

September 13, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Case No. PU-22-391
SCS Carbon Transport LLC
Midwest Carbon Express Project**

Dear Mr. Kahl:

Enclosed herewith, please find the following documents for filing with the North Dakota Public Service Commission ("Commission") in the above-referenced case:

1. Letter regarding liability insurance; and
2. Certificate of Service.

An original and seven (7) copies of this letter and the above-referenced documents are enclosed herewith. This letter and the above-described documents have been electronically filed with the Commission by e-mailing copies of the same to ndpsc@nd.gov.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/tjg
#83775771v1

cc: SCS Carbon Transport LLC

September 13, 2024

VIA U.S. MAIL

Mr. Steve Kahl
Executive Secretary Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Case No. PU-22-391
SCS Carbon Transport LLC
Midwest Carbon Express Project**

Dear Mr. Kahl:

On September 9, 2024, the North Dakota Public Service Commission ("Commission") held a work session ("Work Session") on the consolidated applications of SCS Carbon Transport LLC ("Summit") in the above-referenced matter. During said Work Session, the issue of liability insurance was discussed and both the Commission and the Commission staff inquired as to the amounts of liability insurance Summit has, or will have, in place in connection with its proposed pipeline project ("Project"). After the Work Session, Commission staff made a formal request to Summit for Summit to provide the Commission with the amount of liability insurance Summit will have in place for the Project. Accordingly, Summit submits to the Commission that it will have not less than \$100,000,000.00 in general liability insurance in place prior to commencing construction of the Project.

Should you have any questions, please advise.

Sincerely,


LAWRENCE BENDER

LB/tjg
#83758724v1

cc: SCS Carbon Transport LLC

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**SCS Carbon Transport LLC
Midwest Carbon Express CO2 Project
Sitting Application**

CASE NO. PU-22-391

CERTIFICATE OF SERVICE

I, the undersigned, being of legal age, hereby certify that a true and correct copy of the following:

1. Letter to S. Kahl forwarding documents for filing; and
2. Letter regarding liability insurance.

were, on September 13, 2024, filed with the North Dakota Public Service Commission and served electronically to the following:

Hope L. Hogan
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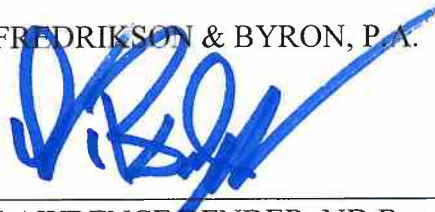
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Dated this 13th day of September, 2024.

FREDRIKSON & BYRON, P.A.



By: _____

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#83775749v1