

Affidavit of Publication

Angela Severt, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Northwest Communications / Portal Exchange Case PU-22-408 & 22-409**. 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

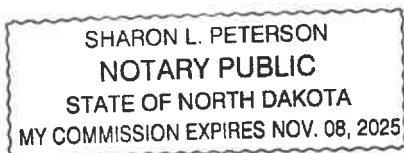
Signed: Angela Severt

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 6th day of January, 2023

Sharon L Peterson



Public Notices

REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for fertilizer for use on golf courses and in parks. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, located at 400 East Front Avenue, Bismarck, ND 58504, Attn: Dave Mayer until 1:30 pm CT on January 10, 2023, at which time the bids will be publicly opened and read.

IN THE STATE OF NORTH DAKOTA COUNTY OF MORTON IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT Roberto Linares-Rodriguez, Plaintiff,

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS 1. You are hereby summoned and required to appear and defend against the Complaint and Demand for Jury Trial in this action, which is or will be filed with the Clerk of District Court and which is therewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, not including the day of service.

ADVERTISMENT FOR BIDS Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND Sealed Lump Sum Bids will be received for Wildrose Firehall Addition until 2:00 PM local time January 24, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-409

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-407

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

CONCRETE PAVEMENT REPAIR, SIGNALS, LIGHTING, TURN LANE IMPROVEMENTS, SIDEWALK, STORM SEWER, AND STRUCTURE REPAIR

BRIDGE PAINTING BURLEIGH, EMMONS, MERCER, & MORTON Cos

VARIOUS BRIDGE LOCATIONS IN BISMARCK DISTRICT

ADA CURB RAMPS, MILLING, HOT MIX ASPHALT & LIGHTING, CHIP SEAL, CAPE SEAL, MICRO-SURFACING, ULTRA-THIN BOND WEARING COURSE

BISMARCK EXPRESSWAY - W OF WASHINGTON ST E TO JCT I-94B (MAIN AVE) EB/WB - BISMARCK; I-94B, JCT E MAIN AVE N TO NEAR ROSSER AVE - BISMARCK; ND 810 (BISMARCK EXPRESSWAY) - W OF WASHINGTON ST TO E OF 2ND ST EB/WB - BISMARCK; & ND 810 (BISMARCK EXPRESSWAY), FROM 18TH ST E TO 26TH ST - BISMARCK

ADA CURB RAMPS, MILLING, HOT MIX ASPHALT & LIGHTING, CHIP SEAL, CAPE SEAL, MICRO-SURFACING, ULTRA-THIN BOND WEARING COURSE

BURLEIGH & EMMONS Cos

ND 1804 (UNIVERSITY DRIVE), SIGNALST N TO ND 810 (BISMARCK EXPRESSWAY) - BISMARCK & ND 1804, CMC 1510 N TO SIGNAL ST (S OF BISMARCK)

ADA CURB RAMPS, MILLING, HOT MIX ASPHALT & LIGHTING, CHIP SEAL, CAPE SEAL, MICRO-SURFACING, ULTRA-THIN BOND WEARING COURSE

BURLEIGH & EMMONS Cos

ND 1804 (UNIVERSITY DRIVE), SIGNALST N TO ND 810 (BISMARCK EXPRESSWAY) - BISMARCK & ND 1804, CMC 1510 N TO SIGNAL ST (S OF BISMARCK)

ADA CURB RAMPS, MILLING, HOT MIX ASPHALT & LIGHTING, CHIP SEAL, CAPE SEAL, MICRO-SURFACING, ULTRA-THIN BOND WEARING COURSE

Bismarck Rural Fire Protection District Notice is hereby given that due to the winter storm, the Board of Directors monthly meeting has been rescheduled from Thursday, December 15, 2022, to Wednesday, December 21, 2022, at 7:30 PM at the Bismarck Rural Fire Hall, located at 5800 E. Main Ave, Bismarck, ND 58504, during which the regular business of the board will be conducted. 12/21 - 54992

ADVERTISMENT FOR BIDS Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND Sealed Lump Sum Bids will be received for Wildrose Firehall Addition until 2:00 PM local time January 24, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction.

ACKERMAN-ESTVOLD ENGINEERING & MANAGEMENT CONSULTING, INC. 1907 17th St. SE Minot, ND 58701

Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.

QUESTCDN.COM You may download the digital plan documents by inputting Quest project #6349037 on the website's Project Search page.

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STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,

Tyler C. Krumm, Defendant. Civil No. 08-2022-CV-02934

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

ACKERMAN-ESTVOLD ENGINEERING & MANAGEMENT CONSULTING, INC. 1907 17th St. SE Minot, ND 58701

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application Case No. PU-22-194

NOTICE OF PUBLIC HEARING December 14, 2022 Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408

Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Case No. PU-22-409

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submitted will be returned to the Bidder unopened. Complete digital Project Bidding Documents, pursuant to which labor, materials, or services must be furnished, are available at www.AE2S.com or www.que.stgdn.com. You may download the digital Bidding Documents for \$50.00 by inputting Quest project #8351739 on the website's Project Search page.

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CHRISTMAS-NEW YEAR'S HOLIDAY DEADLINES PUBLISH BY RECEIVE BY Fri. Dec. 23.....Mon. Dec. 19 5PM Sat. Dec. 24.....Tues. Dec. 20 5PM Mon. Dec. 26.....No Paper Published Tues. Dec. 27.....Weds. Dec. 21 Noon Weds. Dec. 28.....Thurs. Dec. 22 Noon Thurs. Dec. 29.....Thurs. Dec. 22 3PM Fri. Dec. 30.....Mon. Dec. 26 5PM Sat. Dec. 31.....Mon. Dec. 26 5PM Mon. Jan. 2.....No Paper Published Tues Jan. 3.....Tues. Dec. 27 5PM Weds. Jan. 4.....Weds. Dec. 28 Noon Thurs. Jan. 5.....Thurs. Dec. 29 Noon We will be closed Mondays, Dec. 26th & Jan. 2nd. Have a safe and happy holiday!

PUBLIC NOTICES A public notice is information informing citizens that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

PUBLIC NOTICE

\$379.00
 ROBERTS, WINTON \$48.31
 ROCK SOLID EXPRESS \$4,600.00
 RUDY'S LOCK & KEY LLC
 \$70.00
 RUNNINGS SUPPLY INC
 \$849.34
 SHRM \$80.00
 SIMNIONIW TRACY \$303.13
 SMITH FERTILIZER & GRAIN
 \$14,555.76
 SOEHREN, SHAWN \$140.00
 SOUTHWEST GRAIN(BULK)
 \$40,796.16
 SOUTHWEST WATER AUTHORITY
 \$298,998.63
 SPEE DEE DELIVERY SERVICE,
 INC \$116.10
 SURE SIGN, ROBINSON, KURT
 \$84.00
 SW DISTRICT HEALTH UNIT/
 WATER SAMPLES \$600.00
 SWANSTON EQUIPMENT
 \$277.69
 TERRY'S WATERWORKS LLC
 \$3,225.00
 TITAN MACHINERY \$168.19
 TOMAHAWK LIVE TRAP LLC
 \$1,616.84
 TOOZ CONSTRUCTION INC
 \$253,070.47
 TOTAL SAFETY US INC \$47.61
 TRACKER MANAGEMENT
 \$2,894.73
 ULINE \$514.44
 WEST DAKOTA OIL INC \$3,061.72
 WEST PLAINS INC \$1,098.09
 WEST RIVER LODGE #51,065.00
 WESTLIE TRUCK CENTER OF
 DICKINSON \$188,969.51
 WIDMER ROEL PC \$2,304.25
 WINN CONSTRUCTION INC
 \$37,482.00
 WOWTOYZ, INC. \$1,514.70
 (Dec 21, 2022) 131561

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF SCHOOL FACILITIES REVENUE BONDS UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (DICKINSON CATHOLIC SCHOOLS PROJECT)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Stark County, North Dakota, will meet on January 5, 2022, beginning at 9:00 a.m. in the Stark County Courthouse, 51 3rd Street East, Dickinson, North Dakota, for the purpose of holding a public hearing on a proposal that the County issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the project described below.

The Project consists of the construction and equipping of a new preschool and elementary school of approximately 34,000 square feet including classrooms, gymnasium, cafeteria/commons area, library, administrative offices and functionally related and subordinate facilities (the "Project") located at 733 12th Street W., Dickinson, North Dakota. The Project will be owned and operated by Dickinson Catholic Schools, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$14,000,000.

The bonds shall be limited obligations of the County payable solely from the revenue provided by Dickinson Catholic Schools and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the County to pay the bonds, or the interest thereon, nor to enforce payment against any property of the County.

Dickinson Catholic Schools is engaged in providing preschool, elementary and secondary education and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing before the time specified for the public hearing. (Dec. 14 & 21, 2022) 128915

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
 Civil No. 45-2022-CV-00753
SUMMONS

Gate City Bank, Plaintiff, vs. Rhonda Rapp; Richard Rapp, deceased; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Stark County, North Dakota, and to serve a copy of your answer thereto on the undersigned at his office at 720 Main Avenue, in the city of Fargo, county of Cass, state of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

2. MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 10th day of November, 2022.
 /s/ Sarah A. Aaberg
 Sarah A. Aaberg (ND ID #08393)
 O'Keefe, O'Brien & Lyson, Ltd.
 Attorney for Gate City Bank
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Stark, State of North Dakota, to-wit:
 Lot 9, Block 30, Original Plat of the City of Dickinson, Stark County, North Dakota.
 Property Tax Identification No.: 41-0010-30000-900
 (Street Address: 420 2nd Avenue W, Dickinson, ND 58602).
 /s/ Sarah A. Aaberg
 Sarah A. Aaberg (ND ID #08393)
 O'Keefe, O'Brien & Lyson, Ltd.
 Attorney for Gate City Bank
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com
 (Dec. 7, 14 & 21, 2022) 127640

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co 2022 Electric Rate Increase Application Case No. PU-22-194

NOTICE OF PUBLIC HEARING December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with

PUBLIC NOTICE

the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec 21, 2022) 131717

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK, IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

Click N' Close, Inc., Plaintiff, v. Steven Eagle Feathers and Unknown Spouse of Steven Eagle Feathers and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and United States of America, acting by and through the Secretary of Housing and Urban Development and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

SUMMONS
 CIVIL NUMBER: 45-2022-CV-00725

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stark, State of North Dakota:

The West Half (W1/2) of Lot Five (5), Block One (1), Heart River Subdivision to the City of Dickinson, Stark County, North Dakota. Property Address: 463 7th Street SW, Dickinson, ND 58601

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 20th day of October, 2022 /s/ Emily Walter Emily Walter 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644 HWM: ND11101 (Dec. 21 & 28, 2022; Jan 4, 2023) 131585

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
 Civil No. 45-2022-CV-00034
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Dolton J. Begger, deceased; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon the real estate described in the Complaint, Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on September 13, 2022, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Dolton J. Begger, single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Dolton J. Begger, single man together with costs and disbursements of said action, the sum of \$126,499.93, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on January 18, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as a proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:
 Lots 7 and 8, Block 13, Town of Richardson, now City of Richardson, Stark County, North Dakota. (Street Address: 2260 B Street N., Richardson, ND 58652)
 Dated at Dickinson, North Dakota, this 5th day of December, 2022.
 Corey Lee
 Sheriff of Stark County, North Dakota
 By: Sgt. Matt Keesler
 Sarah A. Aaberg (ND ID #08393)
 Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
 720 Main Avenue
 Fargo, North Dakota 58103
 701.235.8000
 sarah@okeeffeatorneys.com
 (Dec. 14, 21 & 28, 2022) 128510

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the City of Dickinson Board of Adjustment will meet at 7:30AM on Monday January 09, 2023 at 38 1st Street West, North Dakota, at which time and place all interested persons may appear and be heard on the following:
 1. To consider a Variance request to reduce the required 11 off street parking spaces for a Day Care Services to zero off street parking. Section 39.09.003, property located at 357 1st Street East, Dickinson, ND 58601
 For additional information, contact Building Official Leonard Schwindt at 701-456-7803.
 Copies are on file at the Building Department, 38 1st Street West
 Dated this 15th, day of December, 2022.

BOARD OF ADJUSTMENT
 City of Dickinson, North Dakota
 (December 21st, 2022) 131553

In God We Trust. Declaration of Nationality, Notice of White Flag Surrender.

Notice of Special Appearance : I am that I am: "Aaron James Zielsdorf", in full life, in propria persona, sui juris, in solo proprio, Haqdar by natural issue, the beneficiary and heir of: "AARON JAMES ZIELSDORF", corp. sole Dba.: "AARON ZIELSDORF", "AARON J ZIELSDORF", "AARON JAMES ZIELSDORF", having reached the age of majority, being duly certified, hereby affirms to declare my intention to be as my pedigree subscribes, as a: North Dakotan but not a citizen of the United States. I declare permanent, and unalienable, allegiance to The Constitution for the united States of America, Article III Section 2, The Lieber Code, Hague Conventions of 1899 & 1907, The Geneva Conventions, and all natural laws governing American Citizens, and hereby declare and proclaim my nationality in good faith as a: North Dakotan. I am that I am: "Aaron James Zielsdorf", from this day forward, in harmony with my Nationality / Status / Jurisdiction, shall be known as: "aaron james zielsdorf". Notice of White Flag Surrender: as "hors de combat", pursuant to The Geneva Conventions, Article III, as a minister of yinwh's covenant, and Internationally Protected Person. Notice of: LAWS AND CUSTOMS OF WAR ON LAND (HAGUE, IV), ARTICLE: 32, 45, 46, & 47. Notice of Claim pursuant to Public Law 87-846, TITLE II, SEC. 203. Notice of Bailment Merging of Legal Title with Equitable Title. This order is to preserve legal and equitable title, and to reserve all rights, title, and interest in the property. Re: THE STATE OF NORTH DAKOTA DEPARTMENT OF HEALTH AND HUMAN SERVICES VITAL RECORDS UNIT: STATE FILE NUMBER: 133-79-012428: "AARON ZIELSDORF", "AARON J ZIELSDORF", "AARON JAMES ZIELSDORF", is as a special deposit order, conveyed to "AZ Ali Trust". All property of the same issue and amount, in like kind and specie, is to be returned fully intact, as a Special Deposit order of the Depositor / Beneficiary / Bailor / Donor / Principal / Creditor: "aaron james zielsdorf", non deguerre: "Aaron James Zielsdorf", as a special deposit order in lawful money. This special deposit is to be used exclusively for the benefit of: "AZ Ali Trust", an Inter Vivos Unincorporated Divine Grantor Trust. This deposit is not to be commingled with general assets of any bank, nor depository / trustee / agent / bailee / donee / debtor. This deposit is not limited to, but including: discharge and set off, of any and all outstanding liabilities as accord and satisfaction. Inter alia enact fuit. All Rights Reserved. Deo volente. (Dec. 7, 14, 21 & 28, 2022) 126956

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 www.apartmentsHQ.com

ADVERTISEMENT FOR BIDS
Wildrose Fire Protection District
Wildrose Firehall Addition
Wildrose, ND
 Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition** until **2:00 PM local time January 24, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contract consisting of the following Separate Prime Contracts: Gen-eral Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed and delivered to:
Ackerman-Estvold Engineering & Management Consulting, Inc.
1907 17th St. SE
Minot, ND 58701
 Bids will be thereafter publicly opened and read aloud.
 Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.
 The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (s o n y a . b o y k i n @ a c k e r m a n - e s t v o l d . c o m) to be added to the Plan Holders list.
 Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) in the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.
 Kevin Caraballo, Fire Chief
 Wildrose Fire Protection District
 (Dec. 21 & 28, 2022; Jan 4, 11 & 18, 2023) 131573

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408
Port Exchange and Necessity Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Case No. PU-22-409
Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408. The issues to be considered in Case No. PU-22-408 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?

Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409. The issues to be considered in Case No. PU-22-409 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec. 21, 2022) 131719

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK, IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
 Quicken Loans Inc., Plaintiff, v. Sheryl Schmidt; Jason Schmidt; Southwest Water Authority; DCI Credit Services, Inc.; Discover Bank; Timothy S. Seiler d.b.a Cutting Edge Custom Etching; Timothy S. Seiler, and any person in possession, Defendants.
NOTICE OF REAL ESTATE SALE
 CIVIL NUMBER: 45-2019-CV-00553
 1. Judgment in the amount of \$338,782.56, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on November 13, 2019, for the foreclosure of a real estate mortgage.
 2. Notice is hereby given pursuant to said Judgment that the real property described as:
 LOT SEVEN (7), BLOCK TWO (2), KRALICEK'S 2ND SUBDIVISION IN THE SW1/4 OF SECTION 15, TOWNSHIP OF 140 NORTH, RANGE 96 WEST OF THE 5TH P.M., STARK COUNTY, NORTH DAKOTA. Real Property address: 11069 33rd St SW, Dickinson, ND 58601
 The above real property is the subject of the Mortgage dated December 21, 2017, which Mortgage, Jason Schmidt, Sheryl Schmidt, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as Nominee for Quicken Loans, Inc., its successors and assigns, and recorded in the Office of the Clerk and Recorder of Stark County, North Dakota, on December 28, 2017. Instrument Number 3144539, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 11, 2018. Instrument Number 3148768. 3. In order to realize the amount of \$338,782.56, as of November 13, 2019, plus interest accruing thereafter on said amount at the rate of 4.18000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on January 27, 2023 ("Sale Date"), at 10:30 AM.
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 DATED this 10 day of Dec, 2022.
 SHERIFF OF STARK COUNTY /s/ Corey Lee
 By: Sgt. Matt Keesler
 Sheriff / Deputy Sheriff of Stark County, North Dakota, at 720 Main Avenue, Fargo, ND 58103
 Tel: 801-355-2886
 Email: ashley@hwmlawfirm.com
 Bar: 09769
 (Dec. 21 & 28, 2022; Jan. 4, 2023) 131568

INVITATION TO BID – NDSU Hettinger Project #2

Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND – Livestock Lab will be received at ICON Architectural Group until 11am CST Thursday January 12th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor, Mechanical Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:
 Dodge Plan Room, Construction Market Data, Minneapolis, MN
 Minnesota Builder's Exchanges at Minneapolis
 North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks
 South Dakota Builder's Exchanges: Rapid City
 Montana Builder's Exchanges: Billings

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:
 1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Christopher Schauer at NDSU Hettinger REC at (701) 567-4323.
 2. One copy of the Drawings and Specifications, upon nonrefundable payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00). Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project. All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
 (Dec. 21 & 28, 2022; Jan. 4, 2023) 131521

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PUBLIC NOTICE

NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS
 Land with various zoning designations that are owned by the City of Dickinson located in the City of Dickinson, Stark County, North Dakota are for sale by sealed bids more particularly described as follows:
 Parcel 1-R2 Medium Density Residential
 Lot 3, Block 3, Fisher East side Second Subdivision to the City of Dickinson, Stark County, ND Parcel #1631-0300-0300
 Recommended Minimum Bid: \$ 50,000
 Parcel 2-R2 Medium Density Residential
 Lot 4, Block 3, Fisher East Side Second Subdivision to the City of Dickinson, Stark County, ND Parcel #1631-0300-0400
 Recommended Minimum Bid: \$ 50,000
 Parcel 3- High Density Residential
 Lot 2, Block 10, Hilliard & Manning 4th Addition, Subdivision Block 10
 Parcel# 0090-1000-0154
 Recommended Minimum Bid: \$ 25,000
 Parcel 4- High Density Residential
 Lot 3, Block 10, Hilliard & Manning 4th Addition, Subdivision Block 10
 Parcel# 0090-1000-0155
 Recommended Minimum Bid: \$ 25,000
 Parcel 5- Medium Density Residential
 Lot 2, Block 5, Springwood 2nd Addition
 Parcel# 0160-0500-0200
 Recommended Minimum Bid: \$ 30,000
 Parcel 6- Medium Density Residential
 Phase 2, Area B of Block 1 Surrey Heights Addition
 Parcel# 0131-0000-0000
 Recommended Minimum Bid: \$ 15,000
SELLER WILL RESERVE ALL MINERALS IN AND UNDER SAID PROPERTY
 Sealed bids should contain: (1) Name of Bidder (2) Price
 Bidders may choose to bid on one or all parcels. If a bidder chooses to bid on more than one parcel, separate sealed bids will be required for each parcel.

Sealed bids are to be deposited at: City of Dickinson Attn: Dustin Dassinger 38 1st Street West Dickinson, ND 58601
 All sealed bids are to be delivered to City of Dickinson at City Hall by Tuesday, January 3rd 2023 by 12:00 P.M. MT. Any sealed bids received will be opened at the City Hall on Wednesday, January 4th 2023 at 10:00 A.M. MT. Successful bidders will be notified by January 10th, 2023 via written letter. Upon acceptance of the bid, Seller shall authorize the sale then successful bidder will enter into a purchase agreement with the seller outlining the conditions of the sale. Questions can be directed to: City of Dickinson Attn: Dustin Dassinger 38 1st Street West Dickinson, ND 58601 Dustin.Dassinger@dickinsongov.com or 701-456-7739
SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS (Dec. 14, 21 & 28, 2022) 129184

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of June 2, 2022:
 Principal \$229,370.33
 Interest \$28,271.99
 Escrow/Impound Required \$12,272.50
 Unpaid Late Charges \$126.32
 Additional Items Due \$125.00
 Grand Total \$270,166.14
 That as of June 2, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
 Monthly Mortgage Payments \$51,771.79
 Late Charges \$126.32
 Property Inspections \$45.00
 NSF Fee \$80.00
 Total Escrow Shortage \$219.48
 Grand Total \$52,242.59
 In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.
 Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
 Date: June 2, 2022
 Halliday, Watkins & Mann, P.C.
 /s/ Zachary Nesbit
 Zachary Nesbit
 Attorney for Creditor
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Fax: 801-328-9714
 Email: zach@hwmlawfirm.com
 HWM: ND11037
 (Dec. 14, 21 & 28, 2022) 129545

THIS PROPERTY HAS BEEN IMPOUNDED BY THE NORTH DAKOTA HIGHWAY PATROL AND WE ARE SEEKING THE RIGHTFUL OWNER.
 Property Impounded: Firearms
 Description: Smith & Wesson Shield, SCCY CPX-2 Handguns
 Location: 194 MM 54
 Date of Impound: 9/15/2020
 Place of Storage: NDHP Dickinson (701) 328-2447
 Impounding Agency: North Dakota Highway Patrol
 600 E Boulevard Ave Dept 504
 Bismarck, ND 58505-0240
 (701) 328-2447 or Toll Free (844) 474-6347
 Owner: Coulton James Mccann
 County Impounded: Stark
 All costs associated with the return of the property are the responsibility of the owner. Owner has 30 days to claim the property from the date of publication or the LE agency will be granted legal ownership of the property and it will be disposed of in accordance with NDHP Policy.
 (Dec. 21, 2022) 131589

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Julie Ann Dukart NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Julie Ann Dukart to Julie Ann Prouty. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 15th day of December, 2022.<

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Northwest Communications / Midstate Telephone Company
 Case No. PU-22-408
Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company
 Case No. PU-22-409
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408.

The issues to be considered in Case No. PU-22-408 are:
 1. Fitness and ability of NCC to provide local exchange telecommunications services.
 2. Adequacy of NCC's proposed telecommunications services.
 3. Technical, financial and managerial ability of NCC to provide telecommunications services.
 4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?
 Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409. The issues to be considered in Case No. PU-22-409 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
 2. The ETC universal service support area to be designated.
 3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
 4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Sheri Haugen-Hoffart, Commissioner
 (Dec. 21, 2022) 131719

Sell Locally
www.inforum.com/classifieds

NOTICE OF HEARING

Notice is hereby given that the Fargo Board of Adjustment will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on January 5, 2023 at 8:00 a.m., to consider approval or denial of a variance request at 502 1st Avenue South.
 The request at 502 1st Avenue South, if granted, would allow construction of new pool facilities and remodel/rehabilitation of the existing structures at a lower elevation than would otherwise be required by the City's Floodproofing Code, as referenced by Article 21-06 of the Fargo Municipal Code.
 Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
 (Dec. 21 & 28, 2022) 131939

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF TRAILL EAST CENTRAL JUDICIAL DISTRICT
 Tammy Mae Askjem and Eric Totman Askjem, Petitioners,
 vs.
 Erica Anne Askjem and Daniel Trevino, Respondents.
 Case No.: 49-2022-DM-00052

NOTICE OF FILING OF PETITION
 [¶1.] PLEASE TAKE NOTICE that a Verified Petition to Establish Nonparent Custody in the above-entitled matter has been filed with the Clerk of District Court in and for Cass County, North Dakota, requesting that Petitioners be granted third party custody of the minor child J.M.T., born 2018, should said petition be granted.

[¶2.] Pursuant to N.D.C.C. §§ 14-09.4-08, On commencement of a proceeding, the nonparent shall give notice to each: 1. Parent of the child who is the subject of the proceeding; 2. Person having custody of the child; 3. Individual having court-ordered visitation with the child; and 4. Attorney, guardian ad litem, or similar representative appointed for the child.

[¶3.] You are hereby notified that Petitioners will request entry of the Court's Order and for Judgment of Nonparent Custody. Any person opposed to the granting of this Petition should voice objection hereto or forever be silent.
 Dated this 5th day of December, 2022.

/s/ Lynn Slaathaug Moen
 Lynn Slaathaug Moen (ND ID#06716)
NILSON BRAND LAW
 36 Main St W
 Mayville, ND 58257
 701-786-6040 (Office)
 701-997-0870 (Fax)
 lynn@nilsonbrandlaw.com
ATTORNEYS FOR PETITIONERS
 (Dec. 14, 21 & 28, 2022) 129078

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, ?January 3, 2023 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from SR-2, Single-Dwelling Residential, SR-3, Single-Dwelling Residential, and Limited Commercial to LC, Limited Commercial with a PUD, Planned Unit Development Overlay on the proposed Duane's Pizza Addition, 2) a PUD, Planned Unit Development Master Land Use Plan and Final Plan within the boundaries of the proposed Duane's Pizza Addition, and 3) a Plat of **Duane's Pizza Addition** (Minor Subdivision) a replat of Lots 1-8, less the vacated right-of-way and Lots 9-16, Block 28, Morton & Doty's Addition to the City of Fargo, Cass County, North Dakota.
 The above-described tract of land is located at 1601, 1605, 1615, 1617, 1619, 1621, 1623, 1627, and 1629 University Drive South; 1602, 1606, 1610, 1614, 1618, 1622, and 1626 13 1/2 Street South; 1321 17th Avenue South. The proposed plat contains 2.75 acres of land more or less.
 Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
 Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
 Rocky Schneider
 Chair
 (Dec. 21 & 28, 2022) 131802

CITY OF FARGO REQUEST FOR PROPOSALS

MAILING SERVICES
 The City of Fargo is seeking proposals for qualified and experienced companies to provide mailing services to City Hall.
 Proposals should be submitted to: Office of the City Auditor
 Attn: Mailing Services RFP
 225 4th Street North
 Fargo, ND 58102
 Proposals will be accepted until Wednesday, January 11, 2023 by 2:00 PM.
 View full RFP at www.FargoND.gov/bidpostings or Email SSprague@FargoND.Gov for proposal details.
 (Dec. 21 & 28, 2022) 131722

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF OWEN BRENDT BERG
 A/K/A OWEN B. BERG, DECEASED
 Case No. 09-2022-PR-00384

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Mark S. Berg and Rebecca A. Berg have been appointed Co-Personal Representatives of the Estate of Owen Brendt Berg a/k/a Owen B. Berg, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 107 Prairiewood Drive South, Fargo, ND 58103, 507 14th Street South, Fargo, ND 58103, or filed with the Court.
 Dated: November 28, 2022
 /s/ Mark S. Berg
 Mark S. Berg, Co-Personal Representative
 Dated: November 28, 2022
 /s/ Rebecca A. Berg
 Rebecca A. Berg, Co-Personal Representative
 Name, Address & Telephone No. of Attorney:
 Douglas W. Murch, ND ID #05983
 Conny Feste Ltd.
 406 Main Avenue, Suite 200
 PO Box 2686
 Fargo, ND 58108-2686
 Telephone: (701) 293-9911
 Email: dmurch@connylaw.com
ATTORNEYS FOR CO-PERSONAL REPRESENTATIVES
 (Dec. 7, 14 & 21, 2022) 126833



Kyle A. Barlow (#08111)
 Fredrikson & Byron, P.A.
 51 Broadway, Suite 400
 Fargo, ND 58102-4991
 Telephone: 701.237.8200
 Fax: 701.237.8220
 Email: kbarlow@fredlaw.com
 Attorneys for Personal Representative
 Court File No: 09-2022-PR-00386
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Janice E. Strinden, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jon Earl Strinden, 2657 Meadow Creek Circle, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court.
 Dated this 29th day of November, 2022.
 /s/ Jon Earl Strinden
 Personal Representative
 Kyle A. Barlow (#08111)
 Fredrikson & Byron, P.A.
 51 Broadway, Suite 400
 Fargo, ND 58102-4991
 Telephone: 701.237.8200
 Fax: 701.237.8220
 Attorneys for Personal Representative
 (Dec. 7, 14 & 21, 2022) 127646

LOCATION AND COMPRISING PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-23-E

ON 8 ST S FROM 9 AVE S TO 13 AVE S .ON 10 AVES FROM 9 ST S TO 7 ST S. ON 12 AVE S FROM 9 ST S TO 7 ST S

LOCATION:

On 8 St S from 9 Ave S to 13 Ave S.
 On 10 Ave S from 9 St S to 7 St S.
 On 12 Ave S from 9 St S to 7 St S.
COMPRISING:
 Lots 1 through 24, Inclusive, Block T.
 Lots 1 through 24, Inclusive, Block U.
 All in Cha's. A. Roberts' Addition.
 Lots 1 through 24, inclusive, Block AA.
 Lots 1 through 24, inclusive, Block HH.
 Lots 1 through 24, inclusive, Block II.
 Lots 1 through 24, inclusive, Block 00.
 Lots 1 through 24, inclusive, Block PP.
 Lots 1 through 24, inclusive, Block Z.
 All in Erskines Addition.
 All of the foregoing located in the City of Fargo, Cass County, North Dakota.
 (Dec. 21 & 28, 2022) 131766

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, January 3, 2023 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Cass County Corrections 2nd Addition** (Major Subdivision) a replat of Lot 1, Block 1, and Lot 1, Block 2, Cass County Corrections Addition; Lot 4, Block 1, Westrac Third Addition, Lot 6, Block 4, and Lot 2, Block 6, Burlington Northern I-29 South Industrial Center Addition; and part of the Southwest Quarter of Section 11, Township 139 North, Range 49 West of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota including a Vacation of a portion of 28th Street South.
 The above-described tract of land is located at 450 34th Street South; 402 and 502 28th Street South; 3309 Westrac Drive South; 3202 4th Avenue South. The proposed plat contains 35.53 acres of land more or less.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
 Any person interested may appear at the Hearing and be heard.
 Rocky Schneider
 Chair
 (Dec. 21 & 28, 2022) 131800

Name, Address, & Telephone No. of Attorney:

Lynn M. Mesteth (ND #07787)
 Dwyer Law Office, PLLC
 5302 51 st Avenue S, Suite D
 Fargo, ND 58104
 Phone: (701) 235-2040
 Attorney for Personal Representative
 Probate No. 09-2022-PR-00397
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Lyle Gleissing, Deceased.

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Gary Gleissing has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.
 A hearing has been set upon said petition on the 13th day of January, 2023 at 10:30 a.m. at the Courtroom of the above-named Court, in the City of Fargo, County of Cass, State of North Dakota.
 Dated: December 14, 2022
 /s/ Lynn M. Mesteth
 Lynn M. Mesteth (ND #07787)
 Dwyer Law Office, PLLC
 5302 51 st Avenue S, Suite D
 Fargo, ND 58104
 Phone: (701) 235-2040
 Attorney for Petitioner
 (Dec. 21 & 28, 2022; Jan. 4, 2023) 131725

NOTICE OF ORDER SUSPENDING ATTORNEY

Disciplinary Board of the Supreme Court of North Dakota
 Petitioner
 v.
 Kristin A. Overboe, Respondent
 No. 20220352
 The North Dakota Supreme Court considered the application of disciplinary counsel's office requesting Kristin A. Overboe be interim suspended from the practice of law in North Dakota until further order of the court, pending final disposition of the disciplinary proceedings predicated upon the complaint filed. The application stated that the documents submitted establish grounds to believe that Overboe has been experiencing a gradual, yet consistent, degeneration of her mental health. Further, that the degeneration has reached a point where it is the belief of the Office of Disciplinary Counsel that Overboe can no longer competently represent her clients and poses an imminent threat to their interests and any potential future clients. In response, Overboe stated "I really don't want to do this. I'm too tired. You guys can just suspend me."
 The Supreme Court ordered that Kristin A. Overboe's license to practice law is **SUSPENDED** effective immediately, and until further order of this Court, pending final disposition of the disciplinary proceedings predicated upon the complaint filed.
 (Dec. 21, 2022) 131895

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION
COUNTY OF CASS
 Court File No. 09-2022-PR-00390
 In the Matter of the Estate of Pamela J. Burley, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bell Bank, Personal Representative of the Estate, at 15 Broadway, Fargo, ND 58102, or filed with the Court.
 Dated this 7th day of December, 2022.
 Bell Bank, as Personal Representative
 By: /s/ Rachel
 Its: Wealth & Fiduciary Advisor
 Timothy G. Richard, ND #05454, of SERKLAND LAW FIRM
 10 Roberts Street
 P.O. Box 6017
 Fargo, North Dakota 58108-6017
 Phone: (701) 232-8957
 trichard@serklandlaw.com
 Attorneys for: Personal Representative
 (Dec. 14, 21 & 28, 2022) 129365

NOTICE TO COMPETITORS OF HEARING ON APPLICATION FOR PROPERTY TAX EXEMPTION

Notice is hereby given that the City Commission of West Fargo, North Dakota, will meet at 5:30 p.m. on January 16, 2023, at City Hall to consider the application of Vanna Adventure Vans LLC of 1710 26th St S. Moorhead, MN 56560, for exemption from property tax for five years on the project which the applicant will use in the operation of a manufacturing operation at 311 21st NW, West Fargo, ND 58078. The legal description of the property is Lot 2, Block 2 of Butlers 3rd.
 Any competitor of the applicant may appear and be heard by the City Commission at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing to Economic.Development@westfargond.gov. Information will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting Economic.Development@westfargond.gov or phone 701.373.5666
 This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code Section 40-57.1-03.
 (Dec. 14 & 21, 2022) 129765

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STATE OF NORTH DAKOTA COUNTY OF CASS

IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
 State of North Dakota by Workforce Safety & Insurance, Plaintiff,
 V
 Yasser Shaikh, Individually, Defendant

SUMMONS

Employer Account No. 1520973
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
 You are hereby summoned and required to appear and defend against the attached complaint which is herewith served upon you, by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint.
 Dated this 1st day of December, 2022.
 BY: Anne Jorgenson Green
 Special Assistan Attorney General
 State Bar ID No. 05691
 Workforce Safety & Insurance
 PO Box 5585, Bismarck, North Dakota 58506-5585 (701) 328-3800
 agreen@nd.gov
 Attorney for Plaintiff
 (Dec. 14, 21 & 28, 2022) 128496

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Rosemary D. Starkson-Conati, Deceased.
 Probate No. 09-2022-PR-00382

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Frank Conati, 11655 57th Avenue North, Minneapolis, MN 55442, the personal representative of the estate, or filed with the Court.
 Dated this 30th day of November, 2022.
 Frank Conati
 11655 57th Avenue North
 Minneapolis, MN 55442
 Personal Representative of the Estate of Rosemary D. Starkson-Conati
 Daniel L. Hull
 ABST LAW
 4132 30th Avenue SW, Suite 100
 P.O. Box 10247
 Fargo, ND 58106-0247
 Phone: (701) 235-3300
 dhull@abstlaw.net
 Attorney for Personal Representative
 (Dec. 7, 14 & 21, 2022) 127649

NOTICE TO CREDITORS

Keith J. Trader - #04029
 Attorney at Law
 2534 S. University Dr., Suite 5
 P.O. Box 9373
 Fargo, North Dakota 58106-9373
 (701) 492-8853
 keith.j.trader@gmail.com
 Attorney for Personal Representative
 Court File No. 09-2022-PR-00393
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Glenna M. Henderson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Paul A. Henderson, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court.
 Dated this 12th day of December, 2022.
 /s/
 Paul A. Henderson
 Personal Representative
 (Dec. 21 & 28, 2022; Jan. 4, 2023) 131746

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Name, Address, and Telephone No. of Attorneys

Thaddeus E. Swanson (ND ID #08189) **NILLES LAW FIRM**
 1800 Radisson Tower
 201 5th St. N.
 Fargo, ND 58208
 Tel: 701-237-5544
 tswanson@nilicslaw.com
 Attorneys for Personal Representative
 Court File No. 09-2022-PR-00388

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA
 In the Matter of the Estate of Vera J. Madsen a/k/a Vera Jane Madsen, deceased
 [1] NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Stacie L. Harwood at the address listed below or filed with the Court.
 Dated this 1st day of December, 2022.
 /s/ Stacie L. Harwood
 2801 Lilac Lane N.
 Fargo, ND 58102
 (Dec. 7, 14 & 21, 2022) 128010



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The Forum

OF FARGO-MOORHEAD

PUBLIC NOTICE

Public Notice
ND Medicaid Program

Effective for dates of service on or after January 1, 2023, North Dakota Medicaid will be providing a 3.75% inflationary increase for all Nursing Facility services. ND Medicaid will be submitting a State Plan amendment to update the rate methodology for nursing facility services effective January 1, 2023. Medicaid expenditures for these services are expected to increase \$15 million for a 12-month period. Effective for date of service on or after January 1, 2023, North Dakota Medicaid will be providing a one-fourth percent inflationary increase for all Psychiatric Residential Treatment Facility services. In addition to the one-fourth percent inflationary increase and consistent with Medicaid State Plan Authority, rates for Medicaid-eligible individuals residing in in-state psychiatric residential treatment facilities will be adjusted, based on cost reports submitted by the facilities within the current rate methodology. Medicaid expenditures for these services are expected to increase \$150,000 for a 12-month period. Effective for dates of service on or after January 1, 2023, the limits for dental oral examinations will be increased to two examinations per calendar year for adults. The limits for prophylaxis, in combination with periodontal exams, will be increased to two per calendar year for adults. Medicaid expenditures for these services are expected to have a minimal fiscal impact. Effective on or after January 1, 2023, North Dakota Medicaid is proposing to expand their current supplemental drug rebate agreements to include value-based agreements. This will allow ND Medicaid to negotiate total drug rebate payments based on the success of the drugs in treating the conditions. The goal is to not pay full price when a medication ends up not being as effective. With medications progressing to up-front costs of \$3.5 million for a single individual, ND Medicaid wants to protect our risk for when those hyper-expensive medications end up failing / not curing a member. Medicaid expenditures for these services are expected to decrease \$100,000 for a 12-month period. Effective on or after January 1, 2023, North Dakota Medicaid will be submitting a State Plan Amendment to increase the maximum per diem rate for an individual or agency provider of personal care services. Medicaid expenditures for these services are expected to have a minimal fiscal impact. Effective for dates of service on or after January 1, 2023, and consistent with approved state plan language, ND Medicaid will update the payment rate for lodging to the amount established for the month of January 2023 by the General Services Administration. Medicaid expenditures for these services are expected to increase \$1,000 for a 12-month period. The capitated monthly rate for Medicaid Expansion, effective January 1, 2023, is estimated to decrease, based on actuarial certification of the rates and Blue Cross Blue Shield of North Dakota acceptance of those rates, and is expected to have a minimal fiscal impact. ND Medicaid follows the National Correct Coding Initiative (NCCI) Edits. These edits were developed by the Centers for Medicare and Medicaid Services (CMS) based on coding conventions defined in the American Medical Association's Correct Procedure Terminology Manual, national and local policies and edits, coding guidelines developed by national societies, analysis of standard medical and surgical practices, and a review of current coding practices. CMS annually updates the National Correct Coding Initiative Coding Policy Manual. Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Health and Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to human service zone offices, or individuals may contact the ND Medicaid Program at 1-800-755-2604. (Dec. 21, 2022) 131539

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfcc.com

REPORT OF THE PROCEEDINGS
GRAND FORKS SCHOOL BOARD
REGULAR MEETING

November 28, 2022
The School Board of Grand Forks Public School District No. 1 met in regular session on Monday, November 28, 2022, at the Mark Sanford Education Center with President Eric Lunn presiding. Board Members Present: Josh Anderson, Dave Berger, Monte Gaukler, Joel Larson, Eric Lunn, Jeff Manley, and Cynthia Shabb. Absent: Amber Flynn and Bill Palmisano. Student Board Members Present: Maggie Barker. Absent: Ryaan Alshami. Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Dr. Brenda Lewis, Assistant Superintendent of Elementary Education; Brady Olson, Vice President, Grand Forks Education Association; GFAFB School Board Members Michelle Shepperd, Branden Shepperd, Nichole Deneseus, Brent Harland, and Arielle Neumann; and Cindy Johnson, Executive Secretary. Call to Order: 6:00 pm. Motion and second to approve the agenda as written carried unanimously. Absent: Flynn and Palmisano. Discussed: Reading of Meeting Norms, State of the Base-Colonel Timothy Curry, Annual Report for 2021-2022, Impact Aid Funding Update, Curriculum Review. Motion and second to approve the consent agenda as follows: Appointments of Samuel Darko, salary of \$34,727.84 (117 days), effective December 5, 2022, and Doris Ikpo, salary of \$31,513.64 (122 days), effective November 23, 2022, carried unanimously. Absent: Flynn and Palmisano. Motion and second to approve the joint powers agreement between the City of Grand Forks, Grand Forks Public School District No. 1, and Dietrich's of Grand Forks, Inc. as written carried unanimously. Absent: Flynn and Palmisano. Announcements: Legislative Forum on December 1, H1B prequalified pool #1 for international talent on December 1, arrival dates of international talents, the District made it through every step in the Philippine process which means it is now an accredited employer. Discussed: School Board Norms-How Did We Do? Adjourned: 7:34 p.m. (Dec. 21, 2022) 131658

PUBLIC NOTICE

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON
DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Consolidated Waste, Ltd. Transfer Station - Permit 0349
APPLICANT: Consolidated Waste, Ltd.
PO Box C
Park River, ND 58270
BACKGROUND: On November 25, 2022, the North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for the Consolidated Waste, Ltd.'s (Consolidated Waste) transfer station. Consolidated Waste currently owns and operates a transfer station, regulated under Permit 0349 on approximately 12 acres located in the SW1/4 of the SE1/4 of Section 28, Township 157 North, Range 55 West in Walsh County, ND. Consolidated Waste is proposing to renew their permit to continue operating a transfer station for municipal solid waste (MSW). The facility was first permitted in 1998.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to Consolidated Waste, Ltd. and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins December 21, 2022 and ends January 19, 2023. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director North Dakota Department of Environmental Quality
Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503
Comments may also be sent via e-mail to solidwaste@nd.gov. The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/Public-Notice.aspx
The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the Non-discrimination Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Dec 21, 2022) 131726

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NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON
DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Grafton Inert Landfill - Permit 0191
APPLICANT: City of Grafton
PO Box 578
Grafton, ND 58237
BACKGROUND: On November 14, 2022, the North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for the City of Grafton's inert waste landfill. Additional information was submitted to the Department on December 6, 2022. The City of Grafton currently owns and operates an inert waste facility, regulated under Permit 0191 on approximately 42.13 acres located in the N1/2 of the S1/2 of the NW1/4 and the south 2 acres of the N1/2 of the NW1/4 of Section 33, Township 157 North, Range 52 West in Walsh County, ND. The City of Grafton is proposing to renew their permit to continue operating the facility. The facility was first permitted in 1999. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to City of Grafton and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins December 21, 2022 and ends January 19, 2023. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director North Dakota Department of Environmental Quality
Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503
Comments may also be sent via e-mail to solidwaste@nd.gov. The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/Public-Notice.aspx
The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the Non-discrimination Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Dec. 21, 2022) 131733

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northwest Communications / Midstate Telephone Company
Case No. PU-22-408

Portal Exchange
Public Convenience and Necessity
Northwest Communications / Midstate Telephone Company
Case No. PU-22-409
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408.

The issues to be considered in Case No. PU-22-408 are:
1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?

Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409. The issues to be considered in Case No. PU-22-409 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Dec. 21, 2022) 131719

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS
IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT
Freedom Mortgage Corporation, Plaintiff,
v.
Robert Butler and Carol Butler, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 18-2019-CV-00095
1. Judgment in the amount of \$249,755.77, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on May 31, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 17, Block 9, White Clover Subdivision to the City of Grand Forks, Grand Forks County, North Dakota. Real Property address: 2708 South 10th Street, Grand Forks, ND 58201
The above real property is the subject of the Mortgage dated July 8, 2016, which Mortgages, Carol Butler and Robert Butler, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, its successors and assigns, and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on July 29, 2016, Instrument Number 765448, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 17, 2020, Instrument Number 803614.
3. In order to realize the amount of \$249,755.77, as of May 31, 2022, plus interest accruing thereafter on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on January 24, 2023 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 6 day of December, 2022.
SHERIFF OF GRAND FORKS COUNTY
Christopher Hutton 3613
By: Christopher Hutton
Sheriff / Deputy Sheriff of Grand Forks
Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar: 09769
(Dec. 14, 21 & 28, 2022) 129305

GILBY CITY COUNCIL MEETING

Gilby Community Center
December 6, 2022
The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Scott motioned and Kayla seconded to approve the minutes as read. Passed/no dissent. The Financial Statement was reviewed. Jo Lynn motioned and Scott seconded to approve the statement as presented. Passed/no dissent. Current bills were

PUBLIC NOTICE

presented, Jo Lynn motioned and Emily seconded to pay the bills. Passed/no dissent.
Current Bills: Ottertail - 740.42/8229, Country Wide - 509.18/8227, Svoboda Sanitation - 3562.75/8231, Visa - 604.25/8225, Polar - 113.94/8217, Opegard - 228.00/8228, Polar - 113.94/8230, Carlson Repair - 225.00/8226, USPS 90.00/8232, and Agassiz - 26.50/8224.
Old Business:
• Update on New Community Center, discussed recent events.
• Lift Station, tabled till next year.
New Business:
• Discussed changes to ordinance for parking on street, change to towing prices.
• January meeting will be January 10, 2023 at 7:00PM in the New Community Center.
M/S by Jo Lynn and Emily to adjourn the city meeting.
Present: Robert McLean, Jo Lynn Dickson, Emily Goodoin, Kayla Elke, Scott Hulst and Mike Bethel. (Dec. 21, 2022) 131625

STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
DISTRICT COURT
NORTHEAST CENTRAL JUDICIAL DISTRICT
Bremer Bank, National Association, Plaintiff,
vs.
Zeta Gamma of the Pi Kappa Phi Fraternity Housing Corporation, Inc., and any other person in possession, Defendants.

Case No. 18-2022-CV-1934
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff Bremer Bank, National Association, which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Grand Forks County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

[12] MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.
[13] This action relates to foreclosure of a mortgage upon the following described property in the County of Grand Forks, State of North Dakota, to-wit:

All that Part of Block Eleven (11), University Place, described as Commencing at a point on the east line of said Block 11, 75 feet south of the Northeast corner thereof; thence west a distance of 135 feet along a line 75 feet south of the north line of said Block 11; thence south a distance of 77 feet; thence east a distance of 135 feet to the east line of said block; thence north 77 feet to the point of beginning; according to the plat thereof on file in the Office of the Register of Deeds within and for Grand Forks County, N.D., and recorded in Book "46" of Deeds, page 577.

(Street Address: 407 Cambridge Street, Grand Forks, ND 58201)
Dated this 26th day of October, 2022.
O'KEEFE O'BRIEN LYSON LTD.
/s/ Sarah A. Aaberg
SARAH A. AABERG (ND No. 08393)
720 Main Avenue
Fargo, North Dakota 58103
(701) 235-8000
sarah@okeeffeatorneys.com
Attorney for Bremer Bank, National Association
(Dec. 14, 21 & 28, 2022) 129309

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co
2022 Electric Rate Increase
Application
Case No. PU-22-194
NOTICE OF PUBLIC HEARING
December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.
On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

- 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- 2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
- 3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- 4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- 5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Sheri Haugen-Hoffart, Commissioner
(Dec 21, 2022) 131717

Gretchen M. Handy
Attorney at Law
P.O. Box 6306
Grand Forks, ND 58206-6306
701-780-1286
Probate No. 18-2022-PR-0055
IN THE DISTRICT COURT OF GRAND FORKS COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of William M. Schuman aka William Maitlan Schuman, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to **Christeen Walz**, Personal Representative of the estate, in care of **Handy Law Group, PLLC, at P.O. Box 6306, Grand Forks, North Dakota 58206-6306**, or filed with the

PUBLIC NOTICE

Court.
Dated the 22nd day of November 2022.
/s/ Christeen Walz
Personal Representative
314 4th Ave SE
Jamestown, ND 58401
First publication on the 21st day of December, 2022.
(Dec. 21 & 28, 2022; Jan 4, 2023) 131657

TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email classifieds@classifiedsfcc.com
Herald
CLASSIFIEDS

NOTICE OF APPLICATION
APPROPRIATION OF WATER FROM SURFACE WATER

TAKE NOTICE that JOHNSON, KEN, WALHALLA, ND, has submitted Water Permit Application No. 7292 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from surface water. The application requests a permit to appropriate water from surface water, utilizing point(s) of diversion located in the NE1/4 of Section 33, Township 154 N., Range 054 W., Grand Forks County, at a pumping rate of 2,000 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 498.0 acre-foot of water, for the purpose of irrigating 80.09 acres in the NE1/4 of Section 32, Township 154 N., Range 054 W., 0.53 acres in the NW1/4 of Section 32, Township 154 N., Range 054 W., 95.17 acres in the SE1/4 of Section 32, Township 154 N., Range 054 W., 80.1 acres in the NE1/4 of Section 33, Township 154 N., Range 054 W., 124.91 acres in the NW1/4 of Section 33, Township 154 N., Range 054 W., 125.88 acres in the SW1/4 of Section 33, Township 154 N., Range 054 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of January 2023. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.
Dated at Bismarck, North Dakota, on December 5, 2022.
/s/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
(Dec. 14 & 21, 2022) 128658

PUBLIC NOTICE

PUBLIC NOTICE

Zachary J. Boettner (ND #07808)
OLSON, JUUNTUNEN, SANDBERG & BOETTNER
322 DeMers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
zboettner@ojs-law.com
Attorneys for: Personal Representative

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Dawnn S. Morken, Co-Personal Representative of the Estate, at 1212 Linden Court, Grand Forks, ND 58201, Carla J. Kramer Co-Personal Representative of the Estate, at 1096 10th Avenue NE, Thompson, ND 58278, or filed with the Court.
Dated this 12th day of December, 2022.
Dawnn S. Morken
Co-Personal Representative
Carla J. Kramer
Co-Personal Representative
Zachary J. Boettner
OLSON, JUUNTUNEN, SANDBERG & BOETTNER
322 DeMers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
Attorney for Personal Representative
First publication on the 21st day of December, 2022.
(Dec 21 & 28, 2022; Jan 4, 2023) 131633

Thinking about a new JOB?
Start here.
jobsHQ

PUBLIC NOTICE

PUBLIC INPUT MEETING

WHY?

To discuss proposed improvements to Interstate 29 in south Grand Forks. The project is studying the potential for a new interchange between 32nd Ave South and 62nd Ave South in Grand Forks.

WHEN?

Thursday, January 12th, 2023
Formal Presentation: 5:30 p.m. to 6:00 p.m.
Open House: 5:00 p.m. to 7:00 p.m.

WHERE?

Hampton Inn & Suites
2985 South 42nd Street
Grand Forks, ND 58201

A pre-recorded presentation and other materials will also be available on January 12th, 2023, on the NDDOT's website.

Go to NDDOT website at www.dot.nd.gov
Click "Public Meetings" under Quick Links
Event date: January 12th, 2023

OPEN HOUSE CONDUCTED BY

ND Department of Transportation (NDDOT), City of Grand Forks, and Ulteig Engineers, Inc.

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT, City of Grand Forks, and Ulteig will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by January 27th, 2023 to Mike Huffington, Ulteig Engineers, Inc. 3350 38th Ave South, Fargo, ND 58104
Email: mike.huffington@ulteig.com
Note "Public Input Meeting" in email subject heading.

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at (701) 328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

HELP WANTED GENERAL

Do you love fishing?
Do you love being outdoors?
Then we have the job for you!

DJ Bait Barn LLC
in Gackle is looking for both PT & FT help.
Call 701-709-0834

DOGS

German Shepherd Pups
Need homes, \$100.
218-536-1613
(MN103286)

Registered German Shepherd
Puppies, shots & wormed, vet checked, health cert., \$500.
218-831-7975 MN 829895

AKC Mini Schnauzers
12 wks. 1M & 7F. UTD shots/wormed. Vet check, \$750. 20 yr exp. Call or text: 218-371-8232

DON'T WAIT. SEARCH TODAY.

jobsHQ

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Miniature Aussies
Shots & wormed, care package, M & F, \$600. Will meet. Text for pics: 218-851-6219

Registered Golden Retrievers
Shots & wormed. Vet checked & health certificate. Back dew claws off. Ready to go! \$500.
218-831-7975 (MN#829895)

Registered Lab Pups
Shots, dewormed, vet checked, \$300.
218-536-1613
MN103286

Registered Siberian Huskies
Shots, wormed, vet checked, health certificate, back dew claws off, M & F, Black/white, \$500.
218-831-7975 (MN#829895)

Reg. Rottweiler Pups
M & F. Shots, dewormed, vet checked, \$300.
218-536-1613
(Lic# MN103286)

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND
One-Bedroom Apartment
30% of income,
All utilities paid,
non-smoking.

CONTACT CAL at
701-320-2408 or
701-356-9501
Prairie Homes
Management:
TTY:1-800-366-688
EHO

AUTOMOBILES

2013 S80 Volvo T6 AWD,
44,000 mi., excellent, winter & summer tires & rims, \$18,500.
310-567-8445, Bemidji, MN.

PICKUPS

2012 Ram 1500 Sport Limited,
86,000 mi, 2WD, Lear topper, bed rug, winter & summer tires & rims, Was a southern vehicle - no rust! \$17,900. 310-567-8445, Bemidji, MN.

PUBLIC NOTICE

NOTICE OF INTENT TO REISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE

Take notice that the North Dakota Department of Environmental Quality (NDDEQ) proposes to issue a renewed Permit to Operate to the NuStar Pipeline Operating Partnership L.P. for operation of the Jamestown East Terminal in accordance with the North Dakota Air Pollution Control Rules. The facility is located at 3790

PUBLIC NOTICE

Highway 281 SE, Jamestown in Stutsman County and is a fuel distribution terminal. The NuStar Pipeline Operating Partnership L.P. mailing address is 7340 West 21st Street N, Ste 200, Wichita, KS 67205. The draft permit incorporates changes approved by ACP-18135 v1.0. A thirty-day public comment period for the draft permit will begin December 22, 2022 and end on January 20, 2023. Direct comments in writing to the NDDEQ, Division of Air Quality, 4201 Normandy Street 2nd Floor, Bismarck, ND 58503-1324 or email AirQuality@nd.gov. Re: Public Comment Permit No. AOP-28445 v6.0. Please note that, to be considered, comments submitted by email must be sent to the email address listed; comments sent to any other email address will not be considered. Comments must be received by 11:59 p.m. central time on the last day of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the NDDEQ. Requests for a public hearing must be received in writing by the NDDEQ before the end of the public comment period. The notice, draft permit, statement of basis and application are available for review at the NDDEQ address and at the Division of Air Quality website at <https://deq.nd.gov/AQ/Public-Com.aspx>. A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Kyla Schneider at (701) 328-5218 or emailing kkschneider@nd.gov. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at (701)328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Dated this 15th day of December, 2022. (Dec. 21, 2022) 131637

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co 2022 Electric Rate Increase Application Case No. PU-22-194

NOTICE OF PUBLIC HEARING December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

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5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the

STAY CONNECTED



cslanditor2004@gmail.com
701-320-2244
(Dec. 21, 2022) 131850

PUBLIC NOTICE

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec 21, 2022) 131717

CITY OF JAMESTOWN, ND ORDINANCE NO. 1566 AN ORDINANCE AMENDING ORDINANCE NO. 1556 (APPENDIX C OF THIS CODE) BY AMENDING THE DISTRICT MAP BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA, that Ordinance No. 1556 (Appendix C of the Code of the City of Jamestown, North Dakota) be amended by amending the District Map to change the zoning of the following:

Lot 1, Block 1 of Hope Apostolic Addition, being within the City of Jamestown, Midway Township, Stutsman County, North Dakota from R-3 (General Multiple Dwelling District) to C-1 (Local Commercial District). The property is located at 424 4th Ave NE, Jamestown, North Dakota.

APPROVED:
Dwaine Heinrich, Mayor
ATTEST:
Sarah Hellekson, City Administrator
Introduced by Council Member Kam-litz
Seconded by Mayor Heinrich
First Reading: November 7, 2022
Second Reading: December 5, 2022
Final Passage: December 5, 2022
Roll Call No. 3 showed: 3 ayes, 2 nays, 0 absent.
(Dec. 21, 2022) 131682

CITY OF SPIRITWOOD LAKE

Council meeting Tuesday December 6, 2022
Held at Chip Steckler Shop 617 Spiritwood Avenue, Jamestown
Mayor Kirk called meeting to order at 7:38 PM
Council present Klein, Steckler, Schlecht, Krapp and Auditor Krapp
Krapp moved to approve November minutes with correction to add \$94.20 to check # 3980, 2nd by Klein MC
Financial Statement Schlecht moved to approve, 2nd by Steckler MC
Krapp motioned to pay bills, 2nd by Schlecht, MC
3981 Shirley Krapp 923.50 3982 Shirley Krapp 20.00 3983 CDS 1068.00 3984 Northern Plains 25.65 3985 Forum Communications 73.71 3986 Chip Steckler mtg rm 40.00 3987 Central Business Systems 162.50 3988 Kirk Grimm 969.68 3989 Michael Schlecht 969.68 3990 Roger Krapp 969.68 3991 Chip Steckler 969.68 3992 Neal Klein 877.33 3993 SCD Watershed Highway Funds 315 Spiritwood Township 2,152.50 316 Roger Krapp 1,000.00 317 Kirk Grimm 920.00 318 Jarod Klein 1,181.25 319 Chip Steckler 405.00
Old Business:
319 Grant-Not much activity-reimbursement for 3rd quarter was sent in and payment received.
No further water sampling was done for Goose area after first samples. Smaller flock of geese here than in prior years.
SE Outlet Update-Auditor contacted state, asking if anything else needed, has not heard back.
Dustin found a preliminary cost estimate for Stoglop Structure for council to review, will need to figure out contractor for pipe placement, will start working on contacting people after 1st of year.
Roads- will pursue dust control in spring after spot graveling is done and blading.
Tree trimming done for this year; rest of work will be finished next year.
New Business:
Meeting dates for 2023 presented, 1st Tuesday of each month except for July because of 4th of July, approved to mail out with Waste management billings.
Rates will stay the same for Waste Management, \$150.00 for Full time Residents and \$95.00 for Seasonal. Businesses will stay the same also.
Steckler made a motion to raise Auditor salary by \$200.00 making salary \$1,200.00 per month, 2nd by Schlecht, MC
Schlecht moved to adjourn at 8:25 pm 2nd by Krapp
Next regular council meeting will be Tuesday, January 3, 2023 7:30 PM to be held at Chip Steckler Shop
Shirly Krapp, Auditor

City of Spiritwood Lake Council meeting Tuesday December 6, 2022
Held at Chip Steckler Shop 617 Spiritwood Avenue, Jamestown
Mayor Kirk called meeting to order at 7:38 PM
Council present Klein, Steckler, Schlecht, Krapp and Auditor Krapp
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Financial Statement Schlecht moved to approve, 2nd by Steckler MC
Krapp motioned to pay bills, 2nd by Schlecht, MC
3981 Shirley Krapp 923.50 3982 Shirley Krapp 20.00 3983 CDS 1068.00 3984 Northern Plains 25.65 3985 Forum Communications 73.71 3986 Chip Steckler mtg rm 40.00 3987 Central Business Systems 162.50 3988 Kirk Grimm 969.68 3989 Michael Schlecht 969.68 3990 Roger Krapp 969.68 3991 Chip Steckler 969.68 3992 Neal Klein 877.33 3993 SCD Watershed Highway Funds 315 Spiritwood Township 2,152.50 316 Roger Krapp 1,000.00 317 Kirk Grimm 920.00 318 Jarod Klein 1,181.25 319 Chip Steckler 405.00
Old Business:
319 Grant-Not much activity-reimbursement for 3rd quarter was sent in and payment received.
No further water sampling was done for Goose area after first samples. Smaller flock of geese here than in prior years.
SE Outlet Update-Auditor contacted state, asking if anything else needed, has not heard back.
Dustin found a preliminary cost estimate for Stoglop Structure for council to review, will need to figure out contractor for pipe placement, will start working on contacting people after 1st of year.
Roads- will pursue dust control in spring after spot graveling is done and blading.
Tree trimming done for this year; rest of work will be finished next year.
New Business:
Meeting dates for 2023 presented, 1st Tuesday of each month except for July because of 4th of July, approved to mail out with Waste management billings.
Rates will stay the same for Waste Management, \$150.00 for Full time Residents and \$95.00 for Seasonal. Businesses will stay the same also.
Steckler made a motion to raise Auditor salary by \$200.00 making salary \$1,200.00 per month, 2nd by Schlecht, MC
Schlecht moved to adjourn at 8:25 pm 2nd by Krapp
Next regular council meeting will be Tuesday, January 3, 2023 7:30 PM to be held at Chip Steckler Shop
Shirly Krapp, Auditor

PUBLIC NOTICE

INVITATION TO BID – NDSU Hettinger Project #2
Sealed bids for the NDSU Hettinger Research Extension Center, Hettinger ND – Livestock Lab will be received at ICON Architectural Group until 11am CST Thursday January 12th, 2023, after which they will be opened and read aloud in the conference room at ICON Architectural Group, 222 East Main Street, Suite B, Mandan, ND 58554
Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.
Bids will be received at that time for a General Contractor, Mechanical Contractor and Electrical Contractor, or combined contract.
Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:
Dodge Plan Room, Construction Market Data, Minneapolis, MN
Minnesota Builder's Exchanges at Minneapolis
North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks
South Dakota Builder's Exchanges: Rapid City
Montana Builder's Exchanges: Billings
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:
1. Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266 or by contacting Christopher Schauer at NDSU Hettinger REC at (701) 567-4323
2. One copy of the Drawings and Specifications, upon nonrefundable payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)
Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.
Cash, cashier's check, or certified checks will not be accepted.
A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.
All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.
The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
(Dec. 17, 21, 24, 28 & 31, 2022; Jan. 4 & 7, 2023) 130992

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408

Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Case No. PU-22-409

Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408. The issues to be considered in Case No. PU-22-408 are:
1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished? Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409. The issues to be considered in Case No. PU-22-409 are:
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PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (Dec. 21, 2022) 131719

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408

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Find it in the Classifieds!

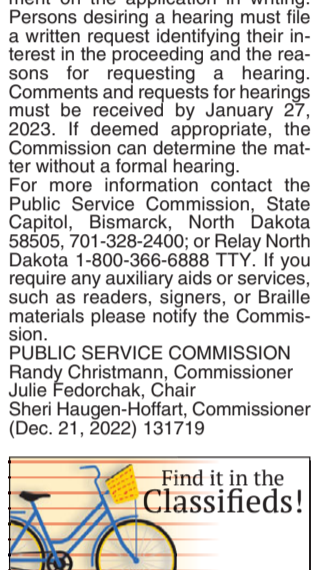


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11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES/ANNOUNCEMENTS

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

15 LOST & FOUND

LOST wedding ring, St Joe's hospital 701-852-3775

LOST

Male, Great Pyrenees mix. Black/white/tan face. White body with tan spots. (360-739-3459) *Reward for safe return



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Mint condition serger, white, superlock series 2500 included thread and instruction book \$300 firm 701-441-4306

235 FARM MACHINERY

Mayrath 10in x 65ft grain auger, with swing hopper, \$6500 obo 701-770-0295

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Pickup load of firewood 701-839-8709

175 HELP WANTED PROFESSIONAL

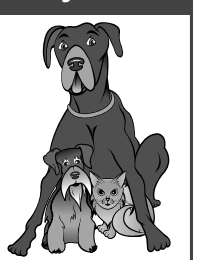
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Dr. Kent Hjelmsstad, #39 Little Knife, New Town, ND 58763 by December 31, 2022 For more information call (701)627-2887

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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition** until **2:00 PM local time January 24, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed and delivered to:

Ackerman-Estvold Engineering & Management Consulting, Inc.
1907 17th St. SE
Minot, ND 58701

Bids will be thereafter publicly opened and read aloud.

Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan documents by inputting **Quest Project # 8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya B o y k i n (s o n y a . b o y k i n @ a c k e r m a n - e s t v o l d . c o m) to be added to the Plan Holders list. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Kevin Caraballo, Fire Chief
Wildrose Fire Protection District
(December 21, 28, 2022, January 4, 11, 18, 2023)

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Alexandra N. Ranly a/k/a Alexandra N. Curtis
1660 Old Trolley Rd, Apt. H8

Summerville, SC 29485
Jeremy G. Ranly
1660 Old Trolley Rd, Apt. H8
Summerville, SC 29485

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 802 11th Avenue NW, Minot, ND 58703, and more particularly described as: Lot 4, Block 1, Somers Land Company's Addition to North Minot, an Addition to the City of Minot, Ward County, North Dakota. Notice is hereby given that a certain mortgage, recorded against the above described property by Jeremy G. Ranly and Alexandra N. Ranly, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Premier Mortgage Corp, its successors and assigns, dated August 17, 2018, ("Mortgage"); and given to secure the payment of \$165,993.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgage of the Mortgage is Flagstar Bank, FSB.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of September 22, 2022:
Principal \$158,418.43
Interest \$9,639.88
Escrow Advance \$3,688.31
Grand Total \$171,746.62
That as of September 22, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Monthly Mortgage Payments \$17,866.22
Late Charges \$44.13
Grand Total \$17,910.35
In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Flagstar Bank, FSB, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: September 22, 2022
Halliday, Watkins & Mann, P.C.
/s/ Emily Walter
Emily Walter
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: emily@hwmlawfirm.com
HWM: ND11147
(December 14, 21, 28, 2022)

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-22-408 Northwest Communications / Midstate Telephone Company Case No. PU-22-409 Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Designated Eligible Carrier Application December 14, 2022

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NOTICE OF PUBLIC HEARING

Case No. PU-22-194

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are: For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner (December 21, 2022)

SEALED BID PROPERTY SALE (MINIMUM BID \$15,000)
The City of Sawyer is accepting bids for the following Property: ORIG SAWYER LOTS 5 & 6 BLK 4 SAWYER-S16 SFD

Parcel ID: SW000010400060
Bids must be submitted to the City Auditor at Sawyer City Hall, 45 N Main St, Sawyer, or mail to: City of Sawyer, PO Box 227, Sawyer, ND 58781 by **2:00 p.m., Wednesday, January 4, 2023**. Please write "Bid for Lot ORIG SAWYER LOTS 5 & 6 BLK 4 SAWYER-S16 SFD" on envelope. The sale of this Property is contingent upon the placement of a residential dwelling on the Property, in accordance with the City of Sawyer's ordinances and regulations. The bid must contain intentions for the site. Construction of the residential dwelling must commence within one year of purchase date and must be completed by December 31, 2024 or the Property's ownership will revert back to the City, with no refund of the funds paid for the Property. If no residential dwelling is constructed, the paid purchase price for the Property will be deemed liquidated damages for use of the property and because the City of Sawyer and the public will suffer damages that are impracticable, not readily ascertainable, difficult to estimate, and difficult to fix. The sale of this Property is also contingent on the buyer or highest bidder executing a Purchase Agreement in the form approved by the City of Sawyer, paying all closing costs relating to the sale of the Property, and paying all costs relating to the reversion of title of the Property to the City of Sawyer (if applicable).

The Property advertised shall be sold to the highest bidder if that person's intentions are deemed sufficient and in the best interests of the City of Sawyer by a majority of the members of the City Council. **Sale to be a Quit Claim Deed, sold "as is"**, with no warranty or guarantee. The City of Sawyer has

the right to reject any and all bids. The bids will be opened by the Sawyer City Council during their Regular Meeting on Monday, January 9th, 2023. (December 21, 28, 2022)

SUMMONS

Civil No. 51-2022-CV-01788

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, vs. Jonathan D. Kramer, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 12, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (December 14, 21, 28, 2022)

SUMMONS

CIVIL NUMBER: 51-2022-CV-01822

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, not in its individual capacity but solely as trustee for RMPT Trust, Series 2021 Cottage-TT-V, Plaintiff, v. Daniel B. Fowler and Northridge Townhomes Homeowners' Association, and any person in possession, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota: Lot 15A, Lakeside 18th Addition to the City of Minot, Ward County, North Dakota. Property Address: 2344 14th Street NW, Minot, ND 58703. Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644 HWM: ND11061 (December 21, 28, 2022, January 4, 2023)

SUMMONS

Civil No. 51-2022-CV-01790

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, vs. Joshua Butts, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 12, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (December 14, 21, 28, 2022)

SUMMONS

Civil No. 51-2022-CV-01787

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, vs.

More Santa, Cops & Kids Fun!



Santa, Cops and Kids lit up Handy Home & Hardware Monday night filling the aisles with young shoppers and their law enforcement helpers. TR photos



Elf wrappers wrap the Merry in Christmas for the special evening. Pictured l-r: Brenda Schell, Gwen Crawford, Lynae Klemisch, Ashley Horner, Rita Jungles, Jan Bitz, Deb Bopp

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Northwest Communications / Midstate Telephone Company
 Case No. PU-22-408
Portal Exchange Public Convenience and Necessity
 Northwest Communications / Midstate Telephone Company
 Case No. PU-22-409
Designated Eligible Carrier
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
 December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408.

The issues to be considered in Case No. PU-22-408 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, Midstate's certificate of public convenience and necessity should be relinquished?

Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409.

The issues to be considered in Case No. PU-22-409 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Portal local exchange area for purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Portal exchange, Midstate's designation as an ETC for the Portal exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Sheri Haugen-Hoffart, Commissioner

(December 21, 2022)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 2022 Electric Rate Increase Application
 Case No. PU-22-194
NOTICE OF PUBLIC HEARING
 December 14, 2022

Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota.

On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Sheri Haugen-Hoffart, Commissioner

(December 21, 2022)

Blanket North Dakota with an ad in

For only \$160, your classified ad will appear in every North Dakota daily and weekly newspaper!

Contact this newspaper for details.

(December 21, 2022)

Newsday Crossword

- ACROSS**
- 1 Bed for a baby
 - 5 Depletes of energy
 - 9 Frighten
 - 14 Angler's device
 - 15 Frequently
 - 16 Mythical underworld
 - 17 Natural balm
 - 18 Misplace
 - 19 Wed on the run
 - 20 Bloodhound's asset
 - 23 Be too nosy
 - 24 Cast a ballot
 - 25 Steers clear of
 - 29 Wicked deed
 - 30 These days, surprisingly
 - 31 Jelly served with meat
 - 34 Make an appearance
 - 36 ___ carte menu
 - 37 Doesn't rush, to begin with
 - 41 Heavy weight
 - 42 Makes public
 - 43 Follows the rules
 - 44 50%
 - 47 Luau finger food
 - 48 Secondhand transaction
 - 49 Veal or venison
 - 51 Tot's dinner wear
 - 54 Overused excuse
 - 57 Enjoy greatly
 - 60 Dry as a desert
 - 61 Sound from a tiger
 - 62 Strong dislike
 - 63 Evaluate
 - 64 Not fooled by
 - 65 Stools and sofas
- DOWN**
- 1 Hold tightly
 - 2 Measuring stick
 - 3 Literary twist
 - 4 Hive dwellers
 - 5 Old West tavern
 - 6 Airborne
 - 7 Old West pursuit group
 - 8 Flower stalk
 - 9 Put off for a while
 - 10 Pay a visit to
 - 11 Big fuss
 - 12 Sales agent, for short
 - 13 Suffix for many language names
 - 21 Oust
 - 22 Roof overhangs
 - 26 Extremely impressed
 - 27 Mover's rolling device
 - 28 Moves in the breeze
 - 29 "Dear ___ or Madam . . ."
 - 30 CPR experts
 - 31 Fur magnate John Jacob ___
 - 32 Carved in ___ (unchangeable)
 - 33 Glass sheets
 - 34 Hairstyle
 - 35 "... ___ flag was still there"
 - 38 Oregon's capital
 - 39 Plunders
 - 40 Kimono sash
 - 45 Borrows, as a library book
 - 46 Frightens
 - 47 Containing cushioning
 - 49 Ending of a fable
 - 50 A-list group
 - 51 Legendary pioneer Daniel
 - 52 Very angry
 - 53 Poet friend of Shelley
 - 55 All ___ (listening carefully)
 - 56 Leisurely run
 - 57 Theme of the puzzle
 - 58 Suffix for lemon or orange
 - 59 Going through, on itineraries

1	2	3	4	5	6	7	8	9	10	11	12	13		
14				15				16						
17				18				19						
20				21				22						
23				24				25		26	27	28		
			29					30						
31	32	33				34	35				36			
37						38			39	40				
41						42			43					
44			45	46				47						
48								49	50			51	52	53
				54				55						
57	58	59						60						
62								63						
65								66						

SEA PLEAS by Fred Piscop
 Edited by Stanley Newman
 www.stanxwords.com

CRYPTOQUIP

MVWW-JKSMK INEYVZZ MGS GIZ US-
 EEVK TKNYVXTHWD ZJTWWVX IE
 EGYSMTKU GSYZVZGSVZ: XVHYI YTKU-
 VY.

TODAY'S CLUE: N = C

ANSWER: WELL-KNOWN ACTRESS WHO HAS GOTTEN INCREDIBLY SKILLED AT THROWING HORSESHOES: DEBRA RINGER

COMICS

AGNES

ANDY CAPP

ARCHIE

THE BARN

B.C.

SUDOKU

6					2			3
	2				8			
		8			4			
2			5			7	1	
4	3			1	9			
		6						
			1					6
			7					
7		6		5	4	2	9	

Level: Intermediate

HERE'S HOW IT WORKS:
 To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

6	9	4	1	5	7	2	8	3
5	2	1	3	9	8	6	4	7
3	7	8	2	6	4	5	9	1
2	8	9	5	3	6	7	1	4
4	3	7	8	2	1	9	6	5
1	5	6	7	4	9	8	3	2
8	4	5	9	1	2	3	7	6
9	6	2	4	7	3	1	5	8
7	1	3	6	8	5	4	2	9

ANSWER

N	E	E	L	G	E	T	S	S	L	A	V	E	S
O	I	N	O	E	L	I	V	W	I	D	O	S	
R	V	O	R	D	I	R	W	O	A	S			
A	R	O	T	S	T	O	E	M	S	A	S		
B	I	B	L	I	V	E	M	A	S	E	R		
S	A	E	B	O	S	H	I	V	N	O	T		
A	T	M	O	T	S	I	N	O	S	I	V	E	
L	A	V	E	M	O	C	O	T	S				
M	O	N	N	E	E								
S	D	I	O	A	L	E							
S	E	D	E										
S	E	D	E										
S	E	D	E										
S	E	D	E										

CROSSWORD

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Apartments for Rent	Miscellaneous	Miscellaneous	Help Wanted	Help Wanted	Health
<p>APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405</p> <p>COUNTRY VIEW APARTMENTS Abercrombie ND \$385.00 Month All Utilities Paid Non Smoking Contact Jan 701-799-0788 or 701-356-9501</p> <p>Prairie Homes Management TTY:1-800-366-6888 EHO</p> <p>3 BR for 2 BR Rate - \$775 X-Mas Special for 6 months Spacious 1200 sq ft & Heat Paid Call Dave @ 320-267-4881</p>	<p>DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (NorthSCAN)</p> <p>DISH NETWORK \$64.99 for 190 Channels! Blazing fast internet, \$19.99/mo. (where available.) Switch & get a FREE \$100 Visa gift card. FREE voice remote. FREE HD DVR. FREE streaming on ALL devices. Call today! 855-562-4309 (MNA)</p> <p>DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)</p> <p>DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of 844-220-9501 (MNA)</p> <p>ENJOY 100% GUARANTEED delivered-to-the-door Omaha Steaks! Get 8 FREE Filet Mignon Burgers! Order The Butcher's Deluxe package this holiday season- only \$99.99. Call 855-402-7187 and mention code 71941ALG or visit www.omahasteaks.com/GiftGiving3287 (MNA)</p> <p>FREE HIGH-SPEED INTERNET for those that qualify. Government program for recipients of select programs include Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxisp Telecom today! 866-433-5324 (MNA)</p> <p>HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)</p> <p>NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572. (NorthSCAN)</p> <p>STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application Case No. PU-22-194 NOTICE OF PUBLIC HEARING December 14, 2022 Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. 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Request for Proposal documents are available at City Hall. Proposals will be accepted until 10:00 AM, January 5th 2023 at the Public Works Department, City Hall, 1900 4th St. N Wahpeton, ND 58075. The City reserves the right to accept or reject any or all proposals.</p> <p>THE GENERAC PWRCELL a solar plus battery storage system. Save money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down financing option. Request a free, no obligation quote today. Call 888-913-5895 (MNA)</p> <p>TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)</p> <p>WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Cash in exchange. Sell now while prices are high! Call Dan at 612-720-2142 (MNA)</p> <p>YOU CAN PLACE a 25-word classified ad-like this one in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (NorthSCAN)</p>	<p>ANNANDALE SCHOOLS is hiring a Night Shift Custodian, excellent pay and benefit package. Join our team! Visit www.isd876.org, human resources page. (MNA)</p> <p>CITY OF SPEARFISH, South Dakota has an opening for a Building Official. For more information, please visit the career opportunities page at www.cityofspearfish.com (NorthSCAN)</p> <p>DO YOU LOVE working with kids? Annandale Schools is hiring a special ed paraprofessional. Join our team! Visit www.isd876.org, human resources page. (MNA)</p> <p>GRADE 5 TEACHER Long Term Sub. New London-Spicer Schools. MN licensure required. See www.nls.k12.mn.us/employment for more information. (MNA)</p> <p>KRABENHOFT AUTO SUPPLY & SERVICE, Northwood, ND, seeking Mechanic/Shop Assistant M-F 7:30-5:30. No weekends. Valid drivers license required. Call Pat at 701-587-5400. (NorthSCAN)</p> <p>LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)</p> <p>MCLEAN COUNTY IS HIRING two (2) or more full-time Equipment Operator II in Garrison and Washburn. For more information regarding this position visit http://www.mcleancountynd.gov/employment/ (NorthSCAN)</p>	<p>RURAL MINNESOTA COMMUNITY weekly newspaper, the Kerkhoven Banner, seeks enterprising reporter. Salary and benefits. Send resume and writing samples to kbanner@tds.net (MNA)</p> <p>WECKERLY FARMS OF Hurdsville, ND is hiring for a full-time, year-round farm employee. This position requires experience in planting, spraying and harvesting as well as mechanical experience required for maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term position. This position offers a competitive salary and benefit package that includes health insurance and paid vacation. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-962-3343 for more information or to apply. Resumes may be sent to farmerchad@weckerlyfarms.com. (NorthSCAN)</p>	<p>ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (NorthSCAN)</p> <p>VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454. (NorthSCAN)</p>
<p>INCOME BASED 1, 2 & 3 BR Apts Available Now! Southside Villa/Rainbow Court Wahpeton, ND Utilities paid except phone/cable Non-Smoking \$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING Call Wendy 701-642-4103 701-640-5002 TTY 1-800-366-6888</p> <p>Announcements</p> <p>NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (NorthSCAN)</p> <p>Thank You</p> <p>THE FAMILY OF Norma Nosek would like to extend our sincerest thank you to everyone who played a part in making her last days as she requested them.</p> <p>Thank you to Missy and Mykala Hendrix and Michelle Meyer for taking turns staying with her around the clock and Hospice for making it possible for her to stay in her home. This was her number one request.</p> <p>To Pastor Tom Peterson for all your visits to Norma and the wonderful prayer service and funeral.</p> <p>To Bethal Lutheran for the wonderful meal and the ladies from the Bagg Farm for providing the delicious pies for dessert.</p> <p>To Vertin-Munson funeral home and their staff. They were so wonderful to work with and made this difficult time a little bit easier for us. To everyone who brought food to our homes, sent flowers or cards.</p> <p>To Carolyn, the "card ladies", neighbors and all of her many friends for always being there for Norma. She led a very full life and accomplished so much for so many. She will be deeply missed.</p> <p>Rod and Theresa Thiel and family Bob and Gail Thiel and family</p>	<p>Public Notice NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS Court File No. 84-PR-22-465 STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT PROBATE DIVISION Cast Type: Formal Unsupervised IN RE: ESTATE OF TROY DEAN GREEN AKVA TROY GREEN, DECEASED TO ALL INTERESTED PERSONS AND CREDITORS: It is Ordered and Notice is given that on the 17th day of January, 2023, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the adjudication of intestacy and determination of heirship of the decedent, and for the appointment of Jonathan Green, whose address is 809 - 13th Street North, Breckenridge, Minnesota 56520, and of Nathan Green, whose address is 3588 - 207th Avenue, Breckenridge, Minnesota 56520, as Co-Personal Representatives of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representatives will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against said estate are required to present the claims to the Personal Representatives or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred. <i>/s/ Amy Doll</i> Judge Date: 12-12-2022 <i>/s/ Kim Sundbom-Trudeau</i> Deputy Court Administrator Date: 12-12-2022</p> <p>Janel B. Fredericksen SMITH & STREGE LTD. 321 Dakota Avenue P.O. Box 38 Wahpeton, North Dakota 58074 (701) 642-2668 (Phone) (701) 642-4729 (Fax) Minnesota ID #0343304 janel@fredericksen@smithstregel.com Legal No. 81461 - Published Thursday, December 22, 2022</p>	<p>Autos/Parts For Sale</p> <p>QUALITY TOYOTA 1-800-666-0952 Fergus Falls, MN www.qualitytoyota.com</p> <p>LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)</p>	<p>Official Proceedings Wilkin County Board of Commissioners</p> <p>PUBLIC NOTICE WILKIN COUNTY TRUTH-IN-TAXATION PROCEEDINGS - December 1, 2022 Minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Thursday, December 1, 2022. Commissioners Folsiad and Klindt were absent. The purpose of the meeting was to conduct a truth-in-taxation hearing to discuss the 2023 County budget and taxes payable 2023 levy. The meeting was called to order by Board Chair Green at 6:01 P.M. Auditor-Treasurer Janelle Krump stated that Truth in Taxation is open to the public for comments and questions regarding the County budget and proposed levy for 2023. Truth in Taxation documents were available for handouts for citizens. The budget process started in July when departments heads submitted their proposed budgets to the Auditor-Treasurer who compiled the information. In August, the proposed budgets were presented to the County Board. Following directives and adjustments, Resolution 24-2022 was passed on September 20, 2022, setting the preliminary budget. Krump briefly explained the public information documents that included information on revenues, expenditures, the county tax rate and 2023 levy. The total budget for 2023 is \$19,774,160. The total proposed levy for 2023 is \$9,171,028, which is an increase of 5.068% from the 2022 levy. Statewide the 2023 preliminary property tax levies for counties will total approximately \$3.781 billion compared with a final levy of \$3.605 billion in 2022, a 4.9% increase. A Champion Township resident, Claude Linder, had questions about his personal proposed tax notice. The questions were addressed during the meeting. With no further business before the Commission regarding Truth-in-Taxation, Board Chair Green adjourned the meeting at 6:34 P.M.</p> <p>Jonathan Green Board Chair</p> <p>Attest: Janelle Krump County Auditor-Treasurer (Seal)</p> <p>Legal No. 81458 - Published Thursday, December 22, 2022</p>	<p>Inventory Administrative Assistant Wahpeton, North Dakota</p> <p>At Otter Tail Power Company, our employees support the communities we serve by producing reliable, affordable, and environmentally responsible electricity. Everyone has an important role in accomplishing these objectives! In the Inventory Administrative Assistant role, the following activities are performed:</p> <ul style="list-style-type: none"> • Provide administrative support for Central Stores office • Provide accurate analysis and entry of centralized inventory records • Service as Administrator of the On-line Materials Requisition (MR) process • Provide accurate entry, match, and reconciliation of the vendor managed receiving transactions • Schedule meetings, compile and format presentations and distribute meeting materials • Analyze and determine accurate accounting and project information for entry in inventory transactions • Support Fixed Assets department in the work order reconciliation process <p>We are seeking candidates who are accurate, motivated, and able to multi-task. Excellent communication and organizational skills are a must. Successful candidate must be proficient in Outlook, Word, Excel, PowerPoint and Oracle. A minimum of five years of office administrative experience is preferred.</p> <p>We believe employment is a partnership and we expect excellence from our talented employees. To support our employees and help them thrive in their career experience and goals, we offer:</p> <ul style="list-style-type: none"> • Competitive wage & benefit package. • Employee Stock Ownership options • Retirement Savings Fund with employer match • Health insurance plan options • Training - our average employee spends 40 hours in training and development each year! This includes safety - one of our 5 values and key to our success - technical, compliance and developmental training. • Career development is critical to our long-term success. Otter Tail Power employees have opportunities to participate in various leadership development programs, gain access to an a la carte online leadership course catalog, receive mentorship from current leaders and more! • Access to mental health support from the experts at The Village Family Service Center. <p>If this sounds like a great fit for you, apply today. Don't wait too long though! To apply, visit our careers page at www.otpc.com. We'll accept applications through December 27, 2022. Selected candidates will be required to complete a pre-interview assessment.</p> <p>All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, disability or protected veteran status.</p>	<p>Sign up online for Daily News digital access: www.wahpetondailynews.com/site/forms/subscription_services</p> <p>PUBLIC NOTICE Section 324. In compliance with federal law, the Richland County Local Emergency Planning Committee (LEPC), gives notice that the Richland County Emergency Operations Plan, which includes the Emergency and Hazardous Chemical Inventory (Tier II) Reports and Material Safety Data Sheets (MSDS's), has been received and reviewed by the Richland County LEPC. These documents, along with the hazardous materials response plan for Richland County, are available for public inspection at the Richland County Courthouse - Emergency Manager's Office between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday. Approved December 19th, 2022 by the Richland County LEPC. Legal No. 81468 - Published Thursday, December 22, 2022</p>

Announcements

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.
(NorthSCAN)

Thank You

THE FAMILY OF Norma Nosek would like to extend our sincerest thank you to everyone who played a part in making her last days as she requested them.

Thank you to Missy and Mykala Hendrix and Michelle Meyer for taking turns staying with her around the clock and Hospice for making it possible for her to stay in her home. This was her number one request.

To Pastor Tom Peterson for all your visits to Norma and the wonderful prayer service and funeral.

To Bethal Lutheran for the wonderful meal and the ladies from the Bagg Farm for providing the delicious pies for dessert.

To Vertin-Munson funeral home and their staff. They were so wonderful to work with and made this difficult time a little bit easier for us. To everyone who brought food to our homes, sent flowers or cards.

To Carolyn, the "card ladies", neighbors and all of her many friends for always being there for Norma. She led a very full life and accomplished so much for so many. She will be deeply missed.

Rod and Theresa Thiel and family Bob and Gail Thiel and family

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Miscellaneous

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EQUIPMENT/BLADE OPERATOR

RICHLAND COUNTY HIGHWAY DEPARTMENT

The Richland County Highway Department is currently accepting applications for an Equipment/Blade Operator. This position will perform road & bridge maintenance and equipment operation at either the Level II or Level III position depending upon experience. Salary range is \$18.83 to \$20.52 per hour. Preferred qualifications include possession of a valid North Dakota Class A or the ability to obtain a valid North Dakota Class A within 3 months of employment, and a minimum 2 years of recent highway construction and/or maintenance experience is preferred. All expenses to acquire CDL will be paid by Richland County. Requires moderate to heavy lifting of up to 60 pounds. An excellent benefit package is provided including health, dental, vision, retirement and 13 paid holidays.

A Richland County job application and job description can be obtained by contacting the Richland County Human Resource Department, 418 2nd Ave N, Wahpeton, ND 58075, by calling (701) 642-7704, on our website at www.co.richland.nd.us or e-mailing molsen@co.richland.nd.us. Open until filled. Richland County is an Equal Opportunity Employer.

Real Estate Services

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

Announcements

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OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing.

Miscellaneous

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.#1s.

Wanted To Buy

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289.

Animals

BOSTON TERRIERS FOR SALE Boston terriers for sale \$900 each call 701-300-0380

Help Wanted

DEAN OF CAREER AND TECHNICAL EDUCATION. NDSCS has a FT, 12-month, position available in Wahpeton, ND. The Dean provides strategic and collaborative leadership for the Division and oversees its academic, personnel, financial, and administrative affairs. Benefits include: Fully paid single or family Health Insurance, Life Insurance, Retirement, Tuition Waivers etc. Screening begins immediately. Interested candidates must submit the online application. EOE. For more information go to: <https://www.ndscs.edu/join-our-team>

WISHEK POLICE DEPARTMENT: Hiring Full-Time Police Officer. Retirement, Health, Vacation, Sick leave, Salary DOE. Call 701-452-2469 for Application or questions. Position open until filled.

ACCOUNTS RECEIVABLE ASSOCIATE. Lake Region State College Devils Lake, ND. This is a 12-month position with full benefits, including paid family health insurance. Duties include monitoring and processing incoming payments? verifying and posting receipts, performing account reconciliations, investigating and resolving discrepancies, following up with delinquent accounts to collect payment, and answering customer inquiries. Minimum qualifications are an Associate Degree or equivalent knowledge and experience. Go to <https://www.lrs.edu/jobopportunities> for more information.

EXPERIENCED AGRONOMIST POSITION available with Hefty Seeds three-store team of locations in New Rockford, Hurdsville and Wilton. These three sites are locally managed and work cohesively to deliver on the greatest service and recommendations in the region. This position includes traveling to farms, scouting fields, building and maintaining relationships with new and current customers and working with our team to coordinate sales deliveries. The right candidate will be a self-motivated, positive team player with a minimum of 3 years of experience in ag sales. Must have great interpersonal and communication skills and a commitment to customer service. This is a full-time, year-round position with an excellent benefits package and earning potential. Hefty Seed also offers ongoing training for agronomists that is unmatched. If interested in this opportunity, send resume and cover letter to mike.riehl@heftyseed.com or

Help Wanted

call Mike at 701-962-3343 for more information.

HVAC/R Technology Instructor. NDSCS has a FT, 9-month, tenure-track position teaching courses related to HVAC/R Technology in Wahpeton. Benefits include: Fully paid single or family Health Insurance, Life insurance, Retirement, etc. Screening begins immediately. Interested candidates must submit the online application. For more information go to: <https://www.ndscs.edu/join-our->

CITY OF SPEARFISH, South Dakota has an opening for a Building Official. For more information, please visit the career opportunities page at www.cityofspearfish.com

KRABbenhofT AUTO SUPPLY & SERVICE, Northwood, ND, seeking Mechanic/Shop Assistant M-F 7:30-5:30. No weekends. Valid drivers license required. Call Pat at 701-587-5400.

MCLEAN COUNTY IS HIRING two (2) or more full-time Equipment Operator II in Garrison and Washburn. For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>.

WECKERLY FARMS OF Hurdsville, ND is hiring for a full-time, year-round farm employee. This position requires experience in planting, spraying and harvesting as well as mechanical experience required for maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term position. This position offers a competitive salary and benefit package that includes health insurance and paid vacation. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-962-3343 for more information or to apply. Resumes may be sent to farmerchad@weckerlyfarms.com.

Instruction/Education

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

Services

FREE RENT! First 2 weeks free when renting 6 weeks or longer - Units starting at \$55 a month. Williston Mini Storage 2910 Front St, 58801 701-572-1400.

Located on the frontage road just east of OK Tires
10x20 \$115 Month
10x15 \$105 Month
10x10 \$95 Month
5x10 \$55 Month

Services

SHELTERBELT SOLUTIONS. CRYSTAL ND. serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbelt solutions.-com

LONG DISTANCE MOVING: Call today for a FREE QUOTE from Americas Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

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BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

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TAX PROBLEMS? We help with filing late tax returns, payment plans, settlements, offers in compromise. Bulie Diaz Law Office 800-993-4307.

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

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Transportation

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Legal

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northwest Communications / Midstate Telephone Company Case No. PU-22-408 Portal Exchange Public Convenience and Necessity Northwest Communications / Midstate Telephone Company Case No. PU-22-409 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR

Legal

CONSOLIDATED HEARING December 14, 2022

On November 15, 2022, Northwest Communications Cooperative, Inc. (NCC) and Midstate Telephone Company, LLC (Midstate) filed a joint application requesting authorization for NCC to provide local exchange telecommunications services in the area currently known as the Portal exchange, in North Dakota, which is currently served by Midstate, Case No. PU-22-408. The issues to be considered in Case No. PU-22-408 are: Also on November 15, 2022, NCC and Midstate filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Portal local exchange area, Case No. PU-22-409.

The issues to be considered in Case No. PU-22-409 are: Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 27, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

Legal # 0160 - Published December 21, 2022

ADVERTISEMENT FOR BIDS

Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition** until **2:00 PM local time January 24, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Contracts. General Building & Site Construction; Mechanical Construction; or Electrical Construction.

Bids shall be addressed and delivered to:

Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17 th St. SE Minot, ND 58701

Bids will be thereafter publicly opened and read aloud.

Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.

The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project # 8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Kevin Caraballo, Fire Chief Wildrose Fire Protection District **Legal # 0153 - Published December 21, 28, 2022, January 4, 11 and 18, 2023**

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 18981 Project No(s): SS-7-804(042)283 & SS-7-804(064)267 Length: 25.440 Type: CHIP SEAL

Legal

County(s): WILLIAMS & MOUNTAIN TRAIL Cos Location: ND 1804 JCT CMC 5351 TO NEAR CMC 5334 & ND 1804, NEAR CMC 3115 TO CMC 5351 Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, January 13, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.d.ot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.d.ot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.d.ot.nd.gov/business/contractors.htm> NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation

Legal # 0158 - Published December 21, 2022

Peter H. Furuseth Furuseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 04160 pete@furusethlaw.com Attorneys for the Personal Representative

Probate No. 53-2022-PR-00261 **IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Laron Peoples, Deceased**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Early Coleman, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 29th day of November, 2022.

Early Coleman Personal Representative c/o Furuseth Olson & Evert, PC PO Box 417 Williston ND 58802-0417 **Legal # 0161 - Published December 21, 28 and 2022, January 4, 2023**

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA

Civil No. 53-2022-CV-00482 **NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs. Lawrence J. Getz, a single man, Heather D. Knight, a single woman, joint tenants; and any other person in possession;

Defendants.

¶[1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on September 27, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Lawrence J. Getz, a single man; Heather D. Knight, a single woman; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Lawrence J. Getz and Heather D. Knight, together with costs and disbursements of said action, the sum of \$211,804.70, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on January 24, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

¶[2] The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

The Lot 13 in Block 3 of Lukenbill Subdivision in Williams County, North Dakota, according to the recorded Plat thereof on file in the office of the County Recorder for said County and State. (Street Address: 13836 Cottonwood Street, Williston, ND 58801)

Dated at Williston, North Dakota, this 6 day of December, 2022.

Legal

Verlan Kvande Sheriff of Williams County, North Dakota By: Deputy Ryan Egerman

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatton.eys.com

Legal # 0146 - Published December 14, 21 and 28, 2022

Notice of Public Offering of Sale of Oil and Gas Lease

The Williams County Board of Commissioners shall conduct a public offering of an oil and gas lease on the 29th day of December 2022 at 12:00 PM at the Office of the Williams County Auditor in the Williams County Administration Building, located at 206 East Broadway, Williston, ND. This public offering is for mineral interests located on the following property situated in Williams County, North Dakota:

Township 157 North, Range 96 West Section 28: Strips of land in SESE, S½SW, SWSE Section 33: Strips of land in NWNW, NE, NENW


Bidding shall be on the basis of acceptance of a lease upon the rental basis, plus such bonus as the bidder may offer. Offers may be made in writing to the Williams County Auditor at bethi@co.williams.nd.us prior to the time of the public offering or may be made orally at the public offering. The highest of those bids will be the opening bid. Any oil and gas lease granted by the Williams County Board of County Commissioners shall be issued to the successful bidder as soon as possible after collected funds are received from the successful bidder and shall be issued upon terms satisfactory to Williams County. Williams County reserves the right

to reject all bids and no bid shall be accepted unless the bidder shall, at the time of the leasing, tenders or pays to Williams County an amount equal to the first year's rental for such oil and gas rights, plus any bonus offered for such lease and the advertising fee. All bids and any acceptance of a bid and the lease shall comply with the requirements of N.D.C.C. Chapter 38-09. Beth M. Innis Williams County Auditor **Legal # 0149 - Published December 14 and 21, 2022**

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. 2022 Electric Rate Increase Application Case No. PU-22-194 NOTICE OF PUBLIC HEARING December 14, 2022 Please take notice that beginning on May 1, 2023, at 8:30 am central time the Commission will conduct a Public Hearing in the Commission Hearing Room on the 12th floor of the State Capitol at 600 East Boulevard Ave. in Bismarck, North Dakota. On May 16, 2022, Montana-Dakota Utilities Company (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558 or 12.3 percent. Interim rates subject to refund were approved on July 14, 2022. The issues to be considered in this matter are:

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Sheri Haugen-Hoffart, Commissioner

Legal # 0159 - Published December 21, 2022



CITY OF WILLISTON REQUEST FOR PROPOSALS
For the property purchase and rehabilitation of 202 1st Avenue East
(Commonly referred to as the old FORD building)

OVERVIEW

The City of Williston is seeking proposals from qualified developers for the purchase and rehabilitation of the following described real property. Lots 12 through 17 in Block 9 of the Original Townsite to the City of Williston, Williams County, North Dakota. The property address is 202 1st Ave E, Williston, ND 58801. The property is commonly referred to as the "old Ford building".

PROPOSAL REQUIREMENTS

Proposals must address each of the following criteria set forth below.

- Information describing yourself and your business associates related to this project.
- Provide education, experience, and qualifications.
- Describe your model / vision for the intended use of the property.
- Include information on past projects completed in Williston and/or for other communities
- Include in your plan a pro forma budget as it relates to construction and operational costs, as well as an estimated construction timeline.
- Include a letter of credit from a participating lender institution.
- A clear and concise rationale how the City of Williston will benefit through the selection of your proposal.

Evaluation And Criteria Selection Process

Selection criteria include, but are not limited to:

- Conformity to RFP.
- Proposed use of the structure and how it complements/benefits the community.
- Experience level in construction, business, and finance as it relates to the proposed project.
- Familiarity with the area.
- Knowledge and experience with local government.
- Depth of knowledge related to pricing and cost associated with the project.
- Experience and proposed practices regarding
 - Engaging community stakeholders.
 - Building effective community partnerships and collaboration.
 - Utilizing local suppliers.

www.cityofwilliston.com T 701-577-8110 | 113 4th Street East
F 701-713-5837 | Mailing Address: PO Box 1306, Williston, ND 58802

The selection process will be conducted by the City of Williston Board of Commissioners. Once selected, the City of Williston will work with the developer on next steps towards sale/lease/transfer of said property.

Timeline

Tuesday Nov 23rd RFP Out for Proposal
Friday December 23rd RFP Submission Deadline 5:00PM CST

INSTRUCTIONS FOR SUBMITTING RFP

- Proposals must be received in the office no later than: 5:00 PM CST Friday Dec 23rd, 2022.
Williston Economic Development
Attn: Shawn Wenko / Proposal 202
113 4th Street East
Williston, ND 58801
- Proposals must be submitted as a complete document set as follows.
 - 7 Hardcopies mailed or hand delivered is acceptable.

QUESTIONS RELATING TO THE RFP

All questions pertaining to this RFP can be direct to: The Williston Economic Development Office
Attn: Shawn Wenko
701-577-8110
shawnw@ci.williston.nd.us

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DISCLAIMER, LIMITATIONS AND WAIVER OF PROTEST

By responding to this RFP, each proposer voluntarily and knowingly agrees as follows:

- Final RFP selection is at the sole discretion of the Williston Board of City Commissioners.
- The City of Williston may amend or terminate selection procedures at any time at its sole discretion.
- The City of Williston is not obligated to enter into any agreement with any entity because of this process or provide any assistance (financial or otherwise) to any entity.
- The City of Williston is not under any circumstances, responsible for costs borne by proposers for preparing responses to this solicitation or any costs associated with the selection process. Each proposer shall bear its own such costs. Each proposer shall hold the City of Williston harmless from all liability, damage, claim, loss and/or expense incurred by or on behalf of such proposer in connection with or relative to this RFP.
- All materials submitted in response to this solicitation will become the property of the City of Williston and subject to open meeting record laws.
- The City of Williston assumes no responsibility for delays caused by delivery service. Postmarking by the due date will not substitute for actual receipt by the designated due date and time.
- By submitting a response to this RFP, each proposer expressly waives all rights that it may have to object, protest or seek legal remedies whatsoever regarding any aspect of this RFP, including without limitation, the City of Williston's selection of a developer, the City of Williston's rejection of any or all submittals and any subsequent agreement that might be entered into as a result of this RFP.

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