

May 28, 2024

Via Hand-Delivery

Steve Kahl **Executive Secretary** North Dakota Public Service Commission 600 E. Boulevard Avenue, Dept. 408 Bismarck, ND 58505-0480

> Re: SCS Carbon Transport LLC

> > **Midwest Carbon Express Project**

Case No: PU-22-391

Dear Mr. Kahl:

Enclosed for filing in Case No. PU-22-391, please find the following documents:

- 1. Burleigh County's Exhibit List for Technical Hearing.
- 2. Certificate of Service, with seven copies of same.

Please do not hesitate to contact the undersigned if you have any questions about this filing.

Very Truly Yours,

/s/ Randall J. Bakke

Randall J. Bakke

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## STATE OF NORTH DAKOTA

## **PUBLIC SERVICE COMMISSION**

Case No: PU-22-391

OAH File No: 20230002

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Sitting Application

# **BURLEIGH COUNTY'S EXHIBIT LIST**

Burleigh County, by and through their attorneys, state that the following are exhibits they intend to or may offer at the technical hearing in the above matter.

# Burleigh County's Exhibit List for Technical Hearing Before the Public Service Commission

Case No: PU-22-391

EXHIBIT NO.	DESCRIPTION	OFFERED	RECEIVED
BC100	Summit Carbon Solutions Map showing proposed Re-Route submitted with Summit Petition for Reconsideration (page 8) (Doc. 371)		
BC101	Pipeline Route prepared by Burleigh County based on GIS Data showing Pipeline Route Before and After PSC Rejection (as of 05/28/2024)		
BC102	Proposed Carbon Pipeline Re-Route as of 05/28/2024 including proposed Southern Route (Aerial View)		
BC103	Map showing Capital Electric Service area in Bismarck, ND / Burleigh County		
BC104	Proposed Carbon Pipeline Re-Route as of 05/28/2024 showing Burleigh County Zoning Jurisdiction by township		
BC105	Proposed Carbon Pipeline Re-Route as of 05/8/2024 showing 911 Address Points		
BC106	Summit Carbon Solutions Map – Figure 4: Overview Map of Preferred Route and Southern Alternative Route submitted with Summit's Bismarck Route Analysis (Doc. 432)		

EXHIBIT NO.	DESCRIPTION	OFFERED	RECEIVED
BC107	South Central Regional Water District Intake Location Map showing the proximity to the pipeline		
BC108	Distance from Dakota Access Pipeline Map		
BC109	Accidental Release of Dispersion Reports and Summary of PHMSA Regulations and Aerial and Thermal Dispersion Analysis: Otter Tail to Wilkin Carbon Dioxide 4-Inch Pipeline Project in Minnesota – MN Docket No. PL-22-422		
BC110	Docket and Legal Complaint dated April 15, 2024 in case entitled Welspun Tubular LLC vs. SCS Carbon Transport LLC d/b/a Summit Carbon Solutions filed in Delaware Superior Court		
BC111	Letter dated April 16, 2024 from Welspun Corp. Limited to BSE, Ltd., The Calcuatta Stock Exchange Limited, and National Stock Exchange of India Ltd. re: Disclosure of Information pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015		
BC112	Memorandum of Easement showing easement Summit now uses that does not provide pipeline location		
BC113	SCS ROW Progress as of May 9, 2024 (Exhibit D submitted with Doc. 562)		
BC114	Email dated June 14, 2022 from Rod Dillon at Summit Carbon to Mary Senger enclosing Burleigh County and Emmons County Maps with PL Row		
BC115	Email string dated October-November 2023 between Mary Senger and Rod Dillon re: LEPC Meeting Schedule		
BC116	Email dated November 21, 2023 from Mary Senger to various individuals re: Summit Carbon Solutions Pipeline Information Session for 1 <sup>st</sup> Responders		
BC117	Handwritten notes by Mary Senger prepared November 27, 2023		

EXHIBIT NO.	DESCRIPTION	OFFERED	RECEIVED
BC118	Email dated November 28, 2023 from David Daum of Summit Carbon to various individuals re: CO2 Pipeline Emergency Response		
BC119	Carbon Dioxide (CO2) Emergency Response Tactical Guidance Document on Guidelines for Preparedness developed by American Petroleum Institute and Liquid Energy Pipeline Association provided by Daum		
BC120	CTEH Indoor Carbon Dioxide Loading Following a Simulated Carbon Dioxide Pipeline Release (sponsored by American Petroleum Institute (API) provided by Daum		
BC121	Email dated December 14, 2023 from David Daum to Mary Senger attaching Summit's DRAFT Emergency Response Plan		
BC122	Email dated December 18, 2023 from Rod Dillon to Mary Senger attaching revised Burleigh County PL route map		
BC123	Email string dated January 2024 between Mary Senger and Dave Nehring re: Emmons County Dispersion Meeting		
BC124	Email dated January 18, 2024 from Mary Senger to various individuals re: Summit Carbon Solutions Pipeline Information Session		
BC125	Email string between Mary Senger and James Powell dated April 11, 2024 regarding third-party authentication for plume modeling		
BC126	Email string dated April 29, 2024 between Mary Senger and Dave Nehring re: list of attendees at Emmons County meeting		
BC127	Email dated May 20, 2024 from Rod Dillon to Mary Senger re: 50.0 miles of anticipated pipeline		
BC128	Letter: Summit CEO pledges to address regulators' concerns – August 8, 2023		
BC129	FedEx shipping information and Letter dated May 12, 2023 delivered to Daniel and Susan McLean from Summit Carbon Solutions Julie DiMeo with attachment Final Judgment in case entitled SCS Carbon Transport LLC vs. Howard L. Malloy, Trustee of the Harry L. Malloy Trust No. 2 dated May 25, 2008, Civil No. 30-2022-CV-00665		

EXHIBIT NO.	DESCRIPTION	OFFERED	RECEIVED
BC130	Map of Boyd Township (McLean Property)		
BC131	Collaborative Report about Improving Steep-Slope Pipeline Construction to Reduce Impact to Natural Resources facilitated by The Nature Conservancy		
BC132	Atlantic Coast Pipeline, LLC Construction, Operations, and Maintenance Plans – Attachments C – Slope Stability Policy and Procedure		
BC133	Map of North Dakota		
BC134	News Article regarding carbon dioxide leak in Sulphur, Louisiana on April 3, 2024		

Dated this 28th day of May, 2024.

### BAKKE GRINOLDS WIEDERHOLT

By:/s/ Randall J. Bakke

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## STATE OF NORTH DAKOTA

### **PUBLIC SERVICE COMMISSION**

Case No: PU-22-391

OAH File No: 20230002

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

### **CERTIFICATE OF SERVICE**

I hereby certify that true and correct copies of the following documents:

- 1. Filing Letter to Steve Kahl from Randall Bakke dated May 28, 2024;
- 2. Burleigh County's Exhibit List for Technical Hearing.

were on May 28, 2024, filed with the North Dakota Public Service Commission and served electronically to the following:

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