

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – American Colloid Co. Case No. RC–22-413**; 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

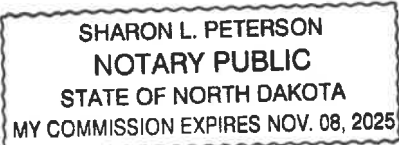
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8th day of May, 2023.

Sharon L. Peterson



LEGAL NOTICES

FROM PAGE 12

2. 256,256 tower total gallons
 3. 27236 gallons tower to town
 c) Sewer: Conditions Good.
 VII. Old Business:
 a) Ebeltoft Bill – Tabled by Rocky
 b) Liquor License – Tabled by Rocky due to lack of time to do 1st reading. 1st reading tabled to next meeting.
 c) ARPA Project Update – purchased a poly tank for a water well project, discussion was held. Tabled to next meeting.
 d) Boards Member Special Pay – Tabled To May Meeting
 New Business:
 e) ND Rural Water – Julie Hein presented a SMAP Water Rate Study, Henry made a motion to table to rate study upon discussion to next meeting. Jay 2nd. Motion Carried.
 f) Moore Engineering – Jay made a motion to approve Moore engineering's Letter Agreement upon the approval of the city attorney. Henry 2nd. Motion Carried
 g) Living Local App – Doyle made a motion to approve the City of Rhame to work with Living Local App to create a app specific to Rhame. Henry 2nd. Motion Carried.
 h) Jodi Frier (Tax Assessor) – Doyle made a motion to take Jodi's suggestion to keep values the same for tax assessments. Henry 2nd. Motion Carried.
 i) Jodi discussed with Muriel Getz about mobile home values, and will follow up with Muriel upon the year of the specific mobile home.
 VIII. Comments:
 IX. Next Official meeting date Monday, May 8th, 2023. 6:30pm. At City Hall.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO
 STANDARDS OF QUALITY
 FOR WATERS OF THE STATE
**ND Dept. of
 Environmental
 Quality
 (NDDEQ)**

will hold a public hearing to address proposed amendments to the N.D. Admin. Code ch. 33.1-16-02.1 at the following time and location:

NDDEQ
4201 Normandy Street
Bismarck, ND 58503-1324
Wed., June 21, 2023
5:30 p.m. CST
or remotely by video
conference by emailing
pwax@nd.gov for details

A copy of the proposed rules and supporting information may be accessed at <https://deq.nd.gov/PublicNotice.aspx> or obtained by writing the NDDEQ at 4201 Normandy St., Bismarck ND 58503-1324, emailing pwax@nd.gov, or calling 701-328-5268. Written or oral comments on the proposed rules may be submitted to the above address, email address, or telephone number until July 3.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDDEQ Non-discrimination Coordinator at least five business days prior to the public hearing.

Dated this 12th day of April 2023.
 Karl Rockeman, Director
 Division of Water Quality
 NDDEQ

X. Adjournment: Jay made a motion to adjourn the meeting at 9:16pm. Henry 2nd.

Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official May 8th, 2023 Meeting.

Respectfully submitted,
 Jamie Binstock, Auditor
 Rocky Wallman, Mayor
 Accounts Payable: January
 Southwest Water 1337.09
 Montana Dakota Utilities 1609.49
 Propoint 575.59
 USPS 840.50
 Aflac 380.64
 City Of Bowman 2140.50
 Consolidated 129.23
 Darcy Goni 1886.87
 Payroll 4,187.14
 ND PERS 638.96
 EFTPS 826.60
 BCBS 1369.41
 Southwest District Health 25.00
 Napa 42.46
 Jandt Services 6000.00
 Rocky Wallman 510.24
 The Badlands Patriot 107.88
 Runnings 66.96
 Eido Connect 115.20
 ND Dept of Enviro Quality 105.00

Published in the
 Bowman County Pioneer
 April 21, 2023

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

American Colloid Co.
 Revision 12, Permit ACPG-9701
 Application
 Case No. RC-22-413
 NOTICE OF PERMIT REVISION APPROVAL
 April 12, 2023
 Preliminary Statement
 On November 25, 2022, American Colloid Company applied for a permit revision to modify surface coal mining and reclamation operations approved under Permit No. ACPG-9701 for its mine near Gascoyne, North Dakota. This revision identifies the next five-year coal removal subarea and updates legal information, operation plans, and other mining and reclamation plans for the next five-year permit term that will end on April 21, 2028.
 The Commission has completed its review of the application and approved the permit revision. The revision will give American Colloid Company the right to modify the mining and reclamation plans in Permit No. ACPG-9701 as described in the revision application.
 Notice
 Any person with an interest which is or may be adversely affected by this revision approval may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Ave., Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner

Published in the
 Bowman County Pioneer
 April 21, 2023

**March 1, 2023
 Regular Meeting
 Slope County Commission**
 The meeting was called to order at 9:00 A.M. by Chairman Ouradnik with Commissioners Teske and Sonsalla present.
 Commissioner Sonsalla presented a motion to approve the minutes of the February meeting as presented. The motion was seconded by Commissioner Teske and passed with all in favor.
 Discussion was held on the resignation of Shelby Hewson as the Extension Agent for Slope County. Commissioner Teske presented a motion that a new county agent with an Ag and Natural Resources focus be hired. The motion was seconded by Commissioner Sonsalla and passed with all in favor.
 Commissioner Teske will represent the board of county commissioners on the hiring committee.
 Rory Teigen, Slope County Sheriff,

and Nathan Miller, Slope County Road Foreman, met with the commission to request an end of probation pay increase for Lynelle Jacobson. Commissioner Teske presented a motion to increase Lynelle Jacobson's salary by an amount equivalent to \$.50 per hour. The motion was seconded by Commissioner Sonsalla and passed with all in favor.

Rory Teigen, Slope County Sheriff, discussed the Forest Service law enforcement agreement with the commissioners.

Nathan Miller, Slope County Road Foreman, discussed the Forest Service wanting to buy gravel from the Fish pit. The purchase was approved. Also discussed were the specs for the proposed shop addition which will be bid at the April meeting.

Colleen Germann, Slope County Treasurer, presented the February bank statements.

At 9:30 Lynelle Jacobson was interviewed for the VSO position, Shelby Hewson, Slope County Extension Agent, met with the commissioners to discuss the position for the new agent. Also discussed was Extension wanting to hire and FCW agent for the Adams/Bowman/Slope area.

At 10:00 A.M. culvert bids from Contech Engineered Solutions and True North Steel were opened.

A discussion was held by phone with Jim Gray, NDSU Extension, concerning the hiring of a new extension agent and the desire to get the recruitment process started.

At 10:15 A.M. fencing bids from ABC Fencing were opened.

Dirt work bids from Fisher Sand & Gravel, Knife River, Iron Horse Construction, Wilson Construction, Kevin Miller Construction, Beylund Construction, Melvin Miller Construction, Baranko Brothers, Hlebechuk Construction, and Edward H Schwartz Construction were opened at 10:30. Due to the inclement weather, approval of bids was held in case there are more in the mail that have not arrived.

Loren Jacobson, Gary Van Daele, John Wolfgram, Matt Burke, Tom Bakken, Shem & Dwight Iverson, met with the commissioners to discuss the use of their roads by the powerline company and to ask that they be kept off of the road by Jacobson's.

Tom Bakken, met with the commissioners to interview for the VSO position. Kelly Turbiville and Dennis Rice, Marmarth School Board members, met with the commissioners to discuss the possibility of a joint position for the County Superintendent of Schools and the Marmarth School Principal.

The meeting was recessed for lunch at 12:45 and reconvened at 1:30 with all commissioner present.

At 1:30 Alacia Coates met with the commissioners to interview for the VSO position.

At 2:00 P.M. Suzanne Reddick met with the commissioners to interview for the County Superintendent of Schools position.

Discussion was held on forming a joint County Superintendent of Schools/Marmarth Principal position and possible salary. Commissioner Sonsalla presented a motion to hire Suzanne Reddick for the County Superintendent of Schools portion of the position and to offer \$45,000 plus benefits based on a minimum of 20 hours per week beginning June 1, 2023. Marmarth School will be responsible for the Marmarth Principal portion of the pay. The motion was seconded by Commissioner Teske and passed with all in favor.

Discussion was held on the Slope County Veteran Service Officer position. Commissioner Teske presented a motion to offer the position to Alacia Coates at the budgeted amount of \$2400 per year. Commissioner Sonsalla seconded the motion which passed with all in favor.

Commissioner Sonsalla presented a motion which was seconded by Commissioner Teske and passed with all in favor to pay the following vouchers subject to all withholding taxes: 1286.00 Armor Interactive; 1144.83 Bowman Auto Parts Co; 2837.22 Dickinson Public Library; 32203.00 Farmers Union Service Association; 22.00 Fitterer Oil Co Inc; 4000.00 Gooseneck Implement; 645.10 Information Technology Department; 4188.49 John Deere Financial; 294.00 Just-In Glass/Golf; 479.00 Kimball Midwest; 100.00 ND

Clerks Association; 2000.00 ND Department of Water Resources; 315.00 ND Dept of Environmental Quality; 400.00 ND Sheriffs and Deputies Association; 9.00 NDACo Resources Group; 50.00 NDACTVSO; 97.43 Newbys Ace Hardware; 5.20 North Dakota One Call; 1770.83 ProPoint Cooperative; 79.99 Rays Repair Service; 798.31 Slope Electric Coop. Inc.; 8828.61 Southwest Grain; 119.07 Southwest Water Authority; 125.46 The Badlands Patriot LLC; 4.00 Woodley Construction Supply Inc; 76.07 Bowman Sales & Service; 8641.95 Butler Machinery Company; 313.71 Lawson Products Inc; 24390.33 Southwest Multi-County Correction Center; 446.70 Northwest Tire Inc; 121.26 Randys Welding Inc; 541.88 Consolidated Telcom; 206,294.41 Payroll
 Having no further business, the meeting was adjourned at 3 P.M.
 Scott Ouradnik, Chairman
 Lorrie Buzalsky, Auditor

Published in the
 Bowman County Pioneer
 April 21, 2023

Bowman County School #1 Board Report - For Newspaper APR 2023 & BETWEEN MTG PAYMENTS

Checking 1 Fund: 01 GENERAL FUND
 A 2 Z PRINTING 275.67; ACT FINANCE 12.50; ADVANCED BUSINESS METHODS, INC 3,555.90; AMAZON MARKETPLACE 2,834.57; AMERICINN BY WINDHAM-BEULAH 258.00; ANDERSON'S 2,064.91; ARBY'S RESTAURANT 20.72; ARCO HWY EXPRESS GAS STATION 52.66; ARROWHED PLAZA DRUG STORE 39.06; AT&T MOBILITY 197.05; ATHLETIC.NET 135.00; BADLANDS PATRIOT, LLC 257.48; BLICK ART MATERIALS 78.66; BOWMAN AUTO PARTS CO INC 295.90; BOWMAN CHAMBER OF COMMERCE 120.00; BOWMAN GLASS, INC 474.95; BOWMAN HIGH SCHOOL ACT ACCT 240.47; BOWMAN SALES & SERVICE 172.58; BRONSON'S MARKETPLACE 1,185.16; CASEYS GENERAL STORE 74.65; CENEX FLEET FUELING 1,037.26; CENEX 67.42; CITY OF BOWMAN 1,180.53; CITY OF RHAME 226.50; COGNIA -750.00; CONOCO 51.92; CONSOLIDATED TELCOM INC 831.53; DECKER INC. SCHOOL FIX 149.90; DEMCO, INC 109.77; DOLLAR GENERAL 25.91; EXXON 172.48; FAMILY FARE GROCERY STORE 47.34; FOUR SEASONS TROPHIES 398.39; FRONTIER TRAVEL CENTER 332.22; GAS STATION 40.59; GRAND HOTEL MINOT 4,375.00; HARDER, GINA 42.79; HARLOW'S BUS SALES, INC 133.44; HETTINGER SCHOOL DISTRICT #13 185.00; HILL, JESSICA 225.00; HOMELVIG, BLAINE 63.48; HORACE MANN COMPANIES, THE 1,275.13; INKD APPAREL BY SARAH 150.00; INNOVATIVE OFFICE SOLUTIONS LLC 426.35; INSTRUMENTALIST AWARDS LLC 150.00; JAHNER, JONATHAN 166.00; JOANN'S FABRIC STORE 234.52; JOSTENS, INC 308.93; LAKESHORE LEARNING MATERIALS 7.68; LINDE GAS & EQUIPMENT INC. 334.71; LUCKY'S 13 BISMARCK 20.65; MIDWEST INVESTIGATION & SECURITY, INC 765.00; MONTANA-DAKOTA UTILITIES 15,620.56; NARDINI FIRE EQUIPMENT 2,017.50; NATIONAL BUSINESS FURNITURE, LLC 654.00; NATIONAL FFA ORGANIZATION 811.80; ND PHARMACY 15.79; ND ROUGHRIDER 35.00; NELSON INTERNATIONAL 237.60; NETWORK SERVICES CO. 603.70; NEWBY'S ACE HARDWARE 399.88; NORTH DAKOTA ATTORNEY GENERAL 41.25; OTC BRANDS, INC. 104.74; PINKE, HUNTER 118.00; PRO-ED 117.70; QUADIENT, INC 241.11; S&T CUSTOM PLUMBING, LLC 3,515.51; SANFORD HEALTH OCCUPATIONAL 129.00; SCHOCK'S SAFE & LOCK SERVICE INC 6,214.85; SCHOOL SPECIALTY 1,008.07; SHELL OIL 55.37; SIERRA INN MINOT ND 77.35; SIMONSON, ROBERT 259.00; SM@RT COMPUTERS & SECURITY 610.00; SNAPPFISH 314.76; SOUTH HEART PUBLIC SCHOOL 260.00; STATELINE DESIGNS 256.24; STEIN'S, INC 1,011.09; SUPER PUMPER 88.12; SWIFTREACH NETWORKS, LLC 1,312.50; TEACHERS PAY TEACHERS 3.50; TERRY PEAK

SKI AREA 640.00; TIGER ELECTRIC, INC 3,282.41; TJMAXX DEPARTMENT STORE 39.50; U.S. POSTAL SERVICE 14.14; VAN DAELE BUS SERVICE 31,296.51; WAL-MART 53.61; WEST RIVER HEALTH SERVICES 1,295.00; WOODLEY CONSTRUCTION SUPPLY 320.48.
 Checking Account Total: 99,706.97

Published in the
 Bowman County Pioneer
 April 21, 2023

OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday March 15, 2023 at 5:00pm in the Multi-Purpose Room Rhame Campus. Members present: President Stacy McGee, Vice President Andrea Bowman & Board Members Amy Fischer, Camie Janikowski, Trevor Kulseth, Chad Njos & Andy Mrnak (via cell phone). Others present: Superintendent Wayne Heckaman, Pre K-Elementary Principal Kelley Ouradnik, 7-12 Principal Tyler Senn, Co-Activities Director Kate Cristaldi & Business Manager Debbie Bucholz. Kell Ensign, Abby Nohava & Amanda Rafferty present. Others were invited to listen via remote access.

1. **Call to Order:** President Stacy McGee called meeting to order.

2. **Pledge of Allegiance.**

3. **Agenda:** Bowman moved, seconded by Kulseth to approve the agenda as presented. Discussion was held. All in favor, motion carried.

4. **Routine Board Items:**

a. Minutes: Bowman moved, seconded by Kulseth to approve the Feb 8, 2023 Regular School Board meeting & Feb 24, 2023 Special School Board Meeting minutes. Discussion was held. All in favor, motion carried.

b. Bills: Kulseth moved, seconded by Njos to approve the district bills. Discussion was held. All in favor, motion carried.

c. Monthly Financial Reports: Discussion was held. Approved as presented.
 d. Bi-Monthly YTD Budget vs Actual Report: Discussion was held. Approved as presented.

Moved up in agenda to accommodate guests:

9.a. EL Program Review & Presentation: Abby Nohava presented information regarding Bowman County's English Learners (EL) Program. No further discussion.

9.b. School Wide Title Presentation: Kelli Ensign described Bowman County's School Wide Title Program and the process of transition from targeted to school-wide title program. No further discussion.

9.c. STEM Presentation: Amanda Rafferty discussed the STEM projects purchased via a SRSA grant the school district accessed. No further discussion.

Kelli Ensign, Abby Nohava & Amanda Rafferty exited.

Committee Reports:

a. Budget/Finance Committee: Discussion was held with no motions being made.

b. Building Committee: Memorandum submitted to state for storm shelter possibilities was discussed. Further discussion was held with no motions being made.

c. Curriculum Committee: Discussed SWACT. Further discussion was held with no motions being made.

d. Extra-Curricular Committee: Sportsmanship discussed. Further discussion was held with no motions being made.

e. Negotiating Committee: To be discussed further in the agenda. No motions were made.

f. Policy Committee: To be discussed further in agenda. No motions were made.

g. School Leadership Committee: Virtual plan discussed. Discussion was held with no motions being made.

Public Comment: Public Comment Guidance Statement read by President Stacy McGee. No comments brought forth.

Administrative Reports:

a. Pre K - 6 Principal Report: Attendance was 98% (275 parents) for parent-teacher conferences. Written report distributed with school board packet information. Further discussion.

PUBLIC NOTICE

GENERAL

**City of Killdeer
2023 Street Improvements
Stanley Street and
Grab 'N Go Areas**
April 2023

ADVERTISEMENT FOR BIDS
Sealed Bids for the construction of the **Killdeer 2023 Street Improvements** project will be received by the **City of Killdeer** until **2:00 p.m.** local time on **May 4th, 2023**. At that time, bids received will be publicly opened and read aloud in the City Commission Chamber located at City Hall 165 Railroad St SE, Killdeer, ND 58640.

Bids being mailed or delivered prior to May 4th, 2023, can be sent to: City of Killdeer
PO Box 270
Killdeer, ND 58640-0270

Bids will be received for Contract No. 1 – General Construction. Bid shall be on unit price basis. The Work comprised of each Contract is generally described as follows:

Contract No. 1 – General Construction: Work generally includes grading, subgrade preparation, new aggregate base, bituminous paving, and restoration improvements of approximately 2,700 feet of the existing rural gravel roads for Stanley St, Bishop Ave, Lathe St, and Jason Ave. Additional street improvements include approximately 900 feet of road grading and class 13 resurfacing for Louise St and Bernie St. The project includes approximately 3,000 feet of curb and gutter and 1,750 feet of sidewalk. Utility improvements for the project consist of 150 feet water main pipe, 4 gate valves and 1 fire hydrant. Storm sewer improvements include 850 feet of storm sewer RCP, 3 storm sewer manholes, 2 storm sewer curb inlets, and 2 storm sewer area inlets. All Work shall be done according to the Bidding Documents. The Issuing Office for the Bidding Documents is: **Advanced Engineering and Environmental Services, LLC, 1815 Schafer Street, Ste 301, Bismarck, ND 58501, contact person is Brett Morlok at 605-430-1291 or email at brett.morlok@aes2s.com** for all bidding document interpretations and clarifications. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00 a.m. and 5:00 p.m.** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Complete digital project Bidding Documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #**8446942** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. The Bidding Documents are available in the form of printed plans and specifications by request from AE2S, 1815 Schafer Street, Suite 301, Bismarck, ND (701-221-0530) for a **NON-REFUNDABLE** charge of One Hundred Fifty Dollars and No Cents (\$150.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the offices of AE2S in Grand Forks, Fargo and Williston, ND and Maple Grove, MN; builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN. All bidding document interpretations and clarifications shall be directed to AE2S.

All Bids will be made on the basis of cash payment for such work and materials. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

The bidder shall be licensed for the full amount of the bid as required by section 43-07-12 of the NDCC. Bids that do not fully comply with requirements of NDCC 48-01-2-05 are considered deficient and will be resealed and returned to the bidder immediately.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and further reserves the right to award the Contract in the best interests of the Owner.

All Bidders are invited to be present at the public opening of the Bids. Dated this 6th day of April 2023.

By: /s/ Matt Oase, City Administrator/Auditor
Publish April 12, and April 19, and April 26 of 2023.

City of Killdeer
+ + END OF ADVERTISEMENT FOR BIDS + +
(April 12, 19 & 26, 2023) 212206

EBELTOFF . SICKLER . LAWYERS
2272 Eighth Street West
Dickinson, North Dakota 58601
Telephone Number: (701) 225-5297
By: Randall N. Sickler, Lawyer #05144
Marissa R. Cerkoney, Lawyer #08630
Email: rsickler@ndlaw.com
mcerkoney@ndlaw.com
Attorneys for Personal Representative

Probate No. 45-2023-PR-00042
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STARK
SOUTHWEST JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF KEVIN N. ARCHER, DECEASED.

NOTICE TO CREDITORS
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jennifer A. Archer, Personal Representative of the Estate, Randall N. Sickler or Marissa R. Cerkoney of Ebeltoft . Sickler . Lawyers in their capacity as counsel for the Personal Representative of the Estate, or filed with the Court.

Dated this 3 day of April, 2023.
/s/ Jennifer A. Archer
Personal Representative
516 N Lincoln Ave
Liberal, Kansas 67901

Randall N. Sickler, Lawyer #05144
Marissa R. Cerkoney, Lawyer #08630
Ebeltoft . Sickler . Lawyers
2272 8th Street West
Dickinson, ND 58601
Lawyers for Personal Representative
(April 12, 19 & 26, 2023) 211948

PUBLIC NOTICE

GENERAL

NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS

Land with various zoning designations that are owned by the City of Gladstone located in the City of Gladstone, Stark County, North Dakota are for sale by sealed bids more particularly described as follows:

Parcel 1
Lot 1, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 2
Lot 2, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 3
Lot 3, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 4
Lot 4, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 5
Lot 5, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 6
Lot 6, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 7
Lot 7, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 8
Lot 8, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 9
Lot 9, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 10
Lot 10, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 11
Lot 11, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

Parcel 12
Lot 12, Block 4, Wolfe's Addition to the City of Gladstone, Stark County
Recommended Minimum Bid: \$1,400

SELLER WILL RESERVE ALL MINERALS IN AND UNDER SAID PROPERTY

Sealed bids should contain: (1) Name of Bidder (2) Price Bidders may choose to bid on one or all parcels. If a bidder chooses to bid on more than one parcel, separate sealed bids will be required for each parcel.

Sealed bids are to be deposited at: City of Gladstone
Attn: Maria Kolling
P.O. Box 218
Gladstone, ND 58630

All sealed bids are to be delivered to City of Gladstone at City Hall by **Friday, April 28, 2023 by 12:00 P.M. MT.** Any sealed bids received will be opened at the City Hall on **Monday, May 2, 2023 at 6:00 P.M. MT.** Successful bidders will be notified by May 5, 2023 via written letter. Upon acceptance of the bid, Seller shall authorize the sale then successful bidder will enter into a purchase agreement with the seller outlining the conditions of the sale.

Questions can be directed to: City of Gladstone
Attn: Maria Kolling
P.O. Box 218
Gladstone, ND 58630
auditor@gladstone.org or 701-483-4523

SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS
(April 12 & 19, 2023) 211120

ADVERTISEMENT FOR PROPOSALS FOR UTILITIES DEPARTMENT JETTER TRUCK
CITY OF DICKINSON NORTH DAKOTA
April, 2023

Sealed proposals will be received by the City of Dickinson, North Dakota at the Public Works Facility, 3411 Public Works Boulevard, until 11:00 AM MDT, May 2, 2023 for the purchase of one Jetter Truck, at which time the proposals meeting bid requirements will be opened and read. Any proposal received after this time will be returned, unopened, to the bidder. The proposals will be considered at a subsequent regular meeting of the Dickinson City Commission. Bids must be submitted on the forms and pursuant to the specifications furnished by the City of Dickinson and in accordance with all terms and conditions contained therein.

All proposals will be on the basis of cash payment for the items provided and accepted as stipulated under the bid documents and minimum specifications. Cash payment will be made within sixty (60) days of delivery. Copies of the bid documents and specifications may be obtained from Public Works Administrative Assistant, at the Public Works Facility, 3411 Public Works Boulevard, 701 456 7979.

Each bid must be accompanied by a Bid Bond or Cashier's Check payable to the owner for five percent (5%) of the total amount of the bid. The bond or Cashier's Check will be held as a guarantee of good faith and terms of the bid, if accepted.

The City of Dickinson reserves the right to reject any and all bids, to hold bids under consideration for a period of not to exceed sixty (60) days from said date of opening of bids, and to accept the bid that is deemed to be in the best interest of the City of Dickinson.

Dated this 12th day of April, 2023.
CITY OF DICKINSON, NORTH DAKOTA
Dustin Dassinger
CITY ADMINISTRATOR
(April 12 & 19, 2023) 212016

BIDS FOR ROAD EQUIPMENT
The Board of County Commissioners of Dunn County, North Dakota, will receive sealed bids to be opened at the hour of 10:00 A.M., M.S.T., on May 3, 2023 for the purchase of the following:
One – 627K Push-Pull Wheel Tractor Scraper or equivalent.
Bids must be based upon specifications on file in the office of the Dunn County Highway Department.

BID BOND REQUIREMENT: A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state as a guaranty that the bidder will enter into the contract if it is awarded to him. When the bid is \$20,000 or less the bidder may, in lieu of such bond, submit in a separate

PUBLIC NOTICE

GENERAL

rate envelope a certified or cashier's check equal to 5% of the full amount of the bid made payable to the Board, with direction to the Board that if the bidder is successful in obtaining the award and fails to enter into the contract, that the Board may receive the face amount of the certified check or cashier's check as liquidated damages.

The Board reserves the right to reject any and all bids and to accept any bids that appear in the best interest to the county.

Bids must be received by the Dunn County Auditor, 205 Owens St. Manning, ND 58642 not later than the hour specified for opening of the bids and clearly marked on the outside of the sealed envelope "Wheel Tractor Scraper"

By order of the Board of County Commissioners of Dunn County, North Dakota.
Dated at Manning, North Dakota, April 5, 2023.
David Lym
Dunn County Road Supt.
(April 12, 19 & 26, 2023) 212962

apartmentsHQ
www.apartmentsHQ.com

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
Freedom Mortgage Corporation, Plaintiff,

v.
Jason E. Barron, and any person in possession.

DEFENDANTS.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER:
45-2022-CV-00623

1. Judgment in the amount of \$246,576.90, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on December 28, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 2C, being a parcel of land lying in Lot 2, Block 2, of Prairie Ridge Subdivision to the City of Dickinson, Stark County, North Dakota, more particularly described as follows:

Commencing at the Southwest corner of said Lot 2; thence Northerly along a tangent curve to the right, having a radius of 117.95 feet; through a central angle of 3°47'55", and an arc length of 7.82 feet; thence N1°29'41"E along the West line of said Lot 2, a distance of 63.19 feet to the Point of Beginning; thence N1°29'41"E continuing along the West line of said Lot 2 a distance of 32.00 feet; thence S88°30'19"E and parallel to the South line of said Lot 2, a distance of 95.04 feet to the East line of said Lot 2; thence S1°29'41"W a distance of 32.00 feet; thence N88°30'19"W and parallel to the South line of said Lot 2 a distance of 95.04 feet to the West line of said Lot 2 and the Point of Beginning.

Real Property address: 1050 Elm Avenue, Dickinson, ND 58601

The above real property is the subject of the Mortgage dated November 5, 2020, which Mortgage, Jason E. Barron, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on November 12, 2020. Instrument Number 3161829, which is subject to the entered Judgment.

Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 28, 2022, Instrument Number 3171165.

3. In order to realize the amount of \$246,576.90, as of December 28, 2022, plus interest accruing thereafter on said amount at the rate of 2.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51.3rd Street East, Dickinson, ND 58601, on May 11, 2023 ("Sale Date"), at 10:15 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 23 day of March, 2023.
SHERIFF OF STARK COUNTY
By: Corey Lee
Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar: 09769
(April 5, 12 & 19, 2023) 210222

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT
Wells Fargo Bank, N.A., Plaintiff, vs.

Shekinah Cantu, Krech Exteriors Incorporated, and Occupants of 3275 Stephanie Drive, Dickinson, ND 58601, Defendants.
Case No. 45-2023-CV-00116

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Stark County, North Dakota:

Lot 12 in Block 9 of Koch's Meadow Hills Fourth Addition to the City of Dickinson, Stark County, North Dakota.

3. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated January 20, 2023
/s/ Janelle G. Ewing
The Sayer Law Group P.C.
Attorneys for Plaintiff
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
Attorney ID No.: 08611
generalupdates@sayerlaw.com

THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR
(April 12, 19 & 26, 2023) 211950

PUBLIC NOTICE

GENERAL

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 23603
Project No(s): SS-9-999(497)
Length: 0
Type: MAINTENANCE OF AUTOMATIC TRAFFIC RECORDERS (ATR) SITES

County(s): MCLEAN, BURKE, MCKENZIE, OLIVER, PIERCE, STARK, & WILLIAMS Cos
Location: 2023 ATR MAINTENANCE - WESTERN ND

Bids will be received via the Bid Express on-line bidding exchange at www.bids.com until 09:30AM, May 12, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
Requested by:
Ron Henke, P.E., Director
North Dakota Department of Transportation
(April 19, 2023) 214792

apartmentsHQ
www.apartmentsHQ.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
American Colloid Co.
Revision 12, Permit ACPG-9701
Application
Case No. RC-22-413
NOTICE OF PERMIT REVISION APPROVAL
April 12, 2023
Preliminary Statement
On November 25, 2022, American Colloid Company applied for a permit revision to modify surface coal mining and reclamation operations approved under Permit No. ACPG-9701 for its mine near Gascoyne, North Dakota. This revision identifies the next five-year coal removal subarea and updates legal information, operation plans, and other mining and reclamation plans for the next five-year permit term that will end on April 21, 2028.

The Commission has completed its review of the application and approved the permit revision. The revision will give American Colloid Company the right to modify the mining and reclamation plans in Permit No. ACPG-9701 as described in the revision application.

Notice
Any person with an interest which is or may be adversely affected by this revision approval may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Ave., Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(April 19, 2023) 213840

STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF DUNN SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of In the Matter of the Estate of Viola J. Heath, deceased. AND Caleb C. Heath, deceased.
Case No. 13-2015-PR-00016
Case No. 13-2016-PR-00017
Amended Notice of Motions and Hearing

[1] Under Rule 3.2 of the North Dakota Rules of Court, you are hereby notified that Wells Fargo Bank, N.A., has filed with the Court motions that seek an order vacating the Order Establishing Authority of Domiciliary Foreign Personal Representative and the Letters Testamentary issued May 6, 2015 in Dunn County

District Court Case No. 13-2015-PR-00016, and an order vacating the Order for Determination of Heirs and Successors issued March 17, 2016 in Dunn County District Court Case No. 13-2016-PR-00017.

[2] The hearing, which is for presenting oral argument, will take place at the Stark County Courthouse in Dickinson, North Dakota, on Thursday, May 18, 2023, at 9:00 a.m. MT before the Honorable Dann Greenwood.
Dated April 4, 2023.
Pearce Durick PLLC
/s/ Zachary E. Pelham
ZACHARY E. PELHAM, #05904
zep@pearce-durick.com
314 East Thayer Avenue
P.O. Box 400
Bismarck, ND 58502-0400
(701) 223-2890
Attorneys for Wells Fargo Bank, N.A.
(April 12, 19, 26, 2023) 211721

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www.apartmentsHQ.com

PUBLIC NOTICE

GENERAL

Carmi L. Howe
ID No. 05050
HOWE & HOWE, P.C.
150 West Villard, Suite #3, P. O. Box 370
Dickinson, ND 58601
Telephone No. (701) 483-9000
Attorneys for: Personal Representative

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT

Probate No. 45-2023-PR-00048
In the Matter of the Estate of Glori- anne C. Welfen, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth D. Welfen or Linda A. Igard, Personal Representatives of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 6th day of April, 2023.

/s/ Kenneth D. Welfen, Personal Representative
/s/ Linda A. Igard, Personal Representative
HOWE & HOWE, P.C.
150 West Villard, Suite #3
P. O. Box 370
Dickinson, North Dakota 58601
Attorneys for Personal Representative
First Publication on the 19th day of April, 2023.
(April 19, 26, May 3, 2023) 212613

homesHQ
www.homesHQ.com

NOTICE OF PUBLIC HEARING
Notice is hereby given that the City of Dickinson Board of Adjustment will meet at 7:30AM on Monday May 8th, 2023 at 38 1 st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:

1. To consider a variance request to exceed the maximum square footage of a detached structure on an R1 zoned lot by 1200 square feet. The property is located at 352 Palm Beach Road – Dickinson, ND.

2. To consider a parking variance to reduce the required eight (8) off-street parking spaces for a summer after school program to zero (0) off-street parking spaces. This property is located at 355 1 st Street E - Dickinson, ND.

3. To consider a variance request to reduce the minimum lot width for an R2 zoned lot from 45-feet to 40-feet. This property is located at Lot 4, Block 2, State 6 th Addition – Dickinson, ND.

4. To consider a variance request to exceed the maximum square footage of a detached structure on an R1 zoned lot by 1600 square feet. The property is located at 2915 1 st Street S.

For additional information, contact Building Official Leonard Schwindt at 701-456-7803. Copies are on file at the Building Department, 38 1 st Street West Dated this 14th, day of April 2023.

BOARD OF ADJUSTMENT
City of Dickinson, North Dakota
(April 19, 2023) 214079

Seeking Bids from experienced trail contractors: The Maah Daah Hey Trail Association (MDHTA) is seeking bids for a trail construction and surfacing project on the trail to the highest point in ND located southeast of Amidon, ND. White Butte project is excavation and removing topsoil to re-establish the trail tread and placing gravel surfacing on approximately 0.8 miles of trail. Contract documents, including plans and specifications, for 2023 White Butte restoration and surfacing are available from Curtis Glasoe at 701-260-9459 or email at curtglasoe@ndsupernet.com. There is a Mandatory Pre-Bid conference on the ground at White Butte trailhead in Section 24, T134N R100W at 1:00PM MST on April 28, 2023. Bid packages will be distributed electronically, please include your email with your request. Bids will be received for each project by the MDHTA at curtglasoe@ndsupernet.com until May 5, 2023, at 5:00PM MST. Include at least three (3) successful trail projects and their location as references. No equipment over 40" maximum width shall be used on this trail under this contract. The project is jointly funded by the FHWA Recreation Trail Program (RTP), Slope County, Highpointers Foundation, and the MDHTA. The RTP