

April 16, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: SCS Carbon Transport LLC
Midwest Carbon Express Project
Case No. PU-22-391**

Dear Mr. Kahl:

Enclosed herewith, please find the following documents for filing with the North Dakota Public Service Commission ("Commission") in the above-referenced case:

1. SCS Carbon Transport LLC's Supplemental Response to Supplemental Filing Request 3.1.2; and
2. Certificate of Service.

An original and seven (7) copies of the foregoing are enclosed herewith. This letter and the above-described documents have been electronically filed with the Commission by e-mailing copies of the same to ndpsc@nd.gov.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/tjg
Enclosures
#82215523v1

April 16, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Case No. PU-22-391
SCS Carbon Transport LLC
Midwest Carbon Express Project**

Dear Mr. Kahl:

On October 17, 2023, the North Dakota Public Service Commission (“Commission”) submitted certain supplemental filings (“Supplemental Filings”) and data requests (“Data Requests”) to SCS Carbon Transport LLC (“Summit”) in the above-referenced case. *See* Docket No. 409. Supplemental Filing 3.1.2 requests:

3.1.2 Updated agency consultations on the proposed route.

Summit filed a response to Supplemental Filing 3.1.2 on January 30, 2024. *See* Docket No. 435.

Summit provides the following supplemental information to update the Commission regarding Summit’s ongoing communications and coordination with the State Historic Preservation Office of the State Historical Society of North Dakota (“SHPO”).

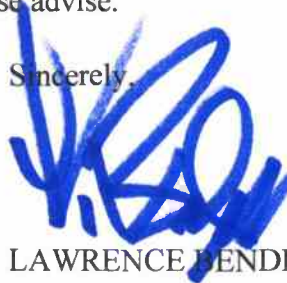
Summit continues to work with SHPO for the evaluation of cultural and archeological resources identified within the 200-foot siting corridor. Summit is committed to avoiding all impacts to eligible cultural resources that would be impacted by the construction footprint. In connection therewith, Summit has submitted the following reports to SHPO:

1. Class III Cultural Resources Inventory of the Midwest Carbon Express Project: Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Mercer, Morton, Oliver, Richland, and Sargent Counties, North Dakota – Volume 1 (“Volume 1 Report”)
 - Summit resubmitted the Volume 1 Report to SHPO March 15, 2024.
 - The Volume 1 Report includes survey results from field work conducted from September 28, 2021 through November 5, 2022.

2. Class III Cultural Resources Inventory of the Midwest Carbon Express Project: Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Mercer, Morton, Oliver, Richland, and Sargent Counties, North Dakota – Volume 2 (“Volume 2 Report”)
 - The Volume 2 Report was initially submitted to SHPO on March 29, 2024.
 - Summit received SHPO’s initial comments to the Volume 2 Report on April 4, 2024.
 - Summit resubmitted the Volume 2 Report on April 12, 2024.
 - The Volume 2 Report includes survey results from field work conducted from May 5, 2023 through October 24, 2023.
 - The route presented to SHPO in the Volume 2 Report is the same route that is before the Commission as part of the reconsideration process and matches the route that was used to develop the supplemental information that has been filed with the Commission.
 - Summit has completed pedestrian surveys along approximately 94% of the route that is presently before the Commission.
 - In addition to the results from the 2023 field season, Section 3.3 of the Volume 2 Report includes an outline of the remaining work and the proposed methodology to complete any outstanding required surveys to meet the project’s permitting obligations.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/tjg
#82209125v1

cc: SCS Carbon Transport LLC

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**SCS Carbon Transport LLC
Midwest Carbon Express CO2 Project
Sitting Application**

CASE NO. PU-22-391

CERTIFICATE OF SERVICE

I, the undersigned, being of legal age, hereby certify that a true and correct copy of the following:

1. Letter to S. Kahl forwarding documents for filing; and
2. SCS Carbon Transport LLC's Supplemental Response to Supplemental Filing Request 3.1.2.

were, on April 16, 2024, filed with the North Dakota Public Service Commission and served electronically to the following:

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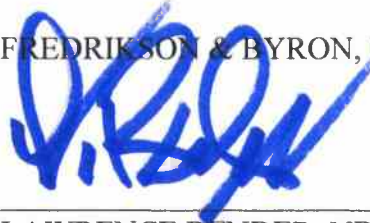
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Dated this 16th day of April, 2024.

FREDRIKSON & BYRON, P.A.

A handwritten signature in blue ink, appearing to read 'L. BENDER', is written over a horizontal line.

By:

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#82215592v1