

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, SCS Carbon Transport LLC, Case No PU 22-391, 1 time(s)**, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

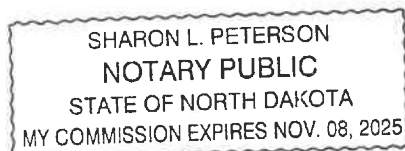
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16th day of May, 2024.





MAY 1, 2024

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION

SCS Carbon Transport LLC
Case No. PU-22-391
Midwest Carbon Express CO2
Pipeline Project
Siting Application
NOTICE OF TECHNICAL
HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application). On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing. On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

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The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission’s August 18, 2023, Order and include the following questions:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 25, 2024

PUBLIC SERVICE
COMMISSION
Steve Kahl
Executive Secretary

POW Opsahl
Released

May 1, 2024 — On this day in 1945, waist gunner Sgt. Roland Opsahl, of Lakota, woke up to unfamiliar silence. He’d been a POW since his plane, “Old Daddy,” was shot down nearly 14 months earlier. Observers said an outboard engine was in flames as the plane spun to the left and crashed. Seven crewmembers parachuted, but the pilot, co-pilot and another waist gunner died.

The survivors were captured and taken to Stalag Luft 1 at Barth, Germany. It had begun as a camp for British officers late in ’42, but when American airmen began arriving early in ’43, it was expanded into two compounds – one for officers and one for enlisted men.

By May Day, 1945, there were almost 9,000 prisoners. The camp was silent that morning, because the guards had fled in the face of the advancing Russian Army, which liberated the prisoners.

—Merry Helm

Gold Star
Band

May 2, 2024 — The earliest written account about NDSU’s Gold Star Band, organized in 1902 by a local musician and the secretary of the college, goes like this:

The two men had heard that a small band at Kurtz, Minnesota, had “busted up” and that a farmer over there had some band instruments for sale. They “dickered” with this farmer and bought fifteen instruments for \$50.00. There were three clarinets, ten brass instruments, two drums, and a pair of cymbals. The brass instruments were later described... as being “two-thirds solder and one third special Lyon and Healy tin.” ...the first rehearsal (was) held September 18, 1902 with nine boys present and Harry M. Rudd as director.

By 1904, the Gold Stars were organized as a military-style band under C.S. Putnam, who directed them for 40 years. One former player later remembered that Putnam started each practice with a cigar. But he didn’t light it; he chewed it. And as a rehearsal neared its finish, so did the cigar.

—Merry Helm

A Tree is Bent

May 3, 2024 — In May of 1911, the cornerstone was laid and dedicated for a new Presbyterian church

in Grand Forks. The gothic-style church, complete with gargoyles, was finished later on that year. Joseph Bell De Remer, the architect for the church, suggested the landscaping include some sort of religious symbol.

They chose a weeping mountain ash. This species of tree is commonly used for church settings and plantings, due to the drooping branches. Some say the branches represent “God’s flowing love” for the members of the church. The branches of the weeping ash were tied in knots, then fastened to stakes on the ground.

As Alexander Pope wrote many years ago, “Just as the twig is bent,

tree’s inclined to grow.” That line well describes the twisted tree, which grew for over 60 years in front of the First Presbyterian Church in Grand Forks.

—Jill Whitcomb

“Dakota Datebook” is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from Humanities North Dakota. See all the Dakota Datebooks at prairiepublic.org, subscribe to the “Dakota Datebook” podcast, or buy the Dakota Datebook book at shoppairiepublic.org.

PRIMARY ELECTION 2024

Applications for mail ballots have been mailed by the County Auditor’s office to each person who is listed in the central voter file for the county. In the event that a county elector did not receive an Application, you may complete the application below and mail or deliver it to the McIntosh County Auditor, PO Box 39, Ashley, ND 58413, or obtain an Application by calling the Auditor’s office at 701-288-5140 Ext 1.



ABSENTEE/MAIL BALLOT APPLICATION
SECRETARY OF STATE
SFN 51468 (10-2023)

For Office Use Only
Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)

- ☐ June (Primary) election
- ☐ City or city special election
- ☐ State or county special election
- ☐ November (General) election
- ☐ School or school special election

Applicant Information: (ALL FIELDS REQUIRED)

Voter's name		Date of birth		Daytime telephone number	
North Dakota ID type used: (check one)					
<input type="checkbox"/> Driver's license		<input type="checkbox"/> Non-driver's ID		<input type="checkbox"/> Long-term care certificate (include with application)	
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**				<input type="checkbox"/> Tribal ID	
				<input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)					
Residential address		City		State	ZIP code
Ballot delivery address (if different from residential address)		City		State	ZIP code
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.					
Signature (required)				Date	

Applicant Unable to Sign:

If the applicant is unable to sign the applicant's name, the applicant shall mark <input checked="" type="checkbox"/> or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."	
<div><input type="checkbox"/></div> <div>Voter's Mark</div>	<div>Printed name of person making mark or voter's signature stamp</div> <div>Signature of "witness to the mark"</div>

*Applicant Without ID:

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an election.		
Printed name of attester		Driver's / non-driver's / tribal ID number
Signature of attester		Date
		Daytime telephone number

**Active Military and Overseas Voter:

Check <u>ONE</u> (if applicable):	
<input type="checkbox"/> Citizen living outside of the United States	
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet <u>within</u> the United States	
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet <u>outside</u> the United States	
If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:	
<input type="checkbox"/> Mail	<input type="checkbox"/> Email (provide email address): _____
	<input type="checkbox"/> Fax (provide fax number): _____

Mail or submit to the auditor of your county of residence or appropriate election officer
(The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

MEYERS

TRACTOR SALVAGE



We buy Tractors, Combines & Swathers for Salvage!

GOOD BUYS! GREAT SERVICE

More than 1000 Tractors & Combines • More than 400 Reground Crankshafts • Hundreds of Radiators
Large Line of Swather, Baler & Cutter Parts

Call Us First! 605-225-0185
6 Mi N & 1 Mi W of Case IH, Aberdeen, SD

WALMART HEALTH CENTERS

MICHELLE CHAPMAN
Associated Press

Walmart will close its health centers and virtual care service after struggling to find success with the offerings, the U.S. retailer said Tuesday.

The Bentonville, Arkansas-based company said that after managing the clinics it launched

in 2019 and expanding its telehealth program, it concluded “there is not a sustainable business model for us to continue.”

Walmart had 51 health centers in five states, with the goal of helping people save money on their health care needs.

“This is a difficult decision, and like others, the challenging reim-

bursement environment and escalating operating costs create a lack of profitability that make the care business unsustainable for us at this time,” the company said in a statement.

A spokeswoman said reimbursement proved challenging “from all types of insurance.”

The planned closure of the

Walmart Health centers comes after the company announced in March 2023 that it planned to add more than two dozen health centers to some of its stores this year. At the time, the company said it was looking to open 28 centers in 2024, mostly in Dallas and Houston. It also planned to expand into the Phoenix and Kansas City, Missouri, areas.

LEGAL NOTICES

LEGAL NOTICES

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LEGAL NOTICES

Legals

LAND FOR SALE BY SEALED BID

Location: Hettinger County, North Dakota
Township 133 North, Range 93 West
Section 11: SE¼
NE¼ Less a tract of land in the NE¼, more particularly described as follows: Commencing at the northeast corner of the NE¼ of said Section 11; thence west along the north boundary line of said section line a distance of 45 feet to the true point of beginning; thence west a distance of 725 feet along the north boundary line of said Section 11; thence south a distance of 660 feet along a line and parallel to the east boundary line of said Section 11; thence east a distance of 725 feet along a line and parallel to the north boundary line of said Section 11; thence north a distance of 660 feet to the true point of beginning.

Bids: Sealed written bids must be received by May 13, 2024, by 5:00 PM MT. Bid shall be a per acre price. Bids must include a per acre price for both parcels as both parcels are being sold together. The parcels will not be sold separately.

Any sealed bids received will be opened at the Mackoff Kellogg Law Firm on May 16, 2024, at 3:00 PM MT. In the event of duplicate bid, the bidders shall be allowed to raise their bids at the bid opening, which shall be conducted by Seller's attorney in a manner of the attorney's choosing. Bidders may be present in person or by phone. The top three bidders shall have the right to raise their bids during the bidding process.

Conditions of Sale: The Property is subject to any existing crop that has been seeded. The Property will not be available for use until January 1, 2025, when the existing lease expires.

Terms: Upon acceptance of the bid, Seller and successful bidder will enter a purchase agreement by May 23, 2024, outlining the conditions of the sale.

Mineral Reservation: Seller is reserving all oil, gas and other minerals.

Suitable for pheasant hunting.

Information: Sealed written bids are to be deposited at:

Mackoff Kellogg Law Firm
Attn: Attorney Christina M. Wenko
38 2 nd Ave East, Ste. A
Dickinson, ND 58601

SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND WAIVES ANY IRREGULARITIES
4/24, 5/1, 5/8 - COL-ND-0025

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Capital Credit Union, Plaintiff,
v.
John Gregson aka John Thomas Gregson, Defendant(s).
Case No. 08-2024-CV-01148
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 3rd day of April, 2024.
BY: /s/ Sean B. Smith (#06303)
Sean.smith@capcu.org
Capital Credit Union
204 W Thayer Ave.
PO Box 2096
Bismarck, ND 58502-2096
Telephone: 701.355.7761
ATTORNEY FOR PLAINTIFF
5/1, 5/8, 5/15 - COL-ND-0052

PUBLIC HEARING NOTICE – Special Use Permit
Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, May 8, 2024, at 5:15 pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Planning and Zoning Commissioners will at this time hear all interested persons regarding a request for a special use permit to Burnt Creek Farm to hold events at their location. Burnt Creek Farm is located at: Burnt Creek Township, Section 24, Pt SW 1/4 – Tract #1
Addressed as: 11501 NE 41st Street, Bismarck, ND
Maps of the location, petition and the proposed plans for the Burnt Creek Farm are available for review at the Burleigh County Building, Planning, and Zoning Office, 221 N. 5th Street, Bismarck during regular business hours.
If you are not able to attend the public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. By Mitch Flanagan, Building Official/Planning Director
For Burleigh County Planning and Zoning Commission
Dated this 29th day of April 2024
5/1, 5/6 - COL-ND-0054

REQUEST FOR BIDS
The Board of Park Commissioners of the Bismarck Parks and Recreation District shall receive sealed bids for food, soft drink and merchandise concessions operation at the BSC Aquatic and Wellness Center.
All bids shall be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office located at 400 East Front Avenue, ATTN: Mike Wald, Bismarck, ND, 58504 until May 16, 2024 at 2:30 pm central time at which time the bids will be publicly opened and read.
All bids shall be sealed and endorsed "Aquatic and Wellness Center Concessions" and shall be submitted on bid proposal forms furnished by the Bismarck Parks and Recreation District. Copies of the bid proposal form and related documents shall be obtained from the Bismarck Parks and Recreation District office.
The Board of Park Commissioners of the Bismarck Parks and Recreation District plans to award a contract to the highest and best bidder, pursuant to section 48-09-01 of the North Dakota Century Code. However, the Board reserves the right to hold all bids for a period of forty-five (45) days after the date fixed for the opening and to reject any or all bids and to waive irregularities whenever it is in the best interest of the District.
Dated this 19th day of April 2024.
BISMARCK PARKS AND RECREATION DISTRICT
/s/
Kevin Klipfel
Executive Director
4/24, 5/1, 5/8 - COL-ND-0026

Legals

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS
May 1, 2024
ND Department of Commerce, Division of Community Services
1600 E. Century Ave., Suite 6, PO Box 2057
Bismarck, ND, 58503
701-328-5300
These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the ND Department of Commerce, Division of Community Services.
REQUEST FOR RELEASE OF FUNDS
On or about May 20, 2024 the Division of Community Services will submit a request to the US Department of Housing and Urban Development for the release of Community Development Block Grant funds under Title 1 of the Housing and Community Development Act of 1974, as amended, to undertake the following project:
Title: Purchase of Land for a Statewide Food Distribution Center
Description and Nature of Project: To support the Great Plain Food Bank's acquisition of land for future construction of a new distribution facility.
Location: 3315 Westrac Drive, Fargo, ND 58103
Project Cost: \$2,500,000 to \$2,900,000 (includes CDBG award of \$2,000,000)
FINDING OF NO SIGNIFICANT IMPACT
The Division of Community Services has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the ND Department of Commerce, 1600 E. Century Ave Ste 6, and may be examined or copied weekdays 8 A.M to 5 P.M.
PUBLIC COMMENTS
Any individual, group, or agency may submit written comments on the ERR to the Division of Community Services. All comments received by May 20, 2024 will be considered by the Division of Community Services prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.
ENVIRONMENTAL CERTIFICATION
The Division of Community Services certifies to HUD that Maria Effertz in their capacity as Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Division of Community Services to use Program funds.
OBJECTIONS TO RELEASE OF FUNDS
HUD will accept objections to its release of fund and the Division of Community Service's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Division of Community Services; (b) the Division of Community Services has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.78) and shall be addressed to HUD at 1670 Broadway, Denver, CO 80202-4801. Potential objectors should contact HUD to verify the actual last day of the objection period. Maria Effertz, Director Division of Community Services
5/1 - COL-ND-0040

ADVERTISEMENT FOR BIDS Four Bears Segment – MHA Nation Thunder Butte Single Family Homes New Town, ND

Request for Proposals (RFP):
The Four Bears Segment of the Three Affiliated Tribes of North Dakota (MHA Nation) is accepting proposals from responsible and responsive contractors with single family home construction experience to perform construction for ten (10) single family homes in the Thunder Butte community of the segment.

Project Description: Construction of ten (10) single-family ranch style homes. Homes will be single story built on a full foundation with an attached garage. Each home will be approximately 1,792 square feet of living area per floor with a 624 square foot garage. Project location: 100Y Ave 38th St. NW to 110m Ave 37th St. NW, New Town, ND.

Sealed Lump Sum Bids will be received for the **Thunder Butte Single Family Homes** until **2:00 p.m., local time May 22, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades).

Bids shall be addressed to:
**Kelly Baker, Project Specialist
MHA Nation – Four Bears Segment**

and delivered to:
**Ackerman-Estvoid
1907 17th St. SE
Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids.

Each bid must be accompanied by the Bidder's Contractor's license. The Bidder must be licensed for the full amount of the bid. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work.

RFP Documents: Obtain access to the RFP documents through OneDrive by contacting Ackerman-Estvoid through Sonya Boykin (sonya.boykin@ackerman-estvoid.com) and a link will subsequently be issued.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is the bid number of calendar days. Work is not subject to liquidated damages.

Robert White, Councilman
Three Affiliated Tribes – MHA Nation, Four Bears Segment
5/1, 5/8, 5/15 - COL-ND-0047

Legals

David M. Crane
I.D. No. 03876
P.O. Box 99
Mott, North Dakota 58646
(701) 824-2591
Probate No. 08-2024-PR-00139
Attorney for Personal Representative

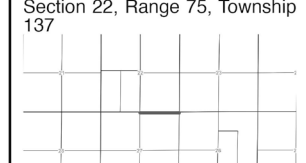
IN THE DISTRICT COURT OF
BURLEIGH COUNTY, STATE
OF NORTH DAKOTA

In the Matter of the Estate of
Kathleen A. Johnson, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Dale R. Johnson, 5201 Driftwood Lane, Bismarck, ND 58503, Personal Representative, or filed with the above-entitled Court at Bismarck, ND.
Dated this 26th day of April, 2024.
/s/ Dale R. Johnson
5201 Driftwood Lane
Bismarck, ND 58503

DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR PERSONAL REPRESENTATIVE
5/1, 5/8, 5/15 - COL-ND-0051

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
SCS Carbon Transport LLC
Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 25, 2024
PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary
5/1 - COL-ND-0050

PUBLIC HEARING NOTICE - PROPOSED SECTION LINE VACATION
Notice is hereby given that the Board of Burleigh County Commissioners will conduct a public hearing during their scheduled meeting on Monday, May 6 at 5:00 pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Board of Burleigh County Commissioners will at this time hear all interested persons regarding a proposed section line vacation.
Petitioner is seeking a section line vacation described as follows:
The section line to be vacated is located between Section 27, Range 75, Township 137 and Section 22, Range 75, Township 137

If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on May 1, 2024 so they may be distributed to the Commissioners before the meeting. Letters and comments received after 8:00 am, May 1, 2024 will be distributed at the meeting.
By Mitch Flanagan, Building Official/Planning Director
For Board of Burleigh County Commissioners
4/22, 5/1 - COL-ND-0003

INVITATION TO BID
SECTION 00 0200
PROJECT: Napoleon Airport Terminal Building
BIDS CLOSE: May 15, 2024 1:30PM CT
ENGINEER PROJECT # 2205-00377
EAPC PROJECT # 20224200
DATE OF ISSUE: March 29, 2023
BY: EAPC Architects Engineers
100 South State Ave.
Dickinson, ND 58601
PHONE: (701) 225-6871
OUTLINE OF PROJECT. Construction of 750 sq. ft. wood frame building with site and utility work included.
TYPE OF BIDS. Bids will be received from ND licensed contractors. All of the Bids will be received at the same time. The portions of work to be bid are: Single Prime General Contract including all portions of work General Contract Mechanical Contract Electrical Contract
THE OWNER: Napoleon Municipal Airport Authority
PO Box 165
Napoleon, ND 58561
BID PLACE: KLJ Engineering
400 East Broadway Ave., Suite 600
Bismarck, ND 58501
Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of KLJ prior to the time of the Bid opening.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
QuestCDN (www.questcdn.com)
Construct Connect (www.constructconnect.com)
Builders Exchanges:
Minnesota: Minnesota Builders Exchange in Minneapolis
North Dakota: Bismarck Builders Exchange, Bismarck-Mandan; Dickinson; FM Builders Exchange; Grand Forks; Minot; Williston
South Dakota: Aberdeen; Construction Industry Center in Rapid City; Plains Builders in Sioux Falls; Sioux Falls Builders Exchange
Montana: Builders Exchange at Billings
If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to register on QuestCDN to be added to the plan holders list.
Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$49.00 by inputting Quest project #9078962 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.
NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43-07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re-sealed and returned to the bidder immediately.
SITE VISIT. The project site is open for examination by prospective Bidders only during the following hours
1. Monday through Friday: 8 am to 6 pm local time.
2. Weekends: 8 am to 6 pm local time.
THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 60 days after the date fixed for the opening thereof.
By order of: Rod Mattern, Napoleon Municipal Airport Authority Chairman
END OF SECTION 00 0200
4/24, 5/1, 5/8 - COL-ND-0027

**Public Hearing - Article 21 - FP
PROPOSED AMENDMENT TO THE BURLEIGH COUNTY ZONING ORDINANCE**
Notice is hereby given that the Board of Burleigh County Commissioners will conduct a public hearing during their scheduled meeting on Monday, May 6, 2024 at 5:00 pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Board of Burleigh County Commissioners will at this time hear all interested persons regarding a proposed amendment to the Burleigh County Zoning Ordinance:
ARTICLE 21 – FP – Floodplain District Regulations
A copy of the amended Article 21 can be obtained at the Burleigh County Building and Planning office during normal business hours.
If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on May 1, so they may be distributed to the Commissioners before the meeting. Letters and comments received after 8:00 am, May 1 will be distributed at the meeting.

By Mitch Flanagan, Building Official/Planning Director
For Board of Burleigh County Commissioners
Dated this 16 st day of April 2024
4/22, 5/1 - COL-ND-0013

**SECTION 101
ADVERTISEMENT FOR BIDS**
Notice is hereby given that sealed bids will be received for Mercer County Chip Seals County Roads #7, #26, #27 South and Hazen Bay Road (#27 N Alternate), consisting of seal coating, striping, and incidentals. Project number IE CR24-00-046, Mercer County, North Dakota. Bids will be received by Carmen Reed, County Auditor, at the office of the County Auditor until 9 A.M. CT on May 15, 2024 and then at said office all bids properly submitted will be publicly opened and read aloud at 10 A.M. CT. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the “Bid Documents” tab and by entering Quest Project Number 9090756 on the “Search Projects” page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 117 Highway 49 North, Beulah ND, 58523, for a fee of \$70.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Charlie Hankins at (612) 616-6761.
The project will consist of the following approximate quantities for the base bid:
16,083 GAL Fog Seal, 321,787 SY Seal Coat, Pavement Markings, Traffic Control signs, flagging and pilot car and incidental items thereto.
Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 410 Van Slyck, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for “Mercer County Chip Seals County Roads #27, #27, #27 South and Hazen Bay (#27 N Alternate)”. The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.
A Contractor's Bond, as required by Section 4801.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 4801.2-05 of the North Dakota Century Code.
All bidders must be licensed for the highest amount of their bids, as required by Section 430705 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by September 14, 2024.
By order of the OWNER
Mercer County, North Dakota
Carmen Reed
Mercer County Auditor
Dated this 24th day of April, 2024.
4/26, 5/1, 5/8 - COL-ND-0030

Legals

NOTICE OF COUNTY BOARD OF EQUALIZATION MEETING
The County Board of Equalization will meet June 3rd, 2024, in accordance with North Dakota Century Code.
The Board meeting may be adjourned from time to time until the work is completed. This meeting will be held at the City County Building at 221 N 5th St Bismarck, ND in the Tom Baker room at 3:00 P.M.
Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction in the taxpayer's assessment.
Mark Splonskowski
Burleigh County Auditor/Treasurer
5/1, 5/8 - COL-ND-0034

Legals

Abandoned Vehicle
170620: 00 Ford F-150
1-94 MM 163.5
Location:910 Industrial Dr.
701-258-0451
4/29, 4/30, 5/1, 5/2, 5/3, 5/4 - COL-ND-0046

ADVERTISEMENT FOR BIDS
CITY OF MAPLETON
MAPLETON, NORTH DAKOTA
MAPLETON CITY SHOP
UTILITY IMPROVEMENTS
MOORE PROJECT NO. 23388

General Notice
Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until May 23, 2024 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:15 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.
The Project includes the following Work: Construction of water mains and sewer mains.

Obtaining the Bidding Documents
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a non-refundable fee of \$50.00 by locating eBidDoc™ Number 9100494 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.
925 10th Ave E, West Fargo, ND 58078
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Mapleton, as required by law. A countersignature of a bid bond is not required. If the City of Mapleton elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Mapleton, and the City of Mapleton may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: City of Mapleton
By: Michelle Kalvoda-Baumann
Title: City Auditor
Date: May 1, 2024
(May 1, 8 and 15, 2024)

PUBLIC NOTICE

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com

Attorney for Personal Representative Court File No. 09-2024-PR-00122
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Shane Patrick Hoag, Deceased

NOTICE TO CREDITORS
11. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Tonya M. Kordek, as Personal Representative of the Estate at 3806 Cal Avenue, Crestwood, KY 40014, or filed with the Court.
Dated this 18th day of April, 2024.
/s/ Tonya M. Kordek
Tonya M. Kordek
Personal Representative of the Estate of Shane Patrick Hoag, deceased
3806 Cal Avenue
Crestwood, KY 40014
(April 24, May 1 and 8, 2024)

NOTICE OF ZONING APPROVAL

Please take notice that the City Council of the City of Casselton on April 17, 2024, approved the following zoning changes:

1. Approval for Randy Enger to consider two tax parcels one lot for lot line purposes at 1101 and 1117 Raven Avenue South.
2. Approval for Dr. Rachael L. Fix for a Conditional Use Permit to operate a chiropractic business at 6 Langer Avenue North.

Additional information regarding the changes is available at the Casselton City Auditor's office during regular business hours.
(May 1, 2024)

NOTHING WORKS
LIKE NEWSPAPER
ADVERTISING.

ADVERTISEMENT FOR BIDS
CITY OF OXBOW
CITY OF OXBOW, NORTH DAKOTA
2024 OXBOW STREET
IMPROVEMENTS
MOORE PROJECT NO. 23880

General Notice
Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until May 15, 2024 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.
The Project includes the following Work: Mill and Overlay with Patching, Curb & Gutter Replacement, Valley Gutter Replacements, Watermain and Sanitary Sewer Utility Stubs.

Obtaining the Bidding Documents
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a non-refundable fee of \$50.00 by locating eBidDoc™ Number 9029962 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.
925 10th Ave E, West Fargo, ND 58078
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Oxbow, as required by law. A countersignature of a bid bond is not required. If the City of Oxbow elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Oxbow, and the City of Oxbow may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: City of Oxbow
By: Stacey Fett
Title: Auditor
Date: 04/24/2024
(April 24, May 1 and 8, 2024)

NOTICE OF ZONING APPROVAL

Please take notice that the City Council of the City of Casselton on April 2, 2024, approved platting changes:

1. Final approval was granted of the Plat of Tinta Tawa First Addition to the City of Casselton.

Additional information regarding the changes is available at the Casselton City Auditor's office during regular business hours.
(May 1, 2024)

 **Don't Forget!**
The deadline for all ads and legals is **10 a.m. on Monday.**

INVITATION TO BID
MAPLETON PUBLIC WORKS
BUILDING
MAPLETON NORTH DAKOTA

Sealed Bids for the Mapleton Public Works Building, Mapleton, North Dakota, will be received until 2:00 p.m., local time, Thursday, May 23, 2024.

Bids must be delivered before the time and date indicated above to the Community Center, Mapleton, North Dakota where they will be publicly opened and read aloud.

Multiple Prime bids will be received from General, Mechanical and Electrical Contractors.

All Bids shall be in accordance with Bidding Documents prepared by Foss Architecture & Interiors, Fargo, North Dakota.

Bidding Documents may be examined at the following locations until Bid opening time:

Minnesota Builders Exchanges in Minneapolis;

North Dakota Builder's Exchanges in Fargo, Grand Forks, Bismarck

PDF/Digital Bidding Documents may be obtained from the Architect, by PRIME Bidders only. No deposit is required, or cost charged, for one set for those prime bidders. Addenda will be submitted to those receiving full sets of Bidding Documents.

Note: Hard Copy sets of drawings will be available, for Prime Bidders only. However, those requesting, will be charged a non-refundable fee to cover reproduction costs, and mailing.

No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements.

Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, the contractors prime (General, Mechanical, and Electrical), "project title" and "bid date".

Each Bidder shall submit in one envelope a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the CITY OF MAPLETON, ND, executed by a surety company authorized to do business in North Dakota. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. The license shall be for the highest amount of the Bidder's total bid combination including add alternates.

Each Bidder shall submit in the second envelope with 2 copies of completed "Bid Form" supplied with the Bidding Documents or through addendum.

Bid Security: Bid security shall be made payable to City of Mapleton, North Dakota.

Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

Bonds: Performance and Labor/Material Payment bonds are required for this Project.

The Owner reserves the right to reject any or all Bids and to waive informalities therein.
FOR THE OWNER: City Of Mapleton, North Dakota

BY: Michelle Kalvoda-Baumann,
City Auditor.
(May 1, 8 and 15, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391

Midwest Carbon Express CO2 Pipeline Project

Siting Application
NOTICE OF TECHNICAL HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

CORRECTED NOTICE
OF PUBLIC HEARING

A public hearing will be held on the 14th day of May, 2024, at 6:00 p.m. at the City Hall of Mapleton, North Dakota, concerning the final approval of a proposed plat. The proposed plat involves the following described property:

Lot 2, Block 1, Nijalee Acres Addition; Lot 1, Block 2, Holland's First Addition; Lot 1, Block 1, Mapleton I-94 Development Park First Addition; and Lot 1, Block 1, Mapleton I-94 Development Park Fifth Addition (as replatted to collectively be known as the Plat of Mapleton I-94 Development Park Sixth Addition).

A copy of the proposed plat is available for public inspection and copying at the office of the City Auditor by appointment.

A public hearing will also be held on the 14th day of May, 2024, at 6:00 p.m., at the City Hall of Mapleton, North Dakota, concerning the proposed plan for a Planned Development District.

BY ORDER OF THE CITY COUNCIL
OF THE CITY OF MAPLETON,
NORTH DAKOTA.
Andrew Draeger
Mayor of the City of
Mapleton, North Dakota
(May 1 and 8, 2024)

A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(May 1, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on the 13th day of May, 2024, at 6:00 p.m. at the City Hall of Kindred, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves the following described property:

Block 2, Norman Acres First Addition to the City of Kindred, Cass County, North Dakota.

The ordinance is for the purpose of rezoning Lots 1 through 8, Block 2, of Norman Acres First Addition from an SFR-3 (Single Family Residential) District to a PD (Planned Development) District.

The ordinance is also for the purpose of rezoning Lots 9 through 12, Block 2, of Norman Acres First Addition from an SFR-3 (Single Family Residential) District to an SFR-1 (Single Family Residential) District.

A copy of the application is available for public inspection and copying at the office of the City Auditor between the hours of 8:30 a.m. and 3:30 p.m. all days except Wednesdays, weekends and holidays.

All interested parties may attend.
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF KINDRED, NORTH DAKOTA.
Sue Kersting
Chair
(April 24, May 1, 2024)

Maple Valley Public School
District # 4

ADVERTISEMENT FOR BIDS

Sale of the School Exercise Facility

located at

107 Maiden Lane, Tower City, ND.



The Maple Valley School Board is placing the School Exercise Facility located at 107 Maiden Lane, Tower City, ND for sale by sealed bids. This building is an ideally located Commercial Building right off Interstate 94, exit 207.

Parcel No. 19-0600-14251-010

Description: The East 175' of the South 175' (30,625 square feet) of; a tract of land located in the Southwest quarter of Section 19, Township 140 North, Range 55 West, and described as follows, to-wit: Beginning at a point, said point lying 50' North and 33' East of the Southwest corner of said Section 19, thence running South 89 55' East a distance of 648.0', parallel to the South line of said Section 19; thence running South a distance of 72.5', more or less, to the West limits of Ellsbury's 2nd Addition to the Village of Tower City, according to the certified plats thereof and according to the Government survey of said Southwest quarter of Section 19, thence running North along the village limits a distance of 619.87'; thence running North 89.55' West a distance of 720.5'; thence running South 33' East of and parallel to the West line of said section a distance of 602.87' to the point of beginning. Said tract contains .73 acres.

The sealed bids must include The Intent of Use and be received by 3:00 PM Friday, May 31, 2024.

Please submit your sealed bids to Dan Larson, Superintendent or mailed to Dan Larson, Maple Valley School, 207 Broadway, Tower City, ND 58071. Sealed bids will be opened at 6:00pm on June 5th, by the Building Committee. If you have any questions, please contact Dan Larson by phone at 701-749-2570, or email at Daniel.Larson@k12.nd.us

Maple Valley School Board reserves the right to accept or reject any or all bids.

Fuel • ATM • Drinks • Snacks



24/7 • NOW OPEN

Korner Plaza, Kindred

Corner of Hwy 46 + County Hwy 15

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 22, 2024. Persons not receiving an application may obtain one from the office of the County Auditor or at the following website: vote.nd.gov.
IN WITNESS WHEREOF, I have

hereunto set my hand and the Seal of Oliver County at Center, North Dakota, this 23rd day of April, 2024.
Jaden Schmidt
Oliver County Auditor

(05-02-2024)(05-09-2024)

CENTER-STANTON PUBLIC SCHOOL APRIL 23, 2024 SPECIAL BOARD MEETING MINUTES

Vice Chairman Raymond Hall called the special board meeting of the Center-Stanton School Board to order at 7:04 p.m. on April 23, 2024. Roll call was taken, and board members present in addition to Hall were Kelly Erhardt, Jesse Krieger, and Cynthia Berger. Also present was Business Manager Jacob Erhardt.

Business:
Set Townhall Meeting Dates. Dates and times were discussed to have a townhall at both Stanton and Center. Tentative date of May 9th at both Stanton and Center.
Stanton Townhall 6:00 p.m. CT @ Stanton Civic Center
Center Townhall 7:30 p.m. CT @ Center-Stanton School

Motion to move into executive session

to discuss negotiations strategy. Legal Authority: NDCC 44-04-19.1(9). Berger made a motion to move into executive session to discuss negotiations strategy. K. Erhardt seconded the motion. All in favor. M/C. Board went into executive session at 7:12 p.m. on April 23, 2024. Vice Chairman Hall called the Board meeting back into open session at 7:49 p.m. on April 23, 2024. Berger moved to adjourn the meeting. Hall seconded the motion. Meeting adjourned at 7:50 p.m. CT. These published proceedings are subject to review and revision by the Board.
Jacob Erhardt, Business Manager

(05-02-2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).
On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.
On April 9, 2024, Burleigh County filed a request for a technical hearing.
On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.
A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland

Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible

with environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary

(05-02-2024)

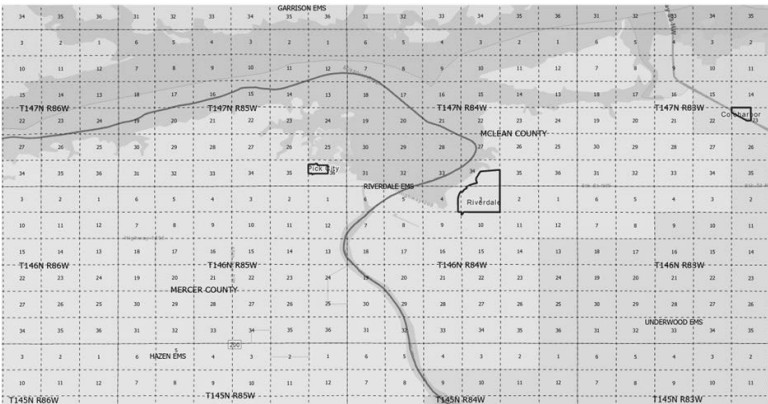
NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION RIVERDALE AMBULANCE SERVICE DISTRICT

Notice is hereby given to all qualified electors living within the boundaries of the district, May 16th 2024 at 6:00 pm at Riverdale Ambulance Service Building, 301 Dakota Avenue, Riverdale, ND 58565 an organizational meeting will be held to elect Riverdale Ambulance Service District Board of Directors.
Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.
1 Call the Meeting to Order
2 Nomination and Election of officers
3 Current ambulance service overview to District Board
4 Present draft governance bylaws for board review
5 Mill Levy authority - consideration and resolution
6 Set next meeting date
7 Adjourn

of 16, 17-21, 27-34
McLean 147 84
1, 10-15, 22-27, 33-36
McLean *Longfellow* 146 83
3-8
McLean 146 84
1-12, 14-23, 26-29, 32-35
McLean 145 84
2-5
Mercer 147 84
19, 30, 31
Mercer 147 85
13-15, 19-36
Mercer 147 86
24-26, 35-36
Mercer 146 84
5-7
Mercer 146 85
1-17, 20-23, W ½ of 24, 25 excluding NE ¼, 26-28, 33, 34 excluding SE ¼, 35-36
Mercer 146 86
1-2, 12
Mercer 145 85
N ½ of 2
McLean *All of the City of Riverdale*
Mercer *All of the City of Pick City*

(05-02-2024)(05-09-2024)

TERRITORY OF THE RIVERDALE AMBULANCE SERVICE DISTRICT
County *Township* Township/Range
Sections
McLean *Victoria* 147 83
W ½ of 5, 6-7, 8 excluding NE ¼, S ½



SAMPLE OFFICIAL BALLOT

CENTER-STANTON PUBLIC SCHOOL DISTRICT #1
OLIVER & MERCER COUNTIES – CENTER & STANTON, ND
ANNUAL SCHOOL ELECTION

DIRECTOR FOR “CENTER” SEAT – FOUR YEAR TERM
VOTE FOR ONE

Tammy Schutt _____
Shiloh Becher _____

DIRECTOR FOR “STANTON” SEAT – FOUR YEAR TERM
VOTE FOR ONE

Shall Center-Stanton Pubic School #1 increase the number of mills levied

for the school building fund from the current rate of 5 mills to the maximum of 15 mills?
Yes _____
No _____

Shall Center-Stanton Pubic School #1 change a Center seat and Stanton seat to At-Large Seats?
Yes _____
No _____

PUBLISH SCHOOL BOARD MINUTES IN CENTER REPUBLICAN and HAZEN STAR FOR SUCCEEDING TWO (2) YEARS
YES _____
NO _____
(05-02-2024)

CENTER-STANTON SCHOOL BOARD TOWNHALL

Center-Stanton School District #1 is having two town halls on May 9th, 2024. One town hall will be located at the Stanton Civic Center at 6:00 p.m. The second town hall will take place at the Center-Stanton School at 7:30 p.m. These town halls will be open to all to discuss the building fund measure and the at-large seat change on the primary election ballot.

(05-02-2024)

Center Republican Happenings

748-2255

STAY TOP OF MIND With Local Consumers

North Dakota Newspaper Readers are Anything but Typical


76% of readers are under the age of 65

Print newspapers inspire action.


7 out of 10 newspaper readers report taking action based on local articles and advertisements

Center Republican

Call Jessica Today
873-4381



THE SAVVY SENIOR



By Jim Miller

How to Find Affordable Internet Services?

Dear Savvy Senior,

I was recently notified that the Affordable Connectivity Program, which subsidizes my monthly internet bill, is about to end. What are my options for finding affordable home internet services now? I'm 71 years old and live primarily on my Social Security benefits.

Barely Getting By

Dear Barely,

It's unfortunate, but without additional funding from Congress, the Affordable Connectivity Program (ACP) is winding down and will end in mid-May.

For those that aren't familiar with this program, the ACP is a government benefit that has provided millions of financially eligible households with a discount of up to \$30 per month toward their home internet service, or up to \$75 per month for households on qualifying Tribal lands.

The ACP was initially born out of a pandemic-era program called the Emergency Broadband Benefit in 2021 and replaced six months later by the longer-term ACP when Congress devoted \$14.2 billion to the program as part of the Infrastructure Investment and Jobs Act.

More than 23 million households are currently enrolled in the ACP which has significantly helped close the digital divide, as affordability has been the primary barrier that has kept most ACP beneficiaries from getting home internet services. But funds are almost out, and a sharply divided Congress has chosen not to continue funding the program, unless they change their mind in the 11th hour.

What to Do Now?

A good first step in securing affordable home internet services is to contact your current provider to find out if they offer any other discounts or low-cost services that fit your budget.

If not, you should shop around. The nonprofit organization EveryoneOn has a National Offer Locator Tool that can help you find low-income discounted internet services from providers in your area. Just go to EveryoneOn.org/find-offers, type in your ZIP code and answer a few questions regarding your household financial situation so the internet services you're eligible for can be located.

Some cities and states across the country are also offering their own local versions of the ACP to help low-income households pay their internet. The best way to look for these services is by going to Google and searching for "(location) internet resources."

Check Lifeline Benefit

If you haven't already done so, you also need to find out if you're eligible for the Lifeline program. Unlike the ACP, Lifeline is a permanently funded federal assistance program that provides a \$9.25 monthly subsidy that can help pay your home internet, phone or bundled services (up to \$34.25 if you live on Tribal lands). Only one benefit is available per household.

To qualify, your annual household income must be at or below 135 percent of the federal poverty guidelines, which is \$19,683 for one person or \$26,622 for two. Or, if you're receiving certain types of government benefits such as Medicaid, SNAP, SSI, public housing assistance, veterans' pension or survivors pension benefit, or live on federally recognized Tribal lands.

You can apply for Lifeline online at **LifelineSupport.org**, via mail or through your internet or phone provider. Or, if you need assistance call their support line at 800-234-9473.

Other Options

If you find that you aren't eligible for any of the lower-income services, you may still be able to save on your internet by shopping and comparing. The best way to do this is at websites like **InMyArea.com**, which provides a list of internet providers in your area, along with pricing and download speeds. Most providers offer plans under \$50 monthly, and you can often find additional discounts for things like bundling with a cellphone plan or signing an annual contract.

Another way to save some money is to buy your own equipment. Most internet service providers charge around \$15 per month to rent a modem and router from them. But you can buy your own for as little as \$100, which will pay for itself within the first year.

Send your senior questions to: Savvy Senior, P.O. Box 5443, Norman, OK 73070, or visit **SavvySenior.org**. Jim Miller is a contributor to the NBC Today show and author of *The Savvy Senior* book.

Voters can request an absentee ballot for June 11 primary

By: Michael Achterling - North Dakota Monitor

For those numerous North Dakotans who wish to exercise their citizenship rights and obligations by voting in both primary and general elections, but who at the present are residing outside the state, absentee ballots are available.

Since last week, North Dakota military service members and residents currently overseas have been able to request absentee ballots for the state's June 11 primary. As of May 2, domestic North Dakota voters can begin to request their absentee ballots, according to state election law.

Voters who choose to vote absentee must fill out a ballot application and have their ballots postmarked, dropped off in person to their county auditor, or inserted into a secure ballot drop box at an official polling location by June 10, one day before the statewide primary.

Vote-by-mail counties in North Dakota also require ballot applications to be completed before a voter receives a ballot, said Donnell Preskey, executive director of the North Dakota County Auditors Association.


"No ballots are just mailed out without somebody saying, 'I want one and this is who I am,'" Preskey said. "They have to prove that they are who they are and that they live in the right place to get a ballot."

Proof of residency and identification are required as part of the application process to receive an absentee ballot, she said.


She added, even though a North Dakota county may be a vote-by-mail county, they are also required to have a polling location open on Election Day.

Early voting will begin in seven

REMEMBER TO REQUEST YOUR
**ABSENTEE
BALLOT**



VOTE



Public Notice

**STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION**

SCS Carbon Transport LLC
Case No. PU-22-391
Midwest Carbon Express
CO2 Pipeline Project
Siting Application

**NOTICE OF
TECHNICAL HEARINGS**

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.



On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(May 2, 2024)




VETERANS CLUB AND EVENTS CENTER
600 W. STATE STREET
ELLENDALE, ND 58543

Kudos to the American Legion for giving away excellent pens at the recent dedication ceremony for the new Veterans Club and Events Center. The stylish pens, which have excellent look and feel, came with a little plastic protector on the tips, and they write better than any pens we've picked up for years!

We were not able to get the list of donors and contractors in this week's *Leader* but hope to have it for you next week. Meanwhile, if you were lucky enough to get one of these pens, hang on to it. If you have a chance to pick up another one from the Legion, we highly recommend doing so.

WITH HEARTFELT APPRECIATION

Our sincere thanks for the heartfelt outpouring of expressions of sympathy and love for our dad, grandpa and great-grandpa. He was a wonderful role model who made a positive impact on so many lives. He was deeply loved and we will miss him dearly. The family of Alden Flakoll



No matter how downhearted
And discouraged we may be,
New hope is born when we behold
Leaves on a budding tree,
Or when we see a timid flower
Push through the frozen sod
And open wide in glad surprise
Its petaled eyes to God,
--Helen Steiner Rice

THANK YOU

I would like to thank everyone who send cards and greetings to make my birthday a special time. It was very nice to hear from you all!

Janet Maroney

Area Church Schedules

<p>Church of The Nazarene Pastor Kelly Riggan Sunday Worship, 10:00 a.m. Wednesdays: Youth Group 6:00 p.m.</p>	<p>Zion Lutheran Church, Ellendale Pastor - Rev. Paul O.S. Preus Worship Service - 9:30 a.m. Sunday School - 10:45 a.m. Bible Class - 10:45 a.m.</p>	<p>St. Helena's Catholic Church, Ellendale Father Patrick Parks Confession - Saturday 3:30 p. m. Saturday Mass - 5:00 p.m. Sunday Mass - 1st, 3rd & 5th Sundays at 8:30 a.m. 2nd and 4th Sundays at 10:30 a.m.</p>	<p>First Baptist Church Pastor Glenn Raynor Sunday School - 9:00 a.m. Sunday Worship - 10:00 a.m.</p>
<p>Presbyterian United Methodist Church, Ellendale Pastor Barbara Krumm Sunday Worship - 9:00 a.m. Sunday School 10:00 a.m. "Follow Me Discipleship", 1st Wednesday of the Month @ 7:00 p.m.</p>	<p>Bethlehem Lutheran Church, Forbes Pastor Brandon Woodruff Worship Service 8:30 a.m. Sunday School at 9:30 a.m.</p>	<p>St. Patrick's Catholic Church, Fullerton Father Patrick Parks Sunday Mass - 1st, 3rd, & 5th Sundays @ 10:30 a.m. 2nd and 4th Sundays at 8:30 a.m.</p>	<p>New Life Assembly of God Church Pastor Kevin Libby Sunday School 9:30 a.m. Sunday Worship 10:30 a.m. Family Night, Wednesdays 7:00 p.m.</p>
<p>Apostolic Lutheran Church (State Line Road) Pastor Reino Maunu Sunday Worship - 10:30 a.m. Services 2nd Sunday of the month and 5th Sunday of the month</p>	<p>Christ The King Lutheran Church, Ellendale ELCA pastors from Christians in Action Services Sunday 11:15 a.m</p>	<p>Seventh Day Adventist Church - 400 Main Saturday Sabbath School - 9:30 a.m. Saturday Worship - 11:00 a.m.</p>	<p>Zion Lutheran Church, Edgeley, ND Pastor Brandon Woodruff Sunday worship 10:30, Bible study following LWML Bible Study, 2nd Wednesday of each month, 2:00 p.m.</p>

<p>TRINITY BIBLE COLLEGE & GRADUATE SCHOOL EXPERIENCE CALLING</p> <p>800.523.1603 TRINITYBIBLECOLLEGE.EDU</p>	<p>Ellendale 349-3209</p> <p>MERTZ Lumber & Supply</p>	<p><i>Prairie Floral</i> Flowers for All Occasions! 349-4004</p>	<p>HOVEN FUNERAL CHAPEL Perry Hoven • Director 300 1st Street South • Ellendale 701-349-3233</p>	<p><i>Ellendale Area Arts Council</i> Come and join our Monthly Meetings 1st Tuesdays of the Month 6:00 p.m. - Call 701-320-2794 for more information</p>	<p><i>True Value</i> Help Is Just Around The Corner.</p> <p>139 Main Street • Ellendale 349-3274</p>
<p>Dickey County Leader Official Newspaper of Dickey County 349-3222</p>	<p>PRINCE OF PEACE CARE CENTER BENEDICTINE HEALTH SYSTEM</p> <p>"Where our family serves your family"</p> <p>349-3312 201 8th St. N • Ellendale</p>	<p>EVERGREEN PLACE & ASSISTED LIVING BENEDICTINE LIVING COMMUNITIES</p> <p>349-4550 241 Main St. • Ellendale</p>	<p>ER ELLENDALE PHARMACY 117 Main • Ellendale, ND 58436 Jeff Ulmer, Pharm.D. Phone: 701-349-3390</p> <p>PROVIDING: Income Tax Records • Insurance Records • Generic Medications • Prompt Rx Filling • Medication Information • Health Care Needs • Medicare Enrolled • Customer Satisfaction</p>	<p>Dickey County Leader Official Newspaper of Dickey County 349-3222</p>	

PUBLIC NOTICE

Lot 1, Block 1, Anderson Park Addition.
Lot 1, Block 1, Anderson Park 2nd Addition.
Bound on the East Mid-block.
Lot 3, Block 1, Autumn Fields 2nd Addition.
Bound on the East Mid-block.
Lot 5, Block 1, Asleson Commercial 2nd Addition.
Bound on the East Mid-block.
Lot 1, Block 1, Asleson Commercial 3rd Addition.
Bound on the East Mid-block.
Lot 3, Block 1, Replat of Bethany South 1st Addition.
Bound on the East Mid-block.
Lot 2, Block 1, Pointe West 1st Addition.
Bound on the East Mid-block.
Lot 12, Block 3, Pointe West 1st Addition.
Bound on the East Mid-block.
Lot 8 through 14, Block 4, Pointe West 1st Addition.
Bound on the East Mid-block.
Lot 22, Block 1, Pointe West 2nd Addition.
Bound on the East Mid-block.
Lot 11 through 19, Block 3, Pointe West 2nd Addition.
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.
(Apr. 24; May. 1, 2024)

BIDS WANTED
CONCRETE PAVING
REHAB/LANE WIDENING
IMPROVEMENT
DISTRICT NO. PR-24-A1

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, May 22, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link:
www.fargobidopenings.com for the construction of Concrete Paving Rehab/Lane Widening, Improvement District No. PR- 24-A1 of the following:
On 45th Street South from I-94 to 32nd Avenue South. On 32nd Avenue South from 42nd Street South to 45th Street South.
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before August 15, 2025.
Bid Submissions:
Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.
Proposals, Plans, and Specifications may be examined and secured via: <http://far.gond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

RESOLUTION DECLARING
ALLEY PAVING
NECESSARY
IMPROVEMENT DISTRICT NO.
AN-24-A

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct ALLEY PAVIN , Improvement District No. AN-24-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said ALLEY PAVIN improvement is to be paid from State and Local Funds, and approximately 100 % is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed ALLEY PAVIN must be in writing and must be filed with the City Auditor's Office within 30 days after the first publication of this Resolution.

BE IT FURTHER RESOLVED , That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

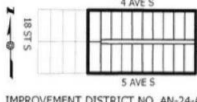
STATE OF NORTH DAKOTA)
ss. COUNTY OF CASS)

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 15, 2024 .

IN WITNESS WHEREOF , I have hereunto set my hand and affixed the Seal of the City of Fargo, North

PUBLIC NOTICE

Dakota, this 15 day of April 20 24 .
40-22-15
40-22-17
Steven Sprague
City Auditor
(SEAL)



(Apr. 24; May. 1, 2024)

INVITATION TO BID

Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Tuesday, May 7th , 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

Dodge Plan Room

Minnesota Builder's Exchanges at Minneapolis

North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks

South Dakota Builder's Exchanges: Rapid City

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

- Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at mollie.mihelich@iconarchitects.com or (701) 751-0430 OR by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951
- All bidding questions should be forwarded to Keith Swenson (keith.swenson@iconarchitects.com) or (701) 751-0430

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project. All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re-sealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
(Apr. 17 & 24; May. 1, 2024)

ADVERTISEMENT FOR BID

**North Dakota State University
Challey School of Music Building
Addition Bid Package #1**

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for select scopes of work related to Bid Package #1 on the Challey School of Music Building Addition at North Dakota State University.

Sealed bids will be received until 12:00 PM local time on Thursday, May 9, 2024 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Memorial Union Hildatsa Room on NDSU's Campus at 2:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids.

Bids may be mailed to:
NDSU Dept #3200
c/o Kraus Anderson Construction
PO Box 6050
Fargo, ND 58108-6050

Bids may be hand delivered to:
Thorson Maintenance Center
c/o Kraus Anderson Construction
1310 Bolley Drive
Fargo, ND 58102

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

A pre-bid walk through has been scheduled for 1:00 PM on Wednesday April 24th at the project site. Direct all communications regarding this Project to the office of the Construction Manager: *Dan Walter* (dan.walter@krausanderson.com) 701-989-7150

Procurement of Documents for bidders: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via buildingconnected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing becky.hopfauf@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.
Publication Dates: 4/17, 4/24, 5/1, 5/8

PUBLIC NOTICE

(Apr. 17 & 24; May. 1 & 8, 2024)

ADVERTISEMENT FOR BID

**North Dakota State University
Bolley Agricultural Laboratory -
Building #168 - Bid Package #1**

Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for select scopes of work related to Bid Package #1 on the Bolley Agricultural Laboratory - Building #168 at North Dakota State University. Bid Package #1 includes the following scopes of work: Fencing, Surveying, Building Demolition, Building Concrete, Precast, Steel Supply, Steel Erection, Exterior Framing, Weather Barriers, Metal Panels, Roofing, Storefronts/Curtainwall, Lab Casework, Refrigeration, Greenhouse, Elevator, Earthwork, Site Concrete, and Site Utilities.

Sealed bids will be received until 12:00 PM local time on Thursday, May 2, 2024 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Memorial Union Hildatsa Room on NDSU's Campus at 2:00 PM local time and publicly read aloud.

Kraus-Anderson Construction Company is the only authorized agent to receive bids.

Bids may be mailed to:
NDSU Dept #3200
c/o Kraus Anderson Construction
PO Box 6050
Fargo, ND 58108-6050

Bids may be hand delivered to:
Thorson Maintenance Center
c/o Kraus Anderson Construction
1310 Bolley Drive
Fargo, ND 58102

The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this Project to the office of the Construction Manager: *Dan Walter* (dan.walter@krausanderson.com) 701-989-7150

Procurement of Documents for bidders: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via buildingconnected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing becky.hopfauf@krausanderson.com. Bid Documents are also available thru many of the regional builders' exchanges.
Publication Dates: 4/10, 4/17, 4/24, 5/1
(Apr. 10 & 17 & 24; May. 1, 2024)

CITY OF WEST FARGO, NORTH DAKOTA

PROJECT NO. 6061
ADA RAMP RECONSTRUCTION
ADVERTISEMENT FOR BIDS

City of West Fargo is requesting Bids for the construction of the Project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until May 9, 2024 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. the same day. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.westfargond.gov/268/Engineer by clicking the Project Bid Information tab, or at www.questcdn.com.

The Project consists of reconstruction of out of compliance ADA Panels and Ramps at several citywide locations.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

Digital project bidding documents will be available at <https://www.westfargond.gov/268/Engineer> by clicking the Project Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$42.00 by locating eBidDoc™ Number 9068680 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2-05

Owner: City of West Fargo
By: Dustin T. Scott
Title: City Administrator
Date: April 15, 2024

Publication Dates: April 17, 2024, April 24, 2024, and May 1, 2024
(Apr. 17 & 24; May. 1, 2024)

HECTOR
INTERNATIONAL AIRPORT

ADVERTISEMENT FOR PROPOSALS

INVITATION FOR PROPOSALS
Hector International Airport (FAR)
Hector Airport Parking Ramp - BP#3
Parking Ramp
Notice is hereby given that McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport

PUBLIC NOTICE

Authority of the City of Fargo, North Dakota ("Owner") for: Bid Package #3 - BP#3 Parking Ramp
Bidding documents and project information are available through the Fargo-Moorhead Builders exchange and can also be obtained by contacting taylor.werner@mcgough.com
Proposals must be submitted to Taylor Werner, Estimator, McGough Construction, 630 First Avenue North, Suite 4 Fargo, North Dakota 58102 or fargobids@mcgough.com, no later than 2:00 p.m., (Central Time) on May 16th, 2024.
It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.
(Apr. 24; May. 1 & 8, 2024)

BIDS WANTED
UTILITY
REHAB/RECONSTRUCTION
PROJECT NO. UR-24-G1

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, May 22, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link:
www.fargobidopenings.com for the construction of Utility Rehab/Reconstruction, Project No. UR-24-G1 of the following:
40th Avenue South and Milwaukee Trail Tunnel.
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before August 16, 2024.
Bid Submissions:
Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.
Proposals, Plans, and Specifications may be examined and secured via: <http://far.gond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(Apr. 24; May. 1 & 8, 2024)

ADVERTISEMENT FOR BIDS

PROJECT: NDSU – Heating Plant Boiler Replacement 2023 – 022

OWNER: North Dakota State University

Separate sealed proposals for the work associated with the NDSU – Heating Plant Boiler Replacement 2023 – 022 on the campus of North Dakota State University, Fargo, North Dakota will be received at the Facilities Management Department front desk of the Thorson Maintenance Center, 1310 Bolley Drive, North Dakota State University, (Dept. 3200, PO Box 6050, Fargo, ND 58108-6050), until 3:00 p.m. Central Time Zone, Thursday, May 9th, 2024, at which time they will be opened and publicly read. Multiple Prime bids for General, Mechanical and Electrical work will be accepted.
Single prime bids will be accepted but will not be awarded unless that bid is lower than the combined total of the lowest responsible prime bids. Bids shall be in accordance with, and submitted on the supplied Bid Form, from Bidding Documents prepared by KFI Engineers, 670 County Road B West, St. Paul, MN 55113. Failure to use supplied bid forms will result in rejection of the Bid.
Digital copies of the Bidding Documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders from KFI Engineers. Digital copies can be requested from Travis Bather, tbather@kfi-eng.com or may be examined at the following locations until Bid opening time:
North Dakota Builders Exchange: Fargo
Pre-Bid Inspection: (Attendance Optional)
Access to the building is restricted; A pre-bid inspection is scheduled for Thursday, April 25th at 2:00 p.m., local time. Interested sub-bidders may also attend. Bidders will meet at the northwest entrance to the Heating Plant. Attendees can park in the Visitors Pay Lot located west of the Music Building. Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission

PUBLIC NOTICE

of a bid will be considered as conclusive evidence that the Contractor(s) has made such examination.
Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each bidder shall be attached to each other. **In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime - General, Mechanical, Electrical, or Combined Bid), NDSU – Heating Plant Boiler Replacement 2023 – 022, and Thursday, May 9th, 2024. On the envelope containing the Bid Proposal form, bidder shall also acknowledge receipt of all addenda on the outside of the envelope.**
In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.
Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-07 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.
Each Bidder shall complete the Bidder Questionnaire and shall enclose the Questionnaire in the same envelope as the Bidder's Security Bond. If the Questionnaire is not submitted in the Bid Bond envelope it will be required before a contract will be awarded.
In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda.
Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.
All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.
No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.
North Dakota State University reserves the right to reject any or all bids, and to waive any informalities therein.
The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and North Dakota University System Performance – Payment Bond.
North Dakota State University
Fargo, North Dakota
Mr. Brent DeKrey
Associate Director - Maintenance & Repairs
(Apr. 17, 24; May 1)
(Apr. 17 & 24; May. 1, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider The Wilds 24th Addition, a replat of Lots 1-8, Block 1 The Wilds 23rd Addition (5817 James Drive & 950-974 61st Ave E), City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(May. 1 & 8, 2024)

The Fargo Housing and Redevelopment Authority (FHRA) would like to inform the public that the wait list for Sunrise North (350 26th Ave N, Fargo, ND 58102) – Two bedroom, will be opening Wednesday, May 15, 2024, at 9:00 a.m. Applications will only be accepted online at www.fargohousing.org. The wait list will remain open until further notice. Rent is calculated based on 30% of your adjusted gross income. HUD income limits apply. For any questions or if you need assistance with the application, please call our main office at (701) 293-6262 or visit us at 325 Broadway N. Fargo, ND 58102 (May. 1, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, May 14, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider an application submitted by Thomsen Homes requesting a variance to reduce the required setbacks for 70 lots it owns in Maple Lake Estates Addition in Horace, which are in an SR-3 zoning district.

The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Amy Beaton, Chair
(May. 1 & 8, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing

PUBLIC NOTICE

on Tuesday, May 14, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider R & R First Addition, a subdivision located in the NW ¼ of Section 4, T139N, R49W (1042 & 1050 7th Ave NE), City of West Fargo, North Dakota

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair
West Fargo Planning and Zoning Commission
(May. 1 & 8, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
SCS Carbon Transport LLC Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor(s) do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor(s) filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhiel Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor(s) an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(May. 1, 2024)

FINDING OF NO SIGNIFICANT IMPACT
TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:
Project: Sewer, Storm Water & Street Improvements
Location: Kindred (Cass County), North Dakota
SRF Project No.: 380832-03
Total Cost: \$1,200,000
The proposed project involves installing new sanitary and storm sewer infrastructure to support the Newport Ridge Development. Storm water detention measures must be implemented to meet city ordinances and provide Newport Ridge with storm water storage to reduce internal flooding and downstream impacts. The project also includes upgrades to the Newport Ridge sanitary sewer lift station and drainage improvements along 7th Avenue. The existing lift station controls do not provide remote monitoring and remote fault detection alarms. The lift station upgrades will include a remote telemetry monitoring system and a natural gas generator. This will eliminate the need for frequent manual monitoring and provide the lift station with an automatic backup power source. The improvements along 7th Avenue will include excavation of drainage ditches and installation of culverts which will help alleviate drainage issues.

The City of Kindred plans to apply for a Clean Water State Revolving Fund loan of \$1,200,000 to finance the project. The City has the legal authority and financial and administrative capability to construct the proposed improvements.

The Newport Ridge project location is mostly agricultural land with portions of platted city right-of-way and temporary easements that occupy existing underground utilities. The 7th Avenue location is currently a gravel road with limited storm water infrastructure. For a further discussion of this, see Item V, Environmental Impacts of Proposed Project in the Environmental Assessment document. Area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. The North Dakota State Historic Preservation Office concurs with the determination of "No Historic Properties Affected" for this project provided it takes place in the location and in the manner described in the

Gackle Care Center News

Saturday, we watched the movie "Unstoppable" it had everyone sitting on the edge of their chairs. Warren's family stopped by to visit, and Michele's mom and cousin stooped to visit, bringing Michele a chocolate shake. Saturday evening all the prom kids came through, Julia took pictures of them as they did their Grand March through the building so all could see the beautiful gowns the girls wore and how handsome the guys looked all dressed up.

Sunday started with the ELC service. In the afternoon Brenda called bingo. At 3:00 Rudy & Joella's family brought cake and ice cream to share for their birthdays. Monday, Brenda and I baked cherry pies in the morning. In the afternoon we played bingo. Tuesday Dawn started the day with Wii bowling and in the afternoon, she called bingo.

Wednesday was a special day here at the center, we celebrated Administrative Professional Day with Bonnie. At 10:30 Pastor Steve came for midweek worship service, at 2:00 we played bingo and at 3:00 we celebrated with Bonnie and served a beautiful cake, we gave her a card, that everyone had signed, and a gift certificate. At 7:00 Lorelie came to play Tenzi with her group.

Thursday Dawn started out with bingo in the morning and in the afternoon LCR was played. Friday was Sparkle Day and Rochelle put everyone's name in the barrel, it was prize day so these were the winners: Richard, Ruby, Velma, Vivian, Wilbert, Rochelle, Helen, Dan, Randy and Michele. After dinner we did our exercises and at 2:00 we gathered in the dining room to play Tenzi. Saturday Rochelle called bingo. Saturday evening a few went to the ALA bingo at the Legion Hall. Happy May Day and Happy birthday Roger.



(NDCC 31-17.1-10): MAXIMUM SENTENCE OF UP TO 30 DAYS IN JAIL AND A \$1,500 FINE (NDCC12.1-32.01) Dated at Napoleon, Logan County, ND this 10 day of April, 2024, until further notice. John Wald, Chairperson Logan County Commission

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391 Midwest Carbon Express CO2 Pipeline Project Siting Application NOTICE OF TECHNICAL HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application). On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing. On April 9, 2024, Burleigh County filed a request for a technical hearing. On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

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The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: April 25, 2024 PUBLIC SERVICE COMMISSION Steve Kahl Executive Secretary

COTEAU COTTAGE

New hours
starting May 6th!

Monday 7a-5p Thursday 7a-8p
Tuesday 7a-8p Friday 7a-4:30p
Wednesday 7a-5p Saturday 9a-4p
Sunday Closed

NEW Greenhouse!

Opening May 6th @ Noon
Mother's Day Planters, Annuals, Perennials, and more!

Use Code 'newspaper' in-store or online for \$5 off your next purchase!



www.coteaucottage.com
313 Main Street Gackle
701-485-3927

JOIN US TO CELEBRATE MOTHER'S DAY

Gackle 2nd Annual Mother's Day Vendor Show

**American Legion
Hall of Gackle**

Saturday, May 11 at 11am - 3pm

**Special Baskets Available
for Purchase!
Shopping with 15
Vendors & Crafters**

Gackle News by Roy Musland 701-485-3391

Thank you to Dustin from Napoleon for your faithful readership. We here at The News appreciate your work with all of the Germans from Russia. Please greet your mom and dad for me. I want to ride in your dad's car sometime.

I love talking to people who are experts in their fields, lots or pastures. I am grateful that I grew up on a farm so that I know some of the terms and can smile and laugh with people I interact with. One term I recently heard was 'high tailed' in reference to calves born on grass and nature and wind and air and wild animals and predators versus born in a lot or barn and relative safety, comfort and relaxation. On the farm we always knew when a storm was coming in the summertime, because shortly before the storm started the horses would run, buck, kick and snort while circling the pasture at a Secretariat or I had better say somewhat close to a Secretariatesque pace. Another wise man once told me that the animals know. I think he was right.

I see there are survey crews on the Cleveland Road. Can we begin discussion on Highway 281? Muzzy.

Gifted Hands
Reflexology & Massage
Spa Package Available

Available for appointments on Fridays...LaMoore (Meritage Bldg.)
Call 701-742-2767
Cora Heier

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

FIRE EMERGENCY DECLARATION BURN RESTRICTION PROCLAMATION LOGAN COUNTY, NORTH DAKOTA

Dated: April 10, 2024 WHEREAS, Logan County, North Dakota has and is expected to endure periods of abnormally dry conditions during spring, summer, and fall;

WHEREAS, Logan County, North Dakota has sustained or been threatened with rural fires annually and Logan County Emergency Management has been in consultation with local fire departments; and

WHEREAS, all available resources remain committed to protecting life and property; and

WHEREAS, the impact of fires could threaten the economic vitality of Logan County, and the health, well-being and safety of citizens; and

WHEREAS, the cost of response and the inordinate equipment wear may be in excess of county resources; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Logan County Commissioners declares a Fire Emergency and Burn Restriction to include a total ban on the ignition of campfires, agriculture or cropland, patio fireplaces and chimineas burning

organic material, aerial/ground fireworks, garbage/pit burning, gas camp stoves, charcoal grills/smokers, smoking, and unnecessary off-road motorized travel when the North Dakota Rangeland Fire Index is in the High, Very High, or Extreme category and/or a Red Flag Warning has been issued for Logan County until further notice.

Additionally, burning using gas patio fireplaces and chimineas, gas grills/smokers, pellet grills/smokers, and wood grills/smokers is banned when the North Dakota Rangeland Fire Index is in the Very High, or Extreme category and/or a Red Flag Warning has been issued for Logan County until further notice.

Additionally, controlled burns are restricted entirely until approval by the local fire response authority that has jurisdiction over the designated area has been granted. ANY INDIVIDUAL WHO WILLFULLY VIOLATES THE BURN RESTRICTOIN IS GUILTY OF A CLASS B MISDEMEANOR

Mother's Day

**Enderlin VFW
May 10 -(5 PM to 8 PM)**

**Sauteed Sirloin Tips
or Breaded Shrimp**
Order Off The Menu (as available)

Dinner's Include:

Choice of Potato - Cheesy Hashbrowns, Baked, French Fries, Tots or Wedges

Soup and Salad Bar

Lettuce Salad (with all the fixings)
Cookie Salad and Italian Salad
Vegetable Beef and Tortellini Soup
Dessert - Mini Cheesecake

Every Mother will receive a Flower
(Flowers by Diane's Greenhouse - Buffalo, ND)
Mother's Day Drawings
701-437-3914

WENDEL LIVESTOCK

Annual Angus Production Sale 6:00 PM
MONDAY, MAY 13, 2024
Buy a W2L bull and get an extra bidder on your calves!

Selling
**100 Bulls
80 Heifers**

Weighted in Genetics.
Loaded with Value

Mike & Shari Wendel
10213 68th St SE
LaMoore, ND 58458
H: (701) 883-5254
C: (701) 710-0425



W2L Accomplishment 314
CED +12 BW -0.4 WW +96 YW +173 Milk +27
RE +0.64 Marb +.33 SM +63 SC +237
Accomplishment x Patriarch Reg # 20751785

Check us out online!
www.wendellivestock.com

Turning 65 soon? Have Medicare questions?

**CALL ME - Your local Medicare agent
to go over your options.**

Jamie Lagodinski

Call: 701-830-2174 or 701-493-2541
wrightins@drtel.net • www.wrightinsurance.biz



Offices in:
Edgeley, ND
Gackle, ND

Wright Insurance is an equal opportunity provider.



April Happenings at Marian Manor HealthCare Center



The year seems to be going by so fast. It is hard to believe that the school year is almost over. The farmers are trying to get the crops in between the little rain showers. The residents are getting excited for warmer weather to come so they can enjoy the outdoors. Hopefully it won't be so windy.

We had worship services in the chapel this month virtually. If the resident would rather watch church services on their tv in their room we assist them with that also.

Father Gary Benz had weekly Mass for the residents and Deacon Lance had a rosary/communion service for the residents. If the residents want to watch services on their tv in their room we assist them with that also. Laura Wehri, Jan Cooper and Lavon Weinberger helped with the services. Thank you ladies for your help.

The monthly birthday party was hosted by Marian Manor. Lunch was provided by Marian Manor. The residents really enjoyed the delicious lunch. A special thanks to Ciara Scherr for helping serve at the party. We really appreciated the help. The residents celebrating a birthday this month are: Janice Richter and Anna Wagner. Happy birthday to the both of you!

Monthly games were sponsored by the activity department. A special thanks to Ciara Scherr for helping with bingo on April 20 & 21. The residents really enjoy playing bingo.

We had three new residents this month- Jean Bechhold of Glen Ullin, Ted Wagner of Glen Ullin, and Ernest Fitterer. Welcome to the home.

We had two residents discharged this month- Ernest Fitterer and

Yvonne Combs. We wish them the best.

We had three residents enter eternal rest- Vernon Glass, August Schaaf, and Mervin Ihli. We wish to express our deepest sympathy to the families.

We received some flower arrangements from the family of Mervin Ihli. Thank you for sharing them with us.

A very special thank you to the families that donated flower arrangements, candy, goodies, fruit and treats for the staff. It was greatly appreciated.

We received some wonderful donations- a dresser from Mervin Ihli family. Thank you so much. They are greatly appreciated.

On April 24 & 25 the State Health Department hosted an Infection Control Conference that was held in Bismarck and Emily Schneider attended.

We have two new employees- Jessica Wadkins and Janell Rey Aguire both in Housekeeping. Welcome to the job!!!

Upcoming events: May 8 Discussion Group at 2:30, May 10 Mother's Day party at 2:30, May 14 Colleen Reinhardt will perform at 2:30, May 15 Resident Council at 2:30, May 15 Evening Card Bingo at 6:45pm, May 19 Bingo at 2:30, May 20 Evening Card Bingo at 6:45pm, May 22 the Price is Right at 2:30, May 24 Name Burst at 2:30, May 29 Birthday party at 2:30, and May 31 Po-ke-no at 2:30.

Happy memorial day on may 27!! Everyone is welcome to attend all activities. Hope everyone has a great month!!!

Preventing tickborne diseases

With the first ticks of the year already being spotted in the state, North Dakota Health and Human Services (HHS) is asking North Dakotans to be aware of ticks and the diseases they carry including Lyme disease, anaplasmosis and Rocky Mountain spotted fever.

Ticks live in grassy, brushy or wooded areas. They can be active when temperatures are above freezing with little to no snow cover. To prevent tick bites, take the following steps:

- Avoid wooded and brushy areas with high grass and leaf litter and walk in the center of trails.
- Use an Environmental Protection Agency (EPA)-registered insect repellent. EPA's search tool can help North Dakotans find the right product.
- Check body and clothing for ticks after coming indoors. When doing a body check, search in and around the hair, in and around the ears, under the arms, inside the belly button, around the waist, between the legs and the back of the knees. Be sure to check your child, too.
- Check pets daily for ticks and talk to a veterinarian about best tick prevention products.
- Keep yards mowed and litter free. Ticks can be found around homes and neighborhoods.
- If a tick is spotted on the body

and is attached to the skin, prompt removal is important to lower the risk of tickborne disease transmission. Use a fine-tipped tweezers to grasp the tick and pull upward with steady, even pressure. After removing the tick, thoroughly clean the bite area and dispose of the tick by putting it in alcohol, placing it in a sealed bag/container, wrapping it tightly in tape or flushing it down the toilet.

Contact a health care provider if any of these symptoms appear 30 days or less after a tick bite: rash, fever, fatigue, headache, muscle pain and/or joint swelling and pain.

In 2023, North Dakota Tick Surveillance through HHS recorded 858 American dog ticks, three deer ticks and one lone star tick between April and August. This data is recorded with the help of volunteers across the state. Ticks are submitted for identification and testing from April until November. North Dakotans can also help by sending pictures and location information about ticks they find by emailing NDTicks@nd.gov.

Tick identification and surveillance helps HHS identify the types of ticks and tickborne diseases present in North Dakota.

For more information on tick prevention and tickborne diseases, visit hhs.nd.gov/health/diseases/tickborne.

Deer Season Set, Apply Online

North Dakota's 2024 deer season is set, with 50,100 licenses available to hunters, down 3,300 from last year.

In addition, muzzleloader licenses decreased by 66 and restricted youth antlered mule deer licenses remained the same.

Casey Anderson, North Dakota Game and Fish Department wildlife division chief, said population, harvest and survey data indicate the state's deer population is stable to decreasing in the southeastern part of the state.

"The 2023-24 winter was one of the mildest on record. However, fawn production was reduced following extreme winter conditions during 2022-23, which limited population growth despite reduced gun licenses during the 2023 hunting season," Anderson said. "Modest license allocations are intended to maintain hunting opportunities while encouraging population growth in the state."

High-quality deer habitat is not abundant, which has limited the potential for population recovery. If CRP contracts continue to expire, by 2026, Anderson said 85% of the once 3.4 million acres present in 2007 will be lost.

"Habitat does not have to be CRP but needs to fulfill winter and fawning habitat needs in particular for numbers to bounce back effectively," he said.

The spring mule deer survey showed western North Dakota's population is 1% higher than last year, following record low fawn production in 2023.

North Dakota's 2024 deer gun season opens Nov. 8 at noon and continues through Nov. 24.

Applicants for regular deer gun, gratis, youth and muzzleloader can apply online through the Game and Fish Department's website at gf.nd.gov. The deadline for applying is midnight June 5.

Those who didn't apply last year will lose accrued points by not applying or purchasing a point this year.

A general game and habitat license is required when applying for a deer license. If the applicant has not already purchased one for the 2024-25 season, the license will be added to their cart upon checkout. The applicant has the option of having the general game and habitat license refunded if their deer license is not drawn in the lottery.

Gratis applicants who have previously applied online will automatically have their land description carried forward to this year's application. However, any changes with land descriptions from last year's application must be made prior to submitting the 2024 application.

Gratis applications received on or before the regular deer gun lottery application deadline will qualify for an any-legal-deer gratis license. As per state law, gratis applications received after the deadline will be processed based on licenses remaining after the lottery.

Total deer licenses are determined by harvest rates, aerial surveys, depredation reports, hunter observations, input at advisory board meetings, and comments from the public, landowners and department field staff.

Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
SCS Carbon Transport LLC
Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

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A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary

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Funeral Notice

Marie M. (Wolf) Kornhauser



October 10, 1962 - December 25, 2023

Driscoll, Texas — Marie M. Wolf was born in Richardton, ND on October 10, 1962, to Philip and Mary (Hellman) Wolf. She was raised on a family farm south of Glen Ullin, ND, with two brothers Eugene and Joseph, and four sisters, Darlene, Carol, Janet and Joyce. There, she and her siblings spent countless childhood summers tending to farm animals and sneaking produce from the garden; winters were spent sled riding with her siblings or playing cards and board games with the family during the cold winter evenings. Marie graduated from Glen Ullin High school in 1980 and began her young adult life in Bismarck, ND. In 1989, Marie welcomed her first daughter, Aaron, and her second, Tiffany, a few years later in 1992. Before her daughters began grade school, she moved to Washburn, ND and in 1995, married Russell Jaeger. They were married until 2007. Marie ultimately moved back to Bismarck, ND. In 2011, she married the love of her life, Daniel, and moved to Corpus Christi, TX shortly after. Always seeking opportunities to soak in the sun and feel sand between her toes, Marie quickly made Texas her home. When she wasn't oceanside, she was collecting and growing a variety of plants with her father-in-law, Henry, or perfecting her Italian cooking

skills with her mother-in-law, Ann. Marie became a grandma in 2015, after the birth of her only grandson, Graham. She found great joy in shopping for unique toys and candies to include in his monthly care packages, spent countless hours listening to knock-knock jokes and giggles on zoom, and looked forward to her trips to visit him each summer. Marie had a knack for making friends wherever she went due to her bubbly and charismatic demeanor. She worked various customer service jobs throughout her life that benefited from her welcoming personality and hard work ethic. Some of her most notable careers were at Med-Center One Prairieview Nursing Home in Underwood, ND, Cenex in Washburn, ND, Riddles Jewelry in Bismarck, ND, and the Navy Exchange in Corpus Christi, TX.

Marie fought a short, but courageous battle against Pancreatic Cancer but ultimately lost her fight on December 25, 2023.

Marie is survived by her husband, Daniel Kornhauser; daughters Aaron Hughes (Jordan) of Minot, ND and Tiffany Jaeger of Hancock MI; grandson, Graham Hughes; siblings Joseph (Roslyn) Wolf of Glen Ullin, ND; Darlene (Larry) Kueffler of Lemmon, SD, Carol (Steve) Rosin of Woodbridge, CA, Janet Ellwood (Kurt Schnoor) of Albany, OR, Joyce (Dave) Holkup of Wahpeton, ND and multiple nieces and nephews.

Marie was preceded in death by parents Philip and Mary Wolf, brother, Eugene and brother-in law Richard Ellwood.

In May, Marie's ashes will be brought home to North Dakota. There will be a funeral mass at 10:00 am, May 13th, 2024 at Sacred Heart Catholic Church followed by burial at St. Joseph Catholic Cemetery, both in Glen Ullin, ND. A luncheon will be served at the Cabin at the Glen Ullin City Park after Mass and burial.

- Drain water: Drain all water from boats, motors, bilges, and live wells before leaving the area.
- Dry gear: Allow all gear to completely dry before using it in another body of water.
- Dispose of bait properly: Never release unused bait into the water.
- Stay informed: Learn about the ANS species in the park you're visiting and follow any guidelines or regulations provided by park staff.

NDPRD has 12 state parks that have water access available for recreation purposes. Therefore, it is important that visitors utilizing and transporting watercraft clean, drain and dry all equipment between uses.

Not draining water can be extremely hazardous and may cause negligent transportation of ANS to various locations.

Protect parks from invasive species

The North Dakota Parks and Recreation Department (NDPRD), in partnership with the North Dakota Game and Fish Department, is highlighting the importance of stopping the spread of Aquatic Nuisance Species (ANS).

Nuisance, or invasive, species are aggressive species that grow and reproduce rapidly, displace native species, and cause significant disturbance to the areas they are present. Park visitors play a vital role in helping prevent the spread of invasive species across North Dakota through some quick and easy tasks:

- Clean your gear: Before leaving a body of water, thoroughly clean all equipment such as boats, kayaks, fishing gear, and any other gear that comes into contact with water. Remove all plants, mud, and debris.

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 11, 2024

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 11, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Secretary of State's website at vote.nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, no person may be elected or appointed to serve any portion of a term representing North Dakota in the U.S. Senate or the U.S. House of Representatives if that person could be 81 years old by December 31 of the year immediately preceding the end of the term, and any such person is prohibited from appearing on the ballot. If a superior law requires age-limited candidates to appear on the ballot in a primary or general election, the candidates' age on December 31 of the year immediately preceding the end of the term they are seeking must be printed next to the names of all candidates for all federal legislative offices in future elections. The article also requires the Attorney General to zealously defend Section 4 of the article in the courts of this state or of the United States. The article would become effective immediately upon approval by the voters. If the measure conflicts with any other provision of the state constitution, the measure states it would prevail over the other constitutional provisions.

The estimated fiscal impact of this measure is \$1,000,000.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

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HELP
WANTED

Hot Stuff Pizza is looking for someone to work in the Pizza Department at Cenex in Glen Ullin, 2-3 days per week. Must be able to work every other weekend. Please contact Brian at Cenex to fill out an application.

348-3101

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Please join us in honoring
Connie Madsen



for her many years of dedication to
St. John's School
Thursday, May 2nd
4:00pm-6:00pm
St. John's Catholic School Gym
Cake & coffee will be served.

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Richland #44 School District
701-372-3713
www.richland44.com

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- Elementary Teacher

Classified Positions

Benefits included with the following open positions

- Head Cook - Elementary (\$19/hr)
- Custodian - Full Time (\$18/hr)
- Paraprofessional - Elementary (\$18/hr)
- Paraprofessional - Preschool (\$18/hr)
- Route Bus Driver - (\$19,000 plus \$1,000 signing bonus)

Fall Coaching Positions

- Volleyball (Junior High Coach)
- Football (Assistant Varsity Coach)
- Football (Junior High Coach)

Special Events

THANK YOU

During a time like this we realize how much our friends and relatives really mean to us... Your expression of sympathy will always be remembered.

The family of William "Bill" Stach

Commercial Property for Lease

BUSINESS FOR LEASE

ANAMOOSE, ND.
JDA has a completely renovated turkey steakhouse restaurant in a historical bank building for lease at 624 Main Street. Interested parties please call: (701)889-3522 or email: cityofanamoose@yahoo.com. (NorthSCAN)

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Miscellaneous

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LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397. ND Newspaper Association. (NorthSCAN)

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Help Wanted

HOUSEKEEPER NEEDED
for handicapped person. Willing to do light house work, once every other week. Call 701-648-0334.

WANTED! EXECUTIVE DIRECTOR
Competitive Pay, Full Time, Benefits package. Seeking visionary for our community's future! Call the Hettinger Chamber Office for more information: 701-567-2531. (NorthSCAN)

NOW HIRING:
FT Restaurant/Bar Manager for Steele Vets Club. Great Salary with Benefits. Send Resume/Letter of Intent to Commander Brian Bartlett 2393 39th St SE Steele, ND 48482. (NorthSCAN)

FOSTER COUNTY, ND is seeking a full time Deputy Sheriff. Starting pay is \$60,000 annually. Complete job application at: fostercounty.gov (NorthSCAN)

WENTZ LIVING CENTER hiring FT night RN or LPN. Flexible scheduling, 3-12-hour shifts, every 3rd weekend, rotating holidays, excellent wages, benefit package, \$10,000 sign on bonus. Contact Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE. (NorthSCAN)

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

Services

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701-899-0682 or 701-356-9501
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PRAIRIE VIEW APARTMENTS
Hankinson, ND
1 & 2 Bedrooms Available
Income Based
All Utilities Paid
No Steps/Some with Onsite Laundry
Non Smoking
Call Jaime @ 701-899-0682 or 701-356-9501
Professionally Managed by Prairie Homes Management
TTY: 1-800-366-6888 EHO

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A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

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Free valuation. (NorthSCAN)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
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Midwest Carbon Express CO2 Pipeline Project
Siting Application
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TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
Legal No. NMO000198 – Published
Wednesday, May 1, 2024

14 facts about law enforcement

BY METRO CREATIVE CONNECTION

Law enforcement professionals are in the business of keeping people safe and secure. Statista reports that, in 2022, there were 70,566 police officers across Canada and 708,001 officer employed in the United States.

People from all walks of life work in law enforcement, where careers include dispatchers, crime scene technicians and police chiefs. The law enforcement field is vast and interesting, and the following are 14 facts about those who protect and serve, courtesy of Fact Retriever, Kiddle, the National Law Enforcement Memorial Fund and the Law Enforcement Legal Defense Fund.

1. The Royal Canadian Mounted Police provide police services to every province in Canada except Quebec and Ontario.

2. In 1916, Georgia Ann Robinson became the first African American police woman.

3. Law enforcement agencies are still staffed primarily with men. However, about 12 percent of sworn law enforcement officers in the U.S. are women.

4. The deadliest day in law enforcement history was on September 11, 2001. Seventy-two officers were killed while responding to the terrorist attack on the World Trade Center and other locations.

5. Police are trained in first aid and rescue because they usually



COURTESY METRO CREATIVE CONNECTION

are the first to arrive on the scene of an emergency.

6. The police are known by different names in other countries. In Ireland, for example, they are known as the Garda.

7. Around 90 percent of London's police officers do not carry firearms.

8. Police in the United States cannot make an arrest without probable cause and the intent to prosecute.

9. The vast majority of Americans (71 percent) are satisfied with local police.

The law enforcement field is vast and interesting, and the following are 14 facts about those who protect and serve, courtesy of Fact Retriever, Kiddle, the National Law Enforcement Memorial Fund and the Law Enforcement Legal Defense Fund.

10. Most cops (95 percent) never fire their service weapons on duty during their entire careers.

11. 99.9 percent of police calls are resolved peacefully.

12. In colonial America, law enforcement officers had less authority and personnel and were not effective at apprehending criminals. The church congregation would hold trials to "catch" criminals.

13. The first policing organization was created in Egypt around 3000 BCE. However, Nicolas de la Reynie was the first Lieutenant General of the Paris police, and his views on law enforcement were used to form the basis for modern police forces.

14. Only about one-third of a police officer's time is spent actually enforcing crime. Officers spend the majority of their time maintaining the peace and solving problems.

Minutes of April 8 Hebron City Council meeting

**Regular City Council Meeting
Hebron Community Center
April 8, 2024, 7:00 pm**

Members of Council present were: Mayor Grant Walth, Council President Harvey Tibor, Council Vice-President Steve Dittus, James Hong and Kyle Slinkard. Also present: City Supervisor Chad Stern, City Engineer Jason Gerving via Zoom, Jane Brandt of the Hebron Herald and Auditor Erin McCutchan. Visitors present: Kyle Fischer of Maguire Iron. Not present: Councilmen Ray Torres, Michael Coots and City Attorney Scott Solem.

The meeting was called to order at 7:01 pm. March regular meeting minutes were reviewed and a motion was made to approve them. Dittus/Hong MCU.

March vouchers were reviewed and a motion was made to approve them. Hong/Tibor MCU.

March 2024	
23824 Bank.....	\$27,599.69
23825 Miles	
Bainter Sr.	\$7,000.00
23826 AFLAC	233.50
23827 Aramark	438.15
23828 AT&T	126.78
23829 City of Dickinson	2,607.00
23830 Farmers Union Oil	1,320.49
23831 Hebron Herald ...	457.01
23832 Library World.....	495.00
23833 MDU	3,685.43
23834 Morton County Auditor	3,360.00
23835 ND Dept of Health.....	25.00
23836 New Era Repair.....	7,066.00
23837 One Call Concepts	1.30
23838 Postmaster	156.00
23839 Powerplan.....	2,395.16
23840 RC Mechanical..	435.00
23841 Forms	163.13
23842 RS Jack & Jill	95.17
23843 Solem Law Office	250.00
23844 Southwest Water	8,718.13
23845 Westlie Motor Co.	67.61
23846 Workforce Safety.....	2,427.38
23847 ZEP Sales	143.11
23848 Chad Stern	1,851.07
23849 Craig Engle.....	685.54
23850 Dawn Perrin-Ramos	1,137.81
23851 Erin McCutchan.....	1,381.02
23852 Jerel Erickson	611.89
23853 John Carlin Jr.	186.67
23854 Keith Redman	590.00
23855 Tom Buenerkemper	282.13
23856 Hebron Brick	800.00
23857 Marco	143.11
23858 WRT.....	370.19
23859 Zuroff Repair	98.00
23860 Berry Heinle	667.87
23861 Chad Stern	2012.79
23862 Craig Engle	600.27
23863 Dawn Perrin-Ramos.....	967.29
23864 Erin	

McCutchan.....	1,381.02
Total	\$82,933.70
Electronic	
RevTrack	212.86
IRS	3,789.57
Dakota Community	10.00
NDPERS.....	5,774.92
Total	\$9,787.35
23865 Jazmine Berg	55.41
23866 Jerel Erickson....	658.06
23867 John Carlin Jr. ...	128.00
23868 Keith Redman..	480.96
23869 Tom Buenerkemper	180.08
Total	\$1,502.51
Sub-Total.....	\$84,436.21
Total	\$94,223.56

Attorney Solem arrived at 7:05 pm.

There were no building permits for the months of March.

Delinquent water bills were discussed and 14 door tags will be sent out.

The police report was reviewed for the month of March.

There was no court report for the month of March.

Visitor Kyle Fischer of Maguire Iron was present to provide Council with a bid for the interior maintenance of the water tower. Fischer stated that the interior of the water tower was last sealed approximately 16 years ago. He stated that the typical life span of the interior epoxy coat is 12-15 years. Council was presented with the inspection report of the tower. Fischer stated that the interior would be sandblasted, primed and sealed with a durable epoxy finish. The cost of the maintenance would be \$56,000.00. A motion was made to refinish the interior of the water tower. Tibor/Hong MCU. Discussion was held concerning the exterior of the water tower and to paint the tower peak red as it had been in the past. Fischer stated he would bring a quote for that to the next meeting. He stated that if the council so chooses to approve the exterior paint the price would be locked in for next year, giving council the opportunity to budget for such maintenance.

City Engineer Jason

Gerving was present over Zoom to discuss with council the monthly Engineer's Report. Gerving stated the advertisement for Summit Avenue bids was out and AE2S had inquiries from contractors regarding the project. Gerving stated everything with the Department of Environmental Quality was complete and that the city should expect to get some bids for the project. Gerving stated that the bid opening would take place April 11 at 10 am at the Hebron Community Center for any council member that is interested in attending. Gerving stated that he had not yet heard from CC Steel concerning the sewer televising but would be contacting them to find out when they are coming to Hebron. A special meeting is set for April 15th at 5:45 pm to accept bids for the Summit Avenue project.

Supervisor Stern reported that the street north of the school needs repair. Stern stated that water from west of Elk Street all drains down to Elk Street and down the middle of the street causing damage to the asphalt surface. Stern stated that options should be looked at to determine if a valley gutter made of concrete should be installed down the middle. Gerving stated he would look into prices for different options for repair to the street and proper drainage. The Garbage Ordinance was discussed. Stern stated that the current ordinance has a can size limit of 45 gallons. He instructed the crew on garbage pickup to tag oversized cans as a warning they would not be picked up and if the cans appeared the following week they would not be picked up. Auditor McCutchan provided council with a list of 33 properties with oversized cans. The garbage rates were discussed and Councilman Dittus would like to visit more with Auditor McCutchan concerning the rates and accounts for the garbage fund.

The employee handbook was discussed and corrections have

been made. The handbook will be distributed to the council for final approval.

Auditor McCutchan stated that after discussion with Supervisor Stern, Spring Clean-up Week will fall on Monday, May 20th through Saturday, May 25th. A liquor transfer from Brick City Bar for the April Showers event was reviewed and a motion was made to approve the transfer. Tibor/Hong MCU.

McCutchan reminded council of the Summit Avenue project bid opening on April 11th at 10:00 am, then following on April 15th at 5:45 pm, the special meeting to accept bids, and then the Board of Equalization to follow at 6:00 pm.

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

SCS Carbon Transport LLC
Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

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Discussion was held concerning the installation of a fire hydrant around the Brick City Motel. The hydrant was approved some time ago but had never been installed. Supervisor Stern along with City Engineer Gerving will work together with the Fire Department to find the right placement for the hydrant and what it would cost to run water line if necessary.

The meeting adjourned at 8:02 pm. Hong/Dittus MCU.

These minutes are being published subject to review and revision by the governing board.

Grant Walth
Mayor

Erin McCutchan
Auditor

Bismarck, ND 58505.

A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
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The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary

Effective advertising cannot be achieved without reaching the right prospects. Where you advertise can be as important as what you advertise. This publication's proven track record is your key to getting results. For more information without obligation, call us at the Hebron Herald

Emmons County Record receives 15 awards from newspaper association contest

Newspaper receives 7 first-place, 4 second-place, 3 third-place awards plus honorable mention

Emmons County Record Staff Report
info@lintonnd.com

The Emmons County Record was recognized at the state level coming out of the North Dakota Newspaper Association convention after receiving 15 awards for its news coverage, advertising and design layout.

The Better Newspaper Contest award ceremony took place at the 138th NDNA convention held May 2-4 at the Baymont Inn in Mandan.

Newspapers across North Dakota competed in 60 categories, which included ad designers, reporters, editors and photographers. All awards were judged by a newspaper association outside of North Dakota and were distributed throughout five categories including large and small multi-day newspapers and large, medium and small weekly newspapers.

The Emmons County Record competed in the large-weekly category taking home seven first-place, four second-place and three third-place awards along with an honorable mention.

First place

Associate Publisher Kelli Ameling, Sports Editor Mark Weber and Graphic Designer Amber Kelsch each took home first-place awards.

Ameling took first place best reporting series for "Broadcasting teacher, judge embezzles from school," best feature photo for "Observing America," best

news photo for "Taking a seat," best picture story for "Bull Bash" and best sports photo for "Lil' Snot."

"Dramatic moment," a judge said for Ameling's "Taking a seat" win. "A stand-out rodeo photo in this category and among other rodeo photos in the competition."

Another judge wrote "Bull Bash" had a "strong lede image" and page full of "good action photos."

"Rider flying. Snot flying. Foot still attached to stirrup," a judge wrote about "Lil' Snot." "Great photo!"

Ameling also shared a first-place finish with Kelsch for their work on best section/feature front design.

Weber rounded out the Emmons County Record's first-place awards by receiving best reporting on his coverage of "Bismarck man found dead in rural area near Linton."

Judges did not give comments on the design or best reporting categories.

Second place

Ameling took second place in best editorial for "Affirmation vs. Information," best government series for "Emmons County sued by former employee over fence placement," and best spot news coverage for "Man arrested after minor was 'willingly' picked up in Linton."

"Very informative, excellent detailed coverage," a judge wrote about Ameling's best government series win. "Sentences clear and concise."

Another judge also stated Ameling had thorough coverage when it came to her best spot news story.

"Thorough coverage of an incident both frighteningly familiar these days but with an international twist," the judge wrote.

Managing Editor LeAnda Staebner received a second-place award for best reporting series on her coverage of "Bakker School closing."

Judges did not leave comments on the award given.

Third place

Rounding out the placeholders in the categories, Ameling placed third best front-page design and best government series for "Carbon pipeline proposed in Emmons County," while Weber received best sports feature for his coverage of "Lions, Lady Lions hold fundraiser for Coach 'Doc.'"

"Very detailed coverage; allows one to follow what is happening," a judge said of the pipeline entry.

Judges did not leave a comment for the best sports feature winner.

Honorable mention

Although not placing in the category, Ameling received an honorable mention for best reporting coverage of "HMB superintendent put on paid admin leave."

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(05-07-2024)



Check out our Market Report at:
WWW.HERREIDLIVESTOCK.COM
AND ON  FACEBOOK
605-437-2265


VALLEY TELCO CHANNEL 290

WWW.CATTLEUSA.COM

Upcoming Sales

FRIDAY, MAY 10 - Weigh Up Cows & Bulls @ 8 AM CST followed by Feeder Sale

FRIDAY, MAY 17 - Big Annual Spring BBQ Grass Cattle Sale

FRIDAY, MAY 24 - NO SALE. Memorial Weekend.

FRIDAY, MAY 31 - Weigh Up Cows & Bulls @ 8 AM CST followed by Feeder Sale

FRIDAY, JUNE 7 - Weigh Up Cows & Bulls, Feeders, Cow/Calf Pairs, Bred Cattle

FRIDAY, JUNE 14 - Weigh Up Cows & Bulls, Feeders, Cow/Calf Pairs, Bred Cattle

FRIDAY, JUNE 21 - Weigh Up Cows & Bulls, Feeders, Cow/Calf Pairs, Bred Cattle

FRIDAY, JUNE 28 - Weigh Up Cows & Bulls, Feeders, Cow/Calf Pairs, Bred Cattle

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Owners	ND Field Reps	East River
Kent Fjeldheim 605-848-3459	Larry Fettig 701-471-1348	Harry Kirschenmann 605-281-9824
Neal Becker 701-368-9357	Tony Fettig 701-321-1368	West River Scott Ulmer 605-848-3944
	Cal Triepke 701-866-0515	

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STORE TEAM
AT OUR
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This position offers competitive pay; an excellent benefits package that includes health, dental and vision insurance, paid vacation, profit sharing and 401K plan. If hired the applicant will learn valuable skills such as inventory management, customer service skills, as well as numerous other skills that apply to the industry.

If interested stop by our Napoleon location to get an application or call the Store Manager at 701-754-2252

Thank you for
being an
Emmons County
Record
Subscriber!

BRIEFS

Fire hydrant flushing begins in Mandan

Public Works crews in Mandan have begun flushing public fire hydrants.

Fire hydrants are flushed to ensure they are working properly, and to maintain a quality water supply by flushing out any sediment or rust and bringing fresh water to the ends of distribution lines.

The work will continue through the summer months. Residents might notice rusty water. If that happens, run

water in a bathtub or outside water spigot until the water clears up, the city said.

Questions can be directed to the Public Works Department at 701-667-3240.

Law officers to crack down on seat belt violations

Law enforcement agencies across North Dakota have extra patrols on the road to crack down on seat belt violations.

The “Click It or Ticket” campaign will run through

June 2, according to the state Transportation Department.

North Dakota’s seat belt law became a primary enforcement in August 2023, meaning no other violation is required for a driver to be pulled over and issued a seat belt citation. The law also requires all occupants of a vehicle to buckle up, regardless of where they are sitting in the vehicle.

“Click It or Ticket reminds us that seat belts aren’t optional extras — they’re essential tools for protecting

yourself, your loved ones and others on the road,” Morton County Sheriff Kyle Kirchmeier said.

Meanwhile, a “Drive Sober or Get Pulled Over” enforcement campaign during March resulted in 145 alcohol or drug-related citations, including 82 for DUI and 31 drug-related arrests, according to DOT.

The campaigns are part of the state’s Vision Zero strategy to eliminate motor vehicle crash fatalities and serious injuries on North Dakota roads.

For more information, go to <https://visionzero.nd.gov/>.

Open Road Honda technicians awarded

Trent Mattern has earned the Honda Service Red Level Award, the highest award given to a Honda Powersport Technician and Riley Kovaloff recently completed week long training courses at the American Honda Motor Company facility in Irving, Texas.

The award was earned upon completion of 39 on-

line courses and 81 classroom hands-on modules. There are less than 50 Red Level technicians employed at U.S. Honda powersports dealerships.

Kovaloff has earned certifications in Advanced Chassis Service, Advanced PGM-FI, Advanced Carburetion and Routine Maintenance. Kovaloff also earned the Bronze level Award after completing the online courses and over 20 hours of classroom training.

Mattern and Kovaloff are technicians at Open Road Honda in Mandan.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

Legals

NOTICE OF REAL ESTATE SALE IN THE STATE OF NORTH DAKOTA, COUNTY OF MORTON IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC, Plaintiff,
v.
Sheri Magnuson, and any person in possession, Defendants.
CIVIL NUMBER: 30-2022-CV-00902
1. Judgment in the amount of \$231,875.03, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Morton County, North Dakota, on January 30, 2024, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
The West 40 feet of Lots 5 and 6, Block 95, First Northern Pacific Addition to the City of Mandan, Morton County, North Dakota.
Real Property address:704 7th Street NW, Mandan, ND 58554
The above real property is the subject of the Mortgage dated August 26, 2021, which Mortgagors, Sheri Magnuson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Fairway Independent Mortgage Corporation, its successors and assigns, and recorded in the office of the Clerk and Recorder of Morton County, North Dakota, on August 27, 2021, Instrument Number 505509, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 12, 2022, Instrument Number 510233.
3. In order to realize the amount of \$231,875.03, as of January 30, 2024, plus interest accruing thereafter on said amount at the rate of 2.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Morton County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Morton County, North Dakota, at the main entrance of the Morton County Courthouse located at 210 2nd Avenue NW, Mandan, North Dakota 58554, on June 4, 2024 (“Sale Date”), at 01:30 PM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagor or the Mortgagor’s attorney.
DATED this 29th day of April, 2024.
SHERIFF OF MORTON COUNTY
By: Mandi Snyder
Sheriff / Deputy Sheriff of Morton Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
5/3, 5/10, 5/17 - COL-ND-100022

NOTICE OF EXECUTION SALE IN DISTRICT COURT, MORTON COUNTY, NORTH DAKOTA
Civil No. 30-2023-CV-00841
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
vs.
Thomas Eastgate; Heather Eastgate, fka Heather Dschaak; any other person in possession; American Express National Bank; State of North Dakota by Workforce Safety & Insurance; Credit Bureau of Bismarck, Inc.; Capital Credit Union; Bobcat of Mandan, Inc.; Rivers Edge Plumbing & Heating, Inc.; Thomas E. Bjerklie; Thomas Ries; Patrick Niemacki; Judy Haas, and Michale Haas as assignees of State of North Dakota ex rel. Drew Wrigley, Attorney General; State of North Dakota ex rel. Drew Wrigley, Attorney General; Rent A Center; and Capital One Bank (USA), N.A.; Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on March 7, 2024, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Thomas Eastgate; Heather Eastgate fka Heather Dschaak; any other person in possession; American Express National Bank; State of North Dakota by Workforce Safety & Insurance; Credit Bureau of Bismarck, Inc.; Capital Credit Union; Bobcat of Mandan, Inc.; Rivers Edge Plumbing & Heating, Inc.; Thomas E. Bjerklie; Thomas Reis, Patrick Niemacki, Judy Haas, and Michale Haas as assignees of State of North Dakota ex rel. Drew Wrigley, Attorney General; State of North Dakota ex rel. Drew Wrigley, Attorney General; Rent A Center; and Capital One Bank (USA), N.A.; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Thomas Eastgate and Heather Eastgate together with costs and disbursements of said action, the sum of \$197,008.18, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on June 4, 2024, at the hour of 1:30 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows:
That part of Lot 4, beginning at the Southwest corner of said Lot and running Northerly 16 feet; thence Easterly 30 feet; thence Southerly 16 feet, to the South line of said Lot; thence Westerly 30 feet to the place of beginning and the West 70 feet of Lots 5 and 6, Block 47, Original Town, now City of Mandan, Morton County, North Dakota.
Parcel Tax ID: 65-2807000
(Street Address: 504 3rd Street NW, Mandan, ND 58554)
State Dated at Mandan, North Dakota, this 23rd day of April, 2024.
Kyle Kirchmeier
Sheriff of Morton County, North Dakota
By: Sgt. Mandi Snyder
Dean A. Rindy (ND ID #04206)
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
dean@okeeffeatorneys.com
sarah@okeeffeatorneys.com
5/3, 5/10, 5/17 - COL-ND-100017

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
SCS Carbon Transport LLC Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
5/3 - COL-ND-100019

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Tuesday, June 11, 2024 – Wednesday, June 12, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Tuesday, May 28, 2024.
STATE OF NORTH DAKOTA TO: Case No. 30869 In the matter of a hearing called on a motion of the Commission to consider the application of Summit Carbon Storage #1, LLC requesting consideration for the geologic storage of carbon dioxide in the Broom Creek Formation from the Midwest Carbon Express Pipeline in the storage facility located in Sections 31, 32, 33, and 34, Township 142 North, Range 87 West, Sections 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 35, and 36, Township 141 North, Range 88 West, Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, and 35, Township 141 North, Range 87 West, Sections 1, 2, 3, and 12, Township 140 North, Range 88 West and Sections 4, 5, 6, and 7, Township 140 North, Range 87 West, Mercer, Morton, and Oliver Counties, ND pursuant to North Dakota Administrative Code Chapter 43-05-01. View the draft storage facility permit, fact sheet, and storage facility permit application at www.dmr.nd.gov/dmr/oilgas/. Summit Carbon Storage #1, LLC intends to receive carbon dioxide from the Midwest Carbon Express Pipeline and sequester it in the Broom Creek Formation. The Commission will accept and consider written comments on the merits of the application and draft permit if received no later than 5:00 pm CDT June 10, 2024. Submit written comments to the Oil and Gas Division, 1016 East Calgary Ave, Bismarck, ND 58503-5512 or sforsberg@nd.gov. Further draft permit information may be obtained from Tammy Madche, and further hearing information may be obtained from Sara Forsberg, both at the ND Oil and Gas Division, 1016 East Calgary Ave, Bismarck, ND 58503-5512, 701-328-8020. Summit Carbon Storage #1, LLC, 2321 North Loop Dr Suite #221, Ames, IA 50010.
Case No. 30870 In the matter of a hearing called on a motion of the Commission to consider the application of Summit Carbon Storage #1, LLC to consider the amalgamation of the storage reservoir pore space, in which the Commission may require that the pore space owned by nonconsenting owners be included in the geologic storage, as required to operate the Summit Carbon Storage #1, LLC storage facility located in Sections 31, 32, 33, and 34, Township 142 North, Range 87 West, Sections 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 35, and 36, Township 141 North, Range 88 West, Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, and 35, Township 141 North, Range 87 West, Sections 1, 2, 3, and 12, Township 140 North, Range 88 West and Sections 4, 5, 6, and 7, Township 140 North, Range 87 West, Mercer, Morton, and Oliver Counties, ND, in the Broom Creek Formation, pursuant to North Dakota Century Code Section 38-22-10.
Case No. 30871 In the matter of a hearing called on a motion of the Commission to consider the application of Summit Carbon Storage #1, LLC for an order of the Commission determining the amount of financial responsibility for the geologic storage of carbon dioxide from the Midwest Carbon Express Pipeline in the storage facility located in Sections 31, 32, 33, and 34, Township 142 North, Range 87 West, Sections 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 35, and 36, Township 141 North, Range 88 West, Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, and 35, Township 141 North, Range 87 West, Sections 1, 2, 3, and 12, Township 140 North, Range 88 West and Sections 4, 5, 6, and 7, Township 140 North, Range 87 West, Mercer, Morton, and Oliver Counties, ND, subject to the application of Summit Carbon Storage #1, LLC for the geologic storage of carbon dioxide in the Broom Creek Formation, and enact such special field rules as may be necessary.
Signed by,
Doug Burgum, Governor
Chairman, NDIC
5/3, 5/10 - COL-ND-100020

Meadow Mobile Home Park - City Commission
NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION
Notice is hereby given that the City of Mandan has received a request from Community Management Group, LLC for consideration of a zone change from MHS (Trailer Park) to RH (Residential Mobile Home Park). Said property is A auditor’s Lot A of SE 1/4 NE 1/4 & Auditor’s Lot C of NE 1/4 NE 1/4 & Auditor’s Lot D of SW 1/4 NE 1/4 & Auditor’s Lot G of NW 1/4 NE 1/4 & Auditor’s Lot H of NW 1/4 NE 1/4 & NW 1/4 NE 1/4 (less 3.21a) 25.24 Acres in Section 34, Township 139N, Range 81W. The property is located at 117 Antelope Street (Meadow Mobile Home Park). Notice is further given that the Mandan City Commission shall meet at Mandan City Hall on Tuesday, May 7, 2024, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments>Plannings-Submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
4/26, 5/3 - COL-ND-100011

STATE OF NORTH DAKOTA COUNTY OF MORTON IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,
vs.
Joshua T. Schmidt, personally and personally as Corporate Officer, Advanced Exteriors, Inc., Defendant.
Civil No. 30-2024-CV-00389
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 17th day of April, 2024, at Bismarck, North Dakota.
/s/ Matthew Danielson
Matthew Danielson (State Bar Board Id. 09863)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599 (701)328-2781
Fax (701) 328-3870
Email mdanielson@nd.gov
Attorney for Plaintiff
4/26, 5/3, 5/10 - COL-ND-100003

Gateway Mobile Home Park - City Commission
NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION
Notice is hereby given that the City of Mandan has received a request from Community Management Group, LLC for consideration of a zone change from CB (Commercial) to RH (Residential Mobile Home Park). Said property is A auditor’s Lot A of N1/2 SW1/4 (less .091 acres RD & less Hoovestols 2 nd 3.75 acres & less part Meadowlands 2 nd 4.8 acres) in Section 26, Township 139N, Range 81W. The property is located at 112.6 th Avenue SE (Gateway Mobile Home Park).
Notice is further given that the Mandan City Commission shall meet at Mandan City Hall on Tuesday, May 7, 2024, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments>Plannings-Submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
4/26, 5/3 - COL-ND-100010

Notice to Creditors IN DISTRICT COURT COUNTY OF MORTON STATE OF NORTH DAKOTA SOUTH CENTRAL JUDICIAL DISTRICT
In the Matter of the Estate of Lisa J. Loneylight
CASE NO. 30-2024-PR-00029
NOTICE IS HEREBY GIVEN that Skylar B. Loneylight has been appointed as personal representative for the Estate of Lisa J. Loneylight on March 20, 2024. Pursuant to NDCC 30.1-19-01, all persons having claims against decedent Lisa J. Loneylight must present their claims within three (3) months after the date of the first publication or mailing of the notice or be forever barred. Claims must be presented to the personal representative Skylar B. Loneylight at his address: 3232 Twin City Drive, Mandan, ND 58554, or filed with the Court. Dated this 29th day of April 2024.
PAGEL HAGER LAW FIRM
1715 Burnt Boat Drive
Madison Suite
Bismarck, ND 58503
(701) 401-1000
shager@dakota.lawyer
By: /s/ Scott A. Hager
Scott A. Hager
ND Lic. No.: 05913
ATTORNEY FOR PERSONAL REPRESENTATIVE
5/3, 5/10, 5/17 - COL-ND-100021

NOTICE OF EXECUTION SALE STATE OF NORTH DAKOTA COUNTY OF MORTON
IN DISTRICT COURT SOUTH CENTRAL DISTRICT
Newrez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff, VS. Dylan Kern, North Dakota Office of State Tax Commissioner, and Occupants at 2103 7th Ave SW, Mandan, ND 58554, Defendants.

Case No. 30-2024-CV-00017
NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Morton, North Dakota, South Central, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on March 12, 2024, and hereafter described to the highest bidder for cash at public auction at the Morton County Courthouse located in Mandan, North Dakota, on May 21, 2024, at the hour of 10:00 AM of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$366,131.12, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows:
LOT 1, BLOCK 2, KEIDEL’S SOUTH HEART TERRACE THIRD ADDITION TO THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA. Street Address: 2103 7th Ave. SW, Mandan, ND 58554
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 8th day of April, 2024.
/s/ Kyle Kirchmeier
Sheriff of Morton County, North Dakota
BY: /s/ Deputy Sheriff
4/19, 4/26, 5/3 - COL-ND-100000

Notice of Shores At Lakewood 2nd - City Commission
NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION
Notice is hereby given that the City of Mandan has received a request from TRX Developers for a preliminary plat to be named Shores At Lakewood 2 nd Addition. The request includes a zone change from Ag (Agricultural) and R7 (Residential) to PUD (Planned Unit Development). Said property is a replat of Lot 1, Block 2, Lakewood 7 th Addition and the unplatted portion of Lot 1 of Lot B and Outlot A of Section 1, Township 138N, Range 81W, City of Mandan, Morton County, North Dakota. The property is located on the west end of McKenzie Drive SE. Notice is given that the Mandan City Commission shall meet at Mandan City Hall on Tuesday, May 7, 2024, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments>Plannings-Submittals. The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
To be published: April 26 & May 3, 2024
4/26, 5/3 - COL-ND-100013

Legals

REQUEST FOR BIDS NORTH DAKOTA DEPARTMENT OF TRANSPORTATION
STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29
The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2024 haying season.
NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, “Bids for Standing Hay”, and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.
Deadlines:
• Bismarck, Fargo, Grand Forks, and Valley City offices: 1:00 p.m. CDT Thursday, June 6, 2024.
• Dickinson office: 1:00 p.m. MDT, Thursday, June 6, 2024
NDDOT district offices:
• Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
• Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
• Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701) 787-6500
• Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
• Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500
5/3, 5/10, 5/17 - COL-ND-100016

Legals

STATE OF NORTH DAKOTA COUNTY OF MORTON
Scott Wilkens, Plaintiff,
V. Crista Barrett, Defendant.
IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT
SUMMONS
Civil No. 30-2024-CV-00377
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: December 20, 2023.
/s/Laura C. Ringsak
Laura C. Ringsak, #08146 Attorney for Plaintiff 103 S 3rd Street Ste. 6 Bismarck, ND 58501 (701) 255-1344
Lringsak@midconetwork.com
4/26, 5/3, 5/10 - COL-ND-100002

Legals

Katie L. Winbauer (ID# 09260)
BORMANN, MYERCHIN, ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
kwinbauer@bmelpp.com
Attorneys for Personal Representative
Probate No. 30-2024-PR-00028
In the matter of the Estate of Shelly Diane Simburger, a/k/a Shelly D. Simburger, Deceased.
NOTICE TO CREDITORS
IN THE DISTRICT COURT OF MORTON COUNTY.
STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Caleb G. Simburger, Personal Representative, 7521 Keepsake Lane, Bismarck, ND 58501; Bormann, Myerchin, Espeseth, & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, 210 2nd Ave. N.W., Mandan, ND 58554.
Dated: 04/12/2024.
/s/Caleb G. Simburger
Caleb G. Simburger
First Publication: April 26th, 2024
4/26, 5/3, 5/10 - COL-ND-100005

Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that a petition has been filed with the Kingston Township Board of Supervisors, Sargent County, North Dakota, requesting and praying that the Kingston Township Board of Supervisors vacate a certain public street/alley in the Village of Veda, more fully described as follows:
Lots Three, Four, Five, Six, Seven, Twelve, Thirteen, Fourteen, Fifteen, Sixteen, Seventeen, Eighteen, Nineteen and Twenty (3, 4, 5, 6, 7, 12, 13, 14, 15, 16, 17, 18, 19 & 20) in Block Ten (10); and a 11 of Block Eleven (11); all in the Original Addition to the Village of Veda.
NOTICE IS HEREBY FURTHER GIVEN that a public hearing will be held at James Lyon Farm Shop in Kingston Township, Sargent County, North Dakota, on the 8th day of May, 2024 at the hour of 7:30 clock p.m., at which time any interested person may give testimony and be heard regarding the petition to vacate such public street, described above.
BY ORDER of the Kingston Board of Township Supervisors, Sargent County, North Dakota.
Dated this 2nd day of April, 2024.
Sadie Siemieniewski Kingston Township Clerk Sargent County, North Dakota
Publish April 12, 19 & 26 and May 3, 2024

**STATE OF NORTH DAKOTA
COUNTY OF SARGENT**
**IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT**
James W. Lyon and Marlene D. Lyon, Plaintiffs,
vs.
Anna Siemieniewski, her heirs, devisees, legatees, or personal representative, and all persons unknown claiming any right, title, estate, interest, lien, or encumbrance in the real property described in the complaint herein,
Defendants.
**Court File No. 41-2024-CV-00028
Summons**
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
[¶2] This action relates to the quiet title of the following real estate located in Sargent County, North Dakota to wit: The South Half of the Northwest Quarter and Lots 3 and 4 also described as the NW1/4 of Section 1, Township 130 North, Range 53 West, Sargent County, North Dakota ("Property").
Dated this 16th day of April, 2024.
/s/ Timothy G. Richard
Timothy G. Richard (ND #05454)
Serkland law firm
10 Roberts Street North
 Fargo, ND 58102
 Phone: 701.232.8957
 trichard@serklandlaw.com
Attorneys for Plaintiffs
Publish April 19 & 26 and May 3, 2024

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
SCS Carbon Transport LLC Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).
On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.
On April 9, 2024, Burleigh County filed a request for a technical hearing.
On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.
A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State

BY PAT OLOFSON

The North Sargent Archery Team was hard at it again on Sunday, April 28, 2024. The Gwinner Community Hall was buzzing with people and the event had only been going on for about 15 minutes. You were greeted by members of the team as you came into the building for your brisket lunch. They were doing their part to earn money to go to Nationals at the beginning of May. They were handing out food and drinks, going around and filling your drink if needed, and running the money boards. Their was a wide selection of gift baskets, gift certificates and even a large round green metal Bison sign to bid on in the silent auction. If that wasn't enough, when you left the building, you went by the baked goods tables.
It was nice to see people come out and support the team. By the looks of the bids and people coming to eat they may have boosted their funds well to be able to make it to the National Tournament in Kentucky. They leave on May 8th early in the morning. It will not be all business though they have planned stops at Rinehart Targets in Janesville, WI, Louisville Slugger Museum and Bat Factory and then Churchill Downs in Louisville, Ky. Good Luck NS Archery Team!



NS Archery Team was hard at work. PHOTO BY PAT OLOFSON

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION
Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 22, 2024. Persons not receiving an application may obtain one from the offices of the County Auditor or at the following website: vote.nd.gov.
Given pursuant to authority of law this 23rd day of April, 2024.
Pam Maloney, Sargent County Auditor
Publish May 3 & May 10, 2024



ABSENTEE/MAIL BALLOT APPLICATION
SECRETARY OF STATE
SFN 51468 (10-2023)

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)		
<input type="checkbox"/> June (Primary) election	<input type="checkbox"/> City or city special election	<input type="checkbox"/> State or county special election
<input type="checkbox"/> November (General) election	<input type="checkbox"/> School or school special election	

Applicant Information: (ALL FIELDS REQUIRED)			
Voter's name		Date of birth	Daytime telephone number
North Dakota ID type used: (check one)			
<input type="checkbox"/> Driver's license		<input type="checkbox"/> Non-driver's ID	<input type="checkbox"/> Long-term care certificate (include with application)
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**		<input type="checkbox"/> Tribal ID	
<input type="checkbox"/> Applicant without ID*			
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)			
Residential address		City	State ZIP code
Ballot delivery address (if different from residential address)		City	State ZIP code
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.			
Signature (required)			Date

Applicant Unable to Sign:	
If the applicant is unable to sign the applicant's name, the applicant shall mark <input type="checkbox"/> or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."	
<div><div></div><div>Voter's Mark</div></div>	Printed name of person making mark or voter's signature stamp
	Signature of "witness to the mark"

*Applicant Without ID:		
If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an election.		
Printed name of attester		Driver's / non-driver's / tribal ID number
Signature of attester		Date Daytime telephone number

**Active Military and Overseas Voter:	
Check ONE (if applicable):	
<input type="checkbox"/> Citizen living outside of the United States	
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet within the United States	
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet outside the United States	
If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:	
<input type="checkbox"/> Mail <input type="checkbox"/> Email (provide email address): <input type="checkbox"/> Fax (provide fax number):	

Mail or submit to the auditor of your county of residence or appropriate election officer
(The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

READ

The Sargent County

Teller

ONLINE

NORDAKPUBLISHING.COM

Logan County Family & Community Wellness Agent

NDSU

EXTENSION
LOGAN COUNTY

By Dustin Hammond



Garden Your Way to a Happy, Healthy Life

With the rains we had this past week, I think I can finally say that April is National Garden Month. After the winter and the blues that come with it, there's no better way to celebrate spring than to get outside and get your hands dirty. Gardening is a great way to show everybody your colorful side with beautiful flowers or your practical side with fresh fruits and vegetables to provide for your family. These are some benefits of gardening and tips if you are new to gardening.

•Gardening helps relieve stress and also improves self-esteem. Gardening can reduce stress through exposure to nature, mental focus and meditation, and personal creativity.

•Gardening is a great way to get moving and can give you moderate physical activity. It provides all major muscle groups a good workout, including legs, arms, buttocks, stomach, neck and back. Please don't overdo it. If this is your first garden, keep it small and manageable so you don't get overwhelmed.

•Gardening may reduce your risk for dementia. It can help people cope with issues such as anxiety, depression and eating disorders. Gardens are peaceful and can be a place for individuals to think or talk.

•The "friendly" soil bacteria *Mycobacterium vaccae*, common in garden soil and absorbed by inhalation or ingestion of vegetables, has been found to alleviate symptoms of psoriasis, allergies and asthma.

•People who garden eat more fruits and vegetables than people who do not. Growing your own fruits and vegetables ensures you get the most nutrients from the freshest and ripest produce.

Unsure of what to grow? Think about what you like to eat. Try growing a salsa garden with tomatoes, onions and peppers or a pizza garden with herbs, tomatoes and pep-

pers. Growing a "three sisters" garden with corn, beans and squash is common in Native American culture. If you have limited space, how about growing food in pots on a deck or a step? A pollinator garden can attract bees, which are essential for food production.

Lettuce, Spinach and Onion Salad

Rinse spinach and leaf lettuce carefully. Tear large leaves into smaller pieces. Rinse, then slice spring onions thinly and mix with greens. If desired, rinse, then finely slice fresh radishes to add color to your salad.

Evaporated Milk Dressing
1/2 cup sugar
1/3 cup apple cider vinegar
1/2 cup evaporated milk
1/4 teaspoon salt

Add sugar to vinegar and stir until sugar dissolves. Beat in milk until mixture thickens. Serve with leafy greens.

Note: You can freeze remaining evaporated milk in a freezer bag or container and use within six months for best quality.

Two cups of mixed salad greens has less than 20 calories. One eighth of the dressing recipe has 70 calories, 1 gram (g) fat, 1 g protein, 14 g carbohydrate, 0 g fiber and 90 milligrams sodium

If you have arthritis, adaptive gardening tools are available. Our horticulture experts covered those two topics in this year's Field to Fork webinars. See www.ag.ndsu.edu/fieldtofork to view more than 80 recorded sessions if you missed them. I will often be in and out of the office over the next few weeks. If you need to contact me, please call the office at 701-754-2504 to check if I am available or email dustin.hammond@ndsu.edu.

(Adapted from publications by Brenna Stein, Former Dietetic Intern – NDSU Extension and Julie Garden-Robinson, Ph.D., RD, LRD, NDSU Extension food and nutrition specialist and professor)

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION

SCS Carbon Transport LLC
Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024
PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary
(NDNA)

Logan County Agriculture and Natural Resources (ANR) Agent

NDSU

EXTENSION
LOGAN COUNTY

By Justin Leier



Native Grasses for Pollinators

It is no secret that pollinators are struggling. There has been a steep decline in the acreage of their habitat coupled with the use of insecticides. This has created an urgent movement to create pollinator gardens, no matter how small they are. This past weekend, Emily and I planted the first of two pollinator gardens we plan to establish on the farm. This one is a mix of native wild flowers and two species of native grasses. These gardens provide a safe place for the pollinators to rest, eat and reproduce. Generally, when we discuss pollinator gardens, we think about flowers, especially native wild flowers. These are extremely important, however an often overlooked beneficial plant group is the native grasses.

Native grassland habitat is some of the most endangered in North America. For example, less than 1% of the original tallgrass prairie still exists. This reduction in native prairie grassland has placed enormous amounts of pressure on prairie dependent species of pollinators.

Fortunately, native grasses have been growing in popularity within the landscaping industry. Native grasses tend to be unique and fairly ornamental making them attractive. Additionally, native grasses have low nutrient requirements, high drought tolerance, and are great soil stabilizers. These characteristics make these grasses a great choice for landscaping projects designed to be low maintenance. What many people do not realize, is native grasses provide important ecosystem services to wildlife, including butterflies. Butterflies and moths go through a complete metamorphosis during their lifecycle, transitioning from a larva to a full adult. Native grasses are an important food source for the larva stage

of butterflies and moths. The adults normally feed on flower nectar but the larval stage feeds on plants including the native grasses.

Big Blue Stem is one of the native grasses that is commonly used as an ornamental today. It does require careful consideration for location as it can grow up to eight feet tall in fertile, moist conditions. Big Blue Stem is not only beneficial to pollinators, but also will benefit birds. There are at least twenty-four species of song birds that use this grass for habitat or food including meadowlarks and wrens. The larva or caterpillar of at least eleven species of Skipper butterfly also use Big Blue Stem for food.

Blue grama is another species of native grass that attracts pollinators. Blue grama was traditionally found more among the shortgrass prairie and reaches a maximum height of 2.5 ft under fertile, moist conditions. This native grass prefers drier soils and is often found on slopes and hills in native rangelands. Under dry conditions, it may only reach six inches in height. This along with other native species from the shortgrass prairie can be used for growing a low maintenance lawn. Due to the slow, low growth, high drought tolerance, and tolerance to foot traffic, blue grama makes an excellent lawn that requires very little work. At least thirteen species of butterfly use blue grama as a food source during their larval stage. Much like Big blue stem, blue grama also is used as habitat and food for many birds.

Any size of pollinator garden will help, even a small four foot by four foot garden provides food and shelter for these important pollinator species. NDSU offers a program to certify your pollinator garden. If you are interested search online for NDSU pollinator gardens, and click on the result titled "create a certified home pollinator garden or bee lawn."

Mother's Day

is Sun., May 12

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MONDAY, MAY 13, 2024

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Are you selling or renting?
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Free valuation.
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Commercial Property for Lease

**BUSINESS
FOR LEASE**

ANAMOOSE, ND,
JDA has a completely renovated
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624 Main Street. Interested parties
please call: (701)889-3522 or email:
cityofanamoose@yahoo.com.
(NorthSCAN)

Special Events

Join Us In Celebrating
The Life Of
Chad Altstatt

**Social and Refreshments
Saturday, May 4, 2024
2:00PM - 4:00PM
Elevate Meetings
& Events
4th Floor (Elevator Access)
210 N. Broadway
Fargo, ND
Please Bring a Story to Share**

Special Events

**Open House
Retirement Party
Please join us in
honoring
Connie Madsen**


*for her many years of
dedication to
St. John's School
Thursday, May 2nd
4:00pm-6:00pm
St. John's Catholic
School Gym
Cake & coffee will be served.*

Miscellaneous

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Starting at \$1649 per
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(MNA)

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(MNA)

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Arrange a swift, no cost vehicle
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end tax credit.
Call Heritage for the Blind
today at 844-220-9501
(MNA)

Public Notice

Marshall W. McCullough Attorney
ID#05298
OHNSTADT TWICHELL, P.C.
444 Shenyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
mmccullough@ohnstadiaw.com
Attorney for Personal Representatives
Court File No. 39-2024-PR-00018
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Benedict J. Samek, Deceased
NOTICE TO CREDITORS
I,
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Clinton Samek and/or Clayton Samek as Co-Personal Representatives of the Estate at 7715 - 178th Avenue SE, Wahpeton, North Dakota 58075, and/or 7787 38th Street SE, Jamestown, North Dakota 58401, respectively, or filed with the Court.

Dated this 17th day of day of April

Clinton Samek
7715 178th Avenue SE
Wahpeton, North Dakota 58075

Clayton Samek
7787 38th Street SE
Jamestown, North Dakota 58401
Co-Personal Representatives of the Estate of Benedict J. Samek, deceased.

First publication on the 24th day of April 2024.
Legal No. WDN000528 - Published Wednesday, April 24, Wednesday, May 1 and Wednesday, May 8, 2024

Miscellaneous

GET BOOST INFINITE!
Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

GET DISH SATELLITE
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Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 Off for a limited time! Call today!
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Public Notice

IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
Civil No. 39-2023-CV-00227
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency.
Plaintiff,
vs.
Edward Pajari; Erica Pajari; any other person in possession; and North Dakota Department of Human Service Child Support Enforcement Division;
Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on February 28, 2024, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Edward Pajari; Erica Pajari; any other person in possession; and North Dakota Department of Human Service Child Support Enforcement Division were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Edward Pajari and Erica Pajari together with costs and disbursements of said action, the sum of \$31,628.05, and by virtue of a Writ of Specific Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Wahpeton, County of Richland, North Dakota, on June 4, 2024, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:
That part of the unnumbered portion of Block One (1) of Anton Hafener's Addition to the City of Moorerton, Richland County, North Dakota, described as follows:
Commencing at the Southeast Corner of Lot Two (2) in said Block One (1) of Anton Hafener's Addition; thence running East One Hundred (100) feet; thence North One Hundred (100) feet; thence West One Hundred (100) Feet; thence South One Hundred (100) feet to the point of beginning.
(Street Address: 406 Broadway, Moorerton, ND 58061)
Dated at Wahpeton, North Dakota, this 24 day of April , 2024.
Gary Ruhl
Sheriff of Richland County, North Dakota
By: Sheriff Gary Ruhl

Dean A. Rindy (ND ID #04206)
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
dean@gokeeffeatorneys.com
sarah@gokeeffeatorneys.com
Legal No. WDN000568 - Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

Help Wanted

WANTED! EXECUTIVE DIRECTOR
Competitive Pay, Full Time, Benefits package. Seeking visionary for our community's future! Call the Hettinger Chamber Office for more information: 701-567-2531. (NorthSCAN)

NOW HIRING:
FT Restaurant/Bar Manager for Steele Vets Club. Great Salary with Benefits. Send Resume/Letter of Intent to Commander Brian Bartlett 2393 39th St SE Steele, ND 48482. (NorthSCAN)

FOSTER COUNTY, ND
is seeking a full time Deputy Sheriff. Starting pay is \$60,000 annually. Complete job application at: fosterscouter.gov (NorthSCAN)

WENTZ LIVING CENTER
hiring FT night RN or LPN.
Flexible scheduling, 3-12-hour shifts, every 3rd weekend, rotating holidays, excellent wages, benefit package, \$10,000 sign on bonus. Contact Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE. (NorthSCAN)

HOUSEKEEPER NEEDED
for handicapped person. Willing to do light house work, once every other week. Call 701-648-0334.

Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
SCS Carbon Transport LLC Case No. PU-22-391
Midwest Carbon Express CO2 Pipeline Project
Siting Application
NOTICE OF TECHNICAL HEARINGS
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).
On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.
On April 9, 2024, Burleigh County filed a request for a technical hearing.
On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.
A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:
1. Will construction, operation, and maintenance of the facility at the proposed location produce direct adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888.
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 25, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
Legal No. WDN000572 - Published Wednesday, May 1, 2024

Public Notice

**Abercrombie City Council
April 16, 2024**
The Abercrombie City Tax Equalization meeting was held on April 16, 2024 at 7:00pm at the Community Hall. The meeting was called to order by Mayor Joe Storbakken. The members present were David Hammond, Brian Heinz, Shawn Paczkowski and Alexander Paczkowski.

Wendy Matejcek with the Richland County Assessor's Office was present.

Councilman Heinz made a motion to approve the 2024 Abercrombie Mass Residential & Commercial Appraisals and was seconded by Councilman Hammond and passed. The meeting was adjourned.

The City Council met April 16, 2024 following the Tax Equalization meeting at the Community Hall. The meeting was called to order by Mayor Joe Storbakken. The members present were David Hammond, Brian Heinz, Shawn Paczkowski and Alexander Paczkowski.

Councilman Hammond made a motion to approve the March 2024 meeting minutes and was seconded by Councilman S. Paczkowski and passed.

Audience members in attendance were Kris Hasbarger, Colleen Paczkowski, Barb Myhre, Kelly, and Sarah Peterson, Rick Sweeney, Jonathan Myhre, and Craig Myhre.

Mayor Storbakken acknowledged the audience.

Old Business.
Barb Myhre voiced her opinion as to the re-zoning of Sarah and Kelly Peterson's lot. Discussion was had between the audience and the Council Members on this topic.

New sign has been installed.

Blacksmith Shop is still in need of repairs. Received another quote. Will table issue until next month's meeting.

New Business.
It has been brought to the City's attention that there are rats in town that are possibly coming from the Flechter property. The City is working with inspector Todd Johnson to resolve this issue.

Kevin Bernier was present to give updates regarding:
-Lead service project
-Pump house project
-Delinquent utility accounts

Discussion was had regarding the letter received from the North Dakota Department of Environmental Quality-Solid Waste Program. The City will begin working on a plan to address the areas that are deficient at the City's lot where the compost bin and burn pile are located.

Public Notice

ADVERTISEMENT FOR BID
Project: Hankinson & Wyndmere Four-Plex Housing Units
Owner: Richard-Wilkin Joint Powers Authority (RWJPA)
Sealed bids for bid of construction for the above referenced project will be received by Richard-Wilkin Joint Powers Authority until May 23rd, 2024, at 2:00 PM local time at the Wahpeton Breckenridge Chamber of Commerce 1505 11th St N, Wahpeton, ND where bids will be publicly opened and read. Sealed bids may be delivered to Comstock Construction Fargo or Wahpeton offices prior to the bid date, after which, bids will only be accepted if delivered to the bid opening location.
Bid Groups:
04A Masonry
06A Rough Carpentry (Labor)
06B Rough Carpentry (Material)
06C Wood Trusses (Material)
06D Finish Carpentry (Labor)
06E Architectural Woodwork (Material)
06F Residential Cabinets and Casework (Material)
07A Insulation
07B Siding
07C Roofing
07D Joint Sealants
08A Interior Doors, Frames, and Hardware (Material)
08B Exterior Doors, Windows, Frames, and Hardware (Material)
08C Overhead Doors
09A Gypsum Board Assemblies
09B Flooring
09C Painting and Coating
10A Div 8 and 10 Accessory Materials
21A Wardrobe and Closet Specialties
21A Fire Suppression
22A Plumbing
23A HVAC
26A Electrical, Communications, Electronic Safety and Security
32A Asphalt Paving
32B Concrete Paving
32C Pavement Markings
32D Landscaping
Project Summary: Construction of four-plex housing units located in Hankinson, ND and Wyndmere, ND.
Project Schedule: All work included in the contract must begin no later than July 2024 and be substantially complete in Summer 2025; with final completion also in Summer 2025.
Bidding Documents: PDF Plans and specs are available by contacting the office of the Construction Manager: Comstock Construction, Inc. 4511 15th Ave N Fargo, ND 58102 Phone: 701-277-3274 Email: csmith@comstockconst.com
Bidding documents may also be examined at the following Builders Exchanges: Fargo-Moorhead Builders Exchange & Minnesota Builders Exchange
All bidders are required to submit bids for a complete bid package described in section 01 3130 - Bid Form and the bid form provided in section 00 4100 - Bid Form and the project specifications. All bidders are required to include applicable state and local taxes in their bid. Each sealed bid shall be accompanied by bid Security in the form of a certified check, cashier's check, or a bidder's bond in a sum equal to 5% of the full amount of the bid made payable to the owner. Each bidder shall be prepared upon bid acceptance and contract award, within ten days after notice of award, to effect and execute a contract in accordance with the terms of these specifications. Comstock Construction, Inc. and the owner reserve the right to reject any or all bids received and to waive any informalities and irregularities in the bidding.No bid will be read or considered which does not acknowledge project addendums if fully comply with the above referenced provisions, and any deficiency not submitted will be ressealed and returned to the bidder. Bids may not be withdrawn or modified within thirty (30) days after the closing time and date.
Legal No. WDN000573 - Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

Help Wanted

WEST CENTRAL COMMUNITY SERVICES
has openings for
Sleep Night Shift
position in our program working with developmentally disabled adults. Hours are from 11pm through 9am. Interested persons may pick up an application at 401 8th Street North in Breckenridge.

Services

PEST CONTROL: PROTECT YOUR HOME
from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

BATH & SHOWER UPDATES
in as little as ONE DAY!
Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

Public Notice

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES
FACILITY NAME: TG Sanitation, Inc. APPLICANT: TG Sanitation, Inc. P.O. Box 399
Hankinson, ND 58041

BACKGROUND:
The North Dakota Department of Environmental Quality (Department) received a permit application for a new solid waste management facility for TG Sanitation, Inc.'s transfer station facility.
TG Sanitation, Inc. proposes to operate a transfer station facility on approximately 5 acres located in the NW1/4 of the NE1/4 of Section 32, Township 133 North, Range 47 West in County, North Dakota.
The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to TG Sanitation, Inc. and has prepared a Draft Permit for public review and comment.
PUBLIC COMMENTS AND HEARING
As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins May 1st, 2024 and ends May 30th, 2024. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:
Charles R. Hyatt, Director
North Dakota Department of Environmental Quality
Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503
Comments may also be sent via e-mail to solidwaste@nd.gov.
The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>
The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at 701-328-5150 or de-qE@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
Legal No. WDN000565 - Published Wednesday, May 1, 2024

Public Notice

NOTICE OF EXECUTION SALE
IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
Civil No. 39-2023-CV-00272
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency.
Plaintiff,
vs.
Lyle L. Rader; a single person; any other person in possession; Portfolio Recovery Associates, LLC; and Unifund CCR, LLC; Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on March 1, 2024, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Lyle L. Rader, a single person; any other person in possession; Portfolio Recovery Associates, LLC and Unifund CCR, LLC were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Lyle L. Rader together with costs and disbursements of said action, the sum of \$46,296.36, and by virtue of a Writ of Specific Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Wahpeton, County of Richland, North Dakota, on June 11, 2024, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:
Lot 5 in Block 7 of R.S. Tyler's Addition to the City of Wahpeton, Richland County, North Dakota
(Physical Address: 619 5th Street N., Wahpeton, North Dakota 58075)
Dated at Wahpeton, North Dakota, this 24 day of April, 2024.
Gary Ruhl
Sheriff of Richland County, North Dakota
By: Sheriff Gary Ruhl

Dean A. Rindy (ND ID #04206)
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
dean@gokeeffeatorneys.com
sarah@gokeeffeatorneys.com
Legal No. WDN000569 - Published Wednesday, May 1, Wednesday, May 8 and Wednesday, May 15, 2024

Public Notice

REQUEST FOR RELEASE OF FUNDS
On or about May 20, 2024 DCS will submit a request to the US Department of Housing and Urban Development for the release of Community Development Block Grant funds under Title 1 of the Housing and Community Development Act of 1974, as amended, to undertake the following project:
Title: Purchase of Land for a Statewide Food Distribution Center
Description and Nature of Project: To support the Great Plains Food Bank's acquisition of land for future construction of a new distribution facility.
Location: 3315 Westrac Drive, Fargo, ND 58103
Project Cost: \$2,500,000 to \$2,900,000 (includes CDBG award of \$2,000,000)

FINDING OF NO SIGNIFICANT IMPACT
DCS has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the ND Department of Commerce, Division of Community Services (DCS)

Public Comments
Any individual, group, or agency may submit written comments on the ERR to the DCS. All comments received by May 20, 2024 will be considered by DCS prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION
DCS certifies to HUD that Maria Effertz in their capacity as Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows DCS to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS
HUD will accept objections to its release of fund and the DCS's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the DCS; (b) the DCS has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at 1670 Broadway, Denver, CO 80202-4801. Potential objectors should contact HUD to verify the actual last day of the objection period.
Maria Effertz, Director DCS
Legal No. WDN000567 - Published Wednesday, May 1, 2024

Public Notice

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS
May 2, 2024
North Dakota Department of Commerce, Division of Community Services
1600 E. Century Ave., Ste 6
Bismarck, ND, 58503-2057
701-328-5300

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the ND Department of Commerce, Division of Community Services (DCS)

REQUEST FOR RELEASE OF FUNDS
On or about May 20, 2024 DCS will submit a request to the US Department of Housing and Urban Development for the release of Community Development Block Grant funds under Title 1 of the Housing and Community Development Act of 1974, as amended, to undertake the following project:
Title: Purchase of Land for a Statewide Food Distribution Center
Description and Nature of Project: To support the Great Plains Food Bank's acquisition of land for future construction of a new distribution facility.
Location: 3315 Westrac Drive, Fargo, ND 58103
Project Cost: \$2,500,000 to \$2,900,000 (includes CDBG award of \$2,000,000)

FINDING OF NO SIGNIFICANT IMPACT
DCS has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the ND Department of Commerce, 1600 E. Century Ave Ste 6, and may be examined or copied weekdays 8 A.M to 5 P.M.

Public Notice

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ADVERTISEMENT AND INVITATION
Notice is hereby given that sealed bids will be received for Wahpeton Public Schools Seal Coat and Overlay for Wahpeton Public Schools, located in Wahpeton, North Dakota. Bids will be received by 11:00 AM (CDT) on May 8, 2024, by one of the following methods:
1. Mailed to Michael Kaiser, Superintendent, Wahpeton Public Schools, at the District Office located at 1021 11th Street North, Wahpeton, ND 58075.
2. Hand delivered to the office of the Superintendent, Wahpeton Public Schools, at the District Office located at 1021 11th Street North, Wahpeton, ND 58075
3. Submitted through QuestCDN Online Bidding
All bids properly submitted will be opened and read aloud via video conference at 11:00 A.M. (CDT) on May 8, 2024. Please use the following link which will take you to the virtual bid opening on the day and time of the bid. https://teams.microsoft.com/j/meetup-join/19%3ameeting_NGMYNzg0OWQY2YkZC00MjNmLThkMD-MTMzVhNWQyMjY0ZC00thread_v2?0%3context=%7B%22Tid%22%3A%229d-23d2a4-f51c-40f3-b5a0-a71abe26c14a%22%2C%22Oid%22%3A%225e564de5-1ce5-4861-8f14-b336681ea08d%22%2C%22IsBroadcast%22%3Atrue%2C%22role%22%3A%22a%22%22%7D&type=a&role=a
Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8580627, on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. at 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined by appointment only at the same location. Any technical questions may be directed to Damon DeVilliers at 701-642-5521 or damon.devilliers@interstateeng.com.
The project consists of the following:
20,400 SY Seal Coat
765 TON Hot Bituminous Pavement
350 LF Concrete Curb and Gutter Replacement
3,000 LF Crack Routing and Sealing
400 SY Sidewalk
5,300 SY Milling Pavement Surface
Traffic Control and all miscellaneous work necessary therefore and incidental thereto.
Each bid will be submitted on the basis of a cash payment for work. It will either be enclosed in a sealed envelope addressed to the above-mentioned County Auditor or shall be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Wahpeton Public Schools Seal Coat and Overlay, Wahpeton, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the Richland County Highway Department and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.
A Contractor's Bond, as required by Section 48-01-2.10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01-2.05 of the North Dakota Century Code.
All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed, in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. **The Contractor will be required to commence construction, and substantially complete all of the work for the project by August 14, 2024.**
By order of OWNER
WAHPETON PUBLIC SCHOOLS
WAHPETON, NORTH DAKOTA

Michael Kaiser
Superintendent
Dated this 12th day of April 2024
Legal No. WDN000524 - Published Wednesday, April 17, Wednesday, April 24 and Wednesday, May 1, 2024

MAY 1, 2024

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION

SCS Carbon Transport LLC
Case No. PU-22-391
Midwest Carbon Express CO2
Pipeline Project
Siting Application
NOTICE OF TECHNICAL
HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application). On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing. On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission’s August 18, 2023, Order and include the following questions:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: April 25, 2024

PUBLIC SERVICE
COMMISSION
Steve Kahl
Executive Secretary

POW Opsahl
Released

May 1, 2024 — On this day in 1945, waist gunner Sgt. Roland Opsahl, of Lakota, woke up to unfamiliar silence. He’d been a POW since his plane, “Old Daddy,” was shot down nearly 14 months earlier. Observers said an outboard engine was in flames as the plane spun to the left and crashed. Seven crewmembers parachuted, but the pilot, co-pilot and another waist gunner died.

The survivors were captured and taken to Stalag Luft 1 at Barth, Germany. It had begun as a camp for British officers late in ’42, but when American airmen began arriving early in ’43, it was expanded into two compounds – one for officers and one for enlisted men.

By May Day, 1945, there were almost 9,000 prisoners. The camp was silent that morning, because the guards had fled in the face of the advancing Russian Army, which liberated the prisoners.

—Merry Helm

Gold Star
Band

May 2, 2024 — The earliest written account about NDSU’s Gold Star Band, organized in 1902 by a local musician and the secretary of the college, goes like this:

The two men had heard that a small band at Kurtz, Minnesota, had “busted up” and that a farmer over there had some band instruments for sale. They “dickered” with this farmer and bought fifteen instruments for \$50.00. There were three clarinets, ten brass instruments, two drums, and a pair of cymbals. The brass instruments were later described... as being “two-thirds solder and one third special Lyon and Healy tin.” ...the first rehearsal (was) held September 18, 1902 with nine boys present and Harry M. Rudd as director.

By 1904, the Gold Stars were organized as a military-style band under C.S. Putnam, who directed them for 40 years. One former player later remembered that Putnam started each practice with a cigar. But he didn’t light it; he chewed it. And as a rehearsal neared its finish, so did the cigar.

—Merry Helm

A Tree is Bent

May 3, 2024 — In May of 1911, the cornerstone was laid and dedicated for a new Presbyterian church

in Grand Forks. The gothic-style church, complete with gargoyles, was finished later on that year. Joseph Bell De Remer, the architect for the church, suggested the landscaping include some sort of religious symbol.

They chose a weeping mountain ash. This species of tree is commonly used for church settings and plantings, due to the drooping branches. Some say the branches represent “God’s flowing love” for the members of the church. The branches of the weeping ash were tied in knots, then fastened to stakes on the ground.

As Alexander Pope wrote many years ago, “Just as the twig is bent,

tree’s inclined to grow.” That line well describes the twisted tree, which grew for over 60 years in front of the First Presbyterian Church in Grand Forks.

—Jill Whitcomb

“Dakota Datebook” is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from Humanities North Dakota. See all the Dakota Datebooks at prairiepublic.org, subscribe to the “Dakota Datebook” podcast, or buy the Dakota Datebook book at shoppairiepublic.org.

PRIMARY ELECTION 2024

Applications for mail ballots have been mailed by the County Auditor’s office to each person who is listed in the central voter file for the county. In the event that a county elector did not receive an Application, you may complete the application below and mail or deliver it to the McIntosh County Auditor, PO Box 39, Ashley, ND 58413, or obtain an Application by calling the Auditor’s office at 701-288-5140 Ext 1.



ABSENTEE/MAIL BALLOT APPLICATION
SECRETARY OF STATE
SFN 51468 (10-2023)

For Office Use Only
Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)

- ☐ June (Primary) election
- ☐ City or city special election
- ☐ State or county special election
- ☐ November (General) election
- ☐ School or school special election

Applicant Information: (ALL FIELDS REQUIRED)

Voter's name		Date of birth		Daytime telephone number	
North Dakota ID type used: (check one)					
<input type="checkbox"/> Driver's license		<input type="checkbox"/> Non-driver's ID		<input type="checkbox"/> Long-term care certificate (include with application)	
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**				<input type="checkbox"/> Tribal ID	
				<input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)					
Residential address		City		State	ZIP code
Ballot delivery address (if different from residential address)		City		State	ZIP code
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.					
Signature (required)				Date	

Applicant Unable to Sign:

If the applicant is unable to sign the applicant's name, the applicant shall mark <input checked="" type="checkbox"/> or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."	
<div><input type="checkbox"/></div> <div>Voter's Mark</div>	<div>Printed name of person making mark or voter's signature stamp</div> <div>Signature of "witness to the mark"</div>

*Applicant Without ID:

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an election.		
Printed name of attester		Driver's / non-driver's / tribal ID number
Signature of attester		Date
		Daytime telephone number

**Active Military and Overseas Voter:

Check <u>ONE</u> (if applicable):	
<input type="checkbox"/> Citizen living outside of the United States	
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet <u>within</u> the United States	
<input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet <u>outside</u> the United States	
If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:	
<input type="checkbox"/> Mail <input type="checkbox"/> Email (provide email address): _____ <input type="checkbox"/> Fax (provide fax number): _____	

Mail or submit to the auditor of your county of residence or appropriate election officer
(The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

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