

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Northern States Power; Case No. PU-22-402, 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

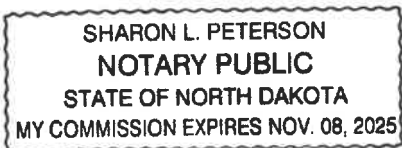
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20th day of December, 2022.

Sharon L. Peterson



# PUBLIC NOTICE ADVERTISING DEADLINE

FRIDAY AT 5:00 PM  
FOR PUBLICATION ON THE  
FOLLOWING WEDNESDAY

PHONE (701) 241-5504

e-mail: [legals@forumcomm.com](mailto:legals@forumcomm.com)

Public Notices can be viewed  
on-line at [www.inforum.com](http://www.inforum.com)

## PUBLIC NOTICE

### ADVERTISEMENT FOR BIDS

**PROJECT INFORMATION**  
Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.

**Regulatory Requirements:** North Dakota laws and regulations shall govern submittal, opening, and award of bids.

**Project Identification:** North Dakota Highway Patrol (NDHP) Law Enforcement Training Academy (LETA) Renovation

**Project Location:** 1320 Schaefer St, Bismarck, ND 58501

**Owner:** North Dakota Highway Patrol  
**Owner's Representatives:** Sgt. Jenna Clawson Huijbregtse & Lt. Daniel Haugen

**Architect:** ICON Architectural Group; 222 E Main St Suite B, Mandan, ND 58554.

**Project Description:** The work consists of renovating the existing Law Enforcement Training Academy Building. Renovation work consists of removing and replacing part of the roof, reconfiguring bathrooms, replacing as well as adding ceilings, refreshing interior spaces, upgrading lighting and alarm system, and upgrading mechanical items.

**Project cost range:** is anticipated to be approximately \$3 Million.

**Electrical:** \$300,000 - \$320,000

**Mechanical:** \$310,000 - \$330,000

**General:** \$1,000,000 - \$1,400,000

**Construction Contract:** Bids will be received for the following Work:

Multiple Contract Project consisting of the following prime contracts:

General Building, Mechanical, and Electrical Construction

**BID SUBMITTAL AND OPENING**

Owner will receive sealed lump sum bids until the bid time and date at the location given below.

Owner will consider bids prepared in compliance with the Instructions to Bidders issued by

Owner, and delivered as follows:  
Bid Date: December 21, 2022.

Bid Time: 3:00pm, local time.

Location: NDHP Law Enforcement Training Academy - 1320 Schaefer St, Bismarck, ND 58501

Bids will be thereafter opened and read aloud. The bid opening will be held in Person.

**BID SECURITY**

Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

**PREBID MEETING**

Prebid Meeting: See Document 00 2513 "Prebid Meetings."

Prebid Meeting: A Prebid meeting & walkthrough of the existing building for all bidders will be held on December 8, 2022 at 3:00pm, local time at the NDHP Law Enforcement Training Academy - 1320 Schaefer St, Bismarck, ND 58501. Prospective prime bidders are strongly encouraged to attend.

**Bidders' Questions:** Architect will provide responses at Prebid conference to bidders' questions received up to two business days prior to conference.

**DOCUMENTS**

Online Contracting Documents: Obtain access after November 30, 2022, by contacting Architect; Laura Kendall at (701) 772-4266. Online access will be provided to all registered bidders and suppliers.

Viewing Contracting Documents: Examine after November 30, 2022, at the locations below:

North Dakota Builder's Exchanges at Bismarck

**TIME OF COMPLETION**

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time noted on Bid.

**BIDDER'S QUALIFICATIONS**

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

**NOTIFICATION**

This Advertisement for Bids document is issued by ICON Architectural Group on behalf of Sgt. Jenna Clawson Huijbregtse & Lt. Daniel Haugen of the North Dakota Highway Patrol. (Nov 30; Dec 7, 2022) 126130

**ATTENTION BILLINGS COUNTY SOYBEAN GROWERS**

**2023 NORTH DAKOTA SOYBEAN COUNCIL (NDSC) ELECTION NOMINEES SOUGHT FOR BILLINGS COUNTY REPRESENTATIVE**

On or about December 7, 2022, the NDSC will mail a nomination form to soybean producers of record in the above-named county. To be considered, nomination forms must be filed with the County Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by December 23, 2022, or your mailed-in form must be postmarked no later than December 23, 2022. If you do not receive a nomination form in the mail, contact your County Extension Agent or the NDSC to obtain one. Look for the green envelope in the mail.

After nominations are validated by the County Extension Agent, names of the nominees will be sent to the NDSC to be placed on the 2023 ballot. On or about February 8, 2023, the NDSC will mail to soybean producers of record an election ballot with instructions. Look for the blue envelope in the mail. Completed ballots must be post-marked by March 1, 2023. The newly elected County Representative will be notified by March 13, 2023. In late March, those County Representatives will elect one County Representative to serve on the NDSC board of directors.

For more information and answers to questions, contact your County Extension Agent. (Dec. 7, 2022) 127769

## PUBLIC NOTICE

### FARGO BOARD OF EDUCATION MINUTES REGULAR MEETING November 8, 2022

The Board of Education of the City of Fargo met in regular session on Tuesday, November 8, 2022, 5:30 p.m., at the District Office in the Board Room, located at 700 7th Street South in Fargo.

Members present: Melissa Burkland, Nymal Dei, Jim Johnson, Katie Christensen, Nikkie Gullickson, Robin Nelson, Greg Clark, Seth Holden, Tracie Newman

Members absent: none

President Newman called the meeting to order at 5:30 p.m. The Pledge of Allegiance was recited. Jim Johnson moved approval of the agenda with the HR addendum that was at the Board's workstations to be added to agenda item 6.B. Nymal Dei seconded the motion. The motion passed (Yes: Burkland, Christensen, Clark, Dei, Holden, Johnson, Newman; Absent: Gullickson, Nelson).

One citizen addressed the Board. Deven Styczynski spoke on academic data.

FEA President Kim Reger shared she and Dr. Gandhi have been visiting District schools this fall and that American Education Week is the week of November 14. She also submitted the petition on behalf of the Fargo Education Association for negotiations with the Board to President Newman.

Dr. Gandhi presented copies of the 2021-22 Annual Report to Board members.

Jim Johnson moved adoption of the Consent Agenda with the addition of the HR Addendum. Nikkie Gullickson seconded the motion, which passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson, Newman) thereby causing the following actions to be taken:

A. The minutes of the regular meeting of October 25 were approved as written.

B. The following Human Resources actions were approved:

1. Resignations 2022-23: Amber Denault, CTE/Tech Ed - Discovery, Dates of Employment: 2015-2022, Effective Date: 1/13/2023; Leann Drake, SPED/SLD - Carl Ben, Dates of Employment: 2015-2022, Effective Date: 11/1/2022

2. Retirements 2022-23: Karla Volrath, Grade 1 - Washington, Dates of Employment: 1989-2023, Effective Date: 6/2/2023

C. The monitoring report for EL-3 was accepted. (Memo #51)

D. The monitoring report for EL-4 was accepted. (Memo #52)

E. The monitoring report for EL-11 was accepted. (Memo #53)

F. The low pricing for music related items of Wenger Corporation \$28,166.20, Schmitt Music \$4,522.99, Poppler's Music Inc. \$12,458.03, and Eckroth Music \$9,322.00 for a total of \$54,469.22 was accepted and permission granted to issue purchase orders accordingly. (Memo #54)

G. Changes to GP-8E were approved as presented. (Memo #55)

President Newman presented Memo #56, the superintendent evaluation, for approval. North Dakota Century Code (N.D.C.C.) 15.1-14-03(1)(a) requires a school district to conduct an evaluation of the superintendent's performance on or before November 15 of each year. Board Policy B/SR-5 outlines the process for monitoring the superintendent's job performance. Board Policy B/SR-5 requires the evaluation document for the superintendent to be comprised of summaries and conclusions of the Board as a whole. All nine Board members submitted an evaluation of the Superintendent. Summaries and conclusions regarding the superintendent's job performance were created using the individual assessments of all nine Board members. At its October 17 meeting, the Governance Committee reviewed a collated response document and the summary document. The summaries, conclusions, and satisfactory performance rating on Memo #56 reflects the opinion of a majority of the individual Board members, and the Board as a whole. Seth Holden moved approval of the Formative Assessment of the Superintendent including a satisfactory performance and to place a copy of the report in the Superintendent's personnel file. Nymal Dei seconded the motion. Upon call of the roll, the motion passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson, Newman). (Memo #56)

Jim Johnson moved that the Fargo School Board enter into executive session for the purpose of negotiations strategy for contract negotiations with the Fargo Education Association as permitted under NDCC §44-04-19.1(9) and NDCC §15.1-16-22. Seth Holden seconded the motion. The motion passed (Yes: Burkland, Christensen, Clark, Dei, Gullickson, Holden, Johnson, Nelson, Newman). (Memo #57)

The executive session was held in the Executive Conference Room on the second floor of the District Office. President Newman entered into executive session at 5:44 p.m. All nine Board members were present in the room, along with Dr. Gandhi, Dr. Grosz, Missy Eidsness, Jackie Gapp, Tara Brandner, and AnnMarie Campbell, recorder. During the session, discussion was held on negotiations strategy relating to contract negotiations with the Fargo Education Association. The executive session ended at 6:51 p.m. Board members returned to the Board Room and open session resumed.

Committee & Liaison Reports

- Board members attended the NDSBA New Member Seminar, Law Seminar and Annual Conference.

- The Governmental Affairs Committee has planned the legislative information session, which will be held on November 17. Chair Nelson shared about a potential bill on school board election financial reporting. (Nelson)

- SEEC met on November 3; they are working on a strategic plan and board governance. (Johnson)

- The Planning Committee met and reviewed the JPA for the C3TEC center, budget, and land options. (Johnson)

- The Negotiations Committee met on November 2. (Holden)

- Board member meetings/liaison visits: Nelson to Badges of Unity Board meeting; Holden to forum on STEM, CTE and Indian Education issues; Dei to Leave Bank Committee meeting and tour of Davies High School; Gullickson to National PTA leadership conference and PTA focus group on school nutrition; Christensen to meeting with Dr. Jonas on C3TEC; Newman to Davies play.

President Newman shared she, Dr. Gandhi and AnnMarie Campbell met with the Forum Editorial Board and discussed long range plans.

The next regular meeting was confirmed for Tuesday, November 22 at 5:30 p.m. at the District Office. There being no further business to come before the Board, President Newman declared the meeting adjourned at 7:08 p.m. (Dec. 7, 2022) 127674

## PUBLIC NOTICE

### The FMWF Chamber Foundation requests service proposals

Moorhead, Minn. (November 29, 2022) – The Fargo Moorhead West Fargo Chamber Foundation (The Foundation) is seeking organizations to collaborate with Ignite Initiative Regional Workforce Training System (IIRWTS) to provide wraparound services of childcare, transportation, and English Language Learning beginning in February of 2023. IIRWTS and services will be funded by the \$9.62 million Economic Development Administration (EDA) Good Jobs Challenge Grant that was awarded to The Foundation on August 3, 2022. Wraparound services will be offered to individuals seeking training opportunities for careers in the FMWF region within the industries of Cybersecurity/IT, Precision Agriculture, and Advanced Manufacturing. The EDA's Good Jobs Challenge is a once-in-a-generation investment in high-quality, locally-led workforce systems to dramatically transform America's communities; The Foundation was awarded one of 32 EDA grants to fuel our IIRWTS program for three years. The program offers a multi-stakeholder collaborative approach to providing training opportunities for in-demand skills that lead to good jobs and long-term careers. Its primary focus is on the North Dakota/Minnesota bi-state region's New American, Veteran, BIPOC, Justice-Involved, and High School Student populations. Many within these groups struggle with high rates of unemployment and poverty; they also identify barriers that prevent or discourage them from working including transportation, childcare, English language Learning, and limited resources to achieve the credentials necessary to enter the workforce. The Foundation is currently working with educational partners and vendors to provide a spectrum of credential opportunities and certificates where necessary, yet transportation and childcare remain top concerns for many potential workers in the region. Over the next three years IIRWTS will utilize [www.ignitefmwf.com](http://www.ignitefmwf.com) to train and credential 900+ workers in careers within specific industries. Thus, the FMWF Chamber Foundation is currently seeking opportunities to support local organizations as service providers for transportation, childcare, and English Language Learning to help people within the target demographics to overcome obstacles preventing work participation.

Requests for Proposals (RFP) are now available for organizations able to provide services beginning in February of 2023. Organizations with the capacity to offer childcare, transportation, and/or English Language Learning services are encouraged to complete the RFP and return it to the FMWF Chamber Foundation team before January 2nd, 2023 at 9:00AM to be eligible for funding consideration in the pilot period of the IIRWTS program (February-June of 2023). Details and project timeline are available in the RFP. Parties should prepare information within the expectations of the RFP and submit completed proposals to [ignite@fmwfchamber.com](mailto:ignite@fmwfchamber.com) before the deadline. Incomplete or late submissions will not be considered for the pilot period.

This correspondence was prepared by The FMWF Chamber Foundation using Federal funds under award ED22HDQ3070087 from the Economic Development Administration, U.S. Department of Commerce. The statements, findings, conclusions, and recommendations are those of the author(s) and do not necessarily reflect the views of the Economic Development Administration or the U.S. Department of Commerce.

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**CONTACT:** Curtis J. Sullivan, Ph.D., Grant Project Manager [ignite@fmwfchamber.com](mailto:ignite@fmwfchamber.com) 218.233.1100 (Dec. 7, 2022) 127747

### NOTICE FOR PUBLIC MEETING CONSULTATION FOR ACDBE OPPORTUNITIES AT FARGO'S HECTOR INTERNATIONAL AIRPORT (FAR)

The Municipal Airport Authority of the City of Fargo (MAA) has established an Airport Concessions Disadvantaged Business Enterprise (ACDBE) Program for Hector International Airport (FAR) in accordance with regulations of the U.S. Department of Transportation (DOT), 49 CFR Part 23. The MAA anticipates it will receive Federal financial assistance from the Department of Transportation, and as a condition of receiving this assistance, MAA has signed an assurance that it will comply with 49 CFR Part 23.

As per section Part 23.43 establishing the upcoming ACDBE goals for Federal Fiscal Years (FFY) 2023/2024/2025, a public/consultation meeting will be held on Wednesday December 21, 2022, at 10 AM in the MAA Boardroom at 2801 32nd Avenue NW, Fargo, ND 58102 for the purpose of discussing potential opportunities for ACDBE participation in upcoming projects, gain input, and to answer questions. All interested parties are invited to attend which may include (but not limited to) minority, women's and general contractor groups, community organizations, and other officials or organizations who may have interest or information pertinent to the implementation of the Owner's ACDBE Program. The meeting is not mandatory for ACDBE participation for opportunities at the Hector International Airport (FAR). The following Zoom link will connect you to the meeting if you are not able to attend in person: Questions regarding the meeting shall be directed to: Executive Director - Shawn A. Dobberstein, A.A.E. Municipal Airport Authority PO Box 2845 Fargo, North Dakota 58108-2845 701.241.1501 Shawn.Dobberstein@fargoairport.com

Hector Airport is inviting you to a scheduled Zoom meeting. Time: Dec 21, 2022 10:00 AM Central Time (US and Canada) Join Zoom Meeting <https://us02web.zoom.us/j/89874289872?pwd=RkpVdHhZbnUcSVkhJUT-FyeVFLclhZUT09> Meeting ID: 898 7428 9872 Passcode: 2845 (253) 205-0468 or (253) 215-8782 (Dec. 7 & 14, 2022) 126972

The Fargo Housing and Redevelopment Authority (FHRA) would like to inform the public that the wait list for Housing Choice Vouchers, also known as Section 8, will be opening on Thursday, December 15, 2022 at 9:00 a.m. Applications will only be accepted online at [www.fargohousing.org](http://www.fargohousing.org). The wait list will remain open until further notice. Households that are accepted to receive the Housing Choice Voucher typically only pay 30% of their adjusted gross income and may live in a unit of their choosing in the private rental market that meets the program standards. HUD income limits apply. For any questions or if you need assistance with the application, please call our main office at (701) 293-6262 or visit us at 325 Broadway N. Fargo, ND 58102. (Nov. 16, 23 & 30; Dec. 7, 14 & 21, 2022) 121144

## PUBLIC NOTICE

### INVITATION TO BID

Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND – **Smart Feed Lot** will be received at ICON Architectural Group until 11am CST Thursday January 5th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

Dodge Plan Room, Construction Market Data, Minneapolis, MN

Minnesota Builder's Exchanges at Minneapolis

North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks

South Dakota Builder's Exchanges: Rapid City

Montana Builder's Exchanges: Billings

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266

or by contacting Christopher Schauer at NDSU Hettinger REC at (701) 567-4323

2. One copy of the Drawings and Specifications, upon **nonrefundable** payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof. (Dec. 7, 14, 21, & 28, 2022) 128329

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Transmission Facility Cost Recovery (2023) Rates Case No. PU-22-402 NOTICE OF OPPORTUNITY FOR HEARING November 30, 2022

On November 3, 2022, Northern States Power Company (NSP), filed its 2023 Transmission Cost Recovery Rider (TCR). The purpose of this rider is to recover costs from NSP's North Dakota electric customers for four new transmission projects, updated costs for previously approved projects, as well as net expenses from the Midcontinent Independent System Operator (MISO) billings. This proposal would increase the TCR rate from \$0.000764 per kilowatt-hour (kWh) to \$0.000882 per kWh.

The proposed 2023 TCR rate would be applied to all energy billed to each customer. As a result of the TCR change, a residential electric customer consuming 750 kWh would see a \$0.09 per month increase. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the new or modified electric transmission facilities qualify for recovery,

2. Whether the incurred costs are reasonable and prudent, and

3. Whether the rate adjustments are consistent with the terms of NSP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 11, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec. 7, 2022) 128009

### The North Dakota IDEA Advisory Committee meeting will be held virtually and in person from 9:00 a.m. (Central Time) to 2:15 p.m. on Tuesday, December 13, 2022, in the 10th Floor Conference Room of the State Capitol. If you have questions, please contact Michelle Souther at 701-328-2277.

Agenda items include (1) SPR/ADP Data (2) ESSER Projects; (3) Educator Pathway; (4) EWIMS; (5) Graduation Improvement; (6) Indicator 17 SSIP; (7) Bylaw Discussion; (8) Public Comment

For further information; or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave. Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. Please submit billing, tear sheets, and affidavits of publication to the Department of Public Instruction, Office of Fiscal Management, 600 E Boulevard Ave. Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. (Dec. 7, 2022) 127700

## PUBLIC NOTICE

### INVITATION TO BID

Sealed bids for the NDSU Central Grasslands Research Extension Center, Streeter ND – Livestock Lab will be received at ICON Architectural Group until 11am CST Tuesday December 20th, 2022, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor, Mechanical Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

Dodge Plan Room, Construction Market Data, Minneapolis, MN

Minnesota Builder's Exchanges at Minneapolis

North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks

South Dakota Builder's Exchanges: Rapid City

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266

or by contacting Kevin Sedevac at NDSU Central Grasslands REC at (701) 424-3606

2. One copy of the Drawings and Specifications, upon **nonrefundable** payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof. (Nov. 30; Dec 7 & 14, 2022) 125281

### STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Walpond, LLC, Plaintiff, vs.

The Estate of Ann C. Wendt, Judy Daniely, the United States of America, and all other persons interested either as heirs, creditors, or otherwise, in the estates of the aforementioned persons or entities, and all other persons unknown, claiming any interest in or encumbrance upon the property described in the Complaint, Defendants. Case No: 09-2022-CV-03421

### SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[11] YOU ARE HEREBY SUMMONED

**PUBLIC NOTICE**

**2023 CAT & DOG LICENSES**

All pets residing within the City of Grand Forks are required to have a city license. 2023 Cat & Dog Licenses are now available at the Finance Department, City Hall, 255 N 4th St, 746-2620. Office Hours are Monday-Friday 8:00 a.m. to 5:00 p.m. Proof of current rabies vaccination is required. Fees: \$15 if not altered, \$5 if spayed/neutered (proof required). (Dec. 7 & 14, 2022) 128070

**ADVERTISEMENT FOR BIDS**

Sealed bids, subject to conditions contained herein, for Construction for the McCannel & Merrifield Roofing Project which will be received by the Facilities Procurement Officer, via Jaggaer until 3:00 p.m. CST on December 15, 2022, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following: Removal of the existing roof materials as specified and detailed. The replacement roof system shall include the furnishing and installation of all roofing materials, insulation, fasteners, metal work and other materials deemed to be part of the overall system as specified in the contract documents.

Construction for this project shall be completed by November 1, 2023, or agreed upon by UND. Pre-Bid Meeting: Tuesday November 22, 2022, at 10:00 AM in the UND Facilities Building. This will be the only meeting for firms to examine the project on site.

Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on UND's Jaggaer bidding site. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Proposal Forms. Responses may only be submitted on UND's Jaggaer bidding site, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

1. Bid proposal form in its entirety.
  2. Bid Bond form.
  3. North Dakota Contractor's License
- The bid submittal requires two clearly marked responses in Jaggaer a Company's Names Bid Packet Response and a Company's Name Bid Security Response. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award to the lowest responsible bidder who meets the conditions. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. (Nov. 23 & 30; Dec. 7 & 14, 2022) 123112

**ADVERTISEMENT FOR ENGINEERING DESIGN SERVICES**

Proposals for Design Services for Grand Sky's Taxiway Extension will be received until 4:00 p.m. CDT on or about Friday December 9th, 2022 by Brad Gerken, by mail, at 158 South Seguin Ave, New Braunfels, TX 78130 or electronically at gerkenb@grandskyconstruction.com Design Services for a new taxiway; this project generally consists of designing a new taxiway, stormwater conveyances under and around the taxiway, utilities to support future facilities and access roads around the taxiway: Grand Sky will be constructing a 175-foot wide (53.3 meter), 2,200 foot long (670.6 meter) aircraft taxiway. This taxiway will provide the pavement(s) needed for the ground movement of Grand Sky tenant aircraft. This taxiway will connect the parking and maintenance apron areas of Grand Sky with the Grand Forks AFB runway, and access to future Grand Sky hangars. The objective of the design will be to create a level, smooth traffic flow, allowing unobstructed ground visibility; a minimum number of changes in aircraft taxiing speed; and the shortest distance between future hangars and apron. Included in the design, in addition to the taxiway, will be stormwater conveyances, support roadways and utilities (water, sewer and fire water). Grand Sky Construction Company, LLC, reserves the right to reject any or all proposals and/or to waive any informality in the proposals received and to accept any proposal deemed to be most favorable to the interest of the Grand Sky Development in the sole discretion of Grand Sky Construction Company, LLC. The selected Engineering Firm shall complete all design work and construction bid documents for this project, on or before June 1, 2022. The Design RFP may be requested by emailing Brad Gerken at gerkenb@grandskyconstruction.com (Nov. 16, 23 & 30; Dec 7, 2022) 121876

**PUBLIC NOTICE**

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS IN THE DISTRICT COURT, NORTH-EAST CENTRAL JUDICIAL DISTRICT Merchants Bank, N.A., Plaintiff,

v. Marty J. Mikkelsen and Ford Motor Credit Company LLC and State of North Dakota by Dept. of Human Services, Child Support Division and Tracey Buckhouse f/k/a Tracey Renee Glasow and United Valley Bank and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 18-2020-CV-00320  
1. Judgment in the amount of \$203,595.45, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on March 22, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

All that portion of Lot E, Block 1, a Replat of Lots B and C, Block 1 of a Replat of Lots 1, 2, 3, and 4, Block 1, Seven Oaks Subdivision, Walle Township, Grand Forks County, North Dakota, lying westerly, north-westerly, and northerly of the following described line: Commencing at the Southwest corner of said Lot E, thence easterly on the southerly line of said Lot E, having a bearing of South 89 Degrees, 59 minutes, 20 Seconds East, a distance of 375 feet to the true point of beginning; thence North 00 Degrees, 00 Minutes, 40 Seconds East a distance of 324.1 feet more or less to a line lying 50 feet southeasterly of and parallel with a northeasterly line of said Lot E; thence North 60 Degrees, 00 Minutes, 40 Seconds East a distance of 101.9 feet more or less to a line lying 50 feet southerly of, and parallel with the northerly line of said Lot E; thence South 89 Degrees, 59 Minutes, 20 seconds East a distance of approximately 530 feet more or less to the High Water mark of the Red River of the North and the terminus of said described line.

Real Property address: 740 Ashley Lane, Thompson, ND 58278  
The above real property is the subject of the Mortgage dated December 4, 2002, which Mortgages, Angela M. Mikkelsen and Marty J. Mikkelsen, executed and delivered to United Valley Bank, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on December 10, 2002, Instrument Number 603060, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 10, 2002, Instrument Number 603061.

3. In order to realize the amount of \$203,595.45, as of March 22, 2022, plus interest accruing thereafter on said amount at the rate of 5.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on January 10, 2023 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
DATED this 16 day of November, 2022.

**SHERIFF OF GRAND FORKS COUNTY**  
Chris Hutton 3613  
Chris Hutton  
Sheriff / Deputy Sheriff of Grand Forks  
By Emily Walter  
Emily Walter  
Attorney for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: emily@hwmlawfirm.com  
Bar: 09644  
(Nov. 23 & 30; Dec. 7, 2022) 123880

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Transmission Facility Cost Recovery (2023) Rates Case No. PU-22-402 NOTICE OF OPPORTUNITY FOR HEARING November 30, 2022**

On November 3, 2022, Northern States Power Company (NSP), filed its 2023 Transmission Cost Recovery Rider (TCR). The purpose of this rider is to recover costs from NSP's North Dakota electric customers for four new transmission projects, updated costs for previously approved projects, as well as net expenses from the Midcontinent Independent System Operator (MISO) billings. This proposal would increase the TCR rate from \$0.000764 per kilowatt-hour (kWh) to \$0.000882 per kWh. The proposed 2023 TCR rate would be applied to all energy billed to each customer. As a result of the TCR change, a residential electric customer consuming 750 kWh would see a \$0.09 per month increase. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the new or modified electric transmission facilities qualify for recovery.
  2. Whether the incurred costs are reasonable and prudent, and
  3. Whether the rate adjustments are consistent with the terms of NSP's tariff.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 11, 2023. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann Commissioner  
Julie Fedorchak, Chair  
Sheri Haugen-Hoffart, Commissioner  
(Dec. 7, 2022) 128009

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email classifieds@classifiedsfcc.com

**To Place a Legal Notice**  
email legal@gnherald.com or call 701-241-5509

**PUBLIC NOTICE**

**REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD REGULAR MEETING November 14, 2022**

The School Board of Grand Forks Public School District No. 1 held a regular meeting on Monday, November 14, 2022, at the Mark Sanford Education Center with President Eric Lunn presiding. Board Members Present: Josh Anderson, Dave Berger, Amber Flynn via phone, Monte Gaukler, Joel Larson, Eric Lunn, Jeff Manley, Bill Palmisano, and Cynthia Shabb. Absent: None.

Student Board Members Present: Maggie Barker. Absent: Ryaan Alshami.

Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Melissa Buchhop, President, Grand Forks Education Association; and Cindy Johnson, Executive Secretary. Call to Order: 5:59 p.m. Motion and second to approve the agenda as written carried unanimously.

Discussed: New special education suite at Kelly Elementary and classified and certified employees of the 1st quarter.

Motion and second to approve the minutes of October 24, 2022, as written carried unanimously.

Public Comments: Ron Barta spoke about the superintendent's evaluation and the Valley Middle School project. Discussed: Reading of School Board Meeting Norms, Student Achievement Data, NDSBA Seminars/Convention Attendees Report, International Talent Update, and Draft Legislative Issues and Priorities.

Motion and second to complete the second reading as approved during their first reading and adoption as an official policy of the district of policies FGA, Student Education Records and Privacy; BBBA, Officers of the Board; BCAD, Executive Sessions; DEBC, Gifts to District Personnel; and DEBE, Employee Relations with Vendors, carried unanimously.

Motion and second to approve the sharing of student information as requested by the Red River Valley Education Cooperative carried unanimously.

Motion and second to approve the superintendent's November evaluation as satisfactory in all areas as presented carried unanimously.

Announcements: Dr. Brenner will present a state-of-the-district address to the retired teachers association, ICON Architectural Group will host a public meeting about the facility plan survey on November 16 at 6:30 pm at Valley Middle School, Eric Ripley, Executive Director of Career and Technical Education and Technology, was thanked for manning the tech booth for school board meetings, and the Grand Forks Education Association will hold a legislative forum on November 28 at South Middle School. Discussed: School Board Norms - How Did We Do. Adjourned: 9:07 p.m. (Dec. 7, 2022) 127109

**NOTICE OF PROJECT**

NOTICE IS HEREBY GIVEN that the City Council of the City of Grand Forks, North Dakota, proposes to construct an expansion (the "Project") of its Wastewater Treatment Facility (the "Utility").

The estimated cost of the Project is \$62,500,000. The City Council proposes to issue bonds in the estimated amount of \$54,620,000 (the "Bonds") by adoption of a resolution in accordance with Article 9 of Chapter 2 of the Grand Forks City Code, as amended. The resolution which authorizes the issuance of the Bonds will include a provision for a reserve in an amount equal to the lesser of: (i) the maximum annual debt service to become due on all bonds secured by revenues of the Utility (the "Parity Bonds"), or (ii) one hundred twenty-five percent (125%) of the average annual debt service to become due on the Parity Bonds, or (iii) ten percent (10%) of the proceeds of the Parity Bonds. The reserve is to be established and maintained from bond proceeds or revenues on hand and available therefor.

Under the terms of the resolution and Article 9 of Chapter 2 of the Grand Forks City Code, as amended, if at any time a deficiency exists in the reserve, the City Council will levy a tax upon all taxable property in the City of Grand Forks for payment of such deficiency.

The resolution will also provide that rates, fees and charges for the Utility will be established and revised from time to time when necessary, so that the revenues derived from the Utility will at all times be sufficient to pay when due the principal of and interest on the Parity Bonds, and to maintain the reserve in the amount required by the resolution.

Notice is hereby given that written protests against the issuance of the Bonds must be filed in the office of the City Auditor of the City of Grand Forks, North Dakota, within twenty (20) days after the publication of this notice.

If written protest against the issuance of the bonds, signed by electors of the City of Grand Forks equal in number to at least twenty percent (20%) of the number of voters participating at the last general election held within the City of Grand Forks, are filed in the office of the City Auditor, the Bonds shall not be issued.

If the protests are found to be insufficient or invalid by the City Council, the City Council may proceed to authorize the bonds in accordance with Article 9 of Chapter 2 of the Grand Forks City Code, as amended.

Petitions described above shall contain the date of signature, the signature of the elector, the address of the elector, the age of the elector and the length of residency within the City of Grand Forks of the elector. If any of these protest signature requirements are missing from the petition, the protest shall not be counted by the City Auditor.

Date: November 30, 2022. BY ORDER OF THE CITY COUNCIL Maureen Storstad, Director of Finance and Administrative Services (Dec. 7, 2022) 127955

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email classifieds@classifiedsfcc.com

Celco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 199-foot monopole telecommunications tower at the approx. vicinity of 7th Avenue Northeast, Thompson, Grand Forks County, ND, 58278, coordinates latitude: 47° 46' 29.19" N, Longitude: 97° 17' 37.14" W. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: d.ong@trileaf.com, 1821 Walden Office Square, Suite 500, Schaumburg IL, 60173, 630-227-0202. (Dec. 7, 2022) 127783

**PUBLIC NOTICE**

**NOTICE OF WATER UTILITY PROJECT**

NOTICE IS HEREBY GIVEN that the City Council of the City of Grand Forks, North Dakota, proposes to construct improvements (the "Improvements") to its Water Utility (the "Utility"), including replacement of lead service lines.

The estimated cost of the improvement is \$375,000. The City Council proposes to issue bonds to defray all or a portion of the above-estimated cost by adoption of a resolution in accordance with Article 9 of Chapter 2 of the Grand Forks City Code, as amended. The resolution which authorizes the issuance of bonds will include a provision for a reserve in an amount equal to the lesser of: (i) the maximum annual debt service to become due on all bonds secured thereby, or (ii) one hundred twenty-five percent (125%) of the average annual debt service to become due on such bonds, or (iii) ten percent (10%) of the proceeds of such bonds. The reserve is to be established and maintained from bond proceeds or revenues on hand and available therefor. Under terms of the resolution and Article 9 of Chapter 2 of the Grand Forks City Code, as amended, if at any time a deficiency exists in the reserve, the City Council will levy a tax upon all taxable property in the City of Grand Forks for payment of such deficiency. The resolution will also provide that rates, fees and charges for Utility will be established and revised from time to time when necessary, so that the revenues derived from the Utility will at all times be sufficient to pay when due the principal of and interest on the bonds to be authorized by the resolution, and to maintain the reserve in the amount required by the resolution.

Notice is hereby given that written protests against the issuance of such bonds must be filed in the office of the City Auditor of the City of Grand Forks, North Dakota, within twenty (20) days after the publication of this notice.

If written protest against the issuance of the bonds, signed by electors of the City of Grand Forks equal in number to at least twenty percent (20%) of the number of voters participating at the last general election held within the City of Grand Forks, are filed in the office of the City Auditor, the bonds described in this notice shall not be issued.

If the protests are found to be insufficient or invalid, the City Council may proceed to issue the bonds in accordance with Article 9 of Chapter 2 of the Grand Forks City Code, as amended.

Petitions described above shall contain the date of signature, the signature of the elector, the address of the elector, the age of the elector and the length of residency within the City of Grand Forks of the elector. If any of these protest signature requirements are missing from the petition, the protest shall not be counted by the City Auditor.

Date: November 30, 2022. BY ORDER OF THE CITY COUNCIL Maureen Storstad, Director of Finance and Administrative Services (Dec. 7, 2022) 127954

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email classifieds@classifiedsfcc.com

**NOTICE OF PUBLIC HEARING AMENDING OF COMPREHENSIVE PLAN OF CITY**

Notice to the public is hereby given that the city council of the city of Grand Forks, North Dakota proposes to amend the Comprehensive Plan, amending Chapter Chapter XVIII, Article 8, Comprehensive Plan; Section 18-0802, Elements of the Grand Forks City Code of 1987, as amended, pertaining to the Grand Forks-East Grand Forks 2045 Transportation Plan Update. Section 18-0802(1) is hereby amended as follows:

(C) The Grand Forks-East Grand Forks 2045 Long Range Transportation Plan Update, which contains the following sections:

- (1) 2022 17 Alternative Transportation Modes: Transit Element, together with all maps, information and data contained therein; with the exception that the following not be declared a part of the comprehensive plan:

- A. Fare Structure for Transit B. Vehicle Types for transit C. Bus Routes
- Pursuant to Sections 40-48-08 and 40-48-11 of the North Dakota Century Code, as amended, and Section 18-1003 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 19th day of December, 2022, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the aforementioned changes. Copies of said proposed change as hereinbefore described are available to the public for inspection and/or copying at the office of the city auditor in City Hall. Dated November 21, 2022. Maureen Storstad City Auditor (seal) (Nov. 30; Dec. 7, 2022) 125851

Michael E. Juntunen (ND04072) OLSON, JUUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave, Suite 400; P.O. Box 5788 Grand Forks, ND 58206-5788 PH: 701-775-4688; Fax: 701-775-2440 mjuntunen@ojs-law.com Attorneys for: Personal Representative

Probate No. 18-2022-PR-00166 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Donald Lee Piper, a/k/a Donald L. Piper, a/k/a Don Piper, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Donald Lee Piper, at c/o Olson, Juntunen, Sandberg, & Boettner, P.O. Box 5788; Grand Forks, ND 58206-5788, or filed with the Court. Dated this 28th day of November, 2022

/s/ Scott A. Piper Personal Representative Michael E. Juntunen OLSON, JUUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave, Suite 400; P.O. Box 5788 Grand Forks, ND 58206-5788 PH: 701-775-4688; Fax: 701-775-2440 mjuntunen@ojs-law.com Attorney for Personal Representative First publication on the 7th day of December, 14, 2022. (Dec. 7, 14 & 21, 2022) 127009

**PUBLIC NOTICE**

Michael E. Juntunen (ND04072) OLSON, JUUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave., Ste. 400; P.O. Box 5788 Grand Forks, ND 58206-5788 Ph: 701-775-4688; Fax: 701-775-2440 mjuntunen@ojs-law.com Attorneys for: Personal Representative

Probate No. 18-2022-PR-00166 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Helen A. Juntunen, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Estate of Helen A. Juntunen, c/o Olson, Juntunen, Sandberg & Boettner, Personal Representative of the Estate, at 322 Demers Ave., Ste. 400., Grand Forks, ND 58201, or filed with the Court. Dated this 29th day of November, 2022.

/s/ Michael E. Juntunen Personal Representative Michael E. Juntunen OLSON, JUUNTUNEN, SANDBERG & BOETTNER 315 1st Avenue North P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 ktingum@ojs-law.com Attorneys for: Personal Representative

Probate No. 18-2022-PR-00165 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Tyler Christopher Harrison, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Tyler Christopher Harrison, c/o Olson, Juntunen, Sandberg & Boettner, PO Box 5788, Grand Forks, ND 58206, or filed with the Court. Dated this 28th day of November, 2022.

Jacob Harrison Personal Representative Kirk A. Tingum OLSON, JUUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave., Suite 400 P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative First publication on the 7th day of December, 2022. (Dec. 7, 14 & 21, 2022) 126933

Kirk Tingum (ND #03864) OLSON, JUUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave., Suite 400 P.O. Box 5788 Grand Forks, ND 58206-5788 (701) 775-4688 ktingum@ojs-law.com Attorneys for: Personal Representative

Probate No. 18-2022-PR-00164 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Jennifer Jean Harrison, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Jennifer Jean Harrison, c/o Olson, Juntunen, Sandberg & Boettner, PO Box 5788, Grand Forks, ND 58206, or filed with the Court. Dated this 28th day of November, 2022.

Jacob Harrison Personal Representative Kirk Tingum OLSON, JUUNTUNEN, SANDBERG & BOETTNER 322 Demers Ave., Suite 400 P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative First publication on the 7th day of December, 2022. (Dec. 7, 14 & 21, 2022) 126978

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email classifieds@classifiedsfcc.com

**IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA**

In the Interest of M.M.H. State of North Dakota, Plaintiff, vs. Maykin M. Davis, Defendant. CIVIL NO. 18-2022-DM-00495 SUMMONS The State of North Dakota to Maykin M. Davis: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 2nd day of August, 2022. /s/ Sarah E. Cannon Special Assistant Attorney General Bar I.D. Number: 05846 P.O. Box 5756 Grand Forks, North Dakota 58206-5756 (701) 328-5440 E-SERVICE: grandforksccse@nd.gov Attorney for Child Support (Nov. 30, Dec. 7 & 14, 2022) 126284

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email classifieds@classifiedsfcc.com

Kenneth V. Carlson ND ID #09046 kcarlsen@camrudlaw.com Camrud, Maddock, Olson, & Larson Ltd. 401 DeMers Ave Suite 500 Grand Forks, ND 58201 (701) 775-5595 Attorney for Applicant Probate No: 18-2022-PR-00152 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Arne Askjem, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alerus Financial, N.A., Personal Representative of the estate, at P.O. Box 6001, Grand Forks, ND 58206-6001, and/or filed with the Court. Dated this 14th day of November, 2022. ALERUS FINANCIAL, N.A., Personal Representative of the Estate of Arne Askjem By: Claire Herland, CTFa Its: Trust Officer (Nov. 30; Dec. 7 & 14, 2022) 125726

**COUNTY WEED BOARD**

The Grand Forks County Weed Control Board monthly meeting will be held Tuesday, Dec. 13, 2022, at 9 a.m., at the County Office Building, 151 S. 4th St., Room 348, Grand Forks. There will not be a meeting in January 2023. Dec. 13 Agenda: 1. Roll Call 2. Approve Minutes 3. Approve Payment of Bills 4. Joel Anderson, Weed Officer 5. New and/or Old Business 6. Adjournment (Dec. 7, 2022) 126557

**IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA**

In the Interest of M.M.H. State of North Dakota, Plaintiff, vs. Maykin M. Davis, Defendant. CIVIL NO. 18-2022-DM-00495 SUMMONS The State of North Dakota to Maykin M. Davis: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 2nd day of August, 2022. /s/ Sarah E. Cannon Special Assistant Attorney General Bar I.D. Number: 05846 P.O. Box 5756 Grand Forks, North Dakota 58206-5756 (701) 328-5

**PUBLIC NOTICES**

**ADVERTISEMENT FOR BIDS CITY OF BERTHOLD BERTHOLD, NORTH DAKOTA SEWER AND WATER IMPROVEMENTS MOORE PROJECT NO. 22698**

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until December 21, 2022 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).

The Project includes the following Work: Street Work, Water systems, and Sanitary Sewer Improvements. Obtaining the Bidding Documents Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating a BidDoc Number 8339687 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.  
4503 Coleman Street Suite 105,  
Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Berthold, as required by law. A countersignature of a bid bond is not required. If the City of Berthold elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Berthold, and the City of Berthold may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The require-

ments for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Instructions to Bidders. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: City of Berthold  
City Auditor Christian Vorigtch  
11/30/2022  
(November 30, December 7, 14, 2022)

**NOTICE OF OPPORTUNITY FOR HEARING**

Case No. PU-22-402

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Transmission Facility Cost Recovery (2023) Rates November 30, 2022**

On November 3, 2022, Northern States Power Company (NSP), filed its 2023 Transmission Cost Recovery Rider (TCR). The purpose of this rider is to recover costs from NSP's North Dakota electric customers for four new transmission projects, updated costs for previously approved projects, as well as net expenses from the Midcontinent Independent System Operator (MISO) billings. This proposal would increase the TCR rate from \$0.000764 per kilowatt-hour (kWh) to \$0.000882 per kWh. The proposed 2023 TCR rate would be applied to all energy billed to each customer. As a result of the TCR change, a residential electric customer consuming 750 kWh would see a \$0.09 per month increase.

The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 13, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (December 7, 2022)

**NOTICE OF OPPORTUNITY FOR HEARING**

Case No. PU-22-401

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Renewable Resource Cost Recovery Rates November 30, 2022**

On November 1, 2022, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2023, related to its investment in the Thunder Spirit Wind Project, Cedar Hills Wind Project, and Diamond Willow Wind Project, and reflect a projected over-collected balance of the current RRCA as of December 31, 2022.

The effect of the rate change on the bill for a residential customer using 894 kWh is a decrease of \$0.04 per month.

The issues to be considered in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 13, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (December 7, 2022)

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Case No. PU-22-400

**Montana-Dakota Utilities Co. Generation Resource Cost Recovery Rates November 30, 2022**

On November 1, 2022, Montana-Dakota Utilities Co. (MDU), filed a change to its Generation Resource Recovery Rate (GRRR) rates to reflect 2023 projected costs for its Lewis & Clark Reciprocating Internal Combustion Engine units.

The effect of the rate change on the bill for a residential customer using 894 kWh per month is a decrease of \$0.13 per month or \$1.56 per year

compared with the existing GRRR rate. The issues to consider in this proceeding are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 13, 2023. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chairman Sheri Haugen-Hoffart, Commissioner (December 7, 2022)

of interest in, or lien or encumbrance upon, the property described in the Complaint, Defendant.

**SUMMONS**

Case No.: 51-2022-CV-01684

IN DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA, NORTH CENTRAL JUDICIAL DISTRICT

Billy Rogers, a/k/a Billy Wayne Rogers, Plaintiff, v. Adeline Anderson, her known heirs Colleen Learned, John Anderson, Victoria Anderson, and unknown heirs; and all other persons unknown claiming any estate

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

YOU AND EACH OF YOU ARE HEREBY SUMMONED to appear and defend the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. The Complaint in this action has been filed in the office of the Clerk of Court of Ward County, North Dakota.

The object of the action is to quiet title to Plaintiff, and to exclude the Defendants from any estate or interest in or lien or encumbrance upon, the land involved in this action.

Specifically, the above-entitled action is brought for the purpose of quieting title in the following described real estate situated in Ward County, North Dakota.

Lot A, Less the West 37 feet of the South 185.6 feet thereof and Less the West 67 feet of the North 250 feet thereof and the West 62 feet Lot B, McGray - Harvey Addition to the City of Ryder, Ward County, North Dakota.

Dated this 14th day of November, 2022.

OLSON & BURNS P.C.  
/s/ Nici Meyer  
Richard P. Olson (Bar ID #03183)  
Nici Meyer (Bar ID #05733)

Attorneys for Plaintiff  
17 First Avenue SE  
PO Box 1180  
Minot, ND 58702-1180  
(701) 839-1740  
[rpolson@minotlaw.com](mailto:rpolson@minotlaw.com)  
[nmeyer@minotlaw.com](mailto:nmeyer@minotlaw.com)

**NOTICE OF NO PERSONAL CLAIM**

TO: THE ABOVE-NAMED DEFENDANTS AND ALL OTHER PERSONS TO WHOM IT MAY CONCERN:

The above-entitled action is brought for the purpose of quieting title in the Plaintiff in the following described real estate situated in Ward County, North Dakota, to-wit:

Lot A, Less the West 37 feet of the South 185.6 feet thereof and Less the West 67 feet of the North 250 feet thereof and the West 62 feet Lot B, McGray - Harvey Addition to the City of Ryder, Ward County, North Dakota.

No personal claim is made against any Defendant nor for any costs in this action unless appearance is made by you herein.

OLSON & BURNS P.C.  
/s/ Nici Meyer  
Richard P. Olson (Bar ID #03183)  
Nici Meyer (Bar ID #05733)  
Attorneys for Plaintiff  
17 First Avenue SE  
PO Box 1180  
Minot, ND 58702-1180  
(701) 839-1740  
[rpolson@minotlaw.com](mailto:rpolson@minotlaw.com)  
[nmeyer@minotlaw.com](mailto:nmeyer@minotlaw.com)  
(November 23, 30, December 7, 2022)

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**ATTORNEY**

**McGee, Hankla & Backes, P.C.**  
Attorney: Robert Will

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