

May 17, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: SCS Carbon Transport LLC
Midwest Carbon Express Project
Case No. PU-22-391**

Dear Mr. Kahl:

Enclosed herewith, please find the following documents for filing with the North Dakota Public Service Commission ("Commission") in the above-referenced case:

1. Supplemental Response of SCS Carbon Transport LLC to Request for Additional Information; and
2. Certificate of Service.

An original and seven (7) copies of the foregoing are enclosed herewith. This letter and the above-described documents have been electronically filed with the Commission by e-mailing copies of the same to ndpsc@nd.gov.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/tjg
Enclosures
#82520081v1

May 17, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Case No. PU-22-391
SCS Carbon Transport LLC
Midwest Carbon Express Project
Supplemental Response to Request
for Additional Information**

Dear Mr. Kahl:

On April 22, 2024, the North Dakota Public Service Commission ("Commission") held its first public hearing pursuant to its Notice of Public Hearing dated March 21, 2024 (Docket No. 465). During the April 22, 2024 public hearing, Commissioners requested that SCS Carbon Transport LLC ("Summit") provide additional information and/or clarification regarding the following:

1. Table 6.2.8 in Summit's response to Supplemental Filing Request 3.1.1 (Docket No. 435, File No. 220).
 - a. What do the dates signify? Actual or attempted communications?
 - b. What does the "Dispersion Analysis Presented" column indicate? What was presented?
 - c. What was discussed with the emergency management contacts by county?
 - d. What information was requested by each emergency manager?
 - e. Did any of the emergency managers request equipment/training/etc.?
2. Power studies relative to each of the pump stations in North Dakota.
3. Property tax benefit estimates by county.
4. Updated easement acquisition percentages by county.
5. Updated survey completion percentages by county.
6. Dates and language of the six (6) 500-foot setback waivers.

On May 10, 2024, Summit provided its response to the foregoing requests. *See* Docket No. 562. Since its May 10, 2024 response, Summit has held three additional meetings for emergency managers and first responders in McIntosh, Logan, Cass, Oliver and Mercer Counties. Accordingly, Summit hereby supplements and amends Exhibit A to its May 10, 2024 response (Docket No. 562) as follows:

McIntosh/Logan Counties (May 15, 2024)

Invitees:

- McIntosh County Emergency Manager, Loren Lang
- Logan County Emergency Manager, Daniel Schwartz (personal meeting on May 16, 2024 @1:00 pm)
- Wishek Fire Chief, David Just
- McIntosh County Commissioner, Neal Meidinger
- McIntosh County Sheriff, Steve Delzer (did not attend)
- Logan County Sheriff, Andrew Bartholomaeus (did not attend)
- Ashley Fire Chief, Link Golz (did not attend)
- Ashley Ambulance (did not attend)
- Wishek Ambulance, Jo Vilhauer (did not attend)
- Zeeland Fire Chief, Dean Schumacher (did not attend)
- Lehr Fire Chief, Lane Bader (did not attend)
- Kulm Fire Chief, Doug Hintzman (did not attend)
- Logan County Commissioner (did not attend)
- Napoleon Fire (did not attend)

Cass County (May 16, 2024)

Invitees:

- Cass County Emergency Manager, Jim Prochniak
- Cass County Sheriff, Jesse Jahner
- Cass County Sheriff's Chief Deputy, Dean Haaland
- Casselton Fire Chief, John Hejl
- Casselton Ambulance Chief, Ken Krupich
- Cass County Highway Department, Kyle Litchy
- ND State House Rep D22, Brandy Pyle
- Cass Commission Chair, Chad Peterson (did not attend)
- Cass County Commissioner, Tony Grindberg (did not attend)
- Cass County Commissioner, Jim Kapitan (did not attend)

Mr. Steve Kahl
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Oliver/Mercer Counties (May 16, 2024)

Invitees:

- Mercer County Commissioner, Jamee Folk
- Zap Rural Fire Chief, Mike Mohl
- Oliver County Ambulance, Mickie McNulty
- Oliver County Fire & Training Officer, Bryan Bradley
- Mercer County Ambulance, Marcy Sailer
- Oliver County Fire Chief, Austin Weigal
- Oliver/Mercer Emergency Manager, Alice Grinsteinner (beginning of meeting)
- Mercer County Ambulance, Dave Czywczynski (did not attend)
- Stanton Fire Chief, Nick Champman (did not attend)
- Stanton Rural Fire Chief, Lane Hall (did not attend)
- Mercer County Sheriff, Terry Ternes (did not attend)
- Oliver County Sheriff, David Hilliard (did not attend)
- Oliver County Commissioner, Darrell Berger (did not attend, attended previous meeting)
- Beulah Rural Fire Chief, Eli Schumann (did not attend, attended previous meeting)
- Zap Fire, Ryan Taylor (did not attend)
- Beulah Police Dept, Frank Senn (did not attend, attended previous meeting)
- Mandan Rural Fire Chief, Lynn Gustin (did not attend)
- Hebron Fire Chief, Jason Wehri (did not attend)
- New Salem Fire Chief, Barry Schulz (did not attend)
- Glen Ullin Fire Chief, Wade Kottre (did not attend)

At the request of the Commission, Summit will tender one or more witnesses at one of the upcoming technical or public hearings to address the matters set forth herein. For planning purposes, Summit respectfully requests that the Commission indicate which issues need to be addressed and at which hearing Summit's witness(es) are expected to appear.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/tjg
Enclosures
#82518895v1

cc: SCS Carbon Transport LLC

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**SCS Carbon Transport LLC
Midwest Carbon Express CO2 Project
Sitting Application**

CASE NO. PU-22-391

CERTIFICATE OF SERVICE

I, the undersigned, being of legal age, hereby certify that a true and correct copy of the following:

1. Letter to S. Kahl forwarding documents for filing; and
2. Supplemental Response of SCS Carbon Transport LLC to Request for Additional Information.

were, on May 17, 2024, filed with the North Dakota Public Service Commission and served electronically to the following:

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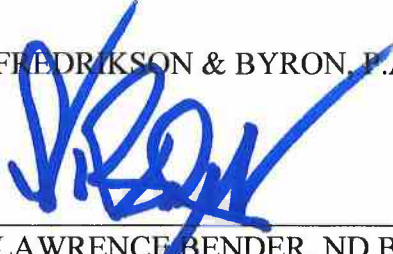
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Dated this 17th day of May, 2024.

FREDRIKSON & BYRON, P.A.



By: _____

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