



**KNOLL LEIBEL** <sup>LLP</sup>  
ATTORNEYS AT LAW

June 3, 2024

VIA U.S. MAIL & E-MAIL ONLY: [ndpsc@nd.gov](mailto:ndpsc@nd.gov)

Steve Kahl  
Executive Secretary  
North Dakota Public Service Commission  
State Capitol  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480

RE: In the Matter of the Application of SCS Carbon Transport LLC for  
Certificate of Corridor Compatibility and Route Permit for the Midwest  
Carbon Express  
Case No.: PU-22-391

Dear Mr. Kahl:

Enclosed for filing please find the following documents:

1. Landowner Intervenor's Hearing Exhibit 53; and
2. Declaration of Service.

This Exhibit is being filed with the North Dakota Public Service Commission (hereinafter "NDPSC") on behalf of the Intervenor's represented by Knoll Leibel LLP. These Intervenor's have a direct and substantial interest in these proceedings, as well as legal property rights which may be substantially affected by NDPSC's findings and conclusions.

Sincerely,

KNOLL LEIBEL LLP

David M. Knoll  
[david@bismarck-attorneys.com](mailto:david@bismarck-attorneys.com)

DMK: rmo  
Enclosures

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David M. Knoll, Partner

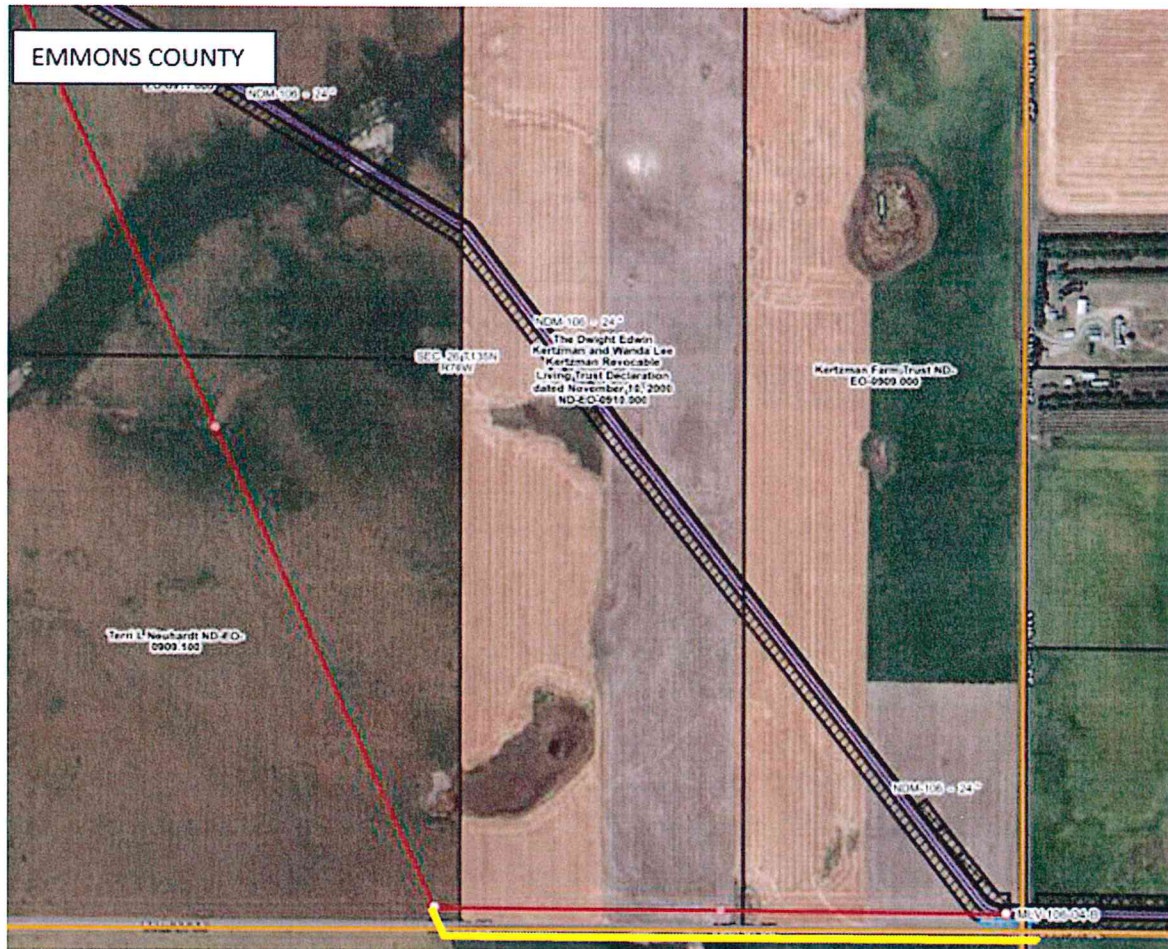
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602 PU-22-391 Filed 06/03/2024 Pages: 4  
Prefiled Landowner Intervenor's Hearing Exhibit 53  
Knoll Leibel, LLP, on behalf of the Intervenor's  
David Knoll, Knoll Leibel, LLP

## EXHIBIT C

Kertzman Farm Trust

Section 26-T135N-R76W



Kertzman Farm Trust (6-02-2024):

Move the E-W leg south off our property (yellow line). We have no interest in carrying the 99-year liability for a deadly carbon dioxide release.

**LO #53  
PU-22-391**



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

IN THE MATTER OF THE APPLICATION  
OF SCS CARBON TRANSPORT LLC FOR  
A CERTIFICATE OF CORRIDOR  
COMPATIBILITY AND ROUTE PERMIT  
FOR THE MIDWEST CARBON EXPRESS  
PROJECT IN BURLEIGH, CASS, DICKEY,  
EMMONS, LOGAN, MCINTOSH,  
MORTON, OLIVER, RICHLAND AND  
SARGENT COUNTIES, NORTH DAKOTA

Case No. PU-22-391

**DECLARATION OF SERVICE**

[1] Rosanne Ogden declares that I am of legal age and not a party to this action, and that I served the following document(s):

1. Landowner Intervenor's Hearing Exhibit 53; and
2. Declaration of Service.

[2] On June 3, 2024, by sending a true and correct copy thereof by electronic means only to the following email addresses, to wit:

John Maurice Schuh Bar ID 08138  
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[3] and by sending the originals and seven (7) copies of said documents via U.S. Mail, at Bismarck, North Dakota with postage prepaid, to the following:

Steve Kahl  
Executive Secretary  
North Dakota Public Service Commission  
State Capitol  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480

[4] The addresses of each party served are the last reasonably ascertainable e-mail address and post office address of such party.

[5] I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 3rd day of June, 2024 at Bismarck, North Dakota.

  
\_\_\_\_\_  
Rosanne Ogden