

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
A R Punton, Cass County
Public Convenience & Necessity**

Case No. PU-22-424

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **9th day of March 2023**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5975**

The envelope was addressed as follows:

Cary Stephenson
Associate General Counsel
Otter Tail Power Company
PO Box 496
Fergus Falls, MN 56538-0496
Cert. No. 7021 2720 0000 4438 7085

Geralyn R. Schmaltz further deposes and says that on the **9th day of March 2023**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

12 PU-22-424 Filed 03/09/2023 Pages: 4
Affidavit of Service by Certified, Regular, &
Electronic Mail - Order
Public Service Commission

The envelopes were addressed as follows:

Marshal Albright
President / CEO
Cass County Electric Cooperative, Inc.
3312 42nd St. S, Suite 200
Fargo, ND 58104

Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown, ND 58402-2220

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

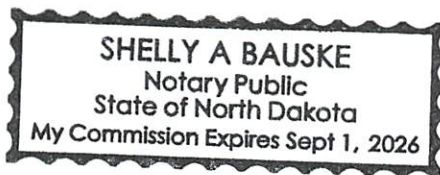
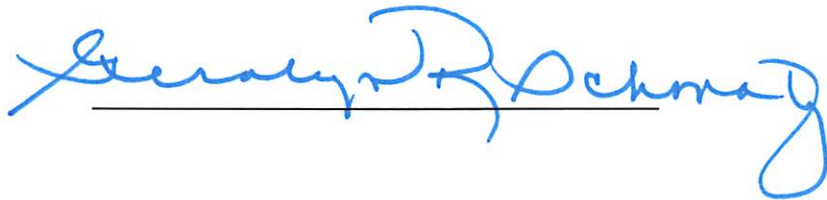
Geralyn R. Schmaltz further deposes and says that on the **9th day of March 2023**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Filing Coordinator – Regulatory Department
Otter Tail Power Company
Regulatory_Filing_Coordinators@otpc.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mail address.

Subscribed and sworn to before me
this **9th day of March 2023**.



Shelly A Bauske
Notary Public

SEAL

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
A R Punton, Cass County
Public Convenience & Necessity**

Case No. PU-22-424

ORDER

March 8, 2023

On January 26, 2023, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to A R Punton at a location in Cass County, North Dakota.

On February 8, 2023, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **March 6, 2023**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5975, authorizing the provision of electric distribution service to A R Punton at a point located in:

The NE 1/4 of the NE 1/4 Section 22, TWP 141N, R54W, Cass County, North Dakota.

PUBLIC SERVICE COMMISSION



Sheri Haugen-Hoffart
Commissioner



Randy Christmann
Chair



Julie Fedorchak
Commissioner

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5975

This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve A R Punton in the NE 1/4 of the NE 1/4 of Section 22, Township 141N, Range 54W, Cass County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated March 8, 2023, in Case No. PU-22-424, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, March 8, 2023.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner