Servicing may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to P.O. Box 10826, Greenville, SC 29603-0826 to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact NewRez LLC d/b/a Shellpoint Mortgage Servicing at 866-316-4711. Even if you have previously indicated that you are not interested in saving your home, you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of October 12, 2023: Principal Balance \$259,795.22 Total Interest Amt. \$3,795.64 Total Fees Amt. \$20.00 Total Accumulated Late Charge Amt.\$58.49 Rec. Corp. Adv. Balance \$80.00 Total Amt. to Payoff \$263,749.35 7. That as of October 12, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects: Number of Payments Due 5 Total Payment Amount \$8,518.20 Accrued Late Charge Amount \$58.49 Recoverable Corp. Adv. Amount \$80.00 Total Reinstatement Due: \$8,656.69 All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE. 8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action 9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's Sale as provided by the laws of the State of North Dakota, the time for

redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. 10. Unless you are ineligible for an appeal, if you are contemplating or have a pending appeal of an earlier denial of a loan modification application, you may submit a loan modification application in lieu of appeal within thirty (30) days after the date of this letter. Dated: January 18, 2024 Erica L. Chisholm, Attorney ID No.: 06327 Janelle G. Ewing, Attorney ID No.: 08611 The Sayer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 generalupdates@sayerlaw.com If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property. 3/2, 9 & 16 - 71044

Probate No: 08-2024-PR-00090 Kimberly A. Backman (ND ID # 06952) CROWLEY FLECK PLLP 100 W. Broadway, Suite 250 P.O. Box 2798 Bismarck, ND 58502-2798 (701) 223-6585 kbackman@crowleyfleck.com Attorneys for Personal Representative IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF LOLA JUNKER, DECEASED NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN THAT the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tracy A. Arndt, 1030 N. 10th Street, Bismarck, ND 58501, Timothy C. Arndt, 210 Baker

Bldv., Beaver Dam, WI 53916 or filed with the District Court. Dated this 4th day of April, 2024. s/Tracy A. Arndt Tracy A. Arndt, Co-Personal Representative of the Estate of Lola Junker s/Timothy C. Arndt Timothy C. Arndt, Co-Personal Representative of the Estate of Lola Junker 4/9, 16 & 23 - 71144

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT Capital Credit Union, Plaintiff,

v. Alan Mayer aka Alan Elmore Mayer, Defendant(s). Case No. 08-2024-CV-00825

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 1st day of March, 2024. BY: /s/ Sean B. Smith (#06303) Sean.smith@capcu.org Capital Credit Union 204 W Thayer Ave. PO Box 2096

Bismarck, ND 58502-2096 Telephone: 701.355.7761 ATTORNEY FOR PLAINTIFF 3/2, 9 & 16 - 71035

To Place a Legal Advertisement Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

Case No. PU-22-391

NOTICE OF PUBLIC HEARING

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

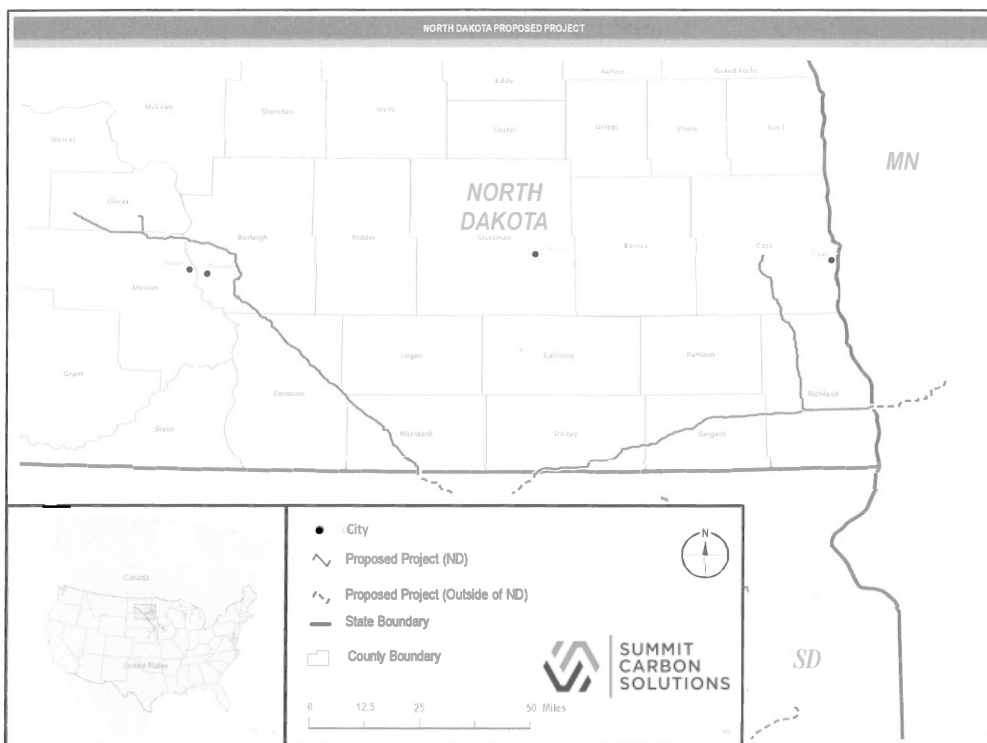
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024

PUBLIC SERVICE COMMISSION

Steve Kahl Executive Secretary



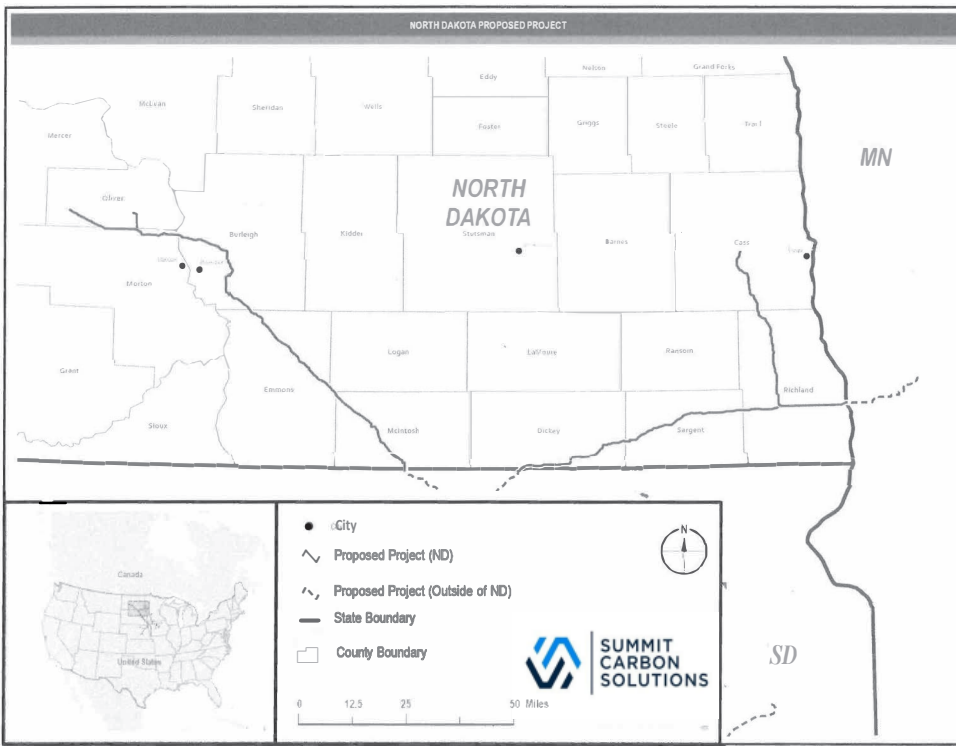
NOTICE OF PUBLIC HEARING

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
SCS Carbon Transport LLC Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
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Issued: March 21, 2024
PUBLIC SERVICE COMMISSION
(04-18-2024)

Steve Kahl
Executive Secretary



CENTER/STANTON PUBLIC SCHOOL REGULAR BOARD MEETING MINUTES

April 8, 2024
Chairman Richard Schmidt called the regular board meeting of the Center/Stanton School Board to order at 7:00 p.m. on April 8, 2024. Roll call was taken, and board members present in addition to Schmidt were Kelly Erhardt, Jesse Krieger, Ray Hall, and Cynthia Berger. Administrators present were Superintendent Tracy Peterson, Secondary Principal Andrew Mondry, and Elementary Principal Mark Sondag. Also present was Business Manager Jacob Erhardt.
Set Agenda. Berger made a motion to approve the agenda with the addition of Resignation under new business letter g. K. Erhardt seconded the motion. All in favor. M/C.
Approval of Minutes. Hall moved to approve the minutes from the March 11, 2024 and April 2, 2024 meetings. K. Erhardt seconded the motion. All in favor. Motion carried M/C.
Financial Reports. Monthly Financial Reports consisting of the General Fund, Activity Fund, Building Fund, Hot Lunch Fund and March payroll totals were presented to the Board. Krieger moved to accept the financial reports (consent agenda) until audited. Berger seconded the motion. All in favor. M/C.
Bills. Berger moved to pay the following bills as presented: ACT 39.00;ADVANCED BUSINESS METHODS 1,881.01; AVI SYSTEMS 963.85; BERG, BECKY 358.44; BLICK ART MATERIALS 49.90; BOWMAN COUNTY PUBLIC SCHOOL 150.00; BSN SPORTS 98.00; CAPITAL CITY RESTAURANT SUPPLY 47.40; CAPITAL ONE 39.70; CENTER COAL COMPANY 3,599.29; CENTER MACHINE INC 19.76; CENTER REPUBLICAN 434.58; CDLN 67.51; CITY OF CENTER 1,170.78; COLE PAPERS INC 669.62; DACOTA PAPER CO 509.51; FLINN SCIENTIFIC 104.95; FREEDOM TRUCK CENTER 2,034.04; HARLOW'S BUS SALES 478.41; HAZEN PUBLIC SCHOOL 42.00; HENKE, KRISTEN 358.44; HINTZ, JODI 34.06; INNOVATIVE OFFICE SOLUTIONS 400.49; JW PEPPER & SON 503.91; KRAFT, JACOB 141.26; LINDE GAS & EQUIPMENT 267.30; MECKLE, MELISSA 315.00; MENARDS 61.52; MIDWEST TECHNOLOGY PRODUCTS 81.75; MDU 4,266.77; NAPA AUTO PARTS 88.80; ND CENTER FOR DISTANCE EDUCATION 1,336.00; NDIS 20.00; NETWORK CENTER 534.00; PETERSON, JENNIFER 448.44; PREBLE MEDICAL SERVICES 60.00; REALLY GOOD STUFF 51.58; REGION VII SPEECH 350.00; RUD PROPANE LLP 4,777.05; RUSSELL, SUSAN 35.98; SCHMIDT, RENAE 9.46; SCHOOL HEALTH CORPORATION 434.06; SCHOOL SPECIALTY 409.63; SFBND-VISA 3,444.27; STEINS INC 336.34; THIES, GREGORY 358.44; THOMPSON, MARK 358.44; TURTLE-LAKE-MERCER SCHOOL 50.00; US POSTAL SERVICE 272.00; VITEK, KEITH 1,026.09; WRT 393.87; ZIMPRICH, SCOTT 90.00. General Fund Total: 34,072.70. LILLIS ELECTRIC INC 1,655.40. Building Fund Total \$1,655.40. Hall seconded the motion. All in favor. M/C.
Administrative Reports:
Elementary Principal's Report. Mr. Sondag reported on Enrollment; Current Spring Testing; Spring Parent-Teacher Conferences; Comprehensive Support Presentation; Teacher Evaluations; and Upcoming Events.
Secondary Principal's Report. Mr. Mondry reported on NDSA Testing; Prom; Region Science Olympiad; Scrubs Camp; Senior High Math Meet; State Acalypmics Results; PT Conference Attendance; and Spring Music Concert.
Superintendent's Report. Mr.

Peterson's report was on KUDOS; Ag Position; Science Position; 2023-2024 Agenda Review Items; and Upcoming Events.
Old Business:
A. School Election Update. Erhardt provided an election update to the board. There are 2 candidates running for the Center seat, Shiloh Becher, and Tammy Schutt. No candidates filed for the Stanton seat.
B. Housing Incentives. Erhardt presented three signed housing incentives for review. K. Erhardt made a motion to accept the housing incentives of Daniel Olson, Heidi Price, and Laurie Thompson. Krieger seconded the motion. All in favor. M/C.
New Business:
A. Math Position. Peterson recommended the hiring of Braeton Erhardt for 47 teaching contract. Hall made a motion to approve the hiring of Braeton Erhardt for a 4/7 teaching contract. Berger seconded the motion. All in favor. M/C.
B. Europe Music Trip Donation Request. Mrs. Hanson presented to the board her nominations from the school to attend the Europe Music trip this summer. Elena Sorge and Reanna Schmidt were nominated for the trip and were asking the board for a donation to their trip. Elena Sorge had a video presentation that was displayed at the meeting. Schmidt asked to abstain from voting on this topic. Krieger raised concerns of giving a donation to kids for non-school events and donations in general to students. K. Erhardt made a motion to donate \$300 to Elena Sorge for the Europe music trip. Berger seconded the motion. 3 aye 1 nay. M/C.
C. Coach/Advisor Driver Pay. K. Erhardt made a motion to have coach/advisor pay be \$15.00/hr. for non CDL drivers and \$18.00/hr. for a CDL driver. Hall seconded the motion. 4 aye 1 nay. M/C.
D. Elementary Reading Curriculum. Krieger made a motion to table elementary reading curriculum. Berger seconded the motion. All in favor. M/C.
E. Business Manager Evaluation. The board discussed the Business Manager's evaluation. K. Erhardt made a motion to accept the Business Manager Evaluation as presented. Krieger seconded the motion. All in favor. M/C.
F. (Moved to F.) Resignation. Schmidt read a letter of resignation from Jacob Kraft, resigning from his teaching position at the end of the 2023-2024 school year. K. Erhardt made a motion to accept the letter of resignation. Hall seconded the motion. All in favor. M/C.
G. Motion to move into executive session to discuss negotiations strategy. Legal Authority: NDCC 44-04-19.1(9). Hall made a motion to move into executive session to discuss negotiations strategy. Berger seconded the motion. All in favor. M/C. Board went into executive session at 8:12 p.m. on April 8, 2024. Chairman Schmidt called the Board meeting back into open session at 8:37 p.m. on April 8, 2024.
Meeting Dates.
Policy Committee Meeting - April 16, 2024 at 6:30 p.m. C.T.
Building/Grounds/Transportation Meeting - April 17, 2024 at 7:30 p.m.
Budget Committee Meeting - April 24, 2024 at 9:00 a.m.
Regular Board Meeting - May 13, 2024 at 6:30 p.m. C.T.
Berger moved to adjourn the meeting. K. Erhardt seconded the motion. All in favor. M/C.
Meeting adjourned at 8:37 p.m. CT. These published proceedings are subject to review and revision by the Board.
Jacob Erhardt, Business Manager
(04-18-2024)

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Public Notices

Advertisement for Bids

Mandan Regional Airport – Lawler Field Mandan, North Dakota AIP NO. 3-38-0035-031-2024 Sealed bids for the construction of airport improvements for Mandan Regional Airport – Lawler Field, Mandan, North Dakota will be received by the Mandan Airport Authority, Mandan, North Dakota until 2:00 PM CT on May 13, 2024. All bids will be publicly opened and read aloud at 3:00 PM CT on May 13, 2024 at the KLJ office, 400 East Broadway Ave, Suite 600, Bismarck, North Dakota. The Owner will receive one prime bid for general construction of this project. The bid documents are to be mailed or delivered to KLJ, 400 East Broadway Ave, Suite 600, Bismarck, North Dakota 58501. Attention: Tom Neigum and shall be sealed and endorsed, "Airport Improvements, Mandan Regional Airport – Lawler Field, AIP No. 3-38-0035-031-2024" and shall indicate the type and number of contractor's license.

The proposed work includes the following: Wetland Modification to Reduce Wildlife Attractants (Phase 1). Plans and specifications are on file and may be seen at the office of Airport Manager, 4470 Highway 6, Building #46, Mandan, North Dakota and at the office of KLJ, 400 East Broadway Ave, Suite 600, Bismarck, North Dakota.

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$38.00 by inputting Quest project # 9052665 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$127.00 per set at KLJ, 400 East Broadway Ave, Suite 600, Bismarck, North Dakota, 58501 for each set obtained. Contact KLJ at 701-355-8400 if you have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Mandan Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than 90 days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

The Mandan Airport Authority, Mandan, North Dakota, reserves the right to hold all bids for a period of 90 days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY
1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetables
Goals for minority participation for each trade: 0.4%
Goals for female participation in each trade: 6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.
3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.
4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Morton County, and City of Mandan.

TITLE VI SOLICITATION NOTICE

The Mandan Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, business-ess, or disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

DISADVANTAGED BUSINESS ENTERPRISE

The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR § 26.53.

As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.

- The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
 - A description of the work that each DBE firm will perform;
 - The dollar amount of the participation of each DBE firm listed under (1);
 - Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal
 - Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and
 - If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract.
- The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Mandan Airport Authority to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

FEDERAL FAIR LABOR STANDARDS ACT (FEDERAL MINIMUM WAGE)

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers. The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

TRADE RESTRICTION CERTIFICATION

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror –
1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the USTR; and
2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and
3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.
This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must

require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

- 1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
 - 2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or
 - 3) who incorporates in the public works project any product of a foreign country on such USTR list.
- Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings. The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous. This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no

FEDERAL CONTRACT PROVISIONS

A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/ and include the following:
1. Buy American Preferences – Title 49 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA)
2. Civil Rights – Title VI Assurances - 49 USC § 47123 and FAA Order 1400.11
3. Davis Bacon Requirements – 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 47112(b); 40 USC §§ 3141-3144, 3146, and 3147; (Applicable to contracts exceeding \$2,000)
4. Debarment and Suspension – 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts exceeding \$25,000)
5. Lobbying Federal Employees – 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR Part 200, Appendix II(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000)
6. Procurement of Recovered Materials – 2 CFR § 200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to contracts exceeding \$10,000)
A pre-bid meeting will not be held. Dated this 12th day of April, 2024. 4/19 & 26 - 71228

NOTICE OF PUBLIC HEARING OF THE MORTON COUNTY PLANNING & ZONING COMMISSION

Notice is hereby given that the Planning & Zoning Commission of Morton County, North Dakota, has received the following requests, all in Morton County:
1. final plat of a short-form Subdivision

known as KB Subdivision and a zoning map amendment from Agricultural to Residential on 4.63 acres in the NW¼ S6-T139N-R82W.

2. preliminary plat of a long-form Subdivision known as Spring Butte Subdivision and a zoning map amendment from Agricultural to Commercial on approximately 3.71 acres in the NE¼ S6-T138N-R87W.

3. Preliminary plat of a long-form subdivision known as Tokach Timberhaven Third Subdivision on 7.84 acres in the NE¼ S8-T137N-R80W.

Take further notice that the Planning and Zoning Commission of said County shall meet in the Commission Room at the Morton County Courthouse in Mandan on Wednesday, Apr 24, 2024 at 5:30 p.m. to consider said matters and at which time and place any person may appear to be heard thereon. Copies of said proposals are available for inspection and copying by the public at the Morton County Auditor's Office located at 210 2nd Ave NW in Mandan, North Dakota during regular business hours. The meeting will also be available via the Go To Meeting platform. Visit <https://www.mortonnd.org/meetings> to find the meeting link or dial (646) 749-3122 and use access code 242-435-693. 4/12 & 19 - 71118

LITTLE HEART PUBLIC SCHOOL DISTRICT NO. 4 MEETING MINUTES MARCH 12, 2024 7:00 PM

Regular meeting held at St. Anthony School at 7pm. Board Member Knoll was absent. Visitor was Mary Cooper. Meeting was called to order by President Jesse Smith. The minutes of the last regular meeting were read. There being no corrections or omissions, the minutes were approved as read. A discussion was held on mowing and lawn care.

B. Fisher made a motion, seconded by K. Fisher, to approve the first reading, waive the second reading and adopt the following policies. Motion carried.

Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

Case No. PU-22-391

NOTICE OF PUBLIC HEARING

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

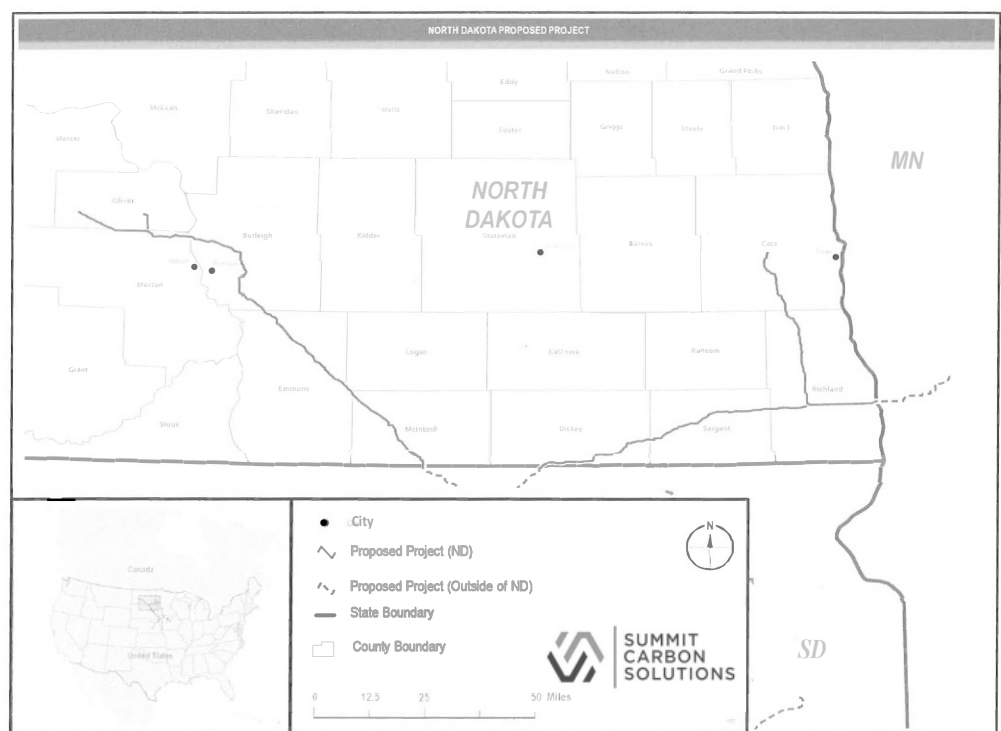
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 21, 2024

PUBLIC SERVICE COMMISSION

Steve Kahl Executive Secretary



Public Notices

BISMARCK MANDAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO)

NOTICE OF IN-PERSON OPEN HOUSE AND ONLINE OPEN HOUSE

FOR

METROPOLITAN TRANSPORTATION PLAN

Monday, April 29, 2024	April 29 – May 29, 2024
11:30 a.m. – 1:30 p.m. Missouri Valley Family YMCA 1608 N Washington Street Bismarck, ND 58501	Online Open House www.Arrive2050.com

Project Website: www.Arrive2050.com



The Bismarck-Mandan Area MPO will hold a public open house provide an update on Metropolitan Transportation Plan (MTP) project and gather resident input on the types of projects and strategies to be considered for the plan. Your input will aid in refining recommendations that will be provided in the final report. The MTP is analyzing current transportation conditions, forecast future scenarios, and provide recommendations to shape the future of transportation in Bismarck and Mandan. No formal presentation will take place at the public open house. Written comments will be accepted until May 29, 2024, and may be submitted at the open house, via mail, email, or directly to one of the project contacts.

An MTP is a long-range outlook and plan for the transportation needs of an area. Public input will aid in defining the direction of the plan. The MTP is analyzing current transportation conditions, forecast future scenarios, and provide recommendations to shape the future of transportation in Bismarck and Mandan.

To request accommodations for disabilities and/or language assistance, contact Title VI/ADA Coordinator at 701-355-1332, MPO@bismarcknd.gov, or TTY 711 or 1-800-366-6888 at least five (5) days in advance of the meeting

Questions and comments regarding the project may be directed to Rachel Lukaszewski with the Bismarck-Mandan Area MPO at 701-355-1852 (rlukaszewski@bismarcknd.gov). 4/19 - 71218