

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, PSC, case no PU-22-391, 1 time(s)**, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

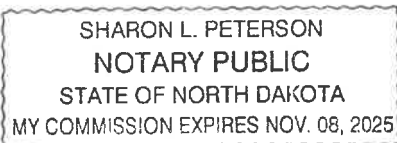
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 5<sup>th</sup> day of June, 2024.





# Using your strawberries this summer

By Dustin Hammond

I saw more than a few open houses using some good food service advice at their open houses last weekend. The ice lasted much longer on the salad bar with the cooler temps. This week was our spring training in all the do's and don'ts of

canning. We spent three days canning potatoes, green beans, salsas, and soups and making jellies and jams. My sweet tooth was more than satisfied. Temperamental, seasonal, and a favorite of birds too; strawberries are probably one of my favorite fresh fruits from the gardens.

Not too big, not too small!  
With the 2x2 Network, you can get 'em all!

Run an ad this size in  
ALL NORTH DAKOTA NEWSPAPERS  
for only \$700!  
*(Regions also available.)*

Contact this paper for details.

## Public Service Commission notice

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC  
Case No. PU-22-391  
Midwest Carbon Express CO2 Pipeline Project  
Siting Application

### NOTICE OF TECHNICAL HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application). On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 3:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 3:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 3:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024

PUBLIC SERVICE  
COMMISSION  
Steve Kahl

You don't have to wait until your garden produces fruit to try some of these recipes. Watch for local sales at your local stores and markets.

Strawberries are an excellent source of vitamin C. They provide fiber, and one cup of sweet, juicy strawberries has only 50 calories. Strawberries are delicious fresh or in smoothies. They can infuse water with their flavor, along with mint or basil leaves, for a refreshing summer drink. Try fresh strawberries as a topping on pancakes or waffles, spinach salads, homemade ice cream, or angel food cake. Making strawberry freezer jam, strawberry-rhubarb sauce, or fruit leather can become a favorite family activity.

Choose fruit with a deep red color, dark green caps, and a pleasant aroma. They should be plump. Store in your refrigerator in the

crisper drawer. Place strawberries in a colander and rinse under cool, running water just before eating. Do not soak strawberries. Spread them on paper towels or leave them in a colander to remove extra water. Invite kids into the kitchen to help measure ingredients, rinse, core, and chop the strawberries with kid-safe plastic knives and proper supervision. Remove the green cap and stem using a paring knife or strawberry huller. Slice, dice or serve whole. You can freeze strawberries whole, sliced or crushed. Place the clean whole berries on a cookie sheet with some space if you have extra strawberries. Freeze until firm, then place them in freezer bags labeled with the date you froze them. Strawberry Muffins  
1 cup quick-cooking oats  
½ cup packed brown sugar  
1 cup Greek yogurt

½ cup oil  
One egg, beaten  
1 cup all-purpose flour (plus some extra for strawberries)  
½ teaspoon salt  
One teaspoon baking powder  
½ teaspoon baking soda  
1 cup chopped strawberries  
Preheat the oven to 400 F. Line a 12-cup muffin pan with paper liners. Add oats, brown sugar, Greek yogurt, oil and egg to a medium bowl and mix very well. Set aside for 5 minutes. In the meantime, mix flour, salt, baking powder, and baking soda in a large bowl until they are evenly combined. Mix the strawberries with 1 to 2 Tbsp. of flour in a small bowl. Add the wet ingredients to the bowl with the dry ingredients and stir just until combined. The batter will be lumpy. Do not use a whisk. Fold in the strawberries with two to three stirs. Evenly divide the muffin batter between the

prepared muffin cups. Bake on the middle rack for 20 minutes or until a toothpick inserted into the middle comes out mostly clean. Cool the muffins in the pan for 5-10 minutes, then remove and cool completely on a cooling rack.

Makes 12 muffins. Each muffin has 190 calories, 8 grams (g) fat, 6 g protein, 23 g carbohydrate, 1 g fiber and 210 milligrams sodium

For more information on freezing and preserving fruits and vegetables, see [www.ag.ndsu.edu/food](http://www.ag.ndsu.edu/food) and click search for "Freezing Fruits." Don't hesitate to contact me with any questions or suggestions at 701-754-2504 or email [dustin.hammond@ndsu.edu](mailto:dustin.hammond@ndsu.edu) (Adapted from publications authored by Julie Garden-Robinson, Ph.D., RD, LRD, professor and food and nutrition specialist, NDSU Extension)



## Notice of Public Organizational Meeting and Election Ashley Ambulance District

Notice is hereby given to all qualified electors living within the boundaries of the district, Thursday June 6<sup>th</sup> – 6:00 pm at Ashley Ambulance District Building located at 212 6<sup>th</sup> St N, Ashley, ND an organizational meeting will be held to elect Ashley Ambulance District Board of Directors. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
- 2 Nomination and Election of officers
- 3 Current ambulance service overview to District Board
- 4 Present draft governance bylaws for board review
- 5 Mill Levy authority - consideration and resolution
- 6 Set next meeting date
- 7 Adjourn

### TERRITORY OF THE ASHLEY AMBULANCE DISTRICT

County	Township	Township/Range		Sections
McIntosh		132	69	22-29, 31-36
		132	68	19, 30-31
		131	70	12-16, 19-36
		131	69	1-36
		131	68	3-10, 13-36
		130	73	20-36
		130	72	13-14, 19-36
		130	71	10-36
		130	70	1-36
		130	69	1-36
		130	68	1-36
		130	67	1-36
		129	73	1-36
		129	72	1-36
		129	71	1-36
		129	70	1-36
		129	69	1-36
		129	68	1-36
		129	67	1-36
Dickey	Spring Valley	130	66	25-36
	Albertha	129	66	1-12, 17-20
All of City of Ashley				
All of City of Venturia				
All of City of Zeeland				



# NRA officially endorses Trump

## Claims that Biden is coming after law-abiding gun owners

ADRIANA GOMEZ LICON  
Associated Press

DALLAS — Former President Donald Trump urged gun owners to vote in this year's election as he addressed thousands of members of the National Rifle Association, which officially endorsed him just before he took the stage Saturday at its annual meeting in Texas.

“We’ve got to get gun owners to vote,” the Republican said a day after campaigning in Minnesota in the midst of his criminal hush money trial. “I think you’re a rebellious bunch. But let’s be rebellious and vote this time.”

Trump, in his speech, said the Second Amendment “is very much on the ballot” in November, alleging that, if Democratic President Joe Biden “gets four more years they are coming for your guns, 100% certain. Crooked Joe has a 40-year-record of trying to rip firearms out of the hands of law-abiding citizens.”

The Biden administration took a number of steps to try to combat gun violence, including a new rule that aims to close a loophole that has allowed tens of thousands of guns to be sold every year by unlicensed dealers who do not perform background checks.

Trump pledged to continue to defend the Second Amendment, which he claims is “under siege,” and previously called himself “the best friend gun owners have ever had in the White House.”

The United States last year saw 42 mass shootings and 217 deaths, one of its deadliest years on record.

The presumptive Republican presidential nominee was criticized by Biden, specifically for remarks Trump made this year after a school shooting in Iowa. Trump called the incident “very terrible” only to later say that “we have to get over it. We have to move forward.”

Speaking Friday in Minnesota, Trump said: “You know, it’s an amazing thing. People that have guns, people that legitimately have guns, they love guns and they use guns for the right purpose, but they tend to vote very little and yet they have to vote for us. There’s nobody else to vote for because the Democrats want to take their guns away and they will take their guns away.”

Trump, during his speech, also laced into independent presidential candidate Robert F. Kennedy Jr., calling him “radical left” and “a disaster,” and noting Kennedy once called the NRA a “terror group.”

“Don’t think about it. Don’t waste your vote,” he said. “He calls you a terrorist group and I call you the backbone of America.”

Kennedy later said in a Fox News interview that he didn’t remember his 2018 tweet. “I don’t consider them a terror group and I support the Second Amendment,” he said.

Trump noted he will be speaking next week at the Libertarian Party’s convention and said he will urge its members to vote for him.

“We have to join with them,” he said. “We have to get that 3% because we can’t take a chance on Joe Biden winning.”

Earlier Saturday, Trump’s campaign and the Republican National Committee announced the creation of a new “Gun Owners for Trump” coalition that includes gun rights activists and those who work in the firearms industry.

### LEGAL NOTICES

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#### CALL FOR BIDS

PROJECT IDENTIFICATION: Proposals will be received for: BSC Multipurpose Athletic Center Bismarck, ND

in accordance with Construction Documents prepared by EAPC & Perkins & Will 116 W Main Ave, Suite A, Bismarck, ND 58501.

PROJECT DESCRIPTION: Bid package No. 2 includes the following work scopes for the BSC Multipurpose Athletic Center for Human Performance. Work Scopes:

- 03A – Cast-in-place Concrete Package
- 03B – Precast Installation Package
- 03C – Precast Material Package
- 03D – Polished Concrete Package
- 05A – Structural Steel Package – Material Only
- 05B – Structural Steel Package – Installation
- 06A – Carpentry Package
- 07A – Metal Panel Package
- 07C – Roofing Package
- 07D – Sealants Package
- 08A – Doors/Frames/Hardware Package
- 08B – Aluminum & Glazing Package
- 08C – Coiling and Overhead door Package
- 09A – Framing and Drywall Package
- 09B – Tile Package
- 09C – Acoustical Ceiling Package
- 09D – Flooring Package
- 09E – Resilient Athletic Flooring Package
- 09F – Athletic Wood Flooring Package
- 09G – Painting Package
- 10A – Specialties Package
- 10B – Locker Package
- 11A – Food Service Equipment Package
- 11B – Gym Equipment Package
- 12A – Window treatments Package
- 12B – Architectural Casework Package
- 12D – Audience Seating Package
- 12E – Telescoping Stands Package
- 14A – Elevator Package
- 21A – Fire Protection Package
- 22A – Plumbing Package
- 23A – HVAC Package
- 23B – Testing and Balancing Package
- 26A – Electrical Package

BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1210.

BID DATE AND LOCATION: Bids will be received at Northwest Contracting, 2840 Valley Forge St, Bismarck, ND 58503 and publicly opened.

**Bids will be received until 10:00 AM local time, on June 11th, 2024.**

**Public bid opening will be held on June 11th at 2:00 PM Bismarck State College National Energy Center of Excellence Room 335. A link to Virtual Meeting can be requested from Brooks at Northwest Contracting Inc.**

Bids May be emailed, faxed or delivered in a sealed envelope. Email to: [bids@northwestcontracting.com](mailto:bids@northwestcontracting.com) or [brooks@northwestcontracting.com](mailto:brooks@northwestcontracting.com) Fax to: 701-255-2825

Sealed bids: Northwest Contracting Inc. Attn: BSC Multipurpose Athletic Center Bid 2840 Valley Forge St. Bismarck, ND 58503

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.

**Prebid Meeting 5/28/2024, location will be Bismarck State College National Energy Center of Excellence Room 335. A link to the Virtual Meeting can be requested from Brooks at Northwest Contracting Inc.**

EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, Architect and at Multiple Builders Exchanges:

Minot Builders Exchange 2424 Burdick Expy East Minot, ND 58701 Telephone: 701-838-5353 MBE1@srt.com	Fargo Builders Exchange 1010 Page Drive Fargo, ND 58103 Telephone: 701-237-6772 info@fmbx.org
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Grand Forks Builders & Traders Exchange 2211 South Washington St. Grand Forks, ND 58201 Telephone: 701-772-7798 planroom@bntgf.com	Bismarck-Mandan Builders Exchange 805 Adobe Trail SE Mandan, ND 58554 Telephone: 701-667-4322 bis_manbe@midconetwork.com
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Bismarck Builders Exchange 215 Airport Road Bismarck, ND 58504 Telephone: 701-258-4215 info@bbxnd.com	Bismarck Printing 1003 E Interstate Ave Suite#1 Bismarck, ND 58503 Telephone: 701-751-1447 ryan@bismarckprinting.com
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Minnesota Builders Exchange 1123 Glenwood Avenue Minneapolis, MN 55405 Telephone: 612-381-2620 projects@mbex.org gmail.com	Williston Builders Exchange 2108 4th Avenue West Williston, ND 58801 Telephone: 701-572-9460 Willistonbuildersexchange@gmail.com
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Dickinson Area Builders PO Box 1564 Dickinson, ND 58601 Telephone: 701-483-0660 DABA@dickinsonareabuilders.com constructionindustrycenter.com	Construction Industry Center 2771 Plant Street Rapid City, SD 57702 Telephone: 605-343-5252 cic@
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Sioux Falls Builders Exchange Exchange 1418 C Avenue Sioux Falls, SD 57104 Telephone: 605-357-8687 info@sfbx.com dickinsonchamber.org	Dickinson Builders 314 3rd Avenue West Dickinson, ND 58601 Telephone: 701-225-5115 team@
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PROCUREMENT OF DOCUMENTS: Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following:

1. Contact Brooks at Northwest Contracting for the link to the electronic drawings.
2. Instructions to receive documents:
  - a. Contact one of the above listed plans holders or call Bismarck Printing (701) 751-1447 to have hard copies made.

TIME OF COMPLETION: Owner requires Work to be substantially complete per Section 01 3210 of the contract documents. Bids shall reflect all costs necessary to meet this schedule requirement.

PERFORMANCE AND PAYMENT BONDS: Contractor shall provide pricing for Performance Bond and Labor and Material Payment Bond in the amount of 100 percent of the Contract Sum per the bid form line item.

OWNER'S RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests.

EXAMINATION OF DOCUMENTS AND SITE:

Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents prepared for the Work to become thoroughly familiar with all requirements.

Additional Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents.

Bids requested by: Northwest Contracting Inc. and Bismarck State College  
5/20, 5/28, 6/3, 6/10 - COL-ND-0100

## Legals

#### REQUEST FOR BIDS

The Bismarck Parks and Recreation District will receive sealed bids for golf course bunker sand. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office located at located at 400 East Front Avenue, ATTN: Mike Wald, Bismarck, ND 58504, until 1:30 pm central time on May 29, 2024 at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "Golf Course Bunker Sand Bid." Bids must be submitted on forms furnished by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District office.

Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District. Dated this 8th day of May 2024.

BISMARCK PARKS AND RECREATION DISTRICT

/s/ Kevin Klipfel, Executive Director  
5/13, 5/20 - COL-ND-0093

#### NOTICE OF BIDS

**NOTICE IS HEREBY GIVEN** that the Burleigh County Weed Board, Burleigh County, North Dakota will open and publicly read herbicide bids for 2024. On Monday June 10 th at 1:00 P.M in the 1 st floor Conference Room, located in the City/County Building at 221 N 5 th street, Bismarck.

**BIDS FOR HERBICIDE** must be submitted in a sealed envelope and plainly marked "BIDS FOR HERBICIDE". Bids are to be submitted to the Burleigh County Auditor/Treasurer, P.O. Box 5518, Bismarck, ND 58506, or in person at 221 N. 5 th Street, Bismarck, ND and must be RECEIVED BY **12:00 P.M. on June 10 th, 2024.**

The following chemicals are to be bid only: **Milestone Herbicide in 1 qt. Increments, Highnoon Herbicide in 2.5 gal increments, Tordon Herbicide in 2.5 gal. Increments, Freelexx Herbicide in 2.5 gal. increments, Plateau Herbicide, Venue Herbicide, Escort XP Herbicide, Aquathol Super K Herbicide, Attach Spreader Sticker, MSO Surfactant, Liberate Surfactant in 2.5 gal. increments and herbicide colorant.**

The Burleigh County Weed Board will make the final decision on awarding the bid. All accepted bids shall be final and any changes to the bid after acceptance of said bid will result in a termination of the bid.

Please direct all questions and comments to Mark Splonskowski at 701-712-2887. Mark Splonskowski  
Burleigh County Auditor/Treasurer  
5/20, 5/28, 6/3 - COL-ND-0116

## Legals

#### Request for Proposals

The Bismarck Police Department is soliciting proposals from qualified vendors to provide one custom crime scene vehicle that will be utilized by Bismarck Police Department. For questions or to submit a proposal please contact:

Lt. Glen Ternes – Proposal for Crime Scene Vehicle  
Bismarck Police Department  
700 S 9th St  
Bismarck, ND 58504  
gternes@bismarcknd.gov  
701-355-1904  
5/20, 5/28 - COL-ND-0118

## Legals

#### Notice of Public Meeting

Lincoln City Council has called a Public Meeting to be held at 6:00 P.M. on Monday June 10th , 2024, Lincoln City Hall, 74 Santee Rd, Lincoln ND 58504. The object of the meeting will be to discuss two ordinances.

1st Ordinance to amend and reenact permitted uses in an Agricultural Districts.  
#9-04-13 subsection 2. Uses permitted-adding the letter (n) Sand and Gravel extraction.

2nd Ordinance to amend and enact modifications to the city's regulations of RR-1 Rural Residential District.  
#9-04-06 subsection 2. Uses permitted (a) adding language including shop houses, building codes and inspections shall be applied to stick frame houses and shop houses uniformly.

Section 4. Lot area adding (43,560) forty-three thousand five hundred and sixty square feet removing the previous wording of sixty-five thousand (65,000) square feet.  
5/20 - COL-ND-0122

## Legals

#### NOTICE TO CREDITORS

Theresa L. Kellington  
Kellington & Oster, P.C.  
619 Riverwood Drive, Suite 202  
Bismarck, North Dakota 58504  
(701) 258-1074  
Fax: (701) 530-1943  
ND State Bar #05385

Attorney for Personal Representative,  
Ambre K. Haas.

Probate No.: 08-2024-PR-00147

IN THE DISTRICT COURT  
BURLEIGH COUNTY, STATE  
OF NORTH DAKOTA In the  
Matter of the Estate of Armoir  
K. Schuler, Deceased

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.  
[2] Claims must either be presented to Ambre K. Haas at 3231 Moonstone Lane, Bismarck, ND 58503; with Theresa L. Kellington of Kellington & Oster, P.C. at 619 Riverwood Drive, Suite 202, Bismarck, ND 58504; or filed with the Burleigh County District Court at 514 E Thayer Ave, Bismarck, ND 58501.  
[3] Dated this 8th day of May, 2024.

/s/  
Ambre K. Haas  
Personal Representative

First publication on the 13th day of May, 2024.  
5/13, 5/20, 5/28 - COL-ND-0102

#### ADVERTISEMENT FOR BIDS

**Turtle Mountain Housing Authority  
TMHA Veterans Village Phase 1 – Site & Foundations Re-Bid**

**Belcourt, ND**  
Sealed Lump Sum Bids will be received for the **TMHA Veterans Village Phase 1 – Site and Foundations Re-Bid** until **2:00 p.m., local time May 28, 2024.** Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Construction (all trades, excluding the construction of the modular building). Bids shall be addressed and delivered to:

**Rebecca Patnaude-Olander, Executive Director  
Kent Addition Admin. Building  
9860 46th Ave NE  
Belcourt, ND 58316**

Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.

Project Description: Includes site and foundation construction, installation of utilities and connections to modular building units (modular building units not in this contract). Foundations are cast-in-place concrete with crawl space. Site construction includes earthwork, utilities, pavement, and other site improvements as noted in the drawings. This phase includes mechanical and electrical work related to crawl space piping, unit feeds, and hookups as noted in the Drawings – it does not include mechanical and electrical work within the modular units. Project location: 9818 BIA Rd 7, Belcourt, ND.

Online Procurement and Contracting Documents: Obtain access after May 14, 2024 through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting

**Quest project 9122007** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime Contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is required by the date indicated in the Bid Documents. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

The Successful Bidder must secure all licensing required by the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. The Successful Bidder shall comply with the requirements of the Tribal Employment Rights Ordinance (TERO) of the Turtle Mountain Band of Chippewa Indians. This includes, but is not limited to, paying a TERO fee upon mobilization and complying with TERO employment, wage rates, training, and contracting requirements when performing work on the Turtle Mountain Reservation.

The work to be performed under this Contract is on a project subject to section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e(b) which requires that to the greatest extent feasible: (a) preference and opportunities for training and employment shall be given to Indians; and (b) preferences in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. The parties to this Contract shall comply with the provisions of section 7(b) of this Act. In connection with this Contract, the Contractor shall, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organizations and Indian-owned Economic Enterprises, and preferences and opportunities for training and employment to Indians.

The Contractor shall include this section 7(b) clause in every subcontract in connection with the Contract, and shall, at the direction of the Owner, take appropriate action pursuant to the subcontract upon a finding by the Owner or the U.S. Department of Housing and Urban Development (HUD) that the subcontractor has violated the section 7(b) clause of this Act. Furthermore, to the greatest extent feasible preference in the award of contracts and subcontracts shall be given to low-income locals in accordance with section 3 of the Housing and Urban Development Act of 1968 but not in derogation of compliance with section 7(b). The section 3 requirements, however, applies only to projects or activities that exceed \$200,000.

Rebecca Patnaude-Olander, Executive Director  
Turtle Mountain Housing Authority  
5/13, 5/20 - COL-ND-0099

## Legals

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391  
Midwest Carbon Express CO2 Pipeline Project  
Siting Application  
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A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

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The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024  
PUBLIC SERVICE COMMISSION  
Steve Kahl  
Executive Secretary  
5/20 - COL-ND-0108

## Legals

#### NOTICE OF BIDS

**NOTICE IS HEREBY GIVEN** that the Burleigh County Weed Control Board, Burleigh County, North Dakota, will open and publicly read bids on June 10 th , 2024, at **1:30 P.M** in the 1 st floor Conference Room, City/County Building located at 221 N 5 th street, Bismarck, ND.

**CONTRACT SPRAYING OF NOXIOUS WEED** for a one-year contract renewable for up to **FOUR (4) YEARS** for County, State, and U.S highways within Burleigh County as specified by the Burleigh County Weed Officer. The estimated contract is up to \$174,000 per year.

Each bid shall be submitted in a sealed envelope and plainly marked "CONTRACT SPRAYING OF NOXIOUS WEEDS". Bids are to be submitted to the Burleigh County Auditor/Treasurer, P.O. Box 5518, Bismarck, ND 58506, or in person at 221 N. 5 th Street, Bismarck, ND and must be RECEIVED BY **12:00 P.M. on June 10th, 2024.**

Bid specifications and a copy of the contract are available on the Burleigh County Website at [www.Burleigh.gov](http://www.Burleigh.gov).

Each bid must be accompanied by proof of liability insurance of no less than \$1,000,000.00. Each bid must also include a copy of the bidder's Commercial Applicators License.

All bidders are invited to be present at the bid opening. The Board reserves the right to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the County.

**BY ORDER OF THE BURLEIGH COUNTY WEED CONTROL BOARD**  
This 6th day of May 2024.  
Mark Splonskowski  
Burleigh County Auditor/Treasurer  
5/20, 5/28, 6/3 - COL-ND-0117



# STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391  
Midwest Carbon Express CO2 Pipeline Project  
Siting Application  
NOTICE OF TECHNICAL HEARINGS  
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).  
On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.  
On April 9, 2024, Burleigh County filed a request for a technical hearing.  
On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.  
A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland

Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
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1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Is the proposed facility

compatible with environmental preservation and the efficient use of resources?  
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?  
The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: April 25, 2024  
PUBLIC SERVICE COMMISSION  
Steve Kahl  
Executive Secretary  
  
(05-23-2024)

# INSURANCE FINANCIAL STATEMENTS

61115	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Atlantic Coast Life Insurance Company	
In the state of South Carolina	
TOTAL ASSETS	1,025,343,989.00
TOTAL LIABILITIES	914,217,138.00
Aggregate write-ins for special surplus funds	354,753.00
Common Capital Stock	2,500,001.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	8,750,000.00
Gross Paid in and Contributed Surplus	36,831,951.00
Unassigned Funds	62,690,146.00
TOTAL CAPITAL AND SURPLUS	111,126,851.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	1,025,343,989.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies From State Page	
Total Direct Premiums Earned	1,397,378.00
Total Direct Losses Incurred	33,409.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA	

OFFICE OF THE COMMISSIONER OF INSURANCE  
COMPANY’S CERTIFICATE OF AUTHORITY  
  
WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and  
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)  
JON GODFREAD  
Commissioner of Insurance  
(5-9-2024) (5-16-2024) (5-23-2024)

# INSURANCE FINANCIAL STATEMENTS

21407	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
EMCASCO Insurance Company	
In the state of Iowa	
TOTAL ASSETS	171,754,385.00
TOTAL LIABILITIES	3,048,963.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	3,300,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	24,082,794.00
Unassigned Funds	141,322,628.00
TOTAL CAPITAL AND SURPLUS	168,705,422.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	171,754,385.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies From State Page	
Total Direct Premiums Earned	4,814,239.00
Total Direct Losses Incurred	2,799,533.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY’S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and	
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)	
JON GODFREAD	
Commissioner of Insurance	
(5-9-2024) (5-16-2024) (5-23-2024)	

21415	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Employers Mutual Casualty Company	
In the state of Iowa	
TOTAL ASSETS	5,330,149,439.00
TOTAL LIABILITIES	3,759,805,972.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	0.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	100,000,000.00
Gross Paid in and Contributed Surplus	0.00
Unassigned Funds	1,470,343,467.00
TOTAL CAPITAL AND SURPLUS	1,570,343,467.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	5,330,149,439.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies From State Page	
Total Direct Premiums Earned	13,234,968.00
Total Direct Losses Incurred	1,392,624.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY’S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and	
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)	
JON GODFREAD	
Commissioner of Insurance	
(5-9-2024) (5-16-2024) (5-23-2024)	

21784	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Firemens Insurance Company of Washington, DC	
In the state of Delaware	
TOTAL ASSETS	118,847,271.00
TOTAL LIABILITIES	81,110,566.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	3,500,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	19,717,835.00
Unassigned Funds	14,518,869.00
TOTAL CAPITAL AND SURPLUS	37,736,704.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	2,130,423,493.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies From State Page	
Total Direct Premiums Earned	629,306.00
Total Direct Losses Incurred	44,232.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY’S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and	
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)	
JON GODFREAD	
Commissioner of Insurance	
(5-9-2024) (5-16-2024) (5-23-2024)	

21873	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Firemans Fund Insurance Company	
In the state of California	
TOTAL ASSETS	2,136,202,903.00
TOTAL LIABILITIES	747,295,785.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	4,200,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	924,300,173.00
Unassigned Funds	454,627,535.00
TOTAL CAPITAL AND SURPLUS	1,383,127,708.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	409,581,828.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies From State Page	
Total Direct Premiums Earned	650,002.00
Total Direct Losses Incurred	645,499.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY’S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and	
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)	
JON GODFREAD	
Commissioner of Insurance	
(5-9-2024) (5-16-2024) (5-23-2024)	

23353	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Meridian Security Insurance Company	
In the state of Indiana	
TOTAL ASSETS	137,608,122.00
TOTAL LIABILITIES	105,405,733.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	5,000,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	25,609,636.00
Unassigned Funds	1,592,753.00
TOTAL CAPITAL AND SURPLUS	32,202,389.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	137,608,122.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies From State Page	
Total Direct Premiums Earned	2,591,920.000
Total Direct Losses Incurred	1,570,199.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY’S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and	
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IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)	
JON GODFREAD	
Commissioner of Insurance	
(5-9-2024) (5-16-2024) (5-23-2024)	



Public Notices

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
SCS Carbon Transport LLC  
Case No. PU-22-391  
Midwest Carbon Express  
CO2 Pipeline Project  
Siting Application  
NOTICE OF TECHNICAL HEARINGS**

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024

**PUBLIC SERVICE COMMISSION**  
Steve Kahl  
Executive Secretary  
(May 23, 2024)

**FORBES CITY COUNCIL  
Regular Meeting  
April 9, 2024**

Mayor Carl Kronberg called the regular meeting of the Forbes City Council to order on Tuesday, April 9, 2024, at 7:27 p.m., with members Ty Bertsch, Linda Gross, Mike Henning, and Dennis Schrum present. Also attending was Holli Kronberg and Bobbi Salberg.

A quorum was established. Motion by Bertsch/Schrum to approve the 3-19-24 regular meeting minutes with the as read.

**ROLL CALL:** Bertsch, Henning, Schrum – AYE; Gross – ABSTAIN (MC)

A checking balance of \$45,808.92 was reported as of 3-31-24. Motion by Schrum/Gross to approve financial reports. (MC)

**PAYMENT OF BILLS:** Dickey Co Leader 73.10; FU Oil 301.13; Gahner Sanitation 759.83; MDU 534.28; ND Workforce & Safety Ins 350.29; Starion Ins 9.00; WEB 561.46 D. Wolff 100.00; PAYROLL: Bertsch 138.53, Gross 138.53, Henning 138.53, Kronberg 193.94, Schrum 138.53, Wolff 600.28.

Motion by Henning/Bertsch to pay all bills totaling \$4,037.43 and authorize payment of any regular bills due before the next regular meeting. (MC)

**COMMITTEE REPORTS**

- Water/Sewer (Schrum) – good.
- Streets (Henning/Bertsch) – need blading after drying.
- Park (Bertsch) – closed.

**OLD BUSINESS**

- NONE

**NEW BUSINESS**

- Discussion on creating an ordinance for houses being removed from town and regulations on houses being brought in. The auditor will be asked to research options and ordinances from other towns.
- Gross requested to not be charged for commercial garbage anymore as they no longer have a business. Motion by Henning/Gross to remove the commercial garbage charge from Christ & Linda Gross monthly bill. (MC)

**COUNCIL CONCERNS**

- NONE

Motion by Bertsch/Henning to adjourn at 8:30 p.m. (MC)

minutes subject to council approval  
Darci Wolff, City Auditor  
(May 23, 2024)

**THE CITY OF FORBES  
Board of Equalization met on  
Tuesday, April 9, 2024 at 7:00 p.m.  
at Forbes City Hall.**

There were present:

Board Members: Mayor Carl Kronberg, Ty Bertsch, Linda Gross, Mike Henning, Dennis Schrum

Assessors: Director of Equalization Don Flaherty, Deputy Director of Equalization Nicole Kempf

Patrons: Holli Kronberg, Bobbi Salberg

Mayor Carl Kronberg called the meeting to order at 7:00 p.m. and turned it over to Assessor Don Flaherty to lead.

Holli Kronberg filed a formal appeal rejecting the valuation on Parcel #11086000, Lots 9 & 10, Blk 17, OP. Mrs. Kronberg also presented a letter from Sandra Erlenbusch, registered deed holder, stating the property has been purchased by Carl & Holli Kronberg but the deed change has not been filed at the county as of yet. The basis for the rejection is that the new assessment is unreasonable.

Flaherty asked if an internal inspection would be allowed to make sure his assessment information is correct. Mrs. Kronberg stated this would not be allowed. Mrs. Kronberg asked what caused the increase in valuation on this parcel. Flaherty stated he looked at the situation of their previous home, looked at the valuation of how much it sold for compared to how it was assessed, and then made the assumption that their new home was probably of as good of quality if not better, or it will be, and made the valuation adjustment accordingly. Mrs. Kronberg stated she feels if a home's valuation is going to be tripled or quadrupled based on who is living there, it leads her to believe that Flaherty has personal issues.

Flaherty stated the Forbes Board of Equalization has the ability to change the valuation but will not adjust the value he has placed on the home until he is allowed to do an internal inspection of that property. It was stated that Flaherty never asked to inspect the inside of the house. Flaherty replied by saying he had previously asked to inspect properties owned by the Kronberg's, and he was denied entry. Earlier today he asked to go inside the property and was told no. Therefore, he didn't think that asking to enter the property before he made these valuation adjustments would make any difference in allowing him to be permitted inside. Mrs. Kronberg stated she would allow any other assessor in the house, except Flaherty.

Flaherty stated he is more than willing to work with that and has no objection. Flaherty stated the Forbes Board of Equalization has three options: 1) Stay with the assessment that Flaherty recommended, 2) Readjust the value to an amount they feel it should be at right now, 3) Approve all of the valuations with the exception of Kronberg's Parcel #11086000, and their valuation would be subject to the results after Nicole Kempf, Deputy Director of Tax Equalization, has done an inspection of the inside of the

home.

Bobbi Salberg protested the increase of their home, Parcel #11089000, Lots 3 & 4, Blk 1 Ladd's, and asked why it more than doubled in valuation. Flaherty explained that they compared the current assessment to what it sold for and that was part of the reason for the adjustments that were made. Kempf will do an inspection of this property as well.

Linda Gross made a formal protest for the valuation of their home, Parcel #11077000, Lots 16-18, Blk 14, OP, as their garage and breezeway have been removed from their home. Kempf will also inspect this property.

Motion by Schrum/Bertsch to approve the assessment book as adjusted with the exception of protested Parcels #11086000, #11089000, and 11077000. The protested parcels will potentially be reduced after Nicole Kempf has done an inspection of those properties. (MC)

Flaherty declared the equalization meeting adjourned at 7:25 p.m..

minutes subject to council approval  
Darci Wolff  
Forbes City Auditor  
(May 23, 2024)

**NOTICE OF PETITION  
FOR A NAME CHANGE**

In District Court, Dickey County, State Of North Dakota in the matter of the petition for change of name of Genesis Galilea Rojas

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court in and for Dickey County, North Dakota, requesting an Order changing the name of Genesis Galilea Rojas to Genesis Galilea Greenland.
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name.

Any objection to granting this name change must be given in writing to the address listed below within 30 days of this publication. The written objection must also be filed with the Court. If no objections are given the Court may respond to the Petition without further hearing.

Dated this 6th Day of May 2024.  
Genesis Galilea Rojas  
214 South 7th Street  
Oakes, ND 5 84 7 4  
(May 23, 30, June 6, 13, 20)

**NOTICE OF COUNTY  
EQUALIZATION MEETING**

The Dickey County Commission will convene as the Dickey County Board of Equalization on **Thursday, June 6, 2024 @ 1:00 PM** in the commissioner room of the Dickey County Courthouse.

**Equalization of Cities first followed by Equalization of Townships**

Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment.

**Can be accessed virtually at:**  
<https://us02web.zoom.us/j/86448845722?pwd=VURJdmI2UEtRLzA1cVVOR09WVXBjZz09>

Meeting ID: 864 4884 5722

Password: Equalize

Phone Access: 1-309-205-3325

Meeting ID: 864 4884 5722

Password: 58434335

**ELLENDALE  
AREA EVENTS**

- May 23-25 (Thursday-Saturday): State Track meet at Bismarck
- May 27: Memorial Day--service at the cemetery, 10:00 AM--pot luck at the Vets Club & Events Center

**GIVE where you LIVE**

**NDCF NORTH DAKOTA COMMUNITY FOUNDATION**

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**Last Chance to Book for 2024**

Secure your spot on our 2024 project schedule. Summer is rapidly approaching, and our fall project slots are filling up. Whether it's a shop, machine shed, shouse, or commercial building, we've got you covered. Call today for your free estimate and exterior building rendering.

**Scott Douglas: 701-997-4098**

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**No Bingo for the Summer**

Bingo will resume in the fall--watch this space for resumption date.

Thanks for playing!

**Ellendale  
American Legion**

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*Bob*

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CHIROPRACTIC CLINIC**

**- DR. CRAIG KENDALL -**

**305 1ST AVE. S - ELLENDALE, ND**

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Edgeley, ND 58433

*Southside Apartments*

**425 6th Ave S, Ellendale, ND 58436**

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**ELLENDALE AREA ARTS COUNCIL**

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EllendaleAreaArtsCouncil

Do you love the arts?  
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The Ellendale Area Arts Council works to bring an array of artistic enrichments to all ages.

To learn more, visit our Facebook page and inquire by email at [dcleader@drtel.net](mailto:dcleader@drtel.net)

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\$7.50 PER WEEK! CALL  
THE LEADER  
701-349-3222**



PUBLIC NOTICE

Bismarck Dickinson Minot  
Fargo Grand Forks

South Dakota Builder's Exchanges:  
Rapid City

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at [mollie.mihelich@iconarchitects.com](mailto:mollie.mihelich@iconarchitects.com) or (701) 751-0430.

2. All bidding questions should be forwarded to Keith Swenson: [keith.swenson@iconarchitects.com](mailto:keith.swenson@iconarchitects.com) or (701) 751-0430.

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re-sealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.  
(May. 8 & 15 & 22, 2024)

INVITATION AND ADVERTISEMENT

Notice is hereby given that sealed bids will be received for the Construction of the Water, Sewer, Storm, and Street Improvement District No. 2023-3 (You Betcha Drive) for the City of Horace, located in the town of Horace, North Dakota will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 2:00 PM (CDT) on May 30, 2024. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 2:15 PM (CDT) on May 30, 2024. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9052688, on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering located at 574 Main Street N, Suite A, Horace, North Dakota, 58047, phone (701) 532-0438, for a fee of \$175.00, per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 574 Main Street N, Suite A, Horace, North Dakota, 58047 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047.

The project shall include the construction of Water, Sewer, Storm, and Street Improvement District No. 2023-3 (You Betcha Drive); consisting of sanitary sewer mains, watermain, storm sewer, edge drain, PCC pavement streets, concrete curb and gutter, sidewalk / shared-use path, signage, seeding, tree plantings, lighting, detectable warning panels and other miscellaneous items.

The project will consist of the following items:

- 2,223 CY Unclassified Excavation
- 3.24 ACRE Seeding and Hydro Mulch
- 2,537 CY Aggregate Base Course Class 5
- 5,933 SY 8IN Non-Reinforced Concrete Pavement Class AE Doweled
- 2,678 LF Concrete Storm Sewer Various Sizes
- 2,955 LF PVC Sanitary Sewer Various Sizes
- 365 LF PVC C900 Watermain Various Sizes
- 3,400 LF Curb & Gutter
- Street Lighting System
- Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for **"Water, Sewer, Storm, and Street Improvement District No. 2023-3 (You Betcha Drive) Horace, North Dakota."** The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed, in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. **The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:**  
**1. Milestone Completion – 10/26/2024 (All improvements except final stabilization, and landscaping)**  
**2. Substantial Completion – 7/12/2025**  
**3. Final Completion – 7/26/2025**  
By order of the OWNER  
CITY OF HORACE, ND  
Brenton Holper  
City Administrator  
Dated this 6 th Day of May 2024  
Published May 15 th, 22 nd, and 29 th  
(May. 15 & 22 & 29, 2024)

Section 00 11 13 - Advertisement For Bids

Fargo LSWTP Secondary Softening and Soda Ash Feeder Rehab

**City of Fargo Project No. WA2451**  
NOTICE IS HEREBY GIVEN that the City

PUBLIC NOTICE

of Fargo, North Dakota, City Auditor will receive bids via the Quest CDN Bid platform until **June 5, 2024 at the hour of 11:30 AM local time**, for the purpose of furnishing all materials, labor, equipment, and skill required for the construction of the Fargo LSWTP Secondary Softening and Soda Ash Feeder Rehab, and incidental items, for said City, as is more fully described and set forth in the Bidding Documents. Bids will then be opened and read aloud at approximately 11:45 AM in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smart-phone by using the following link: [www.fargobidopenings.com](http://www.fargobidopenings.com).

The Work is comprised of one (1) Contract: Contract No. 1 – General Construction. The Work for this Contract is generally described as follows:

Contract No. 1: General Construction:

Work generally consists of the removal and replacement of the rake arms and rake arm towers in all three (3) secondary softening basins; remanufacturing of one (1) basin drive and gearbox; stripping, repairing, and recoating the carbon steel components within all basins; replacing aging valves, select piping, and actuators in the softening basin sludge pits; blasting and recoating of pipe in the softening basin sludge pits; blasting and painting the exterior of eight (8) dry storage chemical silos; removal and replacement of four (4) soda ash feed systems and related appurtenances; and the removal and replacement of one (1) lime feeder, slaker, grit separator, and associated appurtenances.

Bidders on this Work will be required to comply with the Presidential Executive Order No. 11246, as amended. The requirements for Bidders and Contractors under this order include **EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION REQUIREMENTS, DAVIS-BACON WAGE RATE REQUIREMENTS, AND AMERICAN IRON AND STEEL (AIS) REQUIREMENT, AS WELL AS ANY PROTECTED CLASS AS REQUIRED BY LAW**, as explained in the Specifications. These requirements, any corresponding certifications associated with them, will need to be submitted before final project closeout.

Bidders on this Work will be required to comply with Title 40 CFR Part 33 - Participate by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for Bidders and Contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.

The work for each contract must be completed no later than the following:  
Substantial Completion: April 3, 2026  
Final Completion: May 1, 2026  
**Bid Submissions:**

Bidders shall submit their bids online via the Quest CDN vBid platform. All Bids shall be prepared according to Section 00 21 13 - Instructions to Bidders contained within the Project Manual and must include:

1. Acknowledgement by the Bidder of Receipt of all Project Addenda.  
a) Prospective Bidders will be required to download all addenda in order to submit an online bid. Submittal of an online bid will be taken as acknowledgement of all addenda.
2. **Bid security:** must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after the notice of award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
3. **Copy of Contractor's License or Renewal Certificate:** All bidders, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by section 43-07-12. Bidder must be the holder of a Contractor's License at least ten (10) days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State **must be included** in the bid submission as required under N.D. Cent. Code Section 43-07-12.

No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be unopened.

Complete digital project Bidding Documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for Forty-Two Dollars (\$42.00) by inputting Quest project #9897075 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Alternatively, paper bid documents may be acquired from the office of the Engineer, **Advanced Engineering and Environmental Services, LLC**, 4170 28th Avenue South, Fargo, ND 58104 for One Hundred Twenty-Five Dollars (\$125).

All Bids will be made on the basis of cash payment for such work. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

(May. 8 & 15 & 22, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, June 4, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Vacation Plat of a portion of 5th Avenue North right-of-way adjacent to Block 23, **Leach and Wells Subdivision**. The above-described tract of land is located at 421 4th Street North adjacent to 415 4th Street North. The proposed plat contains 0.21 acres of land more or less.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard.  
Rocky Schneider  
Chair  
(May. 22 & 29, 2024)

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
**Court File No. 09-2024-PR-00134**

In the Matter of the Estate of David Lowell Martinson, a/k/a David L. Martinson, a/k/a David Martinson, a/k/a Dave Lowell Martinson, a/k/a Dave L. Martinson, a/k/a Dave Martinson, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All

PUBLIC NOTICE

persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Sophia E. Martinson as Personal Representative of the Estate at 5397 171st Avenue SE, Horace, ND 58047, or filed with the Court.

Dated this 6th day of May, 2024.  
/s/Sophia E. Martinson  
Personal Representative of the Estate of David Lowell Martinson, a/k/a David L. Martinson, a/k/a David Martinson, a/k/a Dave Lowell Martinson, a/k/a Dave L. Martinson, a/k/a Dave Martinson, deceased  
5397 171st Avenue SE  
Horace, ND 58047  
Michael S. Montgomery (05089)  
MONTGOMERY & PENDER, P.C. P.O. Box 9199  
Fargo ND 58106-9199  
Phone No: (701) 281-8001  
[mike@mplawnd.com](mailto:mike@mplawnd.com)  
Attorneys for: Personal Representative  
First publication on the 15th day of May, 2024.  
(May. 15 & 22 & 29, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, May 28, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the property at 7510 66th St S, Horace, ND, by ordinance.

The applicant is requesting that the above-described property be rezoned from an AG (Agriculture) District to a C (Commercial) District.

A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair  
(May. 15 & 22, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, June 4, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from GO, General Office with a C-O, Conditional Overlay to GO, General Office with a C-O, Conditional Overlay and SR-5, Single-Dwelling Residential and 2) a Plat of **Legacy I Eighth Addition** (Minor Subdivision) a replat of Lot 1, Block 1, Legacy I Seventh Addition to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 6155 24th Street South. The proposed plat contains 1.81 acres of land more or less.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.  
Rocky Schneider  
Chair  
(May. 22 & 29, 2024)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24229  
Project No.(s): TMA-CRP-8-992(050)  
Length: 0  
Type: LED LIGHTING  
County(s): CASS Co  
Location: MULTIPLE LOCATIONS  
CITY WIDE - WEST FARGO  
Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, June14, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:  
Ron Henke, P.E., Director  
North Dakota Department of Transportation

(May. 22, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, May 28, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider an application submitted for 6912 81st Avenue S in Horace, requesting a variance to exceed the maximum size allowed for an accessory building in an SR-1 (Suburban Residential 1) District.

The application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair  
(May. 15 & 22, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, June 4, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Vacation Plat of portions of 22nd Street North, the remainder of 8th Avenue North lying West of 21st Street North, and the Block 34 East-West alley, all originally dedicated with **Beardsley's Addition**, lying between 7th and 8th Avenues North as currently located, City of Fargo, Cass County, North Dakota.

The above-described tract of land is located at 2105 and 2115 7th Avenue North; 706, 716, 718, 724, and 738 21st Street North; 705 22nd Street North. The proposed plat contains 1.17 acres of land more or less.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard.  
Rocky Schneider  
Chair  
(May. 22 & 29, 2024)

**City of Fargo**  
**Notice of Public Hearing & Public Comment Period**  
**Community Development Block Grant (CDBG) & HOME Programs**  
**2024 Action Plan**

**Amendments to 2023 Action Plan, 2020-2024 Consolidated Plan, and Citizen Participation Plan**

The City of Fargo is opening a 30-day public comment period on May 23, 2024,

PUBLIC NOTICE

which also includes a public hearing on Monday, June 10, 2024 during the regular Fargo City Commission meeting. Multiple items under the City's HUD programs will be open for comment during this period. All items will be given final consideration at the June 24, 2024 City Commission meeting. Each item is summarized in this notice.

2024 HUD ACTION PLAN DRAFT

The City has prepared a draft version of the 2024 HUD Action Plan. The priorities established within the draft plan result from community meetings and citizen participation in the development of the 2020-2024 Consolidated Plan, and from a public input meeting held on November 30, 2023. The City's 5-Year priorities include affordable housing, ending and preventing homelessness, neighborhood improvements and initiatives, and assistance for vulnerable populations. Comments on this draft plan should be provided during the public comment period (May 23 through June 21, 2024).

ESTIMATED RESOURCES FOR 2024 Community Development Block Grant (CDBG):

- **\$822,824** 2024 Community Development Block Grant (CDBG) allocation from HUD
- **\$120,000** Available for Reallocation at Prior Year-End (unused Planning & Admin)
- **\$31,037.38** Available for Reallocation at Prior Year-End (unused Contingency/Blight Demolition)
- **\$135,000** Available for Reallocation at Prior Year-End (canceled 2023 project)
- **\$21,798** 2024 CDBG Program Income (actual)

**\$1,130,659.38 Total CDBG HOME Investment Partnerships Program (HOME):**

- **\$444,620** 2024 HOME PJ allocation from HUD
- **\$31,000** Available for Reallocation at Prior Year-End (unused Planning & Admin dollars)
- **\$10,857.14** Available for Reallocation at Prior Year-End (unused Contingency dollars)
- **\$152,228.97** 2023 HOME PJ Program Income (actual)
- **\$5,000** 2023 HOME State Program Income (actual)

**\$643,706.11 Total HOME**

**Total = \$1,774,365.49 CDBG & HOME**

**PROPOSED ACTIVITIES FOR 2024 Planning, Administration & Fair Housing**

1. **CDBG Planning and Administration** - \$97,058.38 in CDBG funds. Planning, implementation, reporting, and monitoring of CDBG resources. Prior year admin dollars may be used for startup planning and administration costs in future years. *National Objective: Not applicable for administration. Eligibility & Regulation Citation: 21A General Program Administration, 24 CFR Part 570.206.*

2. **HOME Planning and Administration** - \$40,000 in HOME funds. Planning, implementation, reporting, and monitoring of HOME resources. Prior year admin dollars may be used for startup planning and administration costs in future years. *National Objective: Not applicable for administration.*

3. **High Plains Fair Housing Center** - \$42,601 in CDBG funds. Support a part-time fair housing specialist who will provide ongoing outreach, test coordination, and technical assistance in Fargo, ND. This includes comprehensive outreach and fair housing education as part of the requirement to affirmatively further fair housing under the Fair Housing Act (42 U.S.C. 3601-20). *Eligibility & Regulation Citation: 21D Fair Housing Activities (subject to 20% Admin. Cap), 24 CFR Part 570.206(c).*

**Capital/Neighborhood Improvements**

1. **YWCA Cass-Clay Emergency Shelter Facility Improvements** - \$547,000 in CDBG funds. CDBG funds will be used towards substantial rehabilitation of the emergency shelter's HVAC system. Activities will be carried out by the YWCA Cass Clay. The location of the project is at 3000 University Drive South in Fargo, ND. *National Objective, Eligibility, & Regulation Citation: Low-Mod Clientele (LMC) Benefit [24 CFR Part 570.208(a)(2)], 03C Homeless Facilities (not operating costs), 24 CFR Part 570.201(c).*

**Public Service**

1. **Downtown Engagement Center Operations** - \$100,000 in CDBG funds. Provide operational support for homeless and housing-related services at the Downtown Engagement Center (DEC) located in downtown Fargo. *National Objective, Eligibility, & Regulation Citation: Low-Mod Clientele (LMC) Benefit [24 CFR Part 570.208(a)(2)], 03T Operating Costs of Homeless/Aids Patient Programs, 24 CFR Part 570.201(e).*

**Affordable Housing**

1a. **Acquisition for Affordable Multi-Family Rental Housing Project** - \$336,000 in CDBG funds. Acquisition of land for new construction of an affordable multi-family rental housing complex in partnership with Beyond Shelter, Inc. The location of this project is not yet determined. A public comment period will occur at a later date when a project location is identified. *National Objective, Eligibility, & Regulation Citation: Low-Mod Housing (LMH) Benefit [24 CFR Part 570.208(a)(3)], 01 Acquisition of Real Property, 24 CFR Part 570.201(a).*

1b. **Affordable Multi-Family Rental Housing Project** - \$500,000 in HOME funds. New construction of affordable multi-family senior and elderly rental housing complex, in partnership with Beyond Shelter, Inc. The location of this project shall be identified at a later date. *HOME Eligible Activity under 92.205(a)(1).*

1c. **Community Housing Development Organization (CHDO) Project** - this \$95,000 in 'set-aside' HOME funds is included in the above dollar amounts noted for the "Affordable Multi-Family Rental Housing" Project. The City will partner with a Community Housing Development Organization (CHDO) to create affordable housing with these HOME set-aside funds in Fargo. The location of this project shall be identified at a later date. *HOME Eligible Activity under 92.205(a)(1).*

**Contingency Funds**

Funds held in contingency for issues that may arise during the program year - \$8,000 CDBG funds and \$8,706.11 HOME funds.

**CONTINGENCY PROVISIONS/POTENTIAL ADJUSTMENTS TO 2024 ACTIVITIES & BUDGET**

- Budget adjustments transferring amounts greater than 10% of the amount allocated to the City's entitlement grant programs for program year 2024 are considered substantial amendments and will be implemented in accordance with Fargo's Citizen Participation Plan ([www.fargond.gov](http://www.fargond.gov))
- Unanticipated program income may result in a substantial amendment to amend activities and budgets in accordance with Fargo's Citizen Participation Plan
- To match actual 2024 allocation amounts and any increase in program income, funding will be applied to affordable housing projects if needed or the contingency line item if less than \$5,000. Any unused funds will be reallocated in an amendment or the following year's action plan, either of which require a 30-day public comment period.
- All funding levels indicated above are estimated amounts

**PROPOSED AMENDMENTS TO 2023 HUD ACTION PLAN**

1. **Cancel Core Neighborhood Affordable Housing Development Project and Reallocate Funds**  
Additional CDBG funding for a major development project (approved in the 2022 Action Plan) to be located at 3129 T Avenue North and 802 32 Street North in Fargo, ND was to be provided by this project. Funds were to be used to secure administrative and project management assistance to assist in the development of the project. This activity's timeline has been delayed and the 2023 Action Plan project is being canceled. A total of \$135,000 in CDBG funds is being reallocated to proposed projects in the 2024 Action Plan.

2. **Reduce allocation for Core Neighborhood Deteriorated Structure Removal and Reallocate Funds**

PUBLIC NOTICE

A total of \$255,000 in CDBG funds was allocated in the 2023 Action Plan for demolition activities to address and eliminate blighted conditions at properties located in the core neighborhoods of Fargo in support of affordable housing development. Of this total, \$240,000 is being used for this project and the remaining \$15,000 will be reallocated to proposed projects in the 2024 Action Plan.

PROPOSED AMENDMENTS TO 2020 – 2024 HUD CONSOLIDATED PLAN

1. **Affordable Housing Goal – Remove Goal Outcome Indicator (GOI) #11, Direct Financial Assistance to Homebuyers and GOI #12, Tenant-Based Rental Assistance/Rapid Re-Housing**

The Consolidated Plan identified 40 households to be assisted with direct financial assistance for homebuyer activities (down payment/homebuyer assistance) and 460 households to be assisted with Tenant-Based Rental Assistance. These goal outcome indicators shall be removed as the activities were not undertaken during the course of the current Consolidated Plan due to changes in priority needs within the community, particularly during the course of the COVID-19 pandemic. Instead, through CDBG CARES Act funding and annual CDBG funds, the City of Fargo provided \$1,944,570.38 in eviction prevention and emergency rental subsistence payments through 2020 – 2023. These funds helped assist over 10,000 beneficiaries within the City of Fargo throughout the duration of the projects. These accomplishments are reported in the 2020-2022 Consolidated Annual Performance and Evaluation Reports (CAPERs).

2. **Assistance for Vulnerable Populations Goal – Remove GOI #3, Public Service Activities Other than Low/Moderate Income Housing Benefit, and Increase GOI #1, Public Facility or Infrastructure Activities Other than Low/Moderate Income Housing Benefit**

It was anticipated that 8,150 people were to be assisted under this Goal of the Consolidated Plan. Assistance to vulnerable populations was provided by the City of Fargo through public facility and infrastructure activities rather than public services, so Goal Outcome Indicator #3 is to be removed and Goal Outcome Indicator #1 is to be increased. A total of 30,805 persons under Goal Outcome Indicator #1 were assisted, exceeding expectations for this Goal.

3. **Neighborhood Improvements and Initiatives Goal – Add GOI #21, Buildings Demolished**

To assist with blight removal within the core neighborhoods, funds were placed into demolishing severely-deteriorated structures. A new Goal Outcome Indicator (21) must be added in order to account for the funds placed into these projects and to track the accomplishments. \$255,000 in CDBG funds was originally allocated to this project through the 2023 Action Plan. In total, up to \$240,000 is to be expended to achieve this Consolidated Plan Goal and applicable Goal Outcome Indicator, with demolition of at least four blighted buildings. The remaining unspent \$15,000 will be reallocated to proposed projects in the 2024 Action Plan.



STATE OF NORTH DAKOTA  
PUBLIC SERVICE  
COMMISSION

SCS Carbon Transport LLC Case No. PU-22-391  
Midwest Carbon Express CO2 Pipeline Project  
Siting Application  
NOTICE OF TECHNICAL HEARINGS  
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.

On April 9, 2024, Burleigh County filed a request for a technical hearing.

On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.

A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024  
PUBLIC SERVICE COMMISSION  
Steve Kahl  
Executive Secretary  
(05-23-2024)

NOTICE OF ELECTION

Notice is hereby given that on Tuesday, the 11th day of June, 2024, the annual school board election will be held at the Emmons County Courthouse, Linton, North Dakota, for the purpose of electing members to the Linton School Board.

The polls will be open at 8:00 a.m. and will close at 7:00 p.m. of that day.  
Marcia King, Business Manager  
Linton Public School District No. 36 Linton, North Dakota.  
(05-23-2024, 05-30-2024)

NOTICE TO CREDITORS

IN THE SOUTH-CENTRAL JUDICIAL DISTRICT COURT OF EMMONS COUNTY, NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF HELEN H. VOLK, DECEASED.  
Probate No. 15-2024-PR-00004  
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Thomas J. Volk has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims

must be presented to Thomas J. Volk, personal representative of the estate, c/o Joseph M. Hanson, PC, 100 4th St. NW, P.O. Box 635, Linton, ND 58552, or filed with the Court.

Attorney for Personal Representative  
Joseph M. Hanson  
ND BAR ID# 08025  
100 4th St. NW  
Post Office Box 635  
Linton, North Dakota 58552-0635  
(701) 254-5774  
joseph.hanson@bektel.com  
(05-09-2024, 05-16-2024, 05-23-2024)

ANALYSIS OF EMMONS COUNTY  
MEASURE NO. 1

ANALYSIS OF EMMONS COUNTY  
MEASURE NO. 1  
APPEARING ON THE ELECTION BALLOT  
JUNE 11, 2024

The following analysis is for the measure appearing on the county Primary Election ballot on June 11, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of this measure is available by requesting a copy from the Emmons County Auditor's office, 701-254-4807.

Analysis of Emmons County Measure No. 1

Emmons County Measure No. 1 was placed on the ballot by the Emmons County Commission requesting authority from the Emmons County electors to shift the revenue that will be eliminat-

ed from the Farm to Market Road Levy to the County Road and Bridge Levy in order to continue with the maintenance, repair and upkeep of 177 miles of farm to market and federal aid roads. In summary, the 2015 Legislature, through Senate Bill 2144, eliminated the Farm to Market Road Levy effective the end of 2024. The governing body of Emmons County could shift those five mills from the Farm to Market Levy to the County Road and Bridge Levy moving that fund from 10.00 mills to 15.00 mills. The Farm to Market Levy would go from 5.00 mills to the expired mills of 0.00.

Voting "YES" means you approve the measure as summarized above. Voting "NO" means you reject the measure summarized above.

(05-16-2024, 05-23-2024)

NOTICE OF ANNUAL ELECTION

The Hazelton-Moffit-Braddock School District # 6 Annual Election will be held for the purpose of electing members of the School Board and determining whether the Board of Education minutes should be published. The election will be held on Tuesday June 11th, 2024, from 11:00 a.m. to 7p.m. at the H-M-B Elementary School Library. Incumbent Anthony Baumgartner has filed to run for Area 2, former Burr Oak, Buchanan Valley, Dana and 136-75 Township. Sandra Baumgartner, Allen Will and Terry Mac-

donald have filed for the Member of the Board of Education at large position. Absentee Ballots are available by request from the business office. You can return your completed absentee ballot in the drop box located in front of the school by 5pm on June 11th, 2024, or by mail, but it must be postmarked by June 10th, 2024.

Contact Renae Malard with any questions 701-782-4226 / renae.malard@k12.nd.us

(05-23-2024)

HAZELTON CITY MEETING  
MINUTES MAY 6

CITY HALL (MAIN STREET)-7:00PM  
Commissioners present: Justin Long, Pete Gesellchen, Josh Malard, Mark Long and Brady Reich. City Auditor & City Maintenance present.

CALL TO ORDER by Joshua Malard at 7:00pm cst.

Visitors in attendance were Jerod Klabunde, Joe Shea, Gloria Pederson, Dean Weiss, Don & Arlene Davis, Cecile Long, Erin Magrum & Ashley Louw via phone.

Joe Shea, Dean Weiss, Don & Arlene Davis, Cecile Long, Erin Magrum & Gloria Pederson attended for the public meeting being held in regards to the sewer project.

Jerod Klabunde with Moore Engineering and Ashley Louw with North Central Planning Central (NCPC) were the hosts for the public meeting.

Justin motioned to approve the April 1, 2024 meeting minutes and Pete seconded. All ayes.

Pete motioned to approve the April 1, 2024 treasurer's report and Mark seconded. All ayes.

Brady motioned to approve the April checks and Pete seconded. All ayes.

April 2024 checks: American Legion Post \$70.00 AT & T 317.80 Bank of Hazelton \$1818.58 Bek \$11.20 Derrick Beastron \$400.00 Devil Dog Transmission \$111.00 DFC \$60.02 Emmons County Record \$195.22 Emmons County Tax Director \$230.00 Fireside Office Solutions \$141.96 Hazelton Airport \$42.52 Hazelton Park \$116.13 Joseph Hanson \$950.00 MDU \$2144.41 Moore Engineering \$3750.00 ND Health \$25.00 NoDak \$159.96 Normont \$1251.29 Trash LLC \$3000.00 Visa \$461.40 PAYROLL: \$5105.72

ARPA FUND: \$0.00

Prairie Dog Funds: \$38,723.81

Legacy Funds: \$6,793.08

WATER SHUTOFF ACCOUNTS: G Schmidt, J Cassidy, K Henry, R Jackson, J Blankenship

Gallons Pumped: 419,632

Gallons Sold: 354,142

Difference: (82,284) -18.71%

411,632 354,142 (57,490) -13.97%

Justin motioned to approve the BUILDING PERMITS for Mike Vetter, Will Mastel, Scott & Kathryn Korby and Matt and Sheri Brunner and Brady seconded. All ayes. Terry will look into what other cities do when the work is done through Community Action. Josh & Amanda Grossman's building permit is on hold until June's meeting.

Auditor: Terry mentioned a meter that has read high the past two months. The board suggested the meter get changed out and see if the readings are high still. The usage will be discussed at the next meeting once an update is given on the current readings. Terry asked Maguire Iron for a date for the tower maintenance and was given August. Maguire Iron will touch base with a firm date closer to that timeframe.

Maintenance: Scott provided a quote for replacing stop signs throughout the

city. The quote was \$1168.00 Justin brought up that it might be cheaper to buy the reflective stickers for the signs we already own. Scott will look into that pricing.

Streets: Some residents are using their lawn as a driveway and this is breaking down the pavement they are driving over. If this continues the property owners will be contacted.

Old Business:

1. Yard cleanup notices ~ one judgement sent to district court waiting for the judge and one undeliverable at this time.

2. Moore Engineering sewer projects ~ update provided under new business agenda item #3.

3. Curb stop repair by Schick CPA ~ no update

4. Polling place assessment ~ no update

5. 351 Main St ~ Hometown Credit Union met with their builder about the property on Main St. The builder said they would be willing to build on the current frame. Terry will request a representative to attend the next meeting.

6. Transition of Municipal Judge ~ waiting for the judge and state admin approval and signature

New Business:

1. Mall loan update: \$26,966.98

2. Gaming site authorization ~ 83 Diner. Since there is new ownership at 83 Diner, the Braddock Lions Gaming Division applied for a current gaming site authorization. The application is for a pull tab machine, electronic pull tab machine and they are adding bingo. Justin motioned to approve the gaming site authorization and Pete seconded. All ayes.

3. Sewer project public meeting. Ashley Louw from NCPC joined the meeting via telephone. Ashley is the administrator for the CDBG loan. She gave an update on the funds involved with the project and asked the attendees if they had any questions. There were no questions at that time. Jerod Klabunde with Moore Engineering and hosted the public meeting for the SRF requirements. Jerod went over the findings from when the sewer lines were televised in the fall of 2023. All the sewer lines, within the city limits, will have sealed in place lining and there is also 12 areas that need to be dug up and repaired. City of Hazelton will need to increase the city utility bill by \$8-\$10 dollars to cover the annual loan payment. An attendee asked why rate increase and not assessments to property owners through taxes. Jerod explained that the type of funding makes that choice. The loan would be a 30 year loan. Moore Engineering hopes to be here in June with finalized plans. Once the plan is approved then bids will be requested.

Next Meeting: June 6, 2024 at 7pm

Justin motioned to Adjourn @ 8:05 pm cst and Pete seconded. All ayes.  
(05-23-2024)

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# Framework for 2024 deer gun season set

Take it from a fan of the Minnesota Vikings, success is a subjective word. For many, success will only be found in a Super



DOUG LEIER

Bowl. Others feel making the playoffs is success and just beating the Green Bay Packers can be considered a success.

Deer hunting in North Dakota isn't much different. Draw your first buck tag in years and it's the first step to success. Find a good-size buck and fill the tag and it just might be your Super Bowl.

The framework for the 2024 deer gun season in North Dakota has been set. The Game and Fish Department has made available 50,100 licenses to hunters, down 3,300 from last year. In addition, muzzleloader licenses decreased by 66 and restricted youth antlered mule deer licenses remained the same.

Total deer licenses are determined by harvest rates, aerial surveys, depredation reports, hunter observations, input at advisory board meetings, and comments from the public, landowners and department field staff.

Casey Anderson, North Dakota Game and Fish Department wildlife division chief, said population, har-

vest and survey data indicate the state's deer population is stable to decreasing in the southeastern part of the state.

"The 2023-24 winter was one of the mildest on record. However, fawn production was reduced following extreme winter conditions during 2022-23, which limited population growth despite reduced gun licenses during the 2023 hunting season," Anderson said. "Modest license allocations are intended to maintain hunting opportunities while encouraging population growth in the state."

High-quality deer habitat is not abundant, which has limited the potential for population recovery. If federal Conservation Reserve Program contracts continue to expire, by 2026, 85% of the once 3.4 million acres present in 2007 will be lost, according to Anderson.

"Habitat does not have to be CRP but needs to fulfill winter and fawning habitat needs in particular for numbers to bounce back effectively," he said.

The spring mule deer survey showed western North Dakota's population is 1% higher than last year, following record-low fawn production in 2023.

Those who didn't apply last year will lose accrued points by not applying or purchasing a point this year. A general game and habitat license is required when

applying for a deer license. If the applicant has not already purchased one for the 2024-25 season, the license will be added to their cart upon checkout. The applicant has the option of having the general game and habitat license refunded if their deer license is not drawn in the lottery.

Gratis applicants who previously applied online will automatically have their land description carried forward to this year's application. However, any changes with land descriptions from last year's application must be made prior to submitting the 2024 application.

Gratis applications received on or before the regular deer gun lottery application deadline will qualify for an any-legal-deer gratis



ASHLEY PETERSON, N.D. GAME & FISH

North Dakota's 2024 deer gun season opens Nov. 8 at noon and continues through Nov. 24.

license. As per state law, gratis applications received after the deadline will be processed based on licenses remaining after the lottery.

North Dakota's 2024 deer gun season opens Nov. 8 at noon and continues through Nov. 24.

Applicants for regular

deer gun, gratis, youth and muzzleloader can apply online through the Game and Fish website at [gf.nd.gov](http://gf.nd.gov). The deadline for applying is midnight June 5.

Doug Leier is a biologist for the North Dakota Game and Fish Department.

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

## Legals

April 16, 2024 Mandan Board of City Commission Meeting Minutes  
The Mandan City Commission met in regular session at 5:30 PM on April 16, 2024 in the Ed "Bosh" Froehlich Meeting Room at City Hall, Mandan, North Dakota. Mayor Helbling called the meeting to order.

### A. ROLL CALL

1. Roll call of all City Commissioners. Those present were Joe Camisa, Dennis Rohr, Mike Braun, Brad Olson, Tim Helbling. Department heads present were City Administrator Neubauer, Finance Director Welch, Assessor Markley, Human Resource Director Berger, Engineering Director Wigness, D.C. Bier, Building Official Singer, Fire Chief/Public Works Director Bitz, Business Development & Communications Director Cermak, Planner Stromme and Attorney Sand.

### B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS  
1. Outstanding Supporter presentation to Marathon Petroleum Mandan Refinery. Communications Specialist Schmidt presented the award to Marathon Petroleum Mandan Refinery.

### D. APPROVAL OF AGENDA

### E. MINUTES

1. Consider approval of the following Board of City Commission minutes: .

a. March 12, 2024 Board Portal Training Session.

b. April 2, 2024 Board of Equalization Meeting.

c. April 2, 2024 minutes of the Mandan City Commission regular meeting .

Commissioner Camisa moved and Commissioner Rohr seconded to approve the minutes as presented. Roll call vote: Aye 5, Nay 0. The motion passed.

F. PUBLIC HEARING  
1. Consider a variance to Section 105-1-3 (g) of the City Code of Ordinances related to Incidental Uses, Accessory Structures, Size for Lots 1 & 2, Block 19, Southside Addition. Planner Stromme presented the variance and recommended to approve. Commissioner Camisa moved and Commissioner Rohr seconded to approve. Roll call vote: Aye 5, Nay 0. The motion passed.

### G. BIDS

1. Consider 2024 Street Reconstruction Bids. Engineer Wigness presented the bids and recommended awarding them to the lowest bidders. Commissioner Camisa moved and Commissioner Rohr seconded to approve the bid from Strata Corporation as general contractor. Roll call vote: Aye 5, Nay 0. The motion passed. Commissioner Camisa moved and Commissioner Rohr seconded to approve the bid from Edling Electric, Inc. as electrical contractor. Roll call vote: Aye 5, Nay 0. The motion passed.

### H. CONSENT AGENDA

1. Consider approval of monthly bills.

2. Consider the following Abate-

a. Schell 2022 & 2023 Veterans Credit.

b. Wutzke 2023 Veterans Credit .

c. Foote 2022 & 2023 Veterans Credit.

d. Schwind 2023 Veterans Credit .

3. Consider approval of the following gaming site authorizations: .

a. American Legion Post 91 at Send-It 24/7 from July 1, 2024 to June 30, 2025.

b. Mandan Eagles Aerie 2451 at Mandan Eagles from June 30, 2024 to June 30, 2025.

c. Fort Abraham Lincoln Foundation at Aviators from April 23, 2024 to July 1, 2024.

4. Consider proclaiming April 22nd, 2024 as Arbor Day in the City of Mandan. .

5. Consider closing City of Mandan administrative offices the day after Independence Day and Thanksgiving .

6. Consider approval of a raffle permit for Bismarck State College Energy Club.

7. Consider acceptance of a State Water Commission Grant.

8. Consider approval of updates to the Grounds Maintenance Superintendent job description.

Commissioner Braun moved, and Commissioner Camisa seconded to approve consent items one through eight, including all subitems. Roll call vote: Aye 5, Nay 0. The motion passed.

### I. OLD BUSINESS

### J. NEW BUSINESS

1. Consider a development agreement for Cat Creek Addition. Planner Stromme presented the development agreement for Cat Creek Addition and recommended to approve. Commissioner Braun moved, and Commissioner Camisa seconded to approve the agreement. Roll call vote: Aye 5, Nay 0. The motion passed.

2. Consider an Engineering Service Amendment for the 2024 Street Reconstruction project. Engineer Wigness presented task order amendment number two with Moore Engineering and recommended to approve. Commissioner Braun moved, and Commissioner Camisa seconded to approve. Roll call vote: Aye 5, Nay 0. The motion passed.

K. RESOLUTIONS AND ORDINANCES  
1. Consider a resolution awarding a contract for the Northwest Trunk Sewer project. Engineer Wigness presented the resolution awarding a contract for the Northwest Trunk Sewer project and recommended to approve. Commissioner Camisa moved, and Commissioner Braun seconded to approve the resolution. Roll call vote: Aye 5, Nay 0. The motion passed.

### L. OTHER BUSINESS

FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS  
May 7, 2024 at 5:30 p.m..

May 21, 2024 at 5:30 p.m..

June 4, 2024 at 5:30 p.m..

N. ADJOURN  
There being no other business to come before the board, Commissioner Camisa moved and Commissioner Braun seconded to adjourn the meeting at 6:04 p.m. The motion received unanimous approval of all the members present.

/s/James Neubauer  
James Neubauer

City Administrator

5/24 - COL-ND-100029

/s/Joseph Camisa  
Joseph Camisa

Vice President, Board of City Commissioners

5/24 - COL-ND-100029

NOTICE TO CREDITORS. (NDCC 30.1-19-01).  
Probate No. 30-2024-PR-00031

IN THE DISTRICT COURT OF Morton County, COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of James D. Teske, Deceased.

NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Jan Teske personal representative of the estate, at 311 2nd Ave NE Mandan, ND 58554 or filed with the Court. Dated this 13th day of May 2024  
/s/ Jan M Teske  
Personal Representative  
311 2nd Ave NE Mandan, ND 58554  
5/24, 5/31, 6/7 - COL-ND-100033

ARLEN M. RUFF  
State Bar ID No. 03610  
KELSCH RUFF KRANDA NAGLE & LUDWIG  
103 Collins Avenue, PO Box 1266  
Mandan, ND 58554  
Telephone: (701) 663-9818 Fax: (701) 663-9810  
Email: [arlenruff@kelschlaw.com](mailto:arlenruff@kelschlaw.com)  
Attorneys for: Estate  
Probate No.30-2024-PR-00042  
IN THE DISTRICT COURT OF MORTON COUNTY,  
SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA  
In the Matter of the Estate of H. Louise Renner Hatzenbuehler, Deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Glenn Renner, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266, or filed with the Court. Dated this 14 day of May of 2024  
First Publication on the 24 day of May 2024.  
/s/Glenn Renner  
Personal Representative.  
5/24, 5/31, 6/7 - COL-ND-100034

LITTLE HEART PUBLIC SCHOOL DISTRICT NO. 4 MEETING MINUTES  
APRIL 9, 2024  
7:00 PM  
Regular meeting held at St. Anthony School at 7pm. Visitor was Jennifer Vetter, Mary Cooper, and Braylen Willows. Meeting was called to order by President Jesse Smith. The minutes of the last regular meeting were read. There being no corrections or omissions, the minutes were approved as read.  
K. Fisher made a motion to purchase two new computers for \$869.00 each, was seconded by B. Fisher. Motion carried.  
The bills were presented. Motion by Knoll that all bills listed be allowed and paid, was seconded by S. Fisher. Motion carried.  
There being no further business, K. Fisher motioned to adjourn, was seconded by B. Fisher. Motion carried.  
Bills Approved for Payment  
ND Retirement & Investment \$3772.05  
Trans Trash \$139.00  
Bismarck Tribune \$253.60  
Missouri West Water \$55.13  
Mor-Gran-Sou \$271.31  
WRT \$50.12  
BCBS ND \$686.55  
Mary Cooper IRA \$550.00  
Morgan Stanley \$550.00  
GOPHER \$386.40  
Dakota Fire Station \$135.00  
Theo Arts School \$100.00  
Andrew Cooper \$318.33  
Date  
Jesse Smith, President  
Melissa Fisher, Business Manager  
5/24 - COL-ND-100035

Name, address and telephone no. of attorney:  
Katie L. Winbauer (ID# 09260)  
BORMANN, MYERCHIN, ESPESETH & EDISON, LLP  
P.O. Box 995  
Bismarck, ND 58502-0995  
(701) 250-8968  
[kwinbauer@bmellp.com](mailto:kwinbauer@bmellp.com)  
Attorneys for Personal Representative  
Probate No. 30-2024-PR-00036  
In the matter of the Estate of Merle Jean Good Bear, a/k/a Merle Good Bear, Deceased.

NOTICE TO CREDITORS  
IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mercer B. Sage, Personal Representative, 3909 31 Ave., Mandan, ND 58554; Bormann, Myerchin, Espeseth, & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, 210 2 nd Ave. N.W., Mandan, ND 58554.  
Dated: 5/13/24  
/s/ Mercer B. Sage  
Mercer B. Sage  
First Publication:  
5/24, 5/31, 6/7 - COL-ND-100036

## LEGAL NOTICES

ADVERTISEMENT FOR BIDS  
MORTON COUNTY  
MANDAN, NORTH DAKOTA  
STRUCTURE REPLACEMENT - BR.  
#30-153-04.0

General Notice  
MORTON COUNTY (Owner) is requesting Bids for the construction of the following Project:  
STRUCTURE REPLACEMENT  
PROJECT NO. BR. #30-153-04.0  
PCN W02225

Bids for the construction of the Project will be received at the Morton County Highway Department located at 2916 37 th Street NW, Mandan, ND , until Thursday, June 20, 2024 at 10:00 am local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work:

Removing the existing bridge and installing a new double cell precast reinforced concrete box culvert located on 25 th Ave. approximately 5 miles north and 3 miles west of Mandan, ND. The project will include the following approximate quantities: Common Excavation- Type B - 45 CY; Borrow-Excavation - 640 CY; Foundation Fill - 940 CY; Riprap Grade II - 180 CY; Aggregate Surface Course CI 13 - 130 TON; DBL 15 FT X 10 FT Precast RCB Culvert - 76 LF; DBL 15 FT X 10 FT Precast RCB End Section - 2 EA; Geosynthetic Material Type G - 470 SY; Geosynthetic Material Type RR - 260 SY; Geosynthetic Material Type S1 - 470 SY.

The project has a date for substantial completion of November 20, 2024.

Obtaining the Bidding Documents. Bidding Documents may be viewed and ordered online at [www.questcdn.com](http://www.questcdn.com) utilizing Quest project #9135935. QuestCDN can be contacted at (952)233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership, downloading and working with the digital project information. The cost to download the bidding documents will be \$40.00. The Issuing Office for the Bidding Documents is: Sauber Engineering Inc. 2401 46 th Ave SE, Suite 110 Mandan, ND

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm. Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than website listed in this advertisement.

Instructions to Bidders  
Bid will be submitted on the basis of cash payment for the work and materials. The owner intends to award a single (1) Contract on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the project.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond. The bond must be executed by the bidder as principal and a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after the notice of award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of Morton County.

The bidder must be licensed for the full amount of the bid as required by sections 43-07-07 and 43-07-12 of the North Dakota Century Code. No bid will be read or considered that does not fully comply with requirements pertaining to bid security and contractor's license.

The successful bidder will be required to furnish a performance and payment bond in the full amount of the contract.

Morton County reserves the right to reject any and all bids, waive any informality in any bid, rebid the project until a satisfactory bid is received and accept the bid most favorable to the County.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by : Owner: Morton County

By: Dawn Rhone  
Title: Auditor  
Date: May 24, 2024  
5/24, 5/31, 6/7 - COL-ND-100037

NOTICE TO CREDITORS  
Name, address and telephone number of attorney:  
Jackson, Thomason Welder & Arthurs, Inc.  
Thomas M. Jackson (05947)  
400 E. Broadway Ave. Suite 51  
Bismarck, ND 58501  
Phone: (701) 751-4847  
Fax: (701) 751-4845  
Email: [thomas@bismanlaw.com](mailto:thomas@bismanlaw.com)  
Attorneys for: The Estate of Sandra L. Rudolph

Case No. 30-2024-PR-00041

In the Matter of the Estate of Sandra L. Rudolph

In the District Court for Morton County, State of North Dakota

[1.] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or such claims will be forever barred. Claims must be presented to Jennifer Bryan, at P.O. Box 614, Spearfish, SD 57786 or filed with the Court. Dated this 3rd day of May, 2024.

/s/ Jennifer Bryan

JACKSON, THOMASON, WELDER & ARTHURS, INC.  
Attorneys for Personal Representative  
400 East Broadway Avenue, Suite 51  
Bismarck, ND 58501  
Phone: (701) 751-4847  
Fax: (701) 751-4845  
Email: [thomas@bismanlaw.com](mailto:thomas@bismanlaw.com)

/s/Thomas M. Jackson  
By: Thomas M. Jackson (ID 05947)  
5/24, 5/31, 6/7 - COL-ND-100038

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
SCS Carbon Transport LLC Case No. PU-22-391  
Midwest Carbon Express CO2 Pipeline Project  
Siting Application  
NOTICE OF TECHNICAL HEARINGS  
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).  
On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.  
On April 9, 2024, Burleigh County filed a request for a technical hearing.  
On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.  
A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
A technical hearing is scheduled to begin on June 3, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:  
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?  
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?  
The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: April 25, 2024  
PUBLIC SERVICE COMMISSION  
Steve Kahl  
Executive Secretary  
5/24 - COL-ND-100032

IN THE STATE OF NORTH DAKOTA, COUNTY OF MORTON  
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT  
PennyMac Loan Services, LLC, Plaintiff,  
v.  
Marlene F. Brunelle and CommunityWorks North Dakota and State of North Dakota and State of North Dakota Tax Commissioner and United States of America acting by and through the Internal Revenue Service and United States of America acting by and through the Secretary of Housing and Urban Development and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint and United States of America acting by and through the Internal Revenue Service, and any person in possession, Defendants.  
NOTICE OF REAL ESTATE SALE  
CIVIL NUMBER: 30-2022-CV-00944  
1. Judgment in the amount of \$156,616.81, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Morton County, North Dakota, on January 30, 2024, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
The East 70 Feet of Lot 1, Block 46, Original Town now City of Mandan, Morton County, North Dakota.  
Subject to easements of record or which may exist in fact, mineral reservations and restrictive covenants, if any.  
Real Property address:411 5th Ave NW, Mandan, ND 58554  
The above real property is the subject of the Mortgage dated November 19, 2015, which Mortgage, Marlene F. Brunelle, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cardinal Financial Company, Limited Partnership, its successors and assigns and recorded in the office of the Clerk and Recorder of Morton County, North Dakota, on December 8, 2015, Instrument Number 468441, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 11, 2022, Instrument Number 508129.  
3. In order to realize the amount of \$156,616.81, as of January 30, 2024, plus interest accruing thereafter on said amount at the rate of 3.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Morton County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Morton County, North Dakota, at the main entrance of the Morton County Courthouse located at 210 2nd Avenue NW, Mandan, North Dakota 58554, on June 11, 2024 ("Sale Date"), at 01:30 PM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
DATED this 25th day of April, 2024.  
SHERIFF OF MORTON COUNTY  
By: Mandi Snyder  
Sheriff / Deputy Sheriff of Morton  
Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
SBAND#: 10014  
5/10, 5/17, 5/24 - COL-ND-100023

## LEGAL NOTICES

April 16, 2024 Mandan Board of City Commission Meeting Minutes  
The Mandan City Commission met in regular session at 5:30 PM on April 16, 2024 in the Ed "Bosh" Froehlich Meeting Room at City Hall, Mandan, North Dakota. Mayor Helbling called the meeting to order.

### A. ROLL CALL

1. Roll call of all City Commissioners. Those present were Joe Camisa, Dennis Rohr, Mike Braun, Brad Olson, Tim Helbling. Department heads present were City Administrator Neubauer, Finance Director Welch, Assessor Markley, Human Resource Director Berger, Engineering Director Wigness, D.C. Bier, Building Official Singer, Fire Chief/Public Works Director Bitz, Business Development & Communications Director Cermak, Planner Stromme and Attorney Sand.

### B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS  
1. Outstanding Supporter presentation to Marathon Petroleum Mandan Refinery. Communications Specialist Schmidt presented the award to Marathon Petroleum Mandan Refinery.

### D. APPROVAL OF AGENDA

### E. MINUTES

1. Consider approval of the following Board of City Commission minutes: .

a. March 12, 2024 Board Portal Training Session.

b. April 2, 2024 Board of Equalization Meeting.

c. April 2, 2024 minutes of the Mandan City Commission regular meeting .

Commissioner Camisa moved and Commissioner Rohr seconded to approve the minutes as presented. Roll call vote: Aye 5, Nay 0. The motion passed.

F. PUBLIC HEARING  
1. Consider a variance to Section 105-1-3 (g) of the City Code of Ordinances related to Incidental Uses, Accessory Structures, Size for Lots 1 & 2, Block 19, Southside Addition. Planner Stromme presented the variance and recommended to approve. Commissioner Camisa moved and Commissioner Rohr seconded to approve. Roll call vote: Aye 5, Nay 0. The motion passed.

### G. BIDS

1. Consider 2024 Street Reconstruction Bids. Engineer Wigness presented the bids and recommended awarding them to the lowest bidders. Commissioner Camisa moved and Commissioner Rohr seconded to approve the bid from Strata Corporation as general contractor. Roll call vote: Aye 5, Nay 0. The motion passed. Commissioner Camisa moved and Commissioner Rohr seconded to approve the bid from Edling Electric, Inc. as electrical contractor. Roll call vote: Aye 5, Nay 0. The motion passed.

### H. CONSENT AGENDA

1. Consider approval of monthly bills.

2. Consider the following Abate-

a. Schell 2022 & 2023 Veterans Credit.

b. Wutzke 2023 Veterans Credit .

c. Foote 2022 & 2023 Veterans Credit.

d. Schwind 2023 Veterans Credit .

3. Consider approval of the following gaming site authorizations: .

a. American Legion Post 91 at Send-It 24/7 from July 1, 2024 to June 30, 2025.

b. Mandan Eagles Aerie 2451 at Mandan Eagles from June 30, 2024 to June 30, 2025.

c. Fort Abraham Lincoln Foundation at Aviators from April 23, 2024 to July 1, 2024.

4. Consider proclaiming April 22nd, 2024 as Arbor Day in the City of Mandan. .

&lt;







# Wolves In Action At Lance Chance In Oakes

The Kidder County Wolves track teams traveled to Oakes last Mon., May 13 to be part of the Oakes Last Chance meet prior to the South-Central Region meet which was held Fri.



Wyatt Laine throws the discuss in Oakes.

May 17.  
On the day in Oakes Napoleon senior Joren Jangula was the lone KC athlete to take home a title as he placed first in the Javelin with a toss of 152'8.

As a team the KC men placed in 6th place with 54 team points while on the women's side the Wolves placed 8th with 27.5 points

## Men's team results:

1. Ellendale	109
2. LaMoure/Litch-M	104
3. Sargent County	91
4. Edgeley/Kulm	83
5. Oakes	61
6. Kidder County	54
7. Enderlin	40
8. Langford Area	20
9. Barnes County North	19
10. Webster Area	10



Erik Salazar in mid-throw during the discuss event.

## Women's team results:

1. LaMoure/Litch-M	127
2. Edgeley/Kulm	120
3. Sargent County	82
4. Ellendale	81
5. Enderlin	56
6. Oakes	48
7. Langford Area	37
8. Kidder County	27.5
9. Webster Area	15
10. Barnes County North	5.5

## Men's Results

**100 Meters**  
7) Bryce Larson 12.17, 15) James Moch 12.59, 25) Brennen Bernard 13.29, 31) Nico Phuong 13.75, 35) Reagan Lang 14.02.

**200 Meters**  
5) Joren Jangula 24.15, 7) Mason Whitman 24.88.

**400 Meters**  
8) Joren Jangula 56.06, 13) Mason Whitman 58.02, 14) Brenden Zenker 59.63.

**800 Meters**  
6) Brenden Zenker 2:21.53.

**1600 Meters**  
6) Brenden Zenker 5:14.42.

**Shot Put**  
5) Bryce Larson 39'9, 10) Erik Salazar 34'6.5, 14) Brody Schonehard 31'1.5, 17) Keneh Fricke

30'1, 18) Kaiden Doch 29'6, 20) Wyatt Laine 28'6.5.

## Discus

6) Bryce Larson 102'9, 11) Mason Whitman 93', 12) Erik Salazar 91'7, 13) Wyatt Laine 90'2.5, 21) Keneh Fricke 69'6.5, 22) Reagan Lang 67'8.

## Javelin

1) Joren Jangula 152'8, 2) Lincoln Harter 145'5.5, 4) Mason Whitman 129', 15) Reagan Lang 94'10, 20) Brody Schonehard 71'6.

## High Jump

8) Lincoln Harter 5', 9) James Moch 5', 11) Brennen Bernard 4'8, 12) Owen Woodrow 4'6.

## Long Jump

7) James Moch 17'8.75, 21) Owen Woodrow 15'7, 23) Nico Phuong 15'7.5, 27) Reagan Lang 14'5.75.

## Triple Jump



Joren Jangula took first place in the javelin event in Oakes.

3) Lincoln Harter 38'3.

## Women's Results

### 100 Meters

12) Bailey Renfro 14.52, 20) Jenna Rode 15.04, 25) Amelia Moch 15.31, 26) Riley Saylor 15.51.

### 200 Meters

21) Amelia Moch 31.71, 22) Jenna Rode 32.86.

### 800 Meters

6) Shawn Nix 3:00.04.

### 1600 Meters

2) Shawna Nix 6:41.60.

### 4x100 Relay

5) Bailey Renfro, Ximena Salazar, Isabella Kristiansen, Jenna Rode, 58.34.

### Shot Put

18) Lily Moos 25', 28) Reagan Kuhn 22'8, 29) Charlee Nenow 21'8, 30) Shylo Bjerklie 20'2, 32) Elise Kristiansen 20'1, 33) Adisyn Zubke 20'.

### Discus

6) Elise Kristiansen 82'3, 17) Lily Moos 71', 20) Charlee Nenow 69'6.5, 34) Adisyn Zubke 53'2, 36) Shylo Bjerklie 47'.

### Javelin

21) Riley Saylor 59'10.

### High Jump

6) Isabella Kristiansen 4'4, 8) Riley Saylor 4'4, 9) Shylo Bjerklie 4'2, 12) Ximena Salazar 4'.

### Long Jump

6) Amelia Moch 15'2, 12) Ximena Salazar 14'3, 14) Isabella Kristiansen 14'1.5.

### Triple Jump

6) Riley Saylor 27'4.

## NAPOLEON WEATHER

Clark Haas, Observer

	H	L	Pre.
Tues., May 14	70	32	
Wed., May 15	69	47	.02
Thurs., May 16	53	42	.35
Fri., May 17	74	42	.02
Sat., May 18	84	47	.33
Sun., May 19	64	40	.03
Mon., May 20	64	44	.09
Normal for May .....	2.61		
May this year .....	3.66		
Normal Jan. 1 to May 31 .....	6.30		
Year To Date .....	5.99		

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC  
Case No. PU-22-391  
Midwest Carbon Express CO2  
Pipeline Project

Siting Application  
NOTICE OF TECHNICAL HEARINGS

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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 25, 2024

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary  
(NDNA)

# Worship At The Church Of Your Choice

## Kintyre Trinity Lutheran Church

SUNDAY-

11:00 a.m. - Worship  
**Napoleon Trinity  
Lutheran Church**

SUNDAY-

9:30 a.m. - Worship

## St. Philip Neri Catholic Church - Napoleon

Rev. John Kizito  
Weekday Masses: Tues., 7:00 p.m., Wed., Thurs., & Friday 8:00 a.m.

Saturday 7:00 p.m. Mass

SUNDAY-

8:00 a.m. & 10:30 a.m.

## Nazareth Congregational Fredonia

Pastor Bernie Jasken

SUNDAY-

11:00 a.m. Worship Service

## Salem Evangelical Church Napoleon

Pastor Juwle Nagbe

SUNDAY-

8:30 a.m. Worship

## St. Francis de Sales Steele

Father Peter Sharpe

SUNDAY-

9:00 a.m. 1st, 3rd, & 5th

11:00 a.m. 2nd & 4th

## St. Paul's Church Tappen

SATURDAY-

7:00 p.m. 1st, 4th, & 5th

SUNDAY-

9:00 a.m. 2nd

11:00 a.m. 3rd

## St. Mary's Church Medina

SATURDAY-

7:00 p.m. 2nd & 3rd

SUNDAY-

9:00 a.m. 4th

11:00 a.m. 1st & 5th

## Seventh Day Adventist Lehr

Pastor George Shaver

SATURDAY-

9:30 a.m. Bible Study

11:00 a.m. Worship Service

## Lehr Community Church Pastor Chet Cataldo & Val Wagner

SUNDAY-

10:00 am Worship

11:00 am Sunday School

## Hope Ebenezer Church Streeter

Pastor Juwle Nagbe

SUNDAY-

10:30 a.m. Worship

9:30 a.m. Sunday school

## Emmanuel Lutheran Gackle

SAM Joel Zenker

SUNDAY-

9:45 a.m. Sunday School

10:30 a.m. Worship

## St. Matthew's Lutheran Church Rev. Thomas Marcis Napoleon

SUNDAY-

2:00 p.m. Worship

## Crossroads Church 199 Helen St. - Streeter

Pastor Charles Gray


SUNDAY-


5:30 p.m. Services

## Last Chance to Book for 2024

Secure your spot on our 2024 project schedule. Summer is rapidly approaching, and our fall project slots are filling up. Whether it's a shop, machine shed, shouse, or commercial building, we've got you covered. Call today for your free estimate and exterior building rendering.

Scott Douglas: 701-997-4098

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COMMUNITY  
FOUNDATION



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CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

Miscellaneous

**DON'T LET THE STAIRS LIMIT YOUR MOBILITY!**  
Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home.  
Call AmeriGlide today!  
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(MNA)

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(MNA)

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(MNA)

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PUBLIC NOTICE

NOTICE OF APPLICATION  
APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER  
TAKE NOTICE that BUSKOHL, DAVID, WYNDMERE, ND, has submitted Water Permit Application No. 7363 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.  
The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SE1/4 of Section 31, Township 134 N., Range 051 W., Richland County, at a pumping rate of 650 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 128.16 acre-feet of water, for the purpose of irrigating 128.16 acres in the SE1/4 of Section 31, Township 134 N., Range 051 W., as shown on the map(s) accompanying the application.  
TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 21 day of June 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.  
Dated at Bismarck, North Dakota, on May 1, 2024.  
/S/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
Legal No. WDN000578 – Published Wednesday, May 22 and Wednesday, May 29, 2024

PUBLIC NOTICE

NDSCLS Precision Ag Capital Project- Bisek Hall - Advertisement for Bids  
McGough Construction Co. LLC ("Construction Manager") is soliciting proposals on behalf of the North Dakota State College of Science of the City of Wahpeton, North Dakota ("Owner") for construction of the NDSCLS Precision Ag Capital Project.  
Bidding documents and project information are available through the Fargo-Moorhead Builders exchange and can also be obtained by contacting taylor.werner@mcgough.com  
Proposals must be submitted to Taylor Werner, Estimator, McGough Construction, 630 First Avenue North, Suite 4 Fargo, North Dakota 58102 or fargobids@mcgough.com, no later than 2:00 p.m., (Central Time) on May 30th, 2024.  
It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner.  
Published: May 8th, May 15th, & May 22nd, 2024  
Legal No. WDN000584 – Published Wednesday, May 15 and Wednesday, May 22, 2024

PUBLIC NOTICE

NOTICE OF BOND SALE  
\$1,300,000  
WAHPETON PUBLIC SCHOOL DISTRICT NO. 37  
RICHLAND COUNTY, NORTH DAKOTA  
GENERAL OBLIGATION BUILDING FUND BONDS, SERIES 2024

NOTICE IS HEREBY GIVEN that Wahpeton Public School District No. 37, Richland County, North Dakota will receive bids at the office of PFM Financial Advisors LLC, Minneapolis, Minnesota until 11:00 a.m., CT, on June 17, 2024, for the purchase of the above Bonds. The School Board will meet on June 17, 2024 to consider the bids.  
The Bonds will be dated July 10, 2024, and will mature on August 1 in the years and amounts set forth below:

Year	Amount	Year	Amount	Year	Amount
2025	\$40,000	2032	\$60,000	2038	\$80,000
2026	\$45,000	2033	\$65,000	2039	\$85,000
2027	\$50,000	2034	\$70,000	2040	\$85,000
2028	\$50,000	2035	\$70,000	2041	\$90,000
2029	\$55,000	2036	\$75,000	2042	\$95,000
2030	\$55,000	2037	\$75,000	2043	\$95,000

Interest on the Bonds will be payable semiannually on each February 1 and August 1, commencing February 1, 2025. The Bonds maturing in 2032 and thereafter shall be callable at the option of the School District on August 1, 2031, and any date thereafter at a price equal to the principal amount thereof plus accrued interest. Bids may use a combination of serial and term bonds. One rate per maturity expressed in integral multiples of 1/20 or 1/8 of 1%, in non-descending order. The winning bidder shall assist the School District in establishing the issue price of the Bonds in the manner set forth in the Preliminary Official Statement.  
Bids must be at a price not less than \$1,287,000 (99.0%) plus accrued interest. The Bonds will be designated as qualified tax-exempt obligations under Section 265 of the Internal Revenue Code. Principal and interest on the Bonds are payable from the School Building Fund Levy, which may be levied upon all taxable property located in the School District. The School District will participate in the North Dakota Credit Enhancement Program. Bids must be accompanied by a certified check, cashier's check, surety bond, or bond draft in the amount of \$13,000 (1%).  
The School District reserves the right to adjust the total issue size of the Bonds. The School District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening. Proceeds of the Bonds will be used to upgrade the mechanical heating, ventilating and air-conditioning system at the Wahpeton middle school and pay costs of bond issuance. Legal opinion by Arntson Stewart Wegner PC, Bismarck, North Dakota.  
Additional information for bidders may be requested from and bidding forms will be distributed by PFM Financial Advisors LLC, 50 South Sixth Street, Suite 2250, Minneapolis, MN 55402. (612) 371-3723.  
Dated May 15, 2024.

WAHPETON PUBLIC SCHOOL DISTRICT NO. 17

/s/ Keri Wiest, Business Manager

Legal No. WDN000616 – Published Wednesday, May 22, 2024

Miscellaneous

**GET DISH SATELLITE**  
TV + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards.  
Call today! 855-562-4309  
(MNA)

**SAFE STEP**  
**North Americas #1**  
Walk-In Tub.  
Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 Off\* for a limited time!  
Call today!  
Financing available.  
Call Safe Step 853-966-3882  
(MNA)

Wanted To Buy

**WANTED: ALL 1970S MOTORCYCLES**  
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall.  
Call Dan at 612-720-2142  
(MNA)

Help Wanted

**ELEMENTARY INTERVENTION TEACHER**  
New London-Spicer Schools. MN teaching license required. For more information, see www.nls.k12.mn.us/employment  
(MNA)

Fairmount School is accepting applications for a FT CUSTODIAN (12 month) W/Benefits  
To apply contact the school office (701) 474-5469

**HELP WANTED AT WEST BIRCH APARTMENTS WYNDMERE, ND.**  
Friendly part-time Caretaker for a local apartment complex. Apartment showings, paperwork and light cleaning. Maintenance experience a plus, but not required. Please call Tom or Jamie at 1-701-356-9501.

**MCLEAN COUNTY IS HIRING an Administrative Assistant in the Auditors Office.** The position is being hired with a clear path for advancement in the department. For more information regarding this position visit  
https://www.mcleancountynynd.gov/employment/  
(NorthSCAN)

**RIDING FOR DREAMS,**  
adaptive riding program in Lisbon, ND is seeking a fulltime Executive Director. Go to  
RidingforDreams.com for full job description and application information.  
(NorthSCAN)

**YOU CAN PLACE**  
a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.  
(NorthSCAN)

Help Wanted

**Part-time Maintenance Tech**  
for an 80-unit scattered-site residential apartment complex in Wahpeton. Will be screened for criminal history. Must be experienced and possess tools sufficient to perform mechanical repairs, minor plumbing repairs, minor electrical repairs, drywall repairs, painting projects, minor carpentry repairs and replacements. Will take maintenance work orders from Site Manager. Must be on call to take emergency maintenance requests from tenants. Will perform other tasks as assigned by the Site Manager or Fargo office.  
**Contact Prairie Homes Management, 701-356-9501, option 3 or 4.**  
**Email cmpproperties@aol.com.**

Services

**PEST CONTROL: PROTECT YOUR HOME**  
from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!  
(NorthSCAN)

**BATH & SHOWER UPDATES**  
as little as ONE DAY!  
Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.  
Call: 877-482-4836.  
(NorthSCAN)

PUBLIC NOTICE

STATE OF WISCONSIN, CIRCUIT COURT, SHAWANO  
Plaintiff(s):  
Heights Finance Corp  
2605 W College Ave Appleton WI 54914  
-VS-  
Defendant(s):  
Leslie Nichole Barse  
990 11th St N Wahpeton ND 58075  
**Publication Summons and Notice (Small Claims) Case No. 24SC234**  
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-526-9347 prior to the scheduled court date. Please note that the court does not provide transportation.  
See attached for additional defendants. Publication Summons and Notice of Filing  
**TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S):**  
You are being sued by the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above.  
The lawsuit will be heard in the following small claims court: Shawano County Courthouse. Telephone Number of clerk of court: 715-526-9347  
Address: 311 North Main St Shawano WI 54166 on the following date and time: Date: 6/11/24 Time: 1:00 p.m.  
If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate (property) you own now or in the future, and may also be enforced by garnishment or seizure of property.  
You may have the option to Answer without appearing in court on the court date by filing a written Answer with the clerk of court before the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims complaint in that county.  
Plaintiff/Attorney: Wendy Ganzen Collection Specialist Date 5/16/24 Plaintiff(s)/Attorney's Telephone Number 920-733-1264  
Legal No. WDN000617 – Published Wednesday, May 22, 2024

Auto Service

**DONATE YOUR VEHICLE**  
to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required!  
Call 24/7: 1-844-591-9132  
(NorthSCAN)

Land for Sale

**ND FARM LAND**  
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management.  
Bob Pifer 701-371-8538  
Kevin Pifer 701-238-5810  
Free valuation.  
(NorthSCAN)

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE

NOTICE OF APPLICATION  
APPLICATION FOR APPROPRIATION OF WATER FROM SURFACE WATER  
TAKE NOTICE that GLEASON, JEREMY, LIDGERWOOD, ND, has submitted Water Permit Application No. 7362 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from surface water.  
The application requests a permit to appropriate water from West Moran Lake, utilizing point(s) of diversion located in the SE1/4 of Section 19, Township 130 N., Range 051 W., Richland County, at a pumping rate of 800 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 230.6 acre-feet of water, for the purpose of irrigating 140.30 acres in the NE1/4, 3.56 acres in the NW1/4, and 9.87 acres in the SE1/4 all of Section 19, Township 130 N., Range 051 W., as shown on the map(s) accompanying the application.  
TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 21 day of June 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.  
Dated at Bismarck, North Dakota, on May 1, 2024.  
/S/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
Legal No. WDN000579 – Published Wednesday, May 22 and Wednesday, May 29, 2024

PUBLIC NOTICE

**STATE OF NORTH DAKOTA NOTICE OF SUBSTANTIAL AMENDMENT TO THE 2021 ANNUAL ACTION PLAN HOME AMERICAN RESCUE PLAN ALLOCATION PLAN**  
North Dakota Housing Finance Agency (NDHFA) is announcing its proposed Substantial Amendment to the HOME American Rescue Plan (HOME-ARP) Allocation Plan a subset of the 2021 Annual Action Plan of the State's Consolidated Plan. The HOME-ARP plan serves as the grant application and method of distribution for the to the US Department of Housing and Urban Development for the HOME-ARP funding.  
The purpose of the substantial amendment is to inform the public of changes NDHFA has made to the application instructions and scoring criteria for the Supportive Services activity and clarify preferences and limitations described for the Non-Congregate Shelter activity. The public is invited to review the proposed substantial amendment and provide comments to the changes proposed.  
Summary of Changes to the HOME-ARP Plan  
Supportive Services changes proposed include updates to the threshold items required and adding scoring criteria which will be used for ranking and scoring supportive services applications.  
A Non-Congregate Shelter (NCS) proposal was accepted and an activity has been selected to move forward towards a written agreement and financial award. This activity demonstrated no specific preferences or limitations to the populations intended to be served. The HOME-ARP allocation plan was updated to reflect this information.  
A complete copy of the HOME-ARP allocation plan and the proposed changes is available in red-line format on NDHFA's website at www.ndhfa.org.  
Comments to the Amendment  
A 15-day comment period will begin June 10, 2024. Written comments on the proposed substantial amendment may be submitted until 5:00 p.m., CT, on June 27, 2024, by email to hfainfo@nd.gov, or by mail to NDHFA, PO Box 1535, Bismarck, ND 58502.  
Requests for accessibility or translation assistance should be directed to the 504 Coordinator Jennifer Henderson at 701-328-8080, 711 (Voice or TTY): 800-435-8590 (Español ), or hfainfo@nd.gov.  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.  
Una traducción al español de este documento está disponible en www.ndhfa.org  
Legal No. WDN000614 – Published Wednesday, May 22, 2024

PUBLIC NOTICE

Notice To Competitors Of Hearing On Application For Property Tax Incentives  
Notice is hereby given that the For Property Tax Incentives County Commission of Richland County, North Dakota, -will meet at 8:00 AM on 6-18-24 at Basement of Law Enforcement Center to consider the application of Vaderstad Properties LLC 17885 Hwy 13 Wahpeton, ND 58075 for property tax relief on the project which the applicant will use in the operation of Machine Manufacturer at 17885 Hwy 13 Wahpeton ND 58075  
Legal Description: PT of the S½ NE 1/4 of 11-132-48  
Any competitor of that applicant may appear and be heard by the Richland County Commissioners at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing.  
This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code §40-57.1-03  
Legal No. WDN000600 – Published Wednesday, May 15 and Wednesday, May 22, 2024

PUBLIC NOTICE

**ABSTRACT OF STATEMENT 50520**  
**FOR THE YEAR ENDING**  
**DECEMBER 31, 2023**  
**of the**  
Old Republic National Title Insurance Company  
In the state of FL  
Total Assets 1,543,054,816.00  
Total Liabilities 904,411,065.00  
Aggregate write-ins 0.00  
for special surplus funds  
Common Capital 1,526,434.00  
Stock  
Preferred Capital 0.00  
Stock  
Aggregate Write-ins for Other Than Special Surplus Funds 0.00  
Surplus Notes 0.00  
Gross Paid in and Contributed 86,678,890.00  
Surplus  
Unassigned Funds 550,438,427.00  
Total Capital and 638,643,751.00  
Total Liabilities, Capital And 1,543,054,816.00  
Surplus  
**NORTH DAKOTA BUSINESS ONLY**  
**FOR THE YEAR 2023**  
Total Direct Pre-miums 3,375,483.00  
Earned  
Total Direct Losses  
Incurred -392,630.00  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
COMPANY'S CERTIFICATE OF AUTHORITY  
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and  
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
Legal No. WDN000562 – Published Wednesday, May 15, Wednesday, May 22 and Wednesday, May 29, 2024

PUBLIC NOTICE

**ABSTRACT OF STATEMENT 50121**  
**FOR THE YEAR ENDING**  
**DECEMBER 31, 2023**  
**of the**  
Stewart Title Guaranty Company  
In the state of TX  
Total Assets 1,437,689,223.00  
Total Liabilities 594,423,786.00  
Aggregate write-ins 501,405.00  
for special surplus funds  
Common Capital 8,500,000.00  
Stock  
Preferred Capital 0.00  
Stock  
Aggregate Write-ins for Other Than Special Surplus Funds 0.00  
Surplus Notes 0.00  
Gross Paid in and Contributed 22,919,093.00  
Surplus  
Unassigned funds (surplus) 2,801,586.00  
Total Capital and 28,723,679.00  
Total Liabilities, Capital And 168,651,424.00  
And Surplus  
**NORTH DAKOTA BUSINESS ONLY**  
**FOR THE YEAR 2023**  
Total Direct Pre-miums 0.00  
Earned  
Total Direct Losses  
Incurred 0.00  
Total Accident and Health Direct Pre-miums Earned 0.00  
Total Accident and Health Direct Losses Incurred 0.00  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
COMPANY'S CERTIFICATE OF AUTHORITY  
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and  
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
Legal No. WDN000563 – Published Wednesday, May 15, Wednesday, May 22 and Wednesday, May 29, 2024

PUBLIC NOTICE

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of In the Matter of the Estate of Lauren E. Puetz, a/k/a Lauren Elaine Puetz, f/k/a Lauren Elaine King, Deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gregory J. Puetz, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 10 day of April, 2024.  
/s/ Gregory A. Puetz/  
Gregory A. Puetz  
/s/ Don R. Krassin  
Don R. Krassin  
Attorney for Personal Representative  
120 South First Street  
Wahpeton, ND 58075  
701-642-4747  
North Dakota License No. 03276  
Email: don@donlaw.us  
Legal No. WDN000603 – Published Wednesday, May 15, Wednesday, May 22 and Wednesday, May 29, 2024

PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
SCS Carbon Transport LLC Case No. PU-22-391  
Midwest Carbon Express CO2 Pipeline Project  
Siting Application  
NOTICE OF TECHNICAL HEARINGS  
On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).  
On April 9, 2024, the Commission issued its Order on Motion for Continuance, ordering that if Burleigh County and/or Landowner Intervenor do not attend the April 22, 2024, public hearing and timely file a request for technical hearing, the Commission will provide an opportunity to participate in a technical hearing.  
On April 9, 2024, Burleigh County filed a request for a technical hearing.  
On April 10, 2024, Landowner Intervenor filed a request for a technical hearing.  
A technical hearing is scheduled to begin on May 28, 2024, at 8:30 a.m. Central Time in the Brynhild Haugland Room at the State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
A technical hearing is scheduled to begin on May 29, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
A technical hearing is scheduled to begin on May 30, 2024, at 8:30 a.m. Central Time in the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.  
The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:  
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?  
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that Energy needs are met and fulfilled in an orderly and timely fashion?  
The technical hearings will permit Burleigh County and Landowner Intervenor an opportunity to cross examine witnesses who testified at the April 22, 2024, Public Hearing and offer witnesses. There will be no opportunity for public input during the technical hearings.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: April 25, 2024  
**PUBLIC SERVICE COMMISSION**  
Steve Kahl  
Executive Secretary  
Legal No. WDN000611 – Published Wednesday, May 22, 2024

PUBLIC NOTICE

**ABSTRACT OF STATEMENT 30210**  
**FOR THE YEAR ENDING**  
**DECEMBER 31, 2023**  
**of the**  
Esurance Property & Casualty Insurance Company  
In the state of IL  
Total Assets 168,651,424.00  
Total Liabilities 139,927,745.00  
Aggregate write-ins 0.00  
for special surplus funds  
Common Capital 3,003,000.00  
Stock  
Preferred Capital 0.00  
Stock  
Aggregate Write-ins for Other Than Special Surplus Funds 0.00  
Surplus Notes 0.00  
Gross Paid in and Contributed 22,919,093.00  
Surplus  
Unassigned funds (surplus) 2,801,586.00  
Total Capital and 28,723,679.00  
Total Liabilities, Capital And 168,651,424.00  
And Surplus  
**NORTH DAKOTA BUSINESS ONLY**  
**FOR THE YEAR 2023**  
Total Direct Pre-miums 0.00  
Earned  
Total Direct Losses  
Incurred 0.00  
Total Accident and Health Direct Pre-miums Earned 0.00  
Total Accident and Health Direct Losses Incurred 0.00  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
COMPANY'S CERTIFICATE OF AUTHORITY  
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and  
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
Legal No. WDN000531 – Published Wednesday, May 15, Wednesday, May 22 and Wednesday, May 29, 2024

**Jacobson Transport Inc.**  
924 4TH AVE. S., WAHPETON, ND  
**701-642-4770**  
www.jittransport.com

**JOB DESCRIPTION:**  
Jacobson Transport Inc. is seeking a fulltime fleet mechanic in Wahpeton, ND.  
  
Earn \$18-30 per hour depending on your experience plus \$7,000 to \$15,000 in health & dental benefits a year  
➤ Mechanical experience preferred  
For more information, call:  
Brandon Bulson at 701-642-4770 ext130

**JOB DESCRIPTION:**  
We are looking for candidates with good attention to detail for the position of fleet mechanic. The primary duties of a fleet mechanic include performing diagnostic tests on diesel trucks and fleet trailers to find faults, analyzing diagnostic test results and repairing or replacing parts including but not limited to, steering, transmission, braking or lighting system components, tires, DEF system, etc.  
  
Fleet mechanics need to be highly organized and communicate effectively, as they will be expected to maintain detailed records of serviced equipment and interact with drivers/dispatchers on a daily basis.  
**Benefits Package:**  
✓ Earn \$7700 – \$15,000 annually in health and dental insurance benefits!  
✓ Single Coverage Premium for Employee is only \$130 monthly  
✓ Family Coverage Premium for Employee is only \$620 monthly  
✓ 401K match up to 3% of gross income  
✓ Life Insurance  
✓ Profit Sharing

**Responsibilities:**  
➤ Running diagnostic tests on equipment.  
➤ Analyzing diagnostic test results.  
➤ Replacing vehicle engine components, steering mechanisms, transmissions and braking systems.  
➤ Checking lighting systems.  
➤ Test driving vehicles to gauge performance.  
➤ Performing preventative maintenance on equipment.  
➤ Maintaining detailed records of equipment.  
➤ Adhering to an inspection procedure checklist.  
➤ Maintaining a parts inventory.  
➤ Ensuring the cleanliness of the shop.  
➤ Annual DOT inspections  
**Requirements:**  
• Degree or diploma in mechanical or automotive engineering preferred but not required.  
• ASE Diesel Certification advantageous.  
• Valid driver's license, CDL, preferred but not required.  
• Advanced knowledge of diesel engine components.  
• Good IT and diagnostic skills.  
• Physically fit and able to lift up to 150 pounds.  
• Proficiency with maintenance and repair tools.  
• Attention to detail.  
• Good interpersonal skills.  
• Excellent verbal communication skills.  
• Good organization skills.  
• Positive attitude  
**About Us:**  
Job Type: Full-time  
Pay: \$18.00 - \$30.00 per hour

**988 SUICIDE & CRISIS LIFELINE**  
There is hope  
Talk with us.  
If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

**988 SUICIDE & CRISIS LIFELINE**  
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Talk with us.  
If you or someone you know needs support now, call or text 988 or chat 988lifeline.org