

October 1, 2024

Via U.S. Mail & Email

Steve Kahl Executive Secretary North Dakota Public Service Commission 600 E. Boulevard Avenue, Dept. 408 Bismarck, ND 58505-0480

> Re: SCS Carbon Transport LLC Midwest Carbon Express Project Case No: PU-22-391

Dear Mr. Kahl:

Enclosed for filing in Case No. PU-22-391, please find the following documents:

- 1. Email to Lawrence Bender from the undersigned dated October 1, 2024 regarding Summit liability insurance and indemnity issues;
- 2. Certificate of Service, with seven copies of same.

Please do not hesitate to contact the undersigned if you have any questions about this filing.

Very Truly Yours,
/s/ Randall J. Bakke
Randall J. Bakke

Randall J. Bakke\*^+=v rbakke@bgwattorneys.com Shawn A. Grinolds\*\* sgrinolds@bgwattorneys.com Bradley N. Wiederholt\*\*

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v Board Certified Civil Practice Advocacy by National Board of Civil Pretrial Practice Advocacy x MBA 772 PU-22-391 Filed: 10/1/2024 Pages: 6
Email to Lawrence Bender from Randall Bakke Dated
October 1, 2024 Regarding Summit Liability
Insurance and Indemnity Issues

**Burleigh County Board of Commissioners** 

Randall J. Bakke, Attorney

Bakke Grinolds Wiederholt, Attorneys

From: Randall Bakke
To: Bender, Lawrence

Cc: <a href="mailto:zep@pearce-durick.com">zep@pearce-durick.com</a>; <a href="mailto:david@bismarck-attorneys.com">david@bismarck-attorneys.com</a>; <a href="mailto:kpranis@liunagroc.com">kpranis@liunagroc.com</a>; <a href="mailto:bcook">bc08@nd.gov</a>;

steve@bismarck-attorneys.com; BJorde@dominalaw.com; derrick@braatenlawfirm.com; Zomer, Patrick T.; Kate

Finck; Sarah Martin

**Subject:** Re: SCS Carbon Transport LLC - Case No. PU-22-391

**Date:** Tuesday, October 1, 2024 9:55:02 AM

Attachments: SCS Carbon Transport - PU-22-391 - Cover Ltr RE Liability Insurance(84008378.1)-c.pdf

SCS Carbon Transport - PU-22-391 - Ltr RE Liability Insurance(84008384.1)-c.pdf SCS Carbon Transport - PU-22-391 - COS Ltr RE Liability Insurance(84008426.1)-c.pdf

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#### Dear Mr. Bender,

Thank you for copying me on your submission to the PSC dated September 30, 2024, regarding liability insurance for Summit. On behalf of Burleigh County, I hereby request a copy of the described liability insurance policy for Summit in the amount of \$100,000,000.00 in general liability coverage. I also note that in your letter you assert as follows:

"It is important to note that regardless of insurance coverage limits, Summit has provided a full indemnity to landowners in the easement agreements with landowners."

I am assuming this a new development as it is contrary to the evidence presented to the PSC. I request a copy of the aforementioned written communication to landowners from Summit verifying "Summit has provided a full indemnity to landowners in the easement agreements with landowners".

Prior to your letter, it was our understanding, on behalf of Burleigh County, that Summit is only agreeing to indemnify landowners for the wrongdoing of Summit, not fully indemnity which would encompass accidental strikes or damage to the pipeline, third-party actions damaging or causing a release, damage occasioned due to negligence or other fault by the landowner, etc.

We would also request that you provide the documents that we have requested to the PSC for filing.

I look forward to hearing from you.

Randall J. Bakke

Certified Civil Trial Specialist – National Board of Trial Advocacy

Fellow-Litigation Counsel of America

### Board Certified Civil Practice Advocacy



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From: Hughes, Bethany <BHughes@fredlaw.com> Sent: Monday, September 30, 2024 3:08 PM

**To:** ndpsc@nd.gov < ndpsc@nd.gov >

Cc: hlhogan@nd.gov <hlhogan@nd.gov>; zep@pearce-durick.com <zep@pearce-durick.com>; Brad Wiederholt <bwiederholt@bgwattorneys.com>; david@bismarck-attorneys.com <david@bismarck-attorneys.com <br/>
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**Subject:** SCS Carbon Transport LLC - Case No. PU-22-391

Attached hereto for filing in the above-captioned matter, please find the following:

- 1. Letter regarding liability insurance; and
- 2. Certificate of Service.

An original and seven (7) copies of the same have been mailed to the North Dakota Public Service Commission on today's date.

Thanks,

# **Bethany Hughes**

Legal Administrative Assistant/Paralegal Fredrikson & Byron, P.A. 304 East Front Ave, Suite 400, Bismarck, ND 58504-5639

Direct: 701-221-8641 | Main: 701.221.8700 | Fax: 701-221-8750

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### STATE OF NORTH DAKOTA

#### **PUBLIC SERVICE COMMISSION**

Case No: PU-22-391

OAH File No: 20230002

SCS Carbon Transport LLC Midwest Carbon Express CO2 Pipeline Project Siting Application

# CERTIFICATE OF SERVICE

I hereby certify that true and correct copies of the following documents:

- 1. Filing Letter to Steve Kahl from Randall Bakke dated October 1, 2024; and
- 2. Email to Lawrence Bender from Randall Bakke dated October 1, 2024 regarding Summit liability insurance and indemnity issues.

were on October 1, 2024, filed with the North Dakota Public Service Commission and served electronically to the following:

Hope L. Hogan John Schuh hlhogan@nd.gov jschuh@nd.gov

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# Dated this 1st day of October, 2024.

## BAKKE GRINOLDS WIEDERHOLT

By: /s/ Randall J. Bakke

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