

May 23, 2024

## VIA HAND-DELIVERY & E-MAIL ONLY: ndpsc@nd.gov

Steve Kahl
Executive Secretary
North Dakota Public Service Commission
State Capitol
600 E Boulevard Ave, Dept 408
Bismarck, ND 58505-0480

RE: In the Matter of the Application of SCS Carbon Transport LLC for

Certificate of Corridor Compatibility and Route Permit for the Midwest

Carbon Express

Case No.: PU-22-391

Dear Mr. Kahl:

Enclosed for filing please find the following documents:

- 1. Landowner Intervenors' Hearing Exhibits 1-22; and
- 2. Declaration of Service.

These Exhibits are being filed with the North Dakota Public Service Commission (hereinafter "NDPSC") on behalf of the Intervenors represented by Knoll Leibel LLP. These Intervenors have a direct and substantial interest in these proceedings, as well as legal property rights which may be substantially affected by NDPCS' findings and conclusions.

Sincerely,

KNOLL LEIBEL LLP

Steven J. Leibel

steve@bismarck-attorneys.com

SJL: rmo

**Enclosures** 

574 PU-22-391 Filed 05/23/2024 Pages: 132 Prefiled Landowner Intervenors' Hearing Exhibits (Part 1)

Knoll Leibel, LLP, on behalf of the Intervenors Steven Leibel, Attorney

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

IN THE MATTER OF THE APPLICATION OF SCS CARBON TRANSPORT LLC FOR A CERTIFICATE OF CORRIDOR COMPATIBILITY AND ROUTE PERMIT FOR THE MIDWEST CARBON EXPRESS PROJECT IN BURLEIGH, CASS, DICKEY, EMMONS, LOGAN, MCINTOSH, MORTON, OLIVER, RICHLAND AND SARGENT COUNTIES, NORTH DAKOTA

Case No. PU-22-391

## **DECLARATION OF SERVICE**

- [1] Rosanne Ogden declares that I am of legal age and not a party to this action, and that I served the following document(s):
  - 1. Landowner Intervenors' Hearing Exhibits 1-21; and
  - 2. Declaration of Service.
- [2] On May 23, 2024, by sending a true and correct copy thereof by electronic means only to the following email addresses, to wit:

John Maurice Schuh Bar ID 08138 Special Assistant Attorney General North Dakota Public Service Commission 600 E. Boulevard Ave, Dept. 408 Bismarck, ND 58505-0480 jschuh@nd.gov

Hope Lisa Hogan Bar ID 05982 Administrative Law Judge Office Of Administrative Hearings 2911 N. 14th St., Ste. 303 Bismarck, ND 58503 hlhogan@nd.gov

John Hamre
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600 E Boulevard Ave., Dept. 408
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[3] and by hand-delivering the originals and seven (7) copies of said documents to the North address listed below, to the following:

Steve Kahl
Executive Secretary
North Dakota Public Service Commission
State Capitol
600 E Boulevard Ave, Dept 408
Bismarck, ND 58505-0480

- [4] The addresses of each party served are the last reasonably ascertainable e-mail address and office address of such party.
- [5] I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 23rd day of May, 2024 at Bismarck, North Dakota.

Rosanne Ogden