

July 22, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: SCS Carbon Transport LLC
Midwest Carbon Express Project
Case No. PU-22-391**

Dear Mr. Kahl:

Enclosed herewith, please find the following documents for filing with the North Dakota Public Service Commission ("Commission") in the above-referenced case:

1. SCS Carbon Transport LLC's Supplemental Response to Supplemental Filing Request 3.1.2 (SHPO Vol. 2 Acceptance); and
2. Certificate of Service.

An original and seven (7) copies of the foregoing are enclosed herewith. This letter and the above-described documents have been electronically filed with the Commission by e-mailing copies of the same to ndpsc@nd.gov.

Should you have any questions, please advise.

Sincerely,


LAWRENCE BENDER

LB/tjg
Enclosures
#83182636v1

cc: SCS Carbon Transport LLC

July 22, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Case No. PU-22-391
SCS Carbon Transport LLC
Midwest Carbon Express Project**

Dear Mr. Kahl:

On October 17, 2023, the North Dakota Public Service Commission ("Commission") submitted certain supplemental filings ("Supplemental Filings") and data requests ("Data Requests") to SCS Carbon Transport LLC ("Summit") in the above-referenced case. *See* Docket No. 409. Supplemental Filing 3.1.2 requests:

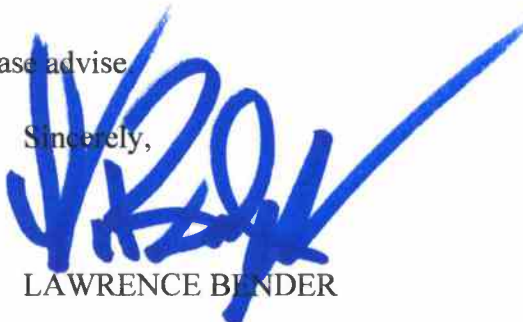
3.1.2 Updated agency consultations on the proposed route.

Summit filed responses to Supplemental Filing 3.1.2 on January 30, 2024 (Docket No. 435) and April 16, 2024 (Docket No. 521).

By letter dated July 17, 2024, the State Historic Preservation Office of the North Dakota State Historical Society ("SHPO") informed Summit that SHPO has accepted Volume 2 of Summit's Class III Cultural Resources Inventory pertaining to field surveys conducted during the 2023 field season. A copy of the agency correspondence from SHPO is enclosed herewith. Summit will continue to update the Commission regarding the progress of its cultural resource surveys and coordination with SHPO.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/tjg
Enclosures
#83182138v1

cc: SCS Carbon Transport LLC



July 17, 2024

Jason Zoller
Summit Carbon Solutions, LLC
jzoller@summitcarbon.com

SHSND Ref.: 21-6089 Summit Carbon Midwest Carbon Express, PU-22-391

Dear Mr. Zoller,

We reviewed the report for SHSND Ref: 21-6089, titled "Class III Cultural Resources Inventory of the Midwest Carbon Express Project: Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Mercer, Morton, Oliver, Richland, and Sargent Counties, North Dakota – Volume 2" and find this EXP-led report by Zonna Barnes, Jason Burkard, Chris Goodrich, Erin Salisbury, and Paul Swader acceptable. We will add it to our Manuscript Collection.

It is our understanding that Volume 2 reports only on the cultural field survey work from the 2023 field season. There is a third volume expected for the geoarchaeology and a fourth for additional survey that was identified due to gaps in access permissions or changes in proposed routing. Reports for evaluative testing will be separate from the survey reports.

Thank you for the opportunity to review this report. Please be advised that acceptance of this report does not constitute concurrence with the determinations therein. If you have any questions, please contact Lorna Meidinger, Lead Historic Preservation Specialist, at (701) 328-2089 or lbmeidinger@nd.gov.

Sincerely,

for William D. Peterson, PhD
Director, State Historical Society of North Dakota

Cc: Erin Salisbury

21-6089

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**SCS Carbon Transport LLC
Midwest Carbon Express CO2 Project
Sitting Application**

CASE NO. PU-22-391

CERTIFICATE OF SERVICE

I, the undersigned, being of legal age, hereby certify that a true and correct copy of the following:

1. Letter to S. Kahl forwarding documents for filing; and
2. SCS Carbon Transport LLC's Supplemental Response to Supplemental Filing Request 3.1.2 (SHPO Vol. 2 Acceptance).

were, on July 22, 2024, filed with the North Dakota Public Service Commission and served electronically to the following:

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Dated this 22nd day of July, 2024.

FREDRIKSON & BYRON, P.A.

By: 

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#83185097v1