

Bowman County Pioneer Affidavit of Publication

State of North Dakota
County of Bowman
County of Slope

Donna Binek of said state and county being duly sworn on her oath says: that she is the Office Administrator of the Bowman County Pioneer, a weekly newspaper of general circulation published in the City of Bowman, in said county and state. That said newspaper is now the official newspaper for both the Counties of Bowman, and Slope, North Dakota, and during the time hereinafter mentioned and headed:

NOTICE OF FILING OF AN APPLICATION FOR RENEWAL OF PERMIT TO CONDUCT SURFACE COAL MINING AND RECLAMATION OPERATIONS, AND NOTICE OF FILING OF A REVISION TO AN APPROVED SURFACE COAL MINING PERMIT

Printed copy of which is hereunto annexed was published in the regular and entire issue of said newspaper during the period and time of publication, and that notice was published in the newspaper proper, and not in a supplement for 4 consecutive week(s) to wit:

Straight Matter Lined:

First timeline Rate \$0.82 \$ _____ 2023

Second timeline Rate \$0.82 \$ _____ 2023

Third timeline Rate \$0.82 \$ _____ 2023

Column Inches: 22

First time inch rate, \$6.98 \$ 153.56 January, 27 2023

Second time inch rate, \$6.98 \$ 153.56 February, 3 2023

Third time inch rate, \$6.98 \$ 153.56 February, 10 2023

Fourth time inch rate, \$6.98 \$ 153.56 February, 17 2023

Notary Fee: \$ _____ Total cost of legal \$ 614.24

Donna Binek, Office Administrator.

Shannon J Stotz
Notary Public
State of North Dakota
My Comm. Expires 11/4/2026

Sworn and subscribed to before me on the 10 day of March month 2022, AD

- 14 RC-22-414 Filed 03/13/2023 Pages: 8
Copy of Affidavit of Publication and tear sheets
American Colloid Co.
Melody Smith
- 17 RC-22-413 Filed 03/13/2023 Pages: 8
Copy of Affidavit of Publication and tear sheets
American Colloid Co.
Melody Smith

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

WANTED

WANT TO PURCHASE: Minerals and other oil/gas interests. Send details to: P.O. Box 13557, Denver, CO 80201 TFNp

FOR SALE

Wrangler Portable Corral; Real Tuff Quarter Circle Maternity Pen: Jurgens Farm Service, Taylor, ND ph. 974-3628 www.jurgensfarm.net.

ND CLASSIFIEDS

HELP WANTED

DIRECTOR OF ADMISSIONS AND OUTREACH. NDSCS has a FT, 12-month, position available in Wahpeton, ND. The Director is responsible for student recruitment planning for both in-person, on-line programs, outreach activity, and office management. Benefits include: Fully paid single or family Health Insurance, Life Insurance, annual and sick leave, Retirement, Tuition Waivers etc. Screening begins immediately. Interested candidates must submit the online application. EOE. For more information go to: <https://www.ndscs.edu/join-our-team>

ADMINISTRATIVE ASSISTANT – APRENTICESHIPS. Lake Region State College – Devils Lake. 12-month position, full benefits. Responsibilities include day to day secretarial, clerical and data entry duties as part of the program to include maintaining all data bases for federally registered apprenticeships. For more information go to www.lrscc.edu/jobopportunities.

CITY OF CARRINGTON seeks Police Officer \$50k-\$65k depending upon experience. Apply at www.carringtonnd.com

ACCOUNTS RECEIVABLE ASSOCIATE. Lake Region State College – Devils Lake, ND, This is a 12-month position with full benefits, including paid family health insurance. Duties include monitoring and processing incoming payments? verifying and posting receipts, performing account reconciliations, investigating and resolving discrepancies, following up with delinquent accounts to collect payment, and answering customer inquiries. Minimum qualifications are an Associate Degree or equivalent knowledge and experience. Go to <https://www.lrscc.edu/jobopportunities> for more information.

WANTED: SERVICE TECHNICIAN for a Chrysler dealership in Southeast ND. 2 years technical training or experience preferred. Competitive wages. Contact Dakota Chrysler Center at (701) 642-1551 or service@dakotachrysler.net

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

EDUCATION/TRAINING

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as

little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

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LAND WANTED

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REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

FARM EQUIPMENT

OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing.

MISCELLANEOUS FOR SALE

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.



4J Well Service, Inc.
406-778-3856
BAKER, MONTANA

Is hiring for the following:

- Well Service Rig Operator
- Well Service Rig Relief Operator
- Floor Hand
- Derrick Hand
- Truck Driver

Competitive wages, health, vision, and dental insurance, 401K plan, paid vacation, and Life Insurance.
MUST PASS DRUG AND ALCOHOL TEST.
Please call 406-978-3860, stop in the office and pick up an application, or apply online at www.4jwellservice.com



ATTENTION HUNTERS

2023 SPRING WILD TURKEY HUNTING PROCLAMATION SUMMARY



The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2023 Spring Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online. Only residents may apply. The deadline for submitting online applications is February 15, 2023.
- The season will run from April 8 through May 14, 2023.
- The season bag limit will be one bearded or male wild turkey.
- Turkeys may be legally taken with shotguns (including muzzleloading shotguns), and bow and arrow.

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available decreased to 7,412 (down 235).
- After the initial lottery, remaining licenses will be issued as prescribed by the Director which may allow individuals to obtain one additional license in select units.
- Unit 21 will remain closed to spring turkey hunting in 2023.

Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2023 spring turkey hunting proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

HAVE a news release or other informa-

tion that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGAL NOTICES

Published in the Bowman County Pioneer January 27, 2023

UNOFFICIAL MINUTES OF THE RHAME CITY COUNCIL MEETING Monday, January 9th, 2023 @ 6:30 PM

- Location: Rhame City Hall**
- I. Rocky called the meeting to order @ 6:32 pm
 - II. Roll Call: Henry Waller, Doyle Kruger, Rocky Wallman, Jeremiah Erick-

See LEGAL NOTICES Page 13

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ACC has also filed an application for a revision (#12) to Permit ACPG-9701 with the North Dakota Public Service Commission. This revision identifies the areas that will be mined during the next permit term and updates the legal information, mining and operations plans, and other information identified as requiring update prior to the renewal of the permit. A variance from contemporaneous reclamation timing requirements is being requested for back-fill completion and seeding in some areas due to pit configuration and planned use of borrow area overburden to fill the final pits.

The permit area is located in Bowman County, approximately three miles west of Reeder, North Dakota. The permit area and location of the city of Reeder are shown on the attached map.

Surface and coal ownership within the permit area is as follows:

NE¼ of Section 12, T130N R99W
Surface and Mineral Ownership: Leonard and Carol Page

Portions of Section 2, T130N R99W
Surface Ownership: Perkins Legacy Corporation
Mineral Ownership: Perkins Legacy Corporation and State of North Dakota

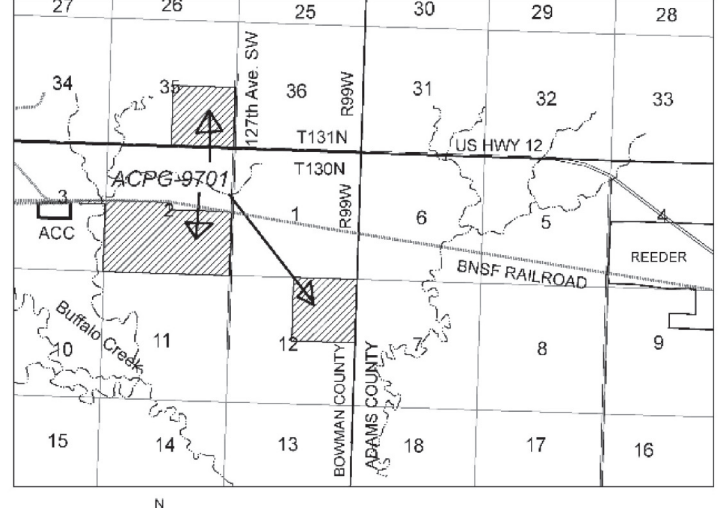
Portions of Section 3, T130N R99W
Surface Ownership: Perkins Legacy Corporation
Mineral Ownership: US Government (Bureau of Land Management)

Portion of the SE1/4 Section 35, T131N R99W
Surface and Mineral Ownership: Edwin Tompkins

The renewal and revision applications are available for public inspection at the office of the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, and at the office of the County Auditor, Bowman County, Bowman, ND.

Written comments, objections, or requests for an informal conference on the renewal and revision may be submitted by any person with an interest which is, or may be, adversely affected. Submit correspondence to the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, within 30 days after the last publication of this notice. Any request for an informal conference must be in writing to the Commission and must state the reasons for requesting the informal conference.

AMERICAN COLLOID COMPANY
P.O. BOX 2010
BELLE FOURCHE, SD 57717



The Length of 1 Section Represents 1 mile

CLIP AND SAVE

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

WANTED

WANT TO PURCHASE: Minerals and other oil/gas interests. Send details to: P.O. Box 13557, Denver, CO 80201 TFNp

FOR SALE

Wrangler Portable Corral; Real Tuff Quarter Circle Maternity Pen; Jurgens Farm Service, Taylor, ND ph. 974-3628 www.jurgensfarm.net.

ND CLASSIFIEDS

HELP WANTED

EXECUTIVE DIRECTOR OPENING -- Devils Lake Chamber of Commerce; Represents and advocate for members; Promotes and strengthens community; Competitive salary and benefits. Job description: devilslakend.com; Send applications to ErinWood-DLChamber@yahoo.com Deadline: February 4th

McLean County is hiring one (1) or more **FULL-TIME EQUIPMENT OPERATOR II(S)** in Garrison. For more information, visit <https://www.mclean-countynd.gov/employment/>.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

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ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. **FREE** information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. **FREE** author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS

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LEGAL NOTICES

Published in the
Bowman County Pioneer
February 3, 2023

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on January 10, 2023, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Jerry Jeffers. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Ed Kvaale shared a prayer. Janikowski moved to reappoint Braaten as the 2023 board chair. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes, except Braaten who abstained from voting. Motion carried. Jeffers moved to reappoint Abrahamson as the 2023 vice chair. Janikowski seconded the motion. A roll call vote was taken with all members voting yes, except Abra-

hamson, who abstained from voting. Motion carried. Braaten asked for corrections or additions to the agenda. Buchmann moved to approve the agenda. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously. The following December 29, 2022, and January 10, 2023, vouchers were approved by a motion made by Jeffers, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

- 36293 Alacia Coates \$293.00
- 36294 Andrew Weiss \$105.00
- 36292 Advanced Business Methods \$4,570.84
- 36295 Balco Uniform \$289.91
- 36296 Black Hills Ammunition \$617.00
- 36297 Boss Office Products \$1,793.91
- 36298 Bowman Co Development Corp \$5,000.00
- 36299 Bowman Co Historical Society \$2,508.45
- 36300 Bowman County Treasurer \$78,007.00
- 36301 Brosz Engineering \$1,290.00
- 36302 Calibre Press \$378.00
- 36303 Consolidated Telcom \$2,613.83
- 36304 Dakota DustTex \$176.20
- 36305 Dakota Western Insurance \$46,881.00
- 36306 First International Bank & Trust \$2,558.10
- 36307 Gall's \$227.78
- 36309 Jason Anderson \$105.00
- 36310 Jodi Freier \$105.00
- 36311 John Johnson \$29,737.00
- 36312 Josh Hetland \$105.00
- 36313 Karla Germann \$105.00
- 36314 MCI \$88.64
- 36315 Mindy Schumacher \$137.76
- 36316 ND Association of Counties \$11,225.63
- 36317 Nelson International \$225.30
- 36318 Newby's Ace Hardware \$92.93
- 36319 Northwest Tire \$2,628.36
- 36320 Quadient Leasing \$1,079.88
- 36321 Randy's Welding \$862.18
- 36322 S&T Custom Plumbing \$1,546.40
- 36323 Savage Group \$1,156.00
- 36324 Steve Beylund Construction \$330.00
- 36325 Tab Electronics \$3,356.15
- 36326 Westlie Truck Center \$357.70
- 36327 Woodleys Construction \$21.97
- 36328 Bowman County Fair Assn \$200.00
- 36329 First International Bank & Trust \$4,586.17
- 36330 MDU \$3,280.43
- 36331 NW Tire \$392.14
- 36332 Otis Elevator Service \$1,033.20
- 36333 RDO Equipment \$63,247.46
- 36334 John Deere Financial \$99.66
- 36428 Amy Baker \$13.23
- 36429 Bergan KVD \$171.94
- 36430 Boss Office Products \$322.49
- 36431 Bowman Auto Parts \$499.04
- 36432 Bowman County Treasurer \$383.88
- 36433 Bronson's Marketplace \$11.98
- 36434 Cerberus Security \$1,752.00
- 36435 City of Bowman \$2025.20
- 36436 Consolidated Telcom \$1,386.19
- 36437 EIDO Connect \$48.00
- 36438 ESRI \$400.00
- 36439 ITD \$926.50
- 36335 *John Deere Financial \$939.15
- 36444 National Sheriff's Assn \$71.00
- 36441 ND911 Assn \$25.00
- 36442 ND Association of Counties \$1,090.78
- 36443 ND County Auditors Assn \$100.00
- 36445 ND Emergency Mgr Assn \$80.00
- 36444 ND State Radio Communications \$15,807.60
- 36447 ND State Treasurer \$5,453.91
- 36446 Nelson Intenational \$147.10
- 36427 *North Dakota State Treasurer \$99.23
- 36448 OnSolve (CodeRed) \$5,234.15
- 36449 ProPoint \$2,753.90

- 36450 RELX, Inc \$47.00
 - 36451 Salamander Technologies \$6,075.00
 - 36452 Scranton Equity \$11,454.40
 - 36453 State Tax Commissioner \$135.77
 - 36454 Sydnee Kidd \$17.01
 - 36455 Theodore Roosevelt Expressway \$4,000.00
 - 36456 Tyler Technologies \$2,240.00
 - 36457 VanGuard Appraisals \$7,900.00
 - 36458 Vortex \$389.99
 - 36459 Wallaceburg Bookbinding & Mfg \$123.23
 - 36460 Warne Chemical & Equipment \$325.04
 - 36461 West Plains \$53.88
 - 36462 Woodley Construction \$49.91
- Abrahamson moved to approve the December 20, 2022, minutes with Buchmann seconding the motion, and upon a vote, the motion was carried unani-

mously. Bowman County Maintenance Manager, David Horn, met to discuss the county cars. The Chevy Equinox needs to have HVAC control replacement and due to the age and mileage of the vehicle, he wanted to make sure the commissioners were in favor of getting the vehicle fixed. The commissioners would like Horn to get the car repaired. Jeffers moved to approve the December 2022 Month-End Bureau of Land Management Report, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously. Bowman County Treasurer, Anita McLaughlin, met to present the December 2022 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Janikowski moved to approve the report, Abrahamson seconded the mo-

See **LEGAL NOTICES** Page 13

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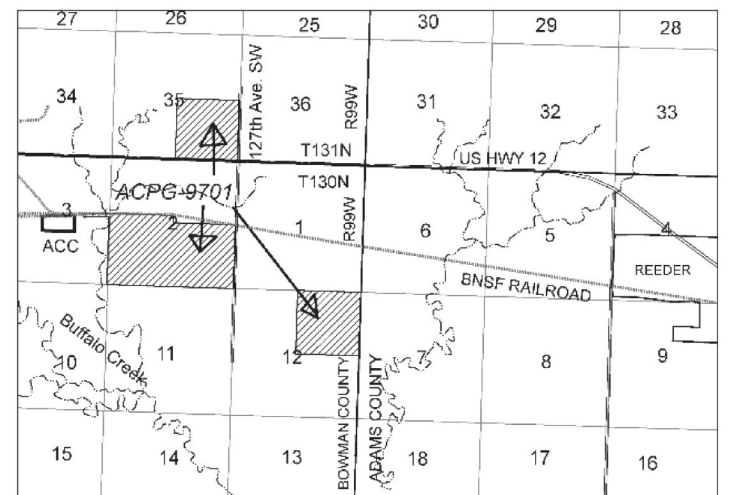
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AMERICAN COLLOID COMPANY
P.O. BOX 2010
BELLE FOURCHE, SD 57717



The Length of 1 Section Represents 1 mile

LEGAL NOTICES

FROM PAGE 12

Century Code. The bid from ProPoint Cooperative was rejected because the price was not bid in the specified form. Commissioner Teske presented a motion to accept the bid from Southwest Grain for 21¢ off the posted cash price on day of delivery. The motion was seconded by Commissioner Sonsalla and passed with all in favor.

Colleen Germann, Slope County Treasurer, met with the Commissioners to present the investment reports for December.

Billy Doerr, Brosz Engineering, met with the commissioners to discuss road issues. The bridge inspection near Loren Jacobson's has been done and an application is being sent to DOT stating the concerns that this could be a haul route for the proposed power line. Also discussed were the preliminary plans for the proposed graveling project. Current plans are for an April bid with a September 30 completion date. Discussion was also held on the need for a turning lane on Highway 85 west

of Amidon. Billy will prepare a letter for the commissioners to send to Dickinson DOT.

Commissioner Sonsalla presented a motion which was seconded by Commissioner Teske and passed with all in favor to approve the following vouchers subject to all withholding taxes: 1740.00 Bowman County Auditor; 540.00 Cashway Building Center; 1200.00 City of Amidon; 285.00 Dakota's Best Coffee; 8021.69 Dickinson Public Library; 5.00 Farmers Union Service Association; 219.84 John Deere Financial; 52.96 Lynelle Jacobson; 71.00 National Sheriffs Association; 11884.81 ND Association of Counties; 100.00 ND County Auditors Association; 1141.00 ND County Commissioners Association; 120.00 ND State Radio Communications; 100.00 ND Treasurers Association; 75.00 NDAAEA; 532.50 NDSU Dept 3110; 216.50 Newbys Ace Hardware; 120.00 Postmaster; 426.06 ProPoint Cooperative; 924.00 Rob Brooks; 10075.00 Slope County Treasurer; 2137.53 Slope Electric Coop. Inc.; 7773.92 Southwest Grain; 120.26 Southwest Water Authority; 30.00 Colleen Germann; 765.00 Butler Machinery Company; 10843.68 RDO Equip-

ment; 717.24 Payroll. Having no further business, the meeting was adjourned at 11:45 A.M. Scott Ouradnik, Chairman
Lorrie Buzalsky, Auditor

Published in the
Bowman County Pioneer
February 10, 2023

ND GOP District 39 Republicans Re-organizational meeting will take place Wednesday March 1st, 2023 at the Memorial Hall in Belfield, ND. Registration 5 PM - 6:30PM, meeting starts at 6:30 pm.

Published in the
Bowman County Pioneer
February 10, 2023

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 23796

Project No(s): HES-5-999(033)

Length: 0

Type: PAVEMENT MARKING

County(s): BOWMAN, ADAMS, BILLINGS, DUNN, GOLDEN VALLEY, HETTINGER, MCKENZIE, MERCER, SLOPE, & STARK Cos

Location: VARIOUS US/STATE HIGHWAYS - DICKINSON DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, March 03, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any

and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978.

Requested by:

Ron Henke, P.E., Director

North Dakota Department of Transportation

Published in the
Bowman County Pioneer
February 10, 2023

PUBLIC NOTICE

Please take notice that an application for an inert waste management site has been submitted to the Department of Health. The proposed inert site is located W1/2NE1/4 of Section 2, T131N, R102W, 5th P.M. and said tract contains 3.06 acres more or less.

___/s/

Andrew J. Q. Weiss
Wild & Weiss Law Office, PC
20 East Divide Ave
Box 260

Bowman, ND 58623

701-523-3112

Published in the
Bowman County Pioneer
February 10, 2023

Price Quotes for Fence Removal/Replacement

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will receive sealed price quotes for the removal and replacement of fencing in road construction areas. The quote will be valid from March 2, 2023 to March 1, 2024. Please note that the County may require fences to be removed and/or erected as road construction projects progress.

Price quotes may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 10:15 A.M. March 1, 2023.

"PRICE QUOTES FOR FENCING" must be plainly marked on outside of price quote envelope.

Price Quotes will be opened and read aloud at 10:15 A.M. on March 1, 2023, in the Commissioners Room, Slope County Courthouse, Amidon, ND.

The Board reserves the right to reject any and/or all price quotes and to waive any defects therein.

Lorrie Buzalsky
Slope County Auditor

Published in the
Bowman County Pioneer
February 10, 2023

Price Quotes for Rental of Dirt Moving Equipment and Gravel Crushing

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will receive sealed price quotes for the rental of dirt moving equipment (with and without support equipment) to be used for gravel and scoria crushing, building and maintenance of road grades, bridge approaches, snow removal and other necessary work on county roads throughout the County. Price quotes must be submitted on an hourly, yardage or annual basis for use of equipment, with quoter furnishing operator, repairs, fuel, oil, insurance and all other incidentals. Firms submitting price quotes must designate name, type, horsepower and model of equipment. Rental agreement is to be from March 2, 2023 to March 1, 2024.

Upon acceptance of any firm to do work within the County, such firm will be required to furnish a performance bond or cashiers check, whichever is in accordance with the North Dakota Century Code.

Before any firm does any type of work within the County, such firm will be required to show proof of General Liability Insurance coverage of at least one million dollars and General Vehicle Insurance of at least one million dollars. There will be a maximum speed limit of 45 MPH imposed on all county and township roads throughout the county for the hauling of gravel and/or scoria during the duration of this period of

time. A minimum of two signs must be posted at each end of any road project. Price quotes may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 10:30 A.M. March 1, 2023.

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Lorrie Buzalsky
Slope County Auditor

Published in the
Bowman County Pioneer
February 10, 2023

**December 28, 2022
End of Year Meeting
Slope County Commission**

The meeting was called to order at 1:30 P.M. with all Commissioners present.

Commissioner Teske nominated Commissioner Ouradnik as Chairman for the upcoming year. Commissioner Sonsalla presented a motion to cease nominations. Nominations were ceased and Commissioner Ouradnik was elected Chairman with all voting in favor.

Joan Lorge, Slope County Tax Director, met with the commissioners to present the land values according to the State calculations. We are currently at 91% and will need an increase to be in compliance with the State of North Dakota. Commissioner Teske presented a motion to increase the values to 94% of the State calculation. Commissioner Sonsalla seconded the motion which passed with all in favor.

Commissioner Sonsalla presented a motion which was seconded by Commissioner Teske and passed with all in favor to approve the following vouchers subject to all withholding taxes: 458.69 Boss Office Products; 235.00 Bowman Electric; 1220.00 Brosz Engineering Inc; 1251.00 Dickinson Tire Inc; 546.97 Information Technology Department; 153.90 Newbys Ace Hardware; 100.00 Pierce Congregational Church; 173.06 Pro Point Cooperative; 2407.00 Southwest Grain; 38500.00 Steve Beylund Construction Inc; 1050.00 Vanguard Appraisals Inc; 38.46 Wells Fargo; 684.60 Butler Machinery Co; 546.97 Consolidated Telcom; 12.99 Kristie Jacobson; 550.54 Central Dakota Frontier Cooperative; 221,248.89 Payroll.

Commissioner Teske presented a motion to approve the following cash transfers: from the General fund \$10,000 to the Emergency Management Fund; from Submarginal Rents Fund to Submarginal Roads Fund \$1,800,000; and from Highway Tax Distribution Fund to County Road and Bridge Fund \$237,000. The motion was seconded by Commissioner Sonsalla and passed with all in favor.

Having no further business, the meeting was adjourned.

Scott Ouradnik, Chairman
Lorrie Buzalsky, Auditor

Published in the
Bowman County Pioneer
February 10, 2023

The City of Bowman Commission by Resolution has established the following monthly rate increase for Sewer Services supplied by the City of Bowman. Rate increase is Effective on February billing 2023. (February billing is mailed out the first week of March)

*Water Rate will increase by 50 cents. New Rate will be: \$7.50 per 1,000 gallons.

Published in the
Bowman County Pioneer
February 10, 2023

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Bowman County Pioneer
February 10, 2023

**NOTICE OF BIDS
CULVERTS AND/OR
BRIDGE MATERIAL**
NOTICE IS HEREBY GIVEN, that bids,

**NOTICE OF FILING OF AN APPLICATION
FOR RENEWAL OF PERMIT TO CONDUCT
SURFACE COAL MINING AND RECLAMATION
OPERATIONS, AND NOTICE OF FILING OF A REVISION
TO AN APPROVED SURFACE COAL MINING PERMIT**

American Colloid Company (ACC), P.O. Box 2010, Belle Fourche, SD 57717 has filed an application for renewal (#5) of Permit ACPG-9701 with the North Dakota Public Service Commission. The 656.7-acre permit area is located in the NE¼ of Section 12 and portions of Section 2 and 3, T130N R99W, and the SE¼ of Section 35, T131N R99W. The next permit term will be from April 22, 2023 to April 21, 2028.

ACC has also filed an application for a revision (#12) to Permit ACPG-9701 with the North Dakota Public Service Commission. This revision identifies the areas that will be mined during the next permit term and updates the legal information, mining and operations plans, and other information identified as requiring update prior to the renewal of the permit. A variance from contemporaneous reclamation timing requirements is being requested for backfill completion and seeding in some areas due to pit configuration and planned use of borrow area overburden to fill the final pits.

The permit area is located in Bowman County, approximately three miles west of Reeder, North Dakota. The permit area and location of the city of Reeder are shown on the attached map.

Surface and coal ownership within the permit area is as follows:

NE¼ of Section 12, T130N R99W

Surface and Mineral Ownership: Leonard and Carol Page

Portions of Section 2, T130N R99W

Surface Ownership: Perkins Legacy Corporation
Mineral Ownership: Perkins Legacy Corporation and State of North Dakota

Portions of Section 3, T130N R99W

Surface Ownership: Perkins Legacy Corporation
Mineral Ownership: US Government (Bureau of Land Management)

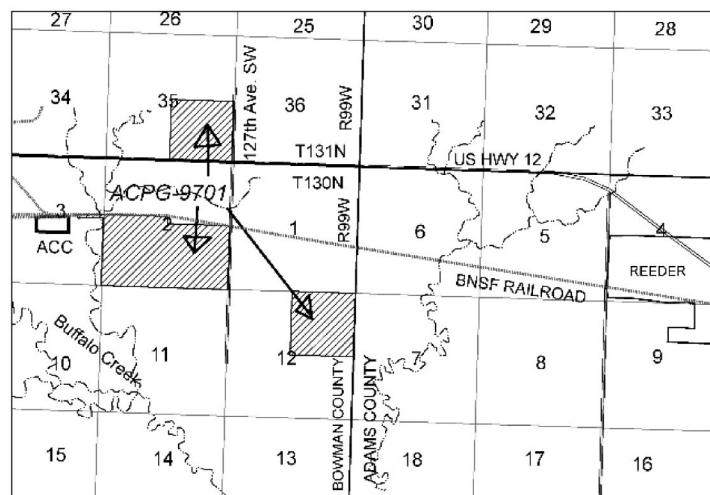
Portion of the SE¼ Section 35, T131N R99W

Surface and Mineral Ownership: Edwin Tompkins

The renewal and revision applications are available for public inspection at the office of the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, and at the office of the County Auditor, Bowman County, Bowman, ND.

Written comments, objections, or requests for an informal conference on the renewal and revision may be submitted by any person with an interest which is, or may be, adversely affected. Submit correspondence to the North Dakota Public Service Commission, 600 East Boulevard Ave, Dept. 408, Bismarck, ND 58505-0480, within 30 days after the last publication of this notice. Any request for an informal conference must be in writing to the Commission and must state the reasons for requesting the informal conference.

AMERICAN COLLOID COMPANY
P.O. BOX 2010
BELLE FOURCHE, SD 57717

**ABBREVIATED NOTICE OF
INTENT TO CREATE
ADMINISTRATIVE RULES**

RELATING TO

N.D. ADMIN. CODE
CHAPTER 33-03-36

EXTENDED STAY CENTER
REGISTRATION

**North Dakota
Department
of Health and
Human Services**

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND**

**Wed., March 15, 2023
1:30 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of February, 2023.

LEGAL NOTICES

FROM PAGE 12

City of Bowman Chief of Police, Charles Headley, presented a power point presentation on 2022 Bowman City Police Department activity.

Teran Doerr and Margie Russ met on behalf of the Bowman County Housing Authority. Russ presented a Request for Amendment for the Jesco Building Grant. Discussion was also held on the need for a maintenance person for the Jesco Building, and also on the accounting position. Russ, although no longer on the Housing Authority Board, is willing to continue to do the accounting.

Guest present: Anna Hays.

Jeffers moved to approve the Resolution Opposing Legislation Making Bowman County Clerk of Court's Office a State Office. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. The board reviewed correspondence from Elder Care that is requesting additional funding due to a shortfall in 2022. Commission have further questions regarding the request and would like to speak to a representative from the Bowman/Slope Council on Aging before making a decision. We will try to schedule for the February 7, 2023 meeting.

Bowman County Highway Superintendent, Shane Biggs, and Lucas Doerr, Brosz Engineering, met to discuss road projects. Commissioners reviewed the 2023 County Road Department Rates. More discussion will be held at the February 7, 2023 meeting. Doerr presented their 2023 hourly rate sheet.

Bowman County Sheriff, Frank Eberle, met to give an update on his office.

At 1:38 PM Jeffers moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners

ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the
Bowman County Pioneer
February 17, 2023

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/s/

Andrew J. Q. Weiss
Wild & Weiss Law Office, PC
20 East Divide Ave
Box 260
Bowman, ND 58623
701-523-3112

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Lorrie Buzalsky
Slope County Auditor

Published in the
Bowman County Pioneer
February 17, 2023

OFFICIAL MINUTES BOWMAN COUNTY SCHOOL

DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday January 11, 2023 at 5:00pm in the High School Conference Room. Members present: President Stacy McGee (via Teams), Vice-President Andrea Bowman & Board Members Amy Fischer, Camie Janikowski, Trevor Kulseth, Andy Mrnak & Chad Njos. Others present: Superintendent Wayne Heckaman, Pre K-Elementary Principal Kelley Ouradnik, 7-12 Principal Tyler Senn, Co-Activities Director Kate Cristaldi & Business Manager Debbie Bucholz.

Teran Doerr, Mia Stafford, Cora Weiss, Aaron Anderson – SWACT (Southwest Area CTE Academy) Director & students Luke Fischer & Austin Wanner were present. Others were invited to listen via remote access.

Call to Order: Vice-President Andrea Bowman called meeting to order.

Pledge of Allegiance.

Agenda: Janikowski moved, seconded by Kulseth to approve the agenda with the addition of item 9k Review & Approval of Return to In-Person Instructional Continuity of Services Plan. Discussion was held. All in favor, motion carried.

Routine Board Items:

Minutes: Kulseth moved, seconded by Fischer to approve the December 23, 2022 Regular School Board meeting minutes. Discussion was held. All in favor, motion carried.

Bills: Janikowski moved, seconded by Fisher to approve the district bills. Discussion was held. All in favor, motion carried.

Monthly Financial Reports: Discussion was held. Approved as presented.

Quarterly YTD Budget vs Actual. Discussion was held. Approved as presented.

Move up in agenda - Student Presentation: Teacher Cora Weiss introduced students Luke Fischer & Austin Wanner. Students presented documentary regarding the expansion of facilities. Discussion was held.

Cora Weiss exited.

Stacy McGee joined the meeting via Teams.

Moved up in agenda – SW Area CTE Academy presentation: Aaron Anderson, SW CTE Academy Director discussed the Southwest Area CTE Academy.

Students Luke Fischer & Austin Wanner exited.

Committee Reports:

Budget/Finance Committee: Discussion was held with no motions being made.

Negotiations Committee: Discussion was held with no motions being made.

RESP: Training opportunities discussed. Further discussion was held with no motions being made.

School Leadership Committee: School calendar & virtual/distance learning discussed. Further discussion was held with no motions being made.

Teran Doerr exited.

Technology Committee: Discussed technology plan. Further discussion was held with no motions being made.

Public Comment: Public Comment Guidance Statement read by Vice President Andrea Bowman. No comments brought forth.

Administrative Reports:

Pre K - 6 Principal Report: Elementary students partnered with FCCLA students by gathering cash and purchasing winter gear to give away via the Giving Tree. Written report distributed with school board packet information. Further discussion was held with no additional items added.

7-12 Principal Report: FFA Activity Day was today, Wednesday, January 11, 2023. National Miss Agriculture has been scheduled as a speaker for school. Written report distributed with school board packet information. Further discussion was held with no additional items added.

Activities Directors Report: Abby Smyle is covering as an Asst. GBB

Coach for Mikayla Fischer while she is on maternity leave. Written report distributed with school board packet information. Co-Activities Directors gave a presentation regarding Bowman County Activities. Further discussion was held.

Superintendent Report: Radon testing was discussed. Preschool signage discussed. Virtual job fair discussed. Written report distributed with school board packet information. Further discussion was held with no additional items added.

Unfinished Business:

Be Legendary School Board Grant – Timeline: Superintendent is coordinating with trainers. More information to come in February.

Virtual Learning Plan Update: Discussed in School Leadership Committee report.

Strategic Plan Update: Technology Plan, Facility Plan and LT Financial Plan are in draft form.

Other: No further items.

New Business

SWACT (Southwest Area CTE Academy) presentation: Earlier in agenda.

See LEGAL NOTICES Page 14

NOTICE OF FILING OF AN APPLICATION FOR RENEWAL OF PERMIT TO CONDUCT SURFACE COAL MINING AND RECLAMATION OPERATIONS, AND NOTICE OF FILING OF A REVISION TO AN APPROVED SURFACE COAL MINING PERMIT

American Colloid Company (ACC), P.O. Box 2010, Belle Fourche, SD 57717 has filed an application for renewal (#5) of Permit ACPG-9701 with the North Dakota Public Service Commission. The 656.7-acre permit area is located in the NE¼ of Section 12 and portions of Section 2 and 3, T130N R99W, and the SE1/4 of Section 35, T131N R99W. The next permit term will be from April 22, 2023 to April 21, 2028.

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The permit area is located in Bowman County, approximately three miles west of Reeder, North Dakota. The permit area and location of the city of Reeder are shown on the attached map.

Surface and coal ownership within the permit area is as follows:

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Portions of Section 2, T130N R99W
Surface Ownership: Perkins Legacy Corporation
Mineral Ownership: Perkins Legacy Corporation and State of North Dakota

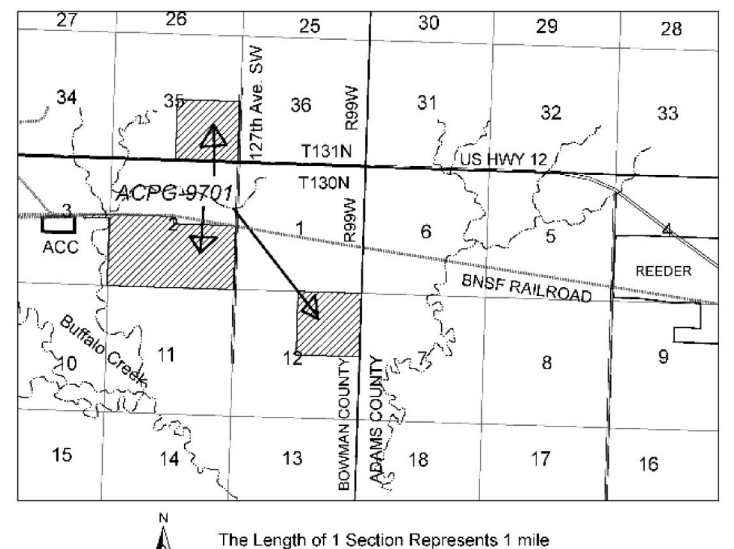
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Surface and Mineral Ownership: Edwin Tompkins

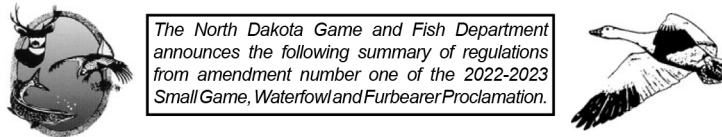
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AMERICAN COLLOID COMPANY
P.O. BOX 2010
BELLE FOURCHE, SD 57717



ATTENTION GOOSE HUNTERS



The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2022-2023 Small Game, Waterfowl and Furbearer Proclamation.

2023 SPRING LIGHT GOOSE CONSERVATION ORDER February 18 - May 14, 2023 — Statewide

- Resident hunters must have a **current** hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license). Note: 2022-2023 licenses expire on March 31, 2023.
- Nonresident hunters must have a 2023 nonresident spring light goose license (\$50.00). This license enables nonresidents to hunt statewide for the entire duration and does not affect their eligibility to purchase a regular nonresident waterfowl hunting license for the fall 2023 season.
- All 2023 Spring Light Goose Conservation Order hunters must register with the Harvest Information Program (HIP). HIP registration for ND can be obtained with license purchases through the Department's website. HIP registration for this conservation order is also valid for fall hunting.
- The Federal Waterfowl Stamp is not required for the conservation order.
- Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. They may be taken statewide from February 18 thru May 14, 2023.
- There will be no daily limit or possession limit on light geese during the conservation order and shooting hours will be from 1/2 hour before sunrise to 1/2 hour after sunset.
- Electronic and recorded calls, as well as shotguns capable of holding more than 3 shells, may be used to take light geese during the conservation order.
- All Waterfowl Rest Areas designated for 2022 are open during the conservation order.
- Non-toxic shot is required** for hunting light geese.

Apply Online at www.gf.nd.gov
QUICK – CONVENIENT – EASY
Purchase Licenses and Submit Lottery Applications Online
Regular license fees apply with no service charge added.
VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete proclamation along with amendment one that contains regulations for the 2023 Spring Light Goose Conservation Order is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

CLIP AND SAVE

Attn: M. Smith
AMERICAN COLLOID COMPANY
PO Box 2010
Belle Fourche, SD 577175010

AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA

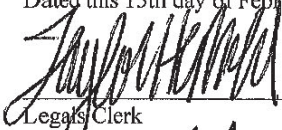
ss.

COUNTY OF STARK

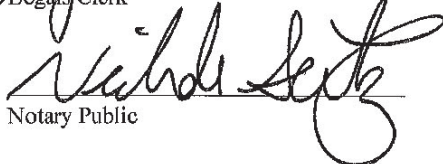
Taylor Herhold, The Dickinson Press, being duly sworn,
states as follows:

1. I am the designated agent of The Dickinson Press, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice; (4) time: Wednesday January 25, 2023, Wednesday February 1, 2023, Wednesday February 8, 2023, Wednesday February 15, 2023*, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

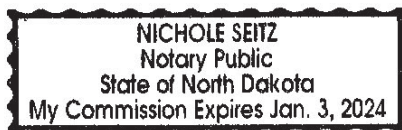
Dated this 15th day of February, 2023



Legals Clerk



Notary Public



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Portion of the SE $\frac{1}{4}$ Section 35, T131N R99W

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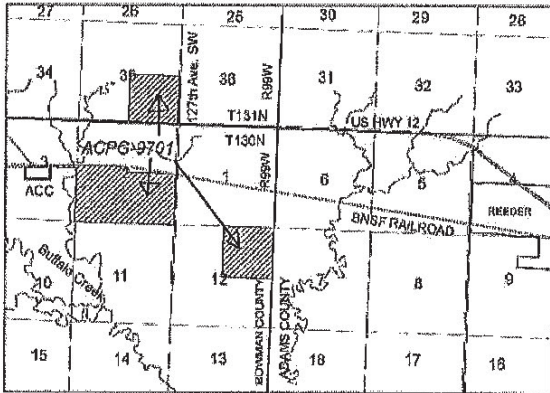
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AMERICAN COLLOID COMPANY

P.O. BOX 2010

BELLE FOURCHE, SD 57717

(Jan 25; Feb 1, 8 & 15, 2023)



The Length of 1 Section Represents 1 mile