

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Otter tail power company case no. beginning with PU-22-429; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

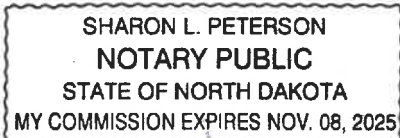
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24th day of February, 2023.

Sharon L. Peterson



11 PU-23-27 Filed 02/27/2023 Pages: 9
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

14 PU-22-429 Filed 02/27/2023 Pages: 9
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

After successes, Google to expand ‘prebunking’

An alternative to content moderation is less expensive

DAVID KLEPPER
Associated Press

WASHINGTON — After seeing promising results in Eastern Europe, Google will initiate a new campaign in Germany that aims to make people more resilient to the corrosive effects of online misinformation.

The tech giant plans to release a series of short videos highlighting the techniques common to many misleading claims. The videos will appear as advertisements on platforms like Facebook, YouTube or TikTok in Germany. A similar campaign in India is also in the works.

It's an approach called prebunking, which involves teaching people how to spot false claims before they encounter them. The strategy is gaining support among researchers and tech companies.

“There’s a real appetite for solutions,” said Beth Goldberg, head of research and development at Jigsaw, an incubator division

of Google that studies emerging social challenges. “Using ads as a vehicle to counter a disinformation technique is pretty novel. And we’re excited about the results.”

While belief in falsehoods and conspiracy theories isn’t new, the speed and reach of the internet has given them a heightened power. When catalyzed by algorithms, misleading claims can discourage people from getting vaccines, spread authoritarian propaganda, foment distrust in democratic institutions and spur violence.

It’s a challenge with few easy solutions. Journalistic fact checks are effective, but they’re labor-intensive, aren’t read by everyone, and won’t convince those already distrustful of traditional journalism.

Content moderation by tech companies is another response, but it only drives misinformation elsewhere, while prompting cries of censorship and bias.

Prebunking videos, by contrast, are relatively cheap and easy to produce and can be seen by millions when placed on popular platforms. They also avoid the political challenge altogether



THIBAUT CAMUS, ASSOCIATED PRESS

The Google logo is seen June 15 at the Vivattech show in Paris, France.

by focusing not on the topics of false claims, which are often cultural lightning rods, but on the techniques that make viral misinformation so infectious.

Those techniques include fear-mongering, scapegoating, false comparisons, exaggeration and missing context. Whether the subject is COVID-19, mass shootings, immigration, climate change or elections, misleading claims often rely on one or more

of these tricks to exploit emotions and short-circuit critical thinking.

Last fall, Google launched the largest test of the theory so far with a prebunking video campaign in Poland, the Czech Republic and Slovakia. The videos dissected different techniques seen in false claims about Ukrainian refugees. Many of those claims relied on alarming and unfounded stories about refugees committing

crimes or taking jobs away from residents.

The videos were seen 38 million times on Facebook, TikTok, YouTube and Twitter — a number that equates to a majority of the population in the three nations.

Researchers found that compared to people who hadn’t seen the videos, those who did watch were more likely to be able to identify misinformation techniques, and less likely to spread false claims to others.

The pilot project was the largest test of prebunking so far and adds to a growing consensus in support of the theory.

“This is a good news story in what has essentially been a bad news business when it comes to misinformation,” said Alex Mahadevan, director of MediaWise, a media literacy initiative of the Poynter Institute that has incorporated prebunking into its own programs in countries including Brazil, Spain, France and the U.S.

Mahadevan called the strategy a “pretty efficient way to address misinformation at scale, because you can reach a lot of people while at the same time address a wide range of misinformation.”

Public Notices

SECTION 00 0200-INVITATION TO BID PROJECT. BPRD COTTONWOOD SOUTH SOFTBALL COMPLEX UMPIRE BUILDING

BIDS CLOSE. March 8, 2023, 2:00 P.M. CT

EAPC PROJECT #. 20226620

DATE OF ISSUE. February 14, 2023

BY. EAPC Architects Engineers

116 West Main Ave

Bismarck, ND 58501

PHONE: 701-224-7303

OUTLINE OF PROJECT. Construction of a new 28'x22' masonry building with a shingled wood truss roof at the Cottonwood South Softball Complex and the related Mechanical and Electrical work all as indicated in the project documents.

TYPE OF BIDS. Separate bids will be received from qualified Bidders at the same time on the following portions of the work, separately as listed or combined at the Bidder's option:

General Contract

Mechanical Contract

Electrical Contract

THE OWNER. Kevin Klipfel, Executive Director

Bismarck Parks and Recreation District

400 East Front Avenue

Bismarck, ND 58504

BID PLACE. Conference Room @

Bismarck Parks and Recreation District

400 East Front Avenue

Bismarck, ND 58504

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

CMD (Construction Market Data) (

www.cmdgroup.com)

Dodge Plan Room (www.construction.com)

iSqft (www.isqft.com)

Builders Exchange:

Minnesota: St. Cloud; Minnesota Builders Exchange in Minneapolis

North Dakota: Bismarck-Mandan; Bismarck Builders Exchange in Bismarck; Dickinson; FM Builders Exchange; Grand Forks; Minot; Williston

South Dakota: Aberdeen; Construction Industry Center in Rapid City;

Plains Builders in Sioux Falls; Sioux Falls Builders Exchange

Montana: Builders Exchange at Billings

Wyoming: Northeast Wyoming Plan Room at Gillette

If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.

Complete digital project bidding documents are available from EAPC — Bismarck. Call 701-224-7303 or email jeffery.feist@eapc.net for a digital copy.

An optional paper set of project documents is also available for a refundable price of \$100.00 per set from EAPC Architects Engineers, 116 West Main Ave. Bismarck, ND. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PRE-BID MEETING. There is no scheduled Pre-Bid Meeting. Contractors wishing to visit the site please contact Kevin Klipfel, Executive Director at Bismarck Parks and Recreation District (701-222-6455).

BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in 00 02000 — Invitation to Bid. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date

fixed for the opening thereof.

By order of: Kevin Klipfel, Executive Director

EAPC Project 20226620, Published February 14, 21, 28

END OF SECTION 00 0200

2/14, 21 & 28 - 56480

IN THE SOUTH CENTRAL JUDICIAL DISTRICT, BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of JOSEPH M. CRAWFORD, JR. aka JAY CRAWFORD

Deceased

Probate No. 08-2023-PR-00010

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Christopher A. Carlson, Attorney at Law, at 414 E. Main, Bismarck ND 58501, or filed with the Court.

Dated this 2nd day of February, 2023.

/s/ Pamela J. Crawford

Pamela J. Crawford

Personal Representative

First publication on the 7th day of February, 2023.

2/7, 14 & 21 - 56374

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Streetlights and related items in STREET IMPROVEMENT DISTRICT FIVE HUNDRED SEVENTY-FOUR (574).

All bids will be submitted to the City Administrator by 3:00 p.m., Tuesday, February 21, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Tuesday, February 21, 2023, in the Office of City Administrator.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for STREET IMPROVEMENT DISTRICT 574."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$75.00 by inputting Quest project #8371617 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

The basis of award shall be the lowest and best total bid for the units. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately 19,000 LF of conduit, 19,000 LF of No. 6 conductor, 41,100 LF of No. 4 conductor, 8100 LF of No. 2 conductor, 5 pad mounted feedpoints, 100 streetlight units, and related items.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered

when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK

Keith J. Hunke

City Administrator

Dated this 2nd day of February, 2023.

2/7 & 14 - 56373

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company

Case No. PU-22-429

2023 Renewable Resource Cost Recovery Adj. Factor

Rates

Otter Tail Power Company

Case No. PU-23-27

2023 Fuel Clause Adjustment - EAR

Tariff

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month.

On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023.

The issues to consider in Case No. PU-22-429 are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

The issues to consider in Case No. PU-23-27 are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

2/14 - 56484

SECTION 00 0200-INVITATION TO BID PROJECT.

Fire Station #1 Remodel

1020 E. Central Ave

Bismarck, ND 58501

BIDS CLOSE. 3:00 PM CST, Wednesday, March 1, 2023

PROJECT #. 20222150

DATE OF ISSUE. Feb. 7, 2023

BY. EAPC Architects Engineers

116 W. Main Ave.

Bismarck, ND 58501

Attn: Brett Donat

PHONE: (701) 258-3116

FAX: (701) 223-7983

OUTLINE OF PROJECT. The project consists of remodeling and updating 4,800 sq.ft. of existing living quarters space at Fire Station 1. New kitchen, dayroom, bedrooms, bathrooms, work /training room, and offices. The Project will be Three Prime Contractor bid with the option for Single Combined Bid.

General Contract

Mechanical Contract

Electrical Contract

Single Combined Bid (General, Mechanical, Electrical)

THE OWNER. CITY OF BISMARCK

221 N 5th Street

Bismarck, ND 58501

Bid proposals will be received by the City Administration Office at 221 N 5TH ST.

Bismarck, North Dakota 58501 until 3PM CST, Wednesday, March 1, 2023.

Bids received after the designated time will not be accepted. It is the bidder's responsibility to see that mailed or

delivered bids are in the hands of the Owner prior to the deadline for submission. Proposals will be publicly opened and read aloud at the City/County Building, 4th floor Mayor's Conference room, 221 N 5th St., Bismarck, North Dakota at 4:00 PM CST March 1, 2023. All interested parties are invited to attend. Envelopes containing the proposals must be sealed, addressed to the City of Bismarck, and designated as "Fire Station #1 Remodel." The City reserves the right to hold all Bids for a period of thirty (60) days, to accept or reject all Bids, to waive technicalities or to accept such as may be in the best interest of the City of Bismarck.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

Dodge Plan Room and SCAN in Minneapolis.

Minnesota Builders Exchanges at Duluth, St. Cloud, Minnesota Builders Exchange in Minneapolis.

North Dakota Builders Exchanges at Bismarck, Mandan, Dickinson, Fargo, Grand Forks, Minot, Williston.

South Dakota Builders Exchanges at Rapid City, Plains in Sioux Falls, Aberdeen.

Montana Builders Exchange at Billings. Wyoming Builders Exchange at Gillette.

Bidding documents may be obtained by prime bidders from EAPC upon request. A deposit of \$100.00 is required for one set. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded.

Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

BID SECURITY. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, as required by NDCC Section 48-01.2-05(4), and conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond (performance and payment bonds) according to law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted as bid security in place of the required bond. See Instructions to Bidders 00 1000, Art. 7.

CONTRACTOR'S LICENSE. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-05. All bidders must include a copy of their current North Dakota contractor's license or renewal in the same separate envelope with the Bidders Bond pursuant to NDCC Section 48-01.2-05(4). No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid submitted deficient in these respects will be re sealed and returned to the bidder immediately.

PREBID MEETING. There will be a meeting of prospective bidders at 10 AM Feb. 14th, 2023 at the Fire Station #1 1020 E. Central Ave., Bismarck, ND. All those with questions for the Owner and A/E are invited to attend.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 60 days after the date fixed for the opening thereof. A contract for the work may be awarded to the successful bidder will by the Bismarck City Commission.

By order of: Facility Manager Bruce Schirado, City of Bismarck

END OF SECTION 00 0200

PUBLISH: Legal Ad – Feb. 7, 2023, Feb. 14, 2023, Feb. 21, 2023

2/7, 14 & 21 - 56379

ADVERTISEMENT

The City of Bismarck is seeking cost proposals for Boulevard Tree Injections on trees infested with European Elm Scale, in three project areas. Project Areas may be awarded to separate contractors.

Project Area 1: Area north of E Divide Ave and south of Interstate 94 between State St and N 4th St (33 Ulmus trees, average 28" dbh)

Project Area 2: Highland Acres Area: north of W. Main Ave and south of Edwards Ave between Ward Rd. and Schafer St. (78 Ulmus trees, average 28" dbh)

Project Area 3: Area West of Airport Rd and East of S. 9th St. between E. 94 Ave and Bismarck Expressway. (94 Ulmus trees, average 28" dbh)

A pre-bid meeting will be held at 3:00 p.m. CT on Wednesday, March 1, 2023, to answer any questions pertaining to the work requested. The meeting will be held in the David Blackstead - Conference Room (2nd Floor) of the City/County

Building, 221 N 5th Street, Bismarck, North Dakota 58501.

Sealed bids for the injecting of boulevard trees will be received in the office of the City Administrator, until 3:00 p.m. CST, on Monday, March 6, 2023. Bids will be publicly opened and reviewed at 4:00 p.m. CST, on Monday, March 6, 2023, in the Mayor's Conference Room located on the 4th floor of the City/County Building, 221 N 5th Street, Bismarck.

We are offering the ability to appear at the bid opening via video/audio on Microsoft Teams, in addition to appearing in person. There is no charge for this. If you wish to appear virtually at the bid opening, please send your email address to publicworksservice@bismarcknd.gov no later than 2:00 p.m. on the bid opening day. We will arrange a video bid opening for you to see and hear as the bids are opened.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed:

"Proposal for 2023 Boulevard Tree Injections"

Name of the person, firm or corporation submitting the bid

If a bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the deadline.

In accordance with North Dakota state law, a separate envelope containing a bid bond or certified check in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled "Bid Bond". Bonds or checks of the unsuccessful bidders will be returned to them after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications are on file and available from the Bismarck Public Works Department at 601 South 26th Street, Bismarck North Dakota or by contacting Gale Nicholson at publicworksservice@bismarcknd.gov or 701.355.1707.

The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck

Keith J Hunke

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devils lake journal

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, February 21st, 2023, for "Devils Lake City Project 230301 - Stormwater Sewer Improvements." Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 58301, February 21st, 2023.

Project includes installation of storm sewer pipe, manholes and catch basins. Bid items for the project include approximately 2,400 LF of storm sewer pipe, 8 manholes, 4 catch basins and all other items necessary for installation of storm sewer.

Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, P.O. Box 1048, Devils Lake, ND 58301. There will be a \$25.00 non-refundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City.

Each bid must be labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid.

2. Must be marked "Devils Lake City Project 230301 - Stormwater Sewer Improvements."

3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond.

Dated at my office this 17th day of January, 2023,
Spencer Halvorson
City Auditor
(c2.2, 9, 16)

Probate No. 36-2023-PR-00005
IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Beth E. Berg, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be presented to Anne Berg, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58524, or filed with the Court.

Dated this 9th day of 2023,
Anne Berg
Personal Representative
attn: 305 Dickinson Dr SE
Devils Lake, ND 58301

J. Bruce Gibbens
GIBBENS LAW OFFICE
P. O. Box 708
Cando, ND 58524
Attorney for Estate

First publication on the 9th day of February, 2023.
(2, 9, 16, 23)

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION
FORT TOTTEN, NORTH DAKOTA

IN THE MATTER OF CL. DOR: 1/29/2020 MINOR Child (REN)
Spirit Lake Tribal Social Services (Petitioner(s))
vs
Kayla Alberts, mother
Antoine Longie, father
(Respondent(s)).

NOTICE OF HEARING
c2020-04-224
To Whom It May Concern:
Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 21st day of February 2023 at 1:00 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child(ren).

Dated this 10th Day of January 2023 at Fort Totten, North Dakota.
Spirit Lake Tribal Social Services
P.O. Box 39
Fort Totten, ND 58335
(1/26, 2/2, 9, 16)

State of North Dakota In District Court County of Ramsey
AFFIDAVIT FOR PUBLICATION
Civil No. 36-2023-DM-76

State of North Dakota and Jayden Eggleson, Plaintiffs
vs
Jacquian Rhen, Defendant.

STATE OF MINNESOTA COUNTY OF POLK
1. John C. Best, being first duly sworn, deposes and states as follows:

LEGALS

2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09, 26 and 14-09-09, 27. I make this affidavit to satisfy the requirements of Rule 4(e)(2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child support and medical support.

5. A Motion for First Amended Judgment has been filed with the Clerk of Court in Ramsey County, North Dakota.

6. After diligent inquiry, personal service of the Notice of 3/2 NDRC Motion, Motion for First Amended Judgment, Brief in Support of Motion, proposed Order, and proposed First Amended Judgment, and Notice of Non-Representation cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R.Civ.P.

8. The defendant's last reasonably ascertainable address is 1124 5th Ave SE #2, Devils Lake, ND 58301.

9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 11th day of January, 2023, at East Grand Forks, Minnesota, United States of America.

John C. Best
Special Assistant Attorney General
Bar I.D. Number: 08008
1820 Walnut St, E Ste. #4
Devils Lake, ND 58301
Phone: (701) 328-5440
devilslakecase@nd.gov

Attorney for the Child Support Program
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF RAMSEY
RAMSEY JUDICIAL DISTRICT

Motion For First Judgment
Civil Number: 36-2020-DM-76
State of North Dakota, Plaintiff,
vs
Jayden Eggleson, Defendant.

1. The State of North Dakota, through the Devils Lake Regional Child Support Unit, makes this request for an amendment to the Judgment dated November 2, 2020, to establish a child support obligation from Jacquian Rhen to include the parties' second child.

The request includes a change in the child support obligation and health insurance to include both of the children.

2. The child support amount requested is \$791.00 per month, commencing on the 10th day of this month following service of this Motion on Jacquian Rhen.

3. These issues are addressed in the accompanying Brief in Support of Motion. Dated this 11th day of October, 2022.

John C. Best
Special Assistant Attorney General
Bar I.D. Number: 08008
1820 Walnut St, E Ste. #4
Devils Lake, ND 58301
Phone: (701) 328-5440
devilslakecase@nd.gov

Attorney for Child Support
(2, 2, 9, 16)

State of North Dakota In District Court County of Ramsey
Northwest Judicial District
STATE OF NORTH DAKOTA AND KAYLA R. GREEN

Plaintiffs,
vs
Dustin W. Laverdure, Defendant.

AFFIDAVIT FOR PUBLICATION
STATE OF MINNESOTA COUNTY OF POLK

1. John C. Best, being first duly sworn, deposes and states as follows:

2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09, 26 and 14-09-09, 27. I make this affidavit to satisfy the requirements of Rule 4(e)(2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child and medical support.

LEGALS

5. A Complaint commencing this action has been filed with the Clerk of Court in Ramsey County, North Dakota.

6. After diligent inquiry, personal service of the Summons cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R.Civ.P.

8. The defendant's last reasonably ascertainable address is 6326 50th St NE, Minnewaukan, ND 58651.

9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 19th day of January, 2022, at East Grand Forks, Minnesota, United States of America.

John C. Best
Special Assistant Attorney General
Bar I.D. Number: 08008
1820 Walnut St, E Ste. #4
Devils Lake, ND 58301
Phone: (701) 328-5440
devilslakecase@nd.gov

Attorney for the Child Support Program
(2, 16, 23, 3, 2)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Order Tail Power Company Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj. Factor Rates

Order Tail Power Company Case No. PU-23-27
2023 Fuel Clause Adjustment - EAR Tariff

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On December 30, 2022, Case No. PU-22-429, Order Tail Power Company (Order Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). Order Tail recovers projected costs through March 31, 2024, related to investments in the Merrimack Wind Energy Project, the Ashland III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashland and Langdon Wind Energy Facilities. Order Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month.

On January 23, 2023, in Case No. PU-23-27, Order Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to

LEGALS

this filing. This proposal update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023.

The issues to consider in Case No. PU-22-429 are:

1. Whether the investments and associated costs for the resources qualify for recovery.

2. Whether the incurred costs are reasonable and prudent.

3. Whether the rate adjustments are consistent with the terms of Order Tariff.

The issues to consider in Case No. PU-23-27 are:

1. Whether the proposed tariff changes are reasonable, and

2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for wanting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-666-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commission Secretary
Randy Christmann Chair
Julie Fedorchak Commissioner
(2-16)

Warwick Middle School Addition
210 4th Ave.
Warwick, ND 58381
ADVERTISEMENT FOR BIDS
Warwick Public School Middle School Additions and Renovations
Warwick, ND

Sub-contract bids will be received at Warwick School Offices to the Construction Manager at Risk until 10:00 PM on February 28th, 2023.

Bids will be opened publicly at Warwick School by the Construction Manager at Risk. Bids shall be submitted in accordance with the instructions to bidders. Bids shall be lump sum basis, and with no alterations or attachments to the bid form contained in the specifications.

The scope of work for the bid packages for the construction of a new Middle School (in Warwick, ND) including but not necessarily limited to the following:

Earthwork, Concrete, Masonry, Structural Steel, General Work and Labor, Architectural Woodwork, Millwork, Wood Trim, EPDM Roofing, Moisture Protection and Metal Soffit Panels, Interior and Exterior Wall Insulation, Metal Wall Panels, Sealants, Frames, Doors and Hardware, Aluminum Entrances, Windows, Storefront Windows, Steel Studs and Lightweight Studs, Tile, Acoustical Ceiling, Acoustical Tile, and Ceiling, Athletic Flooring, Painting, Toilet Compartments and Bath Accessories, Special Equipment (Basketball Backboards and Wall Pads) Plumbing,

LEGALS

HVAC, Electrical.
Bid documents are prepared by EAPC Architects can be viewed at the offices of the Warwick Public School, the office of the Construction Manager - Alan Gleason Construction 2873 9th Ave NE Totten, ND 58380.

Construction Plans Exchange, Grand Forks Builders Exchange, Minot Builders Exchange, Fargo Builders Exchange, and Bismarck Builders Exchange.

Contractors desiring a copy of the bid documents may obtain them by contacting the Construction Manager (Office) in Johnson at 701-262-4488 (office) or 605-5101 (cell) or daniel@gleasonconstruction.com.

Alternate contact is Al Gleason 701-790-6888 (cell). Bidders desiring hard copies may obtain them by providing a payment of \$10.00 at time of request and 50% refundable upon return in good condition.

Bidding documents will be available on February 17th, 2023.

Mechanical and Electrical bids shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded, the principal will execute and effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the governing board.

All bidders must be licensed for the highest amount of their bid, as approved by Section 43-07.05 of North Dakota Century Code. A copy of the bidder's current license must be enclosed in the Bid Board envelope.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted after the reading and returned to the bidder immediately.

No bidder may withdraw this bid within 30 days after the actual date of the opening thereof.

Then Warwick Public School District reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received, and to waive any informalities or irregularities.

WARWICK PUBLIC SCHOOL

Help Wanted General

Administrative Assistant Lake Region State College - Devils Lake

12-month position, full benefits. Responsibilities include day to day secretarial, clerical and data entry duties as part of the program to include maintaining all data bases for federally registered apprenticeships. For more information go to www.lrscc.edu/jobopportunities.

Kemper Construction has been awarded the water improvements project for the City of Devils Lake, Beginning May 1, 2023, we will be hiring for the following positions to work in the City of Devils Lake:

Foreman
Equipment Operator (Must have experience)
Pipefitter
Laborers

All positions will also be part of a crew and will be working on the ground performing water service installations. Contact Duane Haugen 701-498-1753 General Manager for Kemper Construction Co.

Help Wanted General

THE RANCH STEAKHOUSE
COOK
SERVER
DISHWASHER
JANITOR
Full/Part time
Fun place/good food
Flexible hours/ great pay
Start today!

Let the Classifieds Do the Footwork

PASS TIME IN LINE. READ THE NEWSPAPER.

In Print. Online. In Touch.

Professional Services

DIAL A Pro
Advertiser: If you would like to appear in this directory contact the Advertising Department at 701-662-2127

OPTOMETRISTS

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

DRS. MOEN, ENDERLE & KREIN
OPTOMETRISTS
 Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

PHARMACY
ATTEORNEY/CPA

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz
Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307

Your Prescription for Good Health
Free Mailouts & In-Town Delivery
Bell Pharmacy
Downtown
Devils Lake
662-3022

Clip & Save For Easy Reference
To Advertise
701-662-2127

HAVE YOU CHECKED OUR CLASSIFIEDS?

Get the required dose of information you need to keep you informed by reading our newspaper weekly.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS WEST FARGO PUBLIC SCHOOLS PLAYGROUND IMPROVEMENTS
Sealed bids will be received at the office of the West Fargo School District, 207 Main Avenue West, West Fargo, North Dakota, until 2:00 P.M., February 22, 2023 and then opened and read aloud for the Meadowlark Elementary P.G. Improvements. Bids shall be on the basis of cash payment for work performed. All work included in the contract will start no sooner than July 5, 2023 and must be completed on or before September 1, 2023. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the West Fargo School District. The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract. The plans and specifications may be examined at the following locations: MBN Engineering, Inc., 503 7th St N, Suite 200, Fargo, ND 58102 QuestCDN.com Builders Exchange - Fargo, Bismarck, Minneapolis, St. Paul, St. Cloud Dodge Data and Analytics Bidding Documents can be downloaded for a non-refundable charge of \$22.00. Planholders are parties that have downloaded the plans and specifications. Planholders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading with this digital project information. Refer to eBidDoc# 8380764. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. The West Fargo School District reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately. THE WEST FARGO SCHOOL DISTRICT By: Levi Bachmeier, Business Manager (Feb. 1, 8 & 15, 2023) 180149

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-22-429 2023 Renewable Resource Cost Recovery Adj. Factor Rates Otter Tail Power Company Case No. PU-23-27 2023 Fuel Clause Adjustment - EAR Tariff NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month. On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023. The issues to consider in Case No. PU-22-429 are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff. The issues to consider in Case No. PU-23-27 are:
1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 8, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Julie Fedorchak Commissioner (Feb. 15, 2023) 193747

ADVERTISEMENT FOR BIDS WEST FARGO PUBLIC SCHOOLS PAVEMENT IMPROVEMENTS
Sealed bids will be received at the office of The West Fargo School District, 207 Main Avenue West, West Fargo, North Dakota, until 2:30 P.M., February 22, 2023 and then opened and read aloud for the 2023 Pavement Improvement Project. Bids shall be on the basis of cash payment for work performed. All work included in the contract will have a substantial completion date of August 4, 2023 with a final completion date of August 18, 2023. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of

PUBLIC NOTICE

the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of the West Fargo School District. The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract. The plans and specifications may be examined at the following locations: Builders Exchange - Fargo, Bismarck, Minneapolis, St. Paul, St. Cloud Dodge Data and Analytics QuestCDN.com Bidding Documents can be downloaded for a non-refundable charge of \$22.00. Plan holders are parties that have downloaded the plans and specifications. Plan holders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading with this digital project information. Refer to eBidDoc# 8380764. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. The West Fargo School District reserves the right to hold all bids for a period of sixty (60) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately. THE WEST FARGO SCHOOL DISTRICT By: Levi Bachmeier, Business Manager (Feb. 1, 8 & 15, 2023) 180165

CITY OF WEST FARGO, NORTH DAKOTA STREET PROJECT NO. 2272 CONCRETE PAVEMENT REPAIR ADVERTISEMENT FOR BIDS
City of West Fargo is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until March 2, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. the same day. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.westfargond.gov/268/Engineer by clicking the Project Bid Information tab, or at www.questcdn.com. The Project consists of full depth patch repairs of existing concrete pavement citywide. Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. Digital project bidding documents will be available at https://www.westfargond.gov/268/Engineer by clicking the Project Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$42.00 by locating eBidDoc™ Number 8367211 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information, and online bid submittal. Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2-05 Owner: City of West Fargo By: Tina Fisk Title: City Administrator Date: February 6, 2023 (Feb. 8, 15 & 22, 2023) 190277

Cassie Tostenson Nilson Brand Law 36 Main St. W. Mayville, ND 58257 TEL (701) 786-6040 FAX (701) 997-8070 EMAIL: cassie@nilsonbrandlaw.com Attorney ID: 07915 Attorneys for: Personal Representative Probate No. 09-2023-PR-00023 EAST CENTRAL DISTRICT COURT, CASS COUNTY, NORTH DAKOTA In the Matter of the Estate of Barbara J. Meidinger, Deceased NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas F. Carroll, whose address is 8159 Burba Drive Northwest, Bemidji, MN 56601, personal representative of the estate, or filed with the Court. Dated: Jan 27, 2023 /s/ Thomas F. Carroll, Personal Representative Cassie Tostenson Nilson Brand Law 36 Main St. W. Mayville, ND 58257 Attorneys for Personal Representative First publication on the 8 day of February, 2023. (Feb. 8, 15 & 22, 2023) 189622

PUBLIC NOTICE

INVITATION FOR BIDDING CASS COUNTY HIGHWAY DEPARTMENT ADDITION and REMODEL WEST FARGO, ND
Sealed Proposals for the Cass County Highway Dept Addition and Remodel, West Fargo, North Dakota, will be received at Conference Room at the Cass County Highway Department, West Fargo, ND until 2:30 pm local time, Thursday, March 2, 2023, where they will be publicly opened and read aloud. All Bids shall be in accordance with Bidding Documents prepared by T.L. Stroh Architects, Ltd, Fargo, North Dakota. This is a Single Prime Bid. There will be a Pre-Bid Walk-Through at the job site on February 15, 2023 at 1:00 pm. Bidding Documents may be examined at the following locations until Bid opening time e: T.L. Stroh Architects, Ltd, Fargo, ND ND Builders Exchange in Fargo, ND Bidding Documents may be obtained from Architect by the prime Bidders only. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to (5%) five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded, the principal, within ten days after notice of award, will execute and effect a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing board. No bids will be read or considered which do not fully comply with the North Dakota bond and license requirements. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of their North Dakota contractor's license or certificate of renewal thereof, issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least 10 days prior to the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately. Bid security shall be made payable to the Cass County Government, Fargo, North Dakota. Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days. The Owner reserves the right to reject any or all Bids and to waive informalities therein. By: Robert Wilson Cass County Coordinator Fargo, ND (Feb. 8, 15 & 22, 2023) 190242

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA Civil No. 09-2022-CV-01116 NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Richard T. Carr; Elizabeth Carr; any other person in possession; Bell Bank; and A. R. Audit Services, Inc.; Defendants. 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Cass, North Dakota, East Central Judicial District, entered and docketed in the Office of the Clerk of said Court on December 22, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Richard T. Carr; Elizabeth Carr; any other person in possession; Bell Bank and A.R. Audit Services, Inc. were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Richard T. Carr and Elizabeth Carr together with costs and disbursements of said action, the sum of \$102,263.97, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo, County of Cass, North Dakota, on March 22, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows: The North Ten Feet of Lot 309, all of Lot 310 and the South Ten Feet of Lot 311, in North Broadway Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. APN: 01-2100-01980-000 (Street Address: 1616 3rd Street N., Fargo, ND 58102) Dated at Fargo, North Dakota, this 3rd day of February, 2023. Jesse Jahner Sheriff of Cass County, ND By: Sgt. Greg Dawkins Sarah A. Aberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (Feb. 15 & 22; March 1, 2023) 192793

Brent Attorney T. BoeddekerID#08392 444 OHNSTAD Shyenenne Street, TWICHELL, Suite P.C.102 P.O. West Box Fargo, 458 ND 58078 (701) bboeddeke282-3249 r@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2023-PR-00025 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Wayne Roesler, a/k/a Wayne L. Roesler, Deceased

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Justin Roesler as Personal Representative of the Estate of Wayne Roesler, a/k/a Wayne L. Roesler, deceased 4955 - 28th Avenue S., #108 Fargo, North Dakota 58104 (Feb. 8, 15 & 22, 2023) 182418

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
In re the Adoption of Aoife Nyx Keller-Thomas, a minor child: Matthew Adam Thomas, Petitioner, vs. Erica Danielle Thomas, Sean A. Keller, and Christopher D. Jones, as Executive Director of the North Dakota Department of Human Services, Respondents. Court File No. 09-2023-DM-33

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS: [1] You are hereby summoned and required to defend against the Petition, which is herewith served on you, by serving upon the Petitioner's attorney an Answer or other responsive pleading within twenty (20) days after service of this Summons on you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Petition. NOTICE: A parent has a right to counsel during all stages of a proceeding to terminate that parent's parental rights. If indigent, the parent has a right to have legal counsel provided at public expense. Dated this 11th day of November, 2022. HANSON & MOEN LAW, PLLC By: /s/ Rachel M. Hanson Rachel M. Hanson (ND ID 06869) 1404 33rd St. SW, Ste. E Fargo, ND 58103 Telephone: (701) 205-1500 Facsimile: (701) 205-1400 Attorney for the Petitioner eservice@hansonmoenlaw.com (Feb. 15 & 22; March 1, 2023) 193073

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
In re the Adoption of Aiyana Nevaeh Keller-Thomas, a minor child: Matthew Adam Thomas, Petitioner, vs. Erica Danielle Thomas, Sean A. Keller, and Christopher D. Jones, as Executive Director of the North Dakota Department of Human Services, Respondents. Court File No. 09-2023-DM-34

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS: [1] You are hereby summoned and required to defend against the Petition, which is herewith served on you, by serving upon the Petitioner's attorney an Answer or other responsive pleading within twenty (20) days after service of this Summons on you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the full relief demanded in the Petition. NOTICE: A parent has a right to counsel during all stages of a proceeding to terminate that parent's parental rights. If indigent, the parent has a right to have legal counsel provided at public expense. Dated this 11th day of November, 2022. HANSON & MOEN LAW, PLLC By: /s/ Rachel M. Hanson Rachel M. Hanson (ND ID 06869) 1404 33rd St. SW, Ste. E Fargo, ND 58103 Telephone: (701) 205-1500 Facsimile: (701) 205-1400 eservice@hansonmoenlaw.com (Feb. 15 & 22; March 1, 2023) 193069

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
Court File No: In the Matter of the Name Change of Faisal Adam Ibrahim, Petitioner

NOTICE OF PETITION FOR NAME CHANGE
[1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the name of Faisal Adam Ibrahim to Faisal Siad Naley. [2] Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the name of Faisal Adam Ibrahim to Faisal Siad Naley. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 7th day of February, 2023. HANSON & MOEN LAW, PLLC By: /s/ Jessica L. Moen (ND ID 08483) 1404 33rd St. SW, Suite E Fargo, ND 58103 (701) 205-1500 (701) 205-1400 (fax) eservice@hansonmoenlaw.com ATTORNEY FOR PETITIONER (Feb. 15, 2023) 193218

apartments

 apartmentsHQ.com

Kyle A. Barlow (#08111) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Email: kbarlow@fredlaw.com Attorneys for Personal Representative Court File No. 09-2022-PR-00291 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Victor L. Gelking, Deceased.

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Sylvia J. Gelking, at 7102 12th Street South, Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court. Dated this 3rd day of February, 2023. /s/ Sylvia J Gelking Sylvia J. Gelking, Personal Representative Kyle A. Barlow (#08111) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Attorneys for Personal Representative First publication on the 8th day of February, 2023. (Feb. 8, 15 & 22, 2023) 192226

PUBLIC NOTICE

STATE OF NEW MEXICO COUNTY OF BERNALILLO SECOND JUDICIAL DISTRICT FIRST FINANCIAL CREDIT UNION, Plaintiff, vs. MACKENZIE PALMER, Defendant. No. D-202-CV-2022-03894 NOTICE OF PENDENCY OF ACTION
STATE OF NEW MEXICO to Defendant: MacKenzie Palmer GREETINGS: Defendant is hereby notified that Plaintiff has filed a civil suit against Defendant in the above-entitled cause of action, the general object thereof being to recover amounts due and owing to Plaintiff. First Financial Credit Union. Defendant is required to serve upon Plaintiff an Answer or Motion in response to the Complaint on Promise to Pay within thirty (30) days and file a copy of the Answer or Motion with the Court as provided in Rule 1-005 NMRA 2005. If Defendant fails to file a timely Answer or Motion, a Default Judgment may be entered against Defendant granting the relief requested in the Complaint on Promise to Pay. Name and address of Plaintiff's attorney: Deborah S. Seligman, LLC Deborah S. Seligman, Esq. P.O. Box 7806 Albuquerque NM 87194-7806 (505) 247-3030 KATINA WATSON Second Judicial District Court Clerk of the Court By: /s/ Cathy Chavez Cathy Chavez, Deputy Clerk (Feb 1, 8 & 15, 2023) 180020

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Request for Qualifications Architectural Services For Memorial Union - Dining Planning and Design North Dakota State University
North Dakota State University requests statements of qualifications for architectural services for programming, design, and potential construction services for Memorial Union - Dining Planning and Design Project located on the Fargo Campus. Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Associate Director – Construction and Maintenance of Facilities Management by one of the following methods: Mail: North Dakota State University Facilities Management Dept. 3200 P.O. Box 6050 Fargo, ND 58108-6050 Telephone: 701-231-7912 Fax: 701-231-8008 Email: Cheryl.Cicha@ndsu.edu Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Associate Director – Construction and Maintenance of Facilities Management, Brent DeKrey (701) 231-7911. Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, March 2th, 2023, at the office of the Associate Director – Construction and Maintenance of Facilities Management. (Feb. 8, 15 & 22, 2023) 182396

Jessica L. Foss (#06284) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND Suite 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Email: jfoss@fredlaw.com Attorneys for nominated Personal Representatives CASS COUNTY, NORTH DAKOTA In the Matter of the Estate of Mary L. Nieland, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned are the nominated personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Judith M. McCormick, 200 4th Avenue N., Unit 403, Fargo, ND 58102, and Jane C. Greminger, 5407 12th Street S., Fargo, ND 58104, as the nominated personal representatives of the estate or to their attorney. Dated this 18th day of January, 2023. /s/ Judith M. McCormick Nominated Personal Representative /s/ Jane C. Greminger Nominated Personal Representative Jessica L. Foss (#06284) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Attorneys for nominated Personal Representatives (Feb. 1, 8 & 15, 2023) 180055

Erin D. Larsgaard ND #08745 WOLD JOHNSON , P.C. 500 2nd Ave., Suite 400 P.O. Box 1680 Fargo, ND 58107-1680 clarsgaard@woldlaw.com (701) 235-5515 Attorneys for Applicant Probate No. 09-2023-PR-00028 IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF AVIS L. SIGMUND a/k/a AVIS LEONA SIGMUND NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Heidi Flynn, Personal Representative of the Estate, c/o Wold Johnson, P. C P.O. Box 1680, Fargo, North Dakota 58107, or filed with the Court. Dated this 31st day of January, 2023 /s/ Heidi Flynn Personal Representative Estate of Avis L. Sigmund a/k/a Avis Leona Sigmund c/o Wold Johnson, P.C P.O. Box 1680 Fargo, North Dakota 58107 (Feb. 8, 15 & 22, 2023) 189579

Request for Proposals Residential Brush Chipping Program City of Fargo Forestry Department
The City of Fargo Forestry Department is seeking proposals for contract assistance with the Residential Curbside Brush Chipping Program. Specifications are available at the Forestry Department office, 402 23rd St. N., Fargo, ND, 58102, or by calling 701-241-1466. Proposals must be received by 11:00 a.m., March 1, 2023, at the Forestry Department office. Faxed proposals are acceptable at 701-241-8100 or email to sliidahl@fargond.gov. The City reserves the right to reject any or all submittals. Auditor's Office (Feb. 8 & 15, 2023) 190075

PUBLIC NOTICE

Alisha Ankers 1712 Main Ave Fargo, ND 58103 (701)476 6578 Attorney Ankers for Janet Hahn IN THE DISTRICT COURT OF Cass COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate Dorothy Schaffer, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Janet Hahn, personal representative of the estate, at 745 14th Ave W, West Fargo ND 58078 or filed with the Court. Dated this 30th day of January, 2023 /s/ Janet Hahn Personal Representative 745 14th Ave W West Fargo, ND 58078 Alisha Ankers Law Office 1712 Main Ave, Ste. 202, Fargo, ND 58103 Attorney Ankers for Janet Hahn First publication on the 15th day of February, 2023. (Feb. 15 & 22; March 1, 2023) 193375

Brandon M. Erickson ND Attorney ID No. 09333 O'Keefe, O'Brien, Lyon Attorneys 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Larry Moug and Patricia Smeby, Co-Personal Representatives Probate No. 09-2023-PR-00024 In the Matter of the Estate of Jeffrey Neil Moug, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Larry Moug and Patricia Smeby have been appointed Co-Personal Representatives of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Larry Moug and Patricia Smeby, as Co-Personal Representatives of the Estate of Jeffrey Neil Moug, deceased, at O'Keefe O'Brien Lyon Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 1/25/2023 /s/ Larry Moug 202 Ted Avenue Harwood, ND 58042 /s/ Patricia Smeby 219 14th Avenue E, Unit 1 West Fargo, ND 58078 (Feb. 1, 8 & 15, 2023) 179269

Cassie Tostenson Nilson Brand Law 36 Main St. W. Mayville, ND 58257 TEL (701) 786-6040 FAX (701) 997-8070 EMAIL: cassie@nilsonbrandlaw.com Attorney ID: 07915 Attorneys for: Personal Representative Probate No. 09-2021-PR-00264 EAST CENTRAL DISTRICT COURT, CASS COUNTY, NORTH DAKOTA In the Matter of the Estate of Jeffrey Rogerson, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brenda Rogerson, personal representative of the estate, at 3232 N Elm St, Fargo, ND 58102, or filed with the Court. Dated: Feb. 1, 2023 Brenda Rogerson, Personal Representative Cassie Tostenson Nilson Brand Law 36 Main St. W. Mayville, ND 58257 Attorneys for Applicant (Feb. 8, 15 & 22, 2023) 190186

Marshall W. McCullough Attorney ID#05298 OHNSTAD TWICHELL, P.C. 444 Shyenenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 mmccullough@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2023-PR-00013 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Dolores M. Meyer, Deceased

NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Ron Smithberg as Personal Representative of the Estate at 815 - 9th Avenue North, Fargo, ND 58102, or filed with the Court. Dated this 19th day of January, 2023. /s/ Ron Smithberg Ron Smithberg Personal Representative of the Estate of Dolores M. Meyer, deceased 815 - 9th Avenue North Fargo, ND 58102 (Feb. 1, 8 & 15, 2023) 179098

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IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION COUNTY OF CASS
Court File No. 09-2023-PR-00039 In the Matter of the Estate of Clarence M. Fiechter, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jeffrey D. Fiechter, Personal Representative of the Estate, at 1011 46th Ave N, Fargo, ND 58102, or filed with the Court. Dated this 9th day of February, 2023. /s/ Jeffrey D. Fiechter 1011 46th Ave N Fargo, ND 58102 JAMES R. Maring, ND #06712, of SERKLAND LAW FIRM. 10 Roberts Street P.O. Box 6017 Fargo, North Dakota 58108-6017 Phone: 701-232-8957 jmaring@serklandlaw.com Attorneys for: Personal Representative (Feb. 15, 22; March 1, 2023) 194092

PUBLIC NOTICE

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-22-429
2023 Renewable Resource Cost
Recovery Adj. Factor
Rates
Otter Tail Power Company
Case No. PU-23-27
2023 Fuel Clause Adjustment -
EAR
Tariff
NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING**
On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month. On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023. The issues to consider in Case No. PU-22-429 are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

The issues to consider in Case No. PU-23-27 are:

- Whether the proposed tariff changes are reasonable, and
- Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner
(Feb. 15, 2023) 193747

**ADVERTISEMENT FOR
CONSTRUCTION BIDS**
Bids for the construction of Sanitary Sewer, Watermain & Storm Sewer Repairs, Project No. 8610-11-12, will be received no later than 2:00 p.m. on Thursday, March 9, 2023. For this project, bids **will only** be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:
Spot sewer & watermain repairs, cleanup and restoration at scattered locations.
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 30, 2023.
Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-/fsiteid-1> or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8380738 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.
Maureen Storstad
Director of Finance & Administrative Services (SEAL)
(Feb. 15 & 22; March 1, 2023) 192798

**Democratic-NPL Districts
17, 18, 20, 42 & 43
Reorganization
Conventions**
Saturday, Feb 25th, 11am
Schroeder Middle School, 800 32nd Ave S, Grand Forks. Meetings will be followed by Legislative Updates & CABIN FEVER Chili & Soup Contest. Welcome are Democrats living in Districts 17, 18, 42 & 43. This includes Grand Forks, Marvel, Emerado and the Grand Forks Air Force Base and District 20 that begins near Minto and continues south to Hillsboro including Blanchard, Buxton, Clifford, Emerado, Forest River, Galesburg, Gilby, Hatton, Hillsboro, Inkster, Larimore, Mayville, Minto (south & west), Northwood, Niagara, Reynolds and Thompson. Join us!
(Feb 8 & 15, 2023) 189148

PUBLIC NOTICE

INVITATION TO BID PROJECT: University of North Dakota – Merrifield Hall Grand Forks, North Dakota. Bid Package: #2 Earthwork, Steel Supply, Steel Install, CMU Masonry, Cast Stone, Elevator, Punched Window Supply, Punched Window Install, Site Utilities, Electrical, Plumbing, HVAC and Controls, Fire Protection, BIDS CLOSE: Thursday, 02 March 2023 at 2:00 PM CST with a virtual bid opening on Friday, 03 March 2023. DATE ISSUED: Friday, 27 January 2023 BY: PCL Construction Services, Inc./Community Contractors, Inc., a Joint Venture. OUTLINE OF PROJECT: UND Merrifield Hall in Grand Forks, ND is an existing building of approximately 75,000 square feet. This project will renovate all four stories of the building (with a penthouse) including new walls, flooring, ceiling, MEP, and a new elevator. At the exterior facade, all windows & doors will be replaced, a new curtainwall at the east elevation facing the quad, and a skyway bridge connecting to Twamley (Skyway as an Alternate). Sitework includes a new entrance, landscaping, and sidewalks. The project duration is approximately 15 months. TYPE OF BIDS: Separate bids will be received for the Bid Packages as listed above and described in Section 00 24 13 – Scopes of Work. CONSTRUCTION MANAGER: PCL/Community, a Joint Venture. The contracts will be with PCL/Community, a Joint Venture. THE OWNER: University of North Dakota 3791 Campus Road Stop 7107; Grand Forks, ND 58202. BID LOCATION: Community Contractors 4297 16th Ave. N, Grand Forks, ND Phone: (701)-772-2111 Fax: (701)-772-7049 Attn: Derrick Deering. PRE-BID MEETING: Non-mandatory meeting will be held on Tuesday, 7 February 2023 at 3:00pm at Merrifield Hall Northwest Entrance. Bids received after the designated time will not be accepted. It is the bidder's responsibility to verify that mailed, faxed, emailed or delivered bids are in the hands of PCL/Community, a Joint Venture, prior to the time of the bid opening. OBTAINING DOCUMENTS: Drawings and Specifications may be obtained by contacting Derrick Deering at dddeering@pcl.com or (320) 309-2650, please include contact information in email request. Do not contact the Owner or Architect directly. All communication must go through PCL/Community. NORTH DAKOTA LAW: All bidders must be licensed for the full amount of their bids, as provided by North Dakota Century Code Section 43 07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be re sealed and returned to the bidder immediately. THE CONSTRUCTION MANAGER & OWNER reserve the right to reject & hold any or all bids for 90 days after the date fixed for opening thereof.
(Feb 1, 8, 15 & 22, 2023) 179868

MOTORS

**NOTICE OF HEARING
DRINKING WATER STATE
REVOLVING FUND
DRAFT 2023 INTENDED USE
PLAN AND PROJECT
PRIORITY LIST
NORTH DAKOTA DEPARTMENT
OF ENVIRONMENTAL QUALITY**
Notice is hereby given that the North Dakota Department of Environmental Quality (NDEQ) will hold a public hearing at 10:00 a.m. on March 2, 2023. The public hearing will be held at the Normandy Building, 4201 Normandy Street, Bismarck, North Dakota and remotely via Microsoft Teams. Attendees may dial in by calling 701-328-0950 and entering phone conference ID 435 957 150#. To attend by computer or mobile app, visit deq.nd.gov/calendar.aspx and click on the event.
The purpose of the hearing will be to present and receive comments on the draft 2023 Intended Use Plan and Project Priority List developed by the NDEQ as part of the Drinking Water State Revolving Fund (DWSRF) program. The Safe Drinking Water Act (SDWA) Amendments of 1996 authorized a DWSRF to assist public water systems in financing the costs of infrastructure improvements needed to achieve or maintain SDWA compliance.
All interested parties are invited to appear and present comments. Additionally, written comments may be submitted to ndsrif@nd.gov or to the following address through March 16, 2023: North Dakota Department of Environmental Quality, Division of Municipal Facilities, 4201 Normandy Street, Bismarck, ND 58503-1324. Copies of the draft Priority List and Intended Use Plan will be available on February 16, 2023 and may be obtained at deq.nd.gov/publications.aspx, by writing the above address, or calling 701-328-5211.
The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDEQ Non-discrimination/EJ Coordinator at 701-328-5226 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
Dated this 10th day of February, 2023.
David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
(Feb. 15, 2023) 193776

J.R. Strom
Attorney ID#08500
OHNSTADT TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
jstrom@ohnstadlaw.com
Attorney for
Personal Representative
Court File No. 18-2023-PR-00020
IN THE DISTRICT COURT OF
GRAND FORKS COUNTY, STATE
OF NORTH DAKOTA
In the Matter of the Estate of Amy L. Bugbee, Deceased
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Catherine Madison, Personal Representative of the estate, at 4415 South 220th Street, Kent, WA 98032, or filed with the Court.
DATED this 9th day of February, 2023.
/s/ Catherine Madison
Catherine Madison
4415 South 220th Street
Kent, WA 98032
John A. Warcup (ND Bar ID #05129)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
jwarcup@swlawltd.com
Attorneys for:
Personal Representative
First publication date: on Feb 15, 2023
(Feb. 15 & 21; March 1, 2023) 193844

CellCo Partnership and its Controlled Affiliates Doing Business as Verizon Wireless (Verizon Wireless) proposes to collocate wireless communications antennas at a top height of 95 feet on a 102-foot building at the approx. vicinity of 600 Demers Avenue, Grand Forks, Grand Forks County, ND 58201. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Elise Johnson, e.johnson@trileaf.com, 1821 Walden Office Square, Suite 500, Schaumburg, Illinois 60173 - 630.227.0202.
(Feb. 15, 2023) 194107

PUBLIC NOTICE

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
Roland J. Dahlgren, Plaintiff,
VS.
Colleen S. Dahlgren, Defendant.
Case No.

**SUMMONS
THE STATE OF NORTH DAKOTA
TO THE ABOVE NAMED DEFENDANT:**
1. **YOU ARE HEREBY SUMMONED** and required to appear and defend against the Complaint in this action, which is herewith served upon you, or will be filed with the clerk of this court by serving upon the undersigned an Answer or other proper response within twentyone (21) days after the service of this Summons upon you, exclusive or the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS
2. Under Rule 8.4 of the North Dakota Rules of Court upon service of this summons, you, and the other party, are bound by the restraints following restraints:
3 Neither spouse may dispose of, sell, encumber, or otherwise dissipate of the parties' assets, except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding;
4. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
5. Neither spouse may harass the other spouse.
6. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
7. IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE HELD IN CONTEMPT OF COURT.
Dated this 5th day of December, 2022.
/s/ Kory A Kleven (ND #09770)
OLSON, JUNTUNEN, SANDBERG & BOETTNER
322 Demers Ave, Suite 400
PO Box 5788
Grand Forks, ND 58206-5788
PH: 701-775-4688
Fax: 701-775-2440
kkleven@ojs-law.com
Attorneys for Plaintiff
(Feb 8, 15 & 22, 2023) 191240

**North Dakota Resource
Management Plan/
Environmental Impact Statement**
Pursuant to the Federal Land Policy and Management Act of 1976, and the National Environmental Policy Act of 1969, as amended, the Bureau of Land Management (BLM) North Dakota Field Office has prepared a Draft Resource Management Plan with an associated Environmental Impact Statement for BLM public lands and resources managed by the North Dakota Field Office in North Dakota. The public will have the opportunity to participate in the planning process and provide input through a web-based virtual open house from January 20 to April 20, 2023. Website visitors will be able to view information about the planning process, pose questions, view answers, and submit comments.
The virtual open house is accessible at <https://virtualpublicmeeting.com/north-dakota-rmp-eis-voh>
A series of in-person public meetings will be held in the planning area. A brief overview presentation will be given by the BLM at 6:00 PM during each in-person meeting. For the most current information, please refer to the BLM e-Planning website at <https://eplanning.blm.gov> and search "North Dakota Resource Management Plan Revision."
• **February 28** – 5:30 to 7:00 PM Mountain Time at the Bowman City Hall, 101 1st St. NE, Bowman
• **March 1** – 5:30 to 7:00 PM Mountain Time at the Dickinson City Hall, 38 1st St. W, Dickinson
The BLM will also host a live virtual public meeting that will include an overview presentation, question and answer session, and an opportunity to provide public comment. Please note that you must register for the meeting in advance at the BLM e-Planning website.
• **March 29** – 3:00 to 4:30 PM Mountain Time. Attendees may join via computer or phone to participate. Public comments must be submitted by close of business on April 20, 2023, through the virtual open house website, the BLM e-Planning website, at an in-person meeting, or by mail. To submit written comments, please address them to North Dakota Field Office, Attention: North Dakota RMP, 99 23rd Ave. West, Suite A, Dickinson, ND, 58601.
(Feb. 15, 2023) 193680

John A. Warcup
(ND Bar ID #05129)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
jwarcup@swlawltd.com
Attorneys for:
Personal Representative
PROBATE NO. 18-2023-PR-00022
IN DISTRICT COURT,
GRAND FORKS COUNTY,
NORTH DAKOTA
In the Matter of the Estate of
Roberta Beaudry Jarvis Mason,
Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Catherine Madison, Personal Representative of the estate, at 4415 South 220th Street, Kent, WA 98032, or filed with the Court.
DATED this 9th day of February, 2023.
/s/ Catherine Madison
Catherine Madison
4415 South 220th Street
Kent, WA 98032
John A. Warcup (ND Bar ID #05129)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
jwarcup@swlawltd.com
Attorneys for:
Personal Representative
First publication date: on Feb 15, 2023
(Feb. 15 & 21; March 1, 2023) 193844

CellCo Partnership and its Controlled Affiliates Doing Business as Verizon Wireless (Verizon Wireless) proposes to collocate wireless communications antennas at a top height of 95 feet on a 102-foot building at the approx. vicinity of 600 Demers Avenue, Grand Forks, Grand Forks County, ND 58201. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Elise Johnson, e.johnson@trileaf.com, 1821 Walden Office Square, Suite 500, Schaumburg, Illinois 60173 - 630.227.0202.
(Feb. 15, 2023) 194107

PUBLIC NOTICE

John A. Warcup (ND Bar ID #05129)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
jwarcup@swlawltd.com
Attorneys for: Co-Personal Representatives
PROBATE NO. 18-2023-PR-00030
IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Matter of the Estate of Mary F. Anderson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen M. Anderson and Douglas S. Dent, Co-Personal Representatives of the estate, at 545 Guttenberg Heights, Fergus Falls, MN 56537, or filed with the Court.
DATED this 10th day of February, 2023.
/s/ Karen M. Anderson
Karen M. Anderson
545 Guttenberg Heights
Fergus Falls, MN 56537
/s/ Douglas S. Dent
Douglas S. Dent
545 Guttenberg Heights
Fergus Falls, MN 56537
John A. Warcup (ND Bar ID #05129)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
jwarcup@swlawltd.com
Attorneys for: Co-Personal Representatives
(Feb. 15 & 22; March 1, 2023) 194237

Kyle A. Barlow (#08111)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kbarlow@fredlaw.com
Attorneys for Petitioner
Court File No: 18-2023-PR-00017
IN THE DISTRICT COURT OF
GRAND FORKS COUNTY, STATE
OF NORTH DAKOTA
In the Matter of the Estate of Betty L. Redeman, Deceased.
**NOTICE OF HEARING PETITION
FOR FORMAL PROBATE OF
WILL AND APPOINTMENT OF
PERSONAL REPRESENTATIVE**
1. NOTICE IS HEREBY GIVEN that Desiree L. Pierce has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.
2. The hearing will be held on March 13, 2023, at 4:00 o'clock p.m. CST, at the Courtroom of said Court at the County Courthouse in the city of Grand Forks, County of Grand Forks, State of North Dakota. Any persons having an interest may file an objection stating why said petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons.
DATED this 10th day of February, 2023.
FREDRIKSON & BYRON, P.A.
/s/ Kyle A. Barlow
Kyle A. Barlow (#08111), Attorney
Email: kbarlow@fredlaw.com
(Feb. 15 & 22; March 1, 2023) 194331

**NOTICE OF PETITION TO
VACATE
20TH AVE NORTH FROM N 48TH
ST TO N 55TH ST**
Notice is hereby given that a petition has been filed with the city auditor to vacate (Area 1) that portion of 20th Avenue North, as shown on the plat of the Korynta-Lemm Subdivision, between the west right of way line of North 52nd Street and the east boundaries of those parcels described in the warranty deeds recorded at Doc. #581141 and Doc. #580840 (as corrected by the Affidavit recorded at Doc. #829101). Containing 93,697 square feet (2.15 acres) and (Area 2) that portion of 20th Avenue North, as shown on the plat of the Korynta-Lemm Subdivision, between the west right of way line of North 48th Street and the east right of way line of North 52nd Street. Containing 100,918 square feet (2.32 acres). For a total of 194,615 square feet (4.47 acres), to the city of Grand Forks, North Dakota.
Notice is further given that the city council has set the 6th day of March, 2023 at 5:30 o'clock in the evening in the council chambers in City Hall in the city of Grand Forks, North Dakota, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition.
Dated: January 17, 2023
Maureen Storstad
City Auditor
(Jan 25, Feb 1, 8 and 15, 2023) 169848

Kyle A. Barlow (#08111)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kbarlow@fredlaw.com
Attorneys for Personal Representative
Court File No: 18-2023-PR-00008
IN THE DISTRICT COURT OF
GRAND FORKS COUNTY, STATE
OF NORTH DAKOTA
In the Matter of the Estate of Elvira A. Tyler, Deceased.
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Richard J. Tyler, 7200 West Avon Street, Boise, Idaho 83704, as personal representative of the estate, or filed with the Court.
DATED this 28th day of January, 2023
/s/ Richard J. Tyler
Personal Representative
Kyle A. Barlow (#08111)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representative
(Feb. 1, 8 & 15, 2023) 180809

The University of North Dakota is currently taking qualifications for an Architect/Engineer for various projects at the College of Engineering and Mines. Proposals are due by 3:00 PM CST, March 9, 2023, on UND's Jaggar s i t e : <https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=UND>
Interested parties can contact Sam Bales at s.bales@und.edu with questions and access to Jaggar.
(Feb 8, 15 & 22; March 1 & 8, 2023) 190661

apartments**HQ**.com

To Place a Legal Notice
email legals@gtfherald.com
or call 701-241-5509

PUBLIC NOTICE

**ATTENTION
CANOLA
GROWERS**

The North Dakota Oilseed Council - Canola election for Grand Forks County will take place on Thursday, February 23, 2023, at 8:45 (CT) during the International Crop Expo at the Alerus Center, 1200 42nd St, in Grand Forks, ND.
Elections will be held in Ballroom 5.

ELECTION

Anyone who has planted Canola in 2022 or intends to plant in 2023 and is a participating producer who resides in Grand Forks County is eligible and encouraged to vote.

For more information contact the North Dakota Oilseed Council at 701-328-5107.

(Feb. 8 & 15, 2023) 170718

**ATTENTION
DRY PEA & LENTIL
GROWERS**

The North Dakota Dry Pea and Lentil Council election for Grand Forks County will take place on Thursday, February 23, 2023, at 8:40 AM (CT) during the International Crop Expo at the Alerus Center, 1200 42nd St, in Grand Forks, ND. Elections will be held in Ballroom 5.

ELECTION

Any person who has not applied for a refund for at least three years, plants or causes to be planted a Dry Pea or Lentil crop in which the person has ownership interest with the intent that upon maturity the crop will be harvested is entitled to vote or can be a candidate.

For more information contact the North Dakota Dry Pea and Lentil Council at 701-222-6338.

(Feb. 8 & 15, 2023) 170733

**RESOLUTION OF NECESSITY
Paving and Street Lighting District No. 770, Project No. 8572**
RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving and street lighting in and for Paving and Street Lighting District No. 770, designated as Project No. 8572, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting.
Location: Project location area consists of 11th Ave S (S 58th St to 650'E)
FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit:
To serve the following platted lands to the City of Grand Forks: Auditor's Subdivision No. 31: Lots 1, Block 2; Prairie Power Addition: Lot 1 & 2, Block 1;
To serve the following unannexed areas: Lots 3 & 4, Block 4 Prairie Power Addition; Lot 1, Block 1 Auditor's Subdivision No. 31;
FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.
FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$779,800. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds.
FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held March 20, 2023, to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication. Done by order of the city council of the City of Grand Forks, North Dakota, this 6th day of February, 2023.

Maureen Storstad, City Auditor
Approved this 6th day of February, 2023

Brandon Bochenski, Mayor
(Feb. 15 & 22, 2023) 193838



PUBLIC NOTICE

121.05
MONTANA DAKOTA UTLTS
4,006.72
NAPA AUTO PARTS 336.45
ND COUNCIL EDUC LEADERS
75.00
OREILLY AUTO PARTS 291.12
OTTERTAIL POWER 3,090.22
PEARSON VUE 30.00
POWERS, MELISSA 1,360.00
RECYCLING CENTER 35.00
SCOTTS ELECTRIC 1,220.15
STAMPS.COM 17.99
TDS METROCOM 2.53
VINING OIL 230.00
WALMART COMMUNITY
622.48
WORKFORCE SAFETY & INS
6.95
Fund Total: 37,389.39
(Feb. 15, 2023) 193772

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "2023 Water Main Improvements," IE project # EC22-00-116, DWSRF NO. 4700498-14, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30P.M. local time on Thursday, March 2, 2023, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8370486 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$100.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any technical questions may be directed to Ben Aaseth, P.E. at (701) 252-0234.

The project will consist of the following approximate quantities:
5700 LF Water Main installation, Asphalt and Concrete Pavement Removal & Replacement, Horizontal Drilling, gate valves, fire hydrants, and all miscellaneous work necessary therefore and incidental thereto. Bidders on this work will be required to comply with Title 40 CFR Part 33 – Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. Bidders shall demonstrate a good faith effort to solicit for MBE and WBE subcontractors. The complete MBE/WBE Solicitation Information sheet must be provided in the outer bid security envelope. Failure to include this information will result in the bid not being opened.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "2023 Water Main Improvements". The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

Bidders are notified that all applicable provisions of the Copeland Act (29CFR Part 3) and the Davis Bacon Act (29 CFR Parts 1, 3 and 5) are in force on this project.

All bids shall be contained in a sealed envelope plainly marked for "2023 Water Main Improvements". In addition, the Bidder shall place upon the exterior of said envelope the following information:
a) The work covered by the bid.
b) The name of the person, firm or corporation submitting the bid.
c) The license number and class of license of the bidder.
d) A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
e) Acknowledgement of each Addendum.
f) Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)
g) MBE/WBE solicitation form in the outside envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 21, 2023.

By order of the City Council
Jamestown, North Dakota
Sarah Hellekson,
City Administrator
Dated this 6th day of February, 2023.
(Feb 8, 15 & 22, 2023) 189048

PUBLIC NOTICE

JAMES RIVER CORRECTIONAL CENTER ET BUILDING FREIGHT ELEVATOR UPGRADE ADVERTISEMENT FOR BIDS
NOTICE IS HEREBY GIVEN that the North Dakota Department of Corrections & Rehabilitation, Bismarck, North Dakota, Owner, will receive sealed proposals for the FREIGHT ELEVATOR UPGRADE in the ET BUILDING located at James River Correctional Center, Jamestown, ND.
All bids received will be publicly opened at 2:00 PM CDST on MARCH 14, 2023, in the conference room on the first floor the JRCC Administration building, 2521 Circle Drive, Jamestown, ND 58401. Bids received after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder. All Bidders will be notified in writing within seven (7) days of the bid date of the selection of successful Contractor along with a bid tabulation of all bid submittals. Submit bids in duplicate on the forms provided by the Architect for the SINGLE PRIME contract for construction.
All bids shall be in accordance with the Contract Documents as prepared by AL FITTNER ARCHITECT PC, 200 Third Avenue NW, Mandan, North Dakota. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis:
A complete copy of the bid documents, plans and specifications, may be downloaded at no cost from the online plan room at the following website:
<http://www.PrairieEngineeringPC.com>.
Copies of the plans and specifications are also on file and open for public inspection at:
Bismarck/Mandan Builders Exchange, Mandan, ND Construction Plan Exchange, Bismarck, ND
Fargo Builders Exchange, Fargo, ND
In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Century Code.
All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates and must be in the form of a bidder's bond. The copy of the contractor's license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.
No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.
JAMES RIVER CORRECTIONAL CENTER ET BUILDING FREIGHT ELEVATOR UPGRADE
Bidders of this Work will be required to comply with the President's Executive Order #11246, EQUAL EMPLOYMENT OPPORTUNITY, AS AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60.
Examination of Site of Work: Preliminary walk through of the construction area will be at the pre-bid meeting, scheduled for February 28, 2023, at 11am CST. Meet in the maintenance shop conference room.
North Dakota Department of Corrections & Rehabilitation does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.
Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. They also must comply with all applicable DOCR policies, procedures, and practices including COVID-19 testing and Personal Protective Equipment (PPE) requirements.
The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner further reserves the right to hold all bids for a period of THIRTY (30) DAYS AFTER THE DATE OF THE OPENING.
Dated this 14th day of February 2023
BY ORDER OF THE DIRECTOR OF PHYSICAL PLANT SERVICES
/s/ Mr. Christopher Jangula
(Feb. 15, 22; March 1, 2023) 194112

JAMESTOWN SCHOOL BOARD
Special Meeting
Official Minutes
School Board special meeting on Wednesday, December 28, 2022 at 12:00 pm in the District Office conference room, 207 2nd Ave SE, Jamestown, ND.
Present: Heidi Larson, President, Dan Tweten, Vice President, Melissa Gleason, Gayle Nelson, Aaron Roberts, Diane Hanson, Jason Rohr, and Superintendent, Robert Lech and Business Manager Sally Ost. Absent were Roger Haut and Steve Veldkamp.
President Larson called the meeting to order
Dan Tweten moved, seconded by Aaron Roberts to approve the furniture bid in the amount of \$158,690.00 to Accent Environment. Roll call with unanimous "yes" vote. Motion carried.
Dr. Lech reviewed the hiring process for the Business Manager position with the board and brought forth for the board to consider increasing the salary range for the position to \$99,000.00.
Jason Rohr moved, seconded by Gayle Nelson to approve the hire of Kristi Grounds as Business Manager at a salary of \$90,000.00. Aaron Roberts moved, seconded by Dan Tweten to amend the motion to authorize negotiations on salary up to



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701-952-0679

▶ **888-857-1920** or classifieds@classifiedsfcc.com for details. ◀

PUBLIC NOTICE

\$99,000.00. After board discussion, Jason Rohr called for question on the amended motion. Roll call vote for the amended motion was Melissa Gleason, no; Diane Hanson, no; Heidi Larson, yes; Jason Rohr, no; Gayle Nelson, no; Dan Tweten, no; Aaron Roberts, yes. Motion failed 5-2. Roll call vote on original motion to offer Kristi Grounds \$90,000.00 was Diane Hanson, yes; Heidi Larson, no; Jason Rohr, yes; Gayle Nelson, yes; Dan Tweten, yes; Aaron Roberts, yes; Melissa Gleason, yes. Motion passes 6-1.
Jason Rohr moved seconded by Diane Hanson to approve the hire of Molly Fritz, Kindergarten Teacher at Louis L'Amour Elementary beginning January 3, 2023 for a prorated salary of \$25,060.38. Contract contingent on receipt of licensure. Roll call with unanimous "yes" vote. Motion carried.
No further business, President Larson adjourned the meeting.
(Feb. 15, 2023) 193773

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the North-west Booster Station, in the City of Jamestown, ND. Bids will be received by Sarah Hellekson, at the office of the City of Jamestown until 2:30 pm on Thursday March 2nd, 2023, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8370451 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1903 12th Avenue SW, Jamestown, ND 58401, for a fee of \$90.00 per set. The bidding and contract documents may also be examined at the same Interstate Engineering office. Any technical questions may be directed to Darrell Hournbuckle at (701) 252-0234.

The project will consist of:
Improvements to a Booster Station in Jamestown, ND.
Improvements include upgraded pumps and piping within the facility. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned Sarah Hellekson, 102 3rd Ave SE Jamestown, ND 58401 and shall be designated that the bid is for "North-west Booster Station." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

All bids shall be contained in a sealed envelope plainly marked for "North-west Booster Station". In addition, the Bidder shall place upon the exterior of said envelope the following information:
a) The work covered by the bid.
b) The name of the person, firm or corporation submitting the bid.
c) The license number and class of license of the bidder.
d) A copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
e) Acknowledgement of each Addendum.
f) Bid Bond in outside envelope. (Signed by Principle or authorized person with copy of authorization.)
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 15, 2023.

By order of City of Jamestown
Sarah Hellekson,
City Administrator
Dated this 19th day of January 2023
(Feb 8, 15 & 22, 2023) 189076

STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

PUBLIC NOTICE

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.
Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).
Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503
Microsoft Teams
From a browser (virtual): <https://www.ndgov.link/DCSPublicInput> Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#
The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.
(Feb. 15, 2023) 194147

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj. Factor Rates
Otter Tail Power Company
Case No. PU-23-27
2023 Fuel Clause Adjustment - EAR
Tariff
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month.

On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023. The issues to consider in Case No. PU-22-429 are:

- Whether the investments and associated costs for the resources qualify for recovery.
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

The issues to consider in Case No. PU-23-27 are:

- Whether the proposed tariff changes are reasonable, and
- Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the rea-



Find it in the
Classifieds!

The Jamestown Sun

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM

North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Fri., March 17, 2023
11:30 a.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 3rd day of February, 2023.

TODAY'S SUDOKU ANSWER

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4	2	9	8	3	7	1	6	5
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PUBLIC NOTICE

sons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner
(Feb. 15, 2023) 193747

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
2022 Electric Rate Increase
Application
Case No. PU-22-194
NOTICE OF PUBLIC INPUT SESSIONS

Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022.

The Commission will be holding Public Input Sessions on the rate increase request.

The issues to be considered in this matter are:

- What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
- What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?

PUBLIC NOTICE

ATTENTION GOOSE HUNTERS



The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2022-2023 Small Game, Waterfowl and Furbearer Proclamation.



2023 SPRING LIGHT GOOSE CONSERVATION ORDER
February 18 - May 14, 2023 — Statewide

- Resident hunters must have a **current** hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license). Note: 2022-2023 licenses expire on March 31, 2023.
- Nonresident hunters must have a 2023 nonresident spring light goose license (\$50.00). This license enables nonresidents to hunt statewide for the entire duration and does not affect their eligibility to purchase a regular nonresident waterfowl hunting license for the fall 2023 season.
- All 2023 Spring Light Goose Conservation Order hunters must register with the Harvest Information Program (HIP). HIP registration for ND can be obtained with license purchases through the Department's website. HIP registration for this conservation order is also valid for fall hunting.
- The Federal Waterfowl Stamp is not required for the conservation order.
- Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. They may be taken statewide from February 18 thru May 14, 2023.
- There will be no daily limit or possession limit on light geese during the conservation order and shooting hours will be from 1/2 hour before sunrise to 1/2 hour after sunset.
- Electronic and recorded calls, as well as shotguns capable of holding more than 3 shells, may be used to take light geese during the conservation order.
- All Waterfowl Rest Areas designated for 2022 are open during the conservation order.
- Non-toxic shot is required** for hunting light geese.

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete proclamation along with amendment one that contains regulations for the 2023 Spring Light Goose Conservation Order is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

◀ CUP AND SAVE ▶

SUDOKU
DIFFICULTY RATING: ☆☆☆☆☆

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2/15

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PREVIOUS SOLUTION

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▶▶▶ JAMESTOWNSUN.COM

THE JAMESTOWN SUN | WEDNESDAY, FEBRUARY 15, 2023

CLASSIFIEDS

A7

Minot Daily News

CLASSIFIEDS

JOBS.MINOTDAILYNEWS.COM**Northwest North Dakota's
Largest Classified Section!****MINOTDAILYNEWS.COM****301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY****DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY •****11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST**

NOTICES

MERCH

REAL ESTATE/RENTALS

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**Take a fresh look at the
Classifieds, the original
way to shop green!****The Minot
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minotdailynews.
com****To place an ad,
call 857-1900
today.**

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

35 PETS

FOR SALE

2 Male German Shepherd puppies. Up to date on shots & vet checked. Born Nov 6. 701-278-5365

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

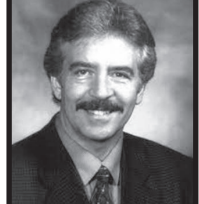
WANT TO BUY

Coyote and all other furs, can also put yours up or can skin for rugs call Kent Sambor 701-720-6197

95 MISCELLANEOUS

FOR SALE Generac 4000 XL electric generator \$298.00 839-6849

241 REALTORS



**Lorell Seibold
Realtor
721-4996**

**Residential
Commercial
Multi-Family
Land & Farm**
Gold ★ Professional

MinotRealEstate411.com



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ADVERTISEMENT FOR BIDS

**Project: Dakota College -
Old Main Renovation**
Bottineau, ND

Bid Date, Time, & Location: Tuesday, February 28, 2023 @ 2:00 PM CDT

105 Simrall Blvd,
Bottineau, ND 58318
(Public Opening)
Construction Engineers
ATTN: Casey Sura
200 North 69th Street,
Grand Forks, ND 58203

This project consists of structural improvements to the existing Old Main building. Exterior improvements to include brick restoration, exterior foundation excavations to complete waterproofing and drainage. Interior bearing wall removals and replacements. Interior improvements include flooring and wall sheeting demolition, new exterior wall furring and insulation, minimal Mechanical, plumbing and electrical rough ins to prep for building finishes as part of a future phase of this project.

The construction of the project shall begin in March 2023 and will be completed December 2023.

Construction Engineers is soliciting competitive "Lump Sum Bids" for All Contract Categories.

A Pre-bid Meeting will take place February 15, 2023 at 11:00 AM. Attendees will meet at the Dakota College Admin office hallway at 105 Simrall Blvd, Bottineau, ND 58318. This meeting is not mandatory, but attendance is highly recommended for those interested in bidding.

Bidding Documents
Digital project bidding documents will be available for download on Tuesday February 7th, 2023. Email TinaH@ConstructionEngineers.com for instructions on how to download a set of bid documents (include the project name in the subject line). You must provide a monitored email address upon request for bid documents.

An optional paper set of project documents is also available for a non-refundable price of \$100 per set. Please make your check payable to Construction Engineers Inc. and send it to Construction Engineers, PO Box 13378, Grand Forks, ND 58208-3378. Contact Construction Engineers at 701-792-3200 if you have any questions.
(February 7, 14, 21, 2023)

AMENDED SUMMONS

CIVIL NUMBER: 51-2022-CV-01316

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

PennyMac Loan Services, LLC, Plaintiff,

vs.
Daylee Baker a/k/a Baylee Michelle Hernandez and David Baker and State of North Dakota acting by and through the Department of Human Services, Child Support Division, and any person in possession, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Ward, State of North Dakota:

Lots 1 and 2, Stone's Subdivision of Lot 1, Block 12, West Minot, an Addition to the City of Minot, Ward County, North Dakota.
Property Address: 1009 7th Avenue NW, Minot, ND 58703

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 19 day of December 2022 /s/ Ashley E. Rothfuss

Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashley@hwmllawfirm.com
Bar Number: 09769
HWM: ND10014
(February 14, 21, 28, 2023)

Minot Park District Request for Proposal

Bid - "(1) Utility Vehicle - Zoo"

Notice is hereby given that sealed bids will be received by Jarrod A. Olson, Director of Operations, at the Minot Park District Office, 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 1pm February 14, 2023, at which time proposals will be opened and then presented to the Board of Park Commissioners on February 21st at 5:30pm. Envelope containing the proposal shall be plainly marked on the outside -

"Bid - "Utility Vehicle Zoo"

Copies of Specifications may be obtained from the Park District Office at above address or at www.minotparks.com

The Board of Park Commissioners reserves the right to reject any and all Bids, waive any irregularities therein, and to award the contract as they deem to be the best interest of the Minot Park District.

Bidders are invited to be present at the above -mentioned time and place for the opening of the bids. Proposals will be presented to the Minot Park Board on February 21st at 5:30pm.

Technical Questions Contact
Shawn Schafer
Senior Equipment Mechanic
mechanic@minotparks.com
(701) 822-3281

Bid Questions

Jarrod A. Olson
Director of Operations
Minot Park District
jarrod@minotparks.com
(701) 857-4136 Office
(701) 833-7021 Cell
(January 31, February 7, 14, 2023)

North Dakota Resource Management Plan/ Environmental Impact Statement

Pursuant to the Federal Land Policy and Management Act of 1976, and the National Environmental Policy Act of 1969, as amended, the Bureau of Land Management (BLM) North Dakota Field Office has prepared a Draft Resource Management Plan with an associated Environmental Impact Statement for BLM public lands and resources managed by the North Dakota Field Office in North Dakota.

The public will have the opportunity to participate in the planning process and provide input through a web-based virtual open house from January 20 to April 20, 2023. Website visitors will be able to view information about the planning process, pose questions, view answers, and submit comments.

The virtual open house is accessible at <https://virtualpublicmeeting.com/north-dakota-rmp-eis-voh>

A series of in-person public meetings will be held in the planning area. A brief overview presentation will be given by the BLM at 6:00 PM during each in-person meeting. For the most current information, please refer to the BLM e-Planning website at <https://eplanning.blm.gov> and search "North Dakota Resource Management Plan Revision."

• February 28 - 5:30 to 7:00 PM Mountain Time at the Bowman City Hall, 101 1st NE, Bowman

• March 1 - 5:30 to 7:00 PM Mountain Time at the Dickinson City Hall, 38 1st W, Dickinson

The BLM will also host a live virtual public meeting that will include an overview presentation, question and answer session, and an opportunity to provide public comment. Please note that you must register for the meeting in advance at the BLM e-Planning website.

• March 29 - 3:00 to 4:30 PM Mountain Time. Attendees may join via computer or phone to participate.

Public comments must be submitted by close of business on April 20, 2023, through the virtual open house website, the BLM e-Planning website, at an in-person meeting, or by mail. To submit written comments, please address them to North Dakota RMP, 99 23rd Ave. West, Suite A, Dickinson, ND, 58601.

(February 14, 2023)

NOTICE

At 11:00 am on Wednesday, February 15th, 2023, items stored at Burlington Self Storage unit #20 of Misty Cooper/Josh Pool will be sold at auction to the highest bidder. All

sales are final and must be removed immediately. Terms CASH, Fimrite Family, LLP
(February 7, 14, 2023)

NOTICE OF HEARING DRINKING WATER STATE REVOLVING FUND DRAFT 2023 INTENDED USE PLAN AND PROJECT PRIORITY LIST

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY

Notice is hereby given that the North Dakota Department of Environmental Quality (NDEQ) will hold a public hearing at 10:00 a.m. on March 2, 2023. The public hearing will be held at the Normandy Building, 4201 Normandy Street, Bismarck, North Dakota and remotely via Microsoft Teams. Attendees may dial in by calling 701-328-0950 and entering phone conference ID 435 957 150f. To attend by computer or mobile app, visit deq.nd.gov/calendar.aspx and click on the event.

The purpose of the hearing will be to present and receive comments on the draft 2023 Intended Use Plan and Project Priority List developed by the NDEQ as part of the Drinking Water State Revolving Fund (DWSRF) program. The Safe Drinking Water Act (SDWA) Amendments of 1996 authorized a DWSRF to assist public water systems in financing the costs of infrastructure improvements needed to achieve or maintain SDWA compliance.

All interested parties are invited to appear and present comments. Additionally, written comments may be submitted to ndsrf@nd.gov or to the following address through March 16, 2023: North Dakota Department of Environmental Quality, Division of Municipal Facilities, 4201 Normandy Street, Bismarck, ND 58503-1324. Copies of the draft Priority List and Intended Use Plan will be available on February 16, 2023 and may be obtained at deq.nd.gov/publications.aspx, by writing the above address, or calling 701-328-5211.

The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDEQ Non-discrimination/EJ Coordinator at 701-328-5226 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. Dated this 10th day of February, 2023.

David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
(February 14, 2023)

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Power Company
Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj. Factor Rates

Other Tail Power Company
Case No. PU-23-27
2023 Fuel Clause Adjustment - EAF Tariff

On December 30, 2022, in Case No. PU-22-429, Other Tail Power Company (Other Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Other Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month.

On January 23, 2023, in Case No. PU-23-27, Other Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator ("MISO") Planning Resource Auction ("PRA") capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for

2023. The issues to consider in Case No. PU-22-429 are:
The issues to consider in Case No. PU-23-27 are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner
(February 14, 2023)

NOTICE OF PUBLIC INPUT SESSIONS

Case No. PU-22-194

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
2022 Electric Rate Increase
Application**

Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022.

The Commission will be holding Public Input Sessions on the rate increase request.

The issues to be considered in this matter are:
The public is encouraged to view the Public Input Sessions electronically via

<https://psc.nd.gov/public-meetings/live.php> or listen telephonically via 1-888-585-9008

with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota, in the Commission Hearing Room on the 12th Floor. A technical hearing will be held on the matter beginning May 1, 2023, at 8:30 a.m. central time at the same location.

The Commission will receive public input through the following methods:
• In-person
• Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480
• Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On April 5, 2023, the Commission will call you back during the designated Public Input Session.

The Public Input Sessions are not considered part of the technical hearing and the discussion at the sessions will not become part of the evidence reviewed by the Commission in making its decision. However, the discussion will aid the Commission and its staff in identifying areas of concern to members of the public and help customers better understand MDU's request.

Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by February 28, 2023. A Petition to Intervene does not need to be filed to participate in a Public Input Session. For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY.

If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner
(February 14, 2023)

NOTICE TO CREDITORS

Probate No. 51-2023-PR-00007

IN THE DISTRICT COURT OF
WARD COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of
EDNA A. ZENZ, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOHN ZENZ, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 26th day of January, 2023.

/s/ John Zenz
John Zenz
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
PO Box 1000
Minot, ND 58702-1000
bolson@pringlen.com
Attorneys for: Personal Representative
(January 31, February 7, 14, 2023)

**PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY
DEVELOPMENT BLOCK GRANT**
The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).
Commerce Conference Room
1600 E. Century Ave., Suite 6
Bismarck, ND 58503
Microsoft Teams

From a browser (virtual):
<https://www.ndgov.link/DCSPublicInput>
Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forreder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

(February 14, 2023)

REQUEST FOR QUALIFICATIONS

MINOT PUBLIC LIBRARY

PARKING LOT IMPROVEMENTS

CITY PROJECT 2023670001

The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for the Minot Public Library Parking Lot Improvements. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, March 13, 2023 to:

City of Minot
Office of the City Clerk
515 2nd Avenue SW
Minot, ND 58701
Attn: Mikayla McWilliams, City Clerk
Proposals should be marked: "Qualifications Submittal for Minot Public Library Parking Lot Improvements"

Provide the Library with consulting engineering services for the design and construction management of improvements to the library parking lot. The current parking lot needs rehabilitation of the pavement, curb and gutter repairs, and storm sewer drainage improvements. Consultant must have prior experience with site improvement and municipal improvement projects.

Detailed information for those interested in submitting proposals is available at the Minot Public Library, 516 2nd Avenue SW, Minot, ND, Monday through Friday between the hours of 9:00 am and 5:30 pm, by

e-mail janet.anderson@minotnd.org, or telephone at (701) 852-1045. Proposals must be delivered to the City Clerk by 4:00 pm on March 13, 2023. The Minot Public Library and Minot City Council reserves the right to reject any and all proposals.

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements.

(February 14, 21, 2023)

SUMMONS

Civil No. 51-2023-CV-00191

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Heather Burckhard,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated January 27, 2023.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(January 31, February 7, 14, 2023)

SUMMONS

Civil No. 51-2023-CV-00183

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Ndiaye Ndongo,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated January 27, 2023.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
[carlsonlaw@](mailto:carlsonlaw@qwestoffice.net)

BC Museum presents “Beneath the Prairie,” February 16

Courtesy of Wes Anderson

The Barnes County Historical Society Lecture Series Season 22 Presents: Tom Askjem “Beneath the Prairie: Privy Digging” 7PM Thursday, February 16 at the Barnes County Museum.

Tom Askjem shares the following information... My name is Tom Askjem. I'm 31 years old and live on a farm near Buxton, North Dakota. I live on the same farm which sparked my interest in history. As a kid, as young as six years old I started digging through the trash dump in the shelterbelt. I found many 7UP and Coca-Cola bottles that were left behind by the previous owners. I later found out that old outhouse sites can be a treasure trove for history. When I was about 14 my Dad was clearing the woods with a tractor when I noticed stove ashes and glass coming out of the ground. I remember reading that stove ashes were often thrown down old outhouse sites to neutralize the smell way back when. I grabbed a shovel and started digging. Sure enough, I found many pieces that dated back to the original days of the farmhouse including dishes,

bottles, and many undigested seeds. After finishing that site I spoke with local farmers and got permission to dig on many of the abandoned farm sites around the area. Note that many of them have since been ripped out for farmland. When I was about 20 I met a guy who had recently moved back from Colorado. He had excavated outhouse sites there for 20 years or so. He turned out to be one of my Dad's best friends from childhood. I remembered my Dad telling me stories of the adventures etc that they had been on back in the day. He then taught me everything he knew about digging in towns. Since then I've dug roughly 1,400 sites literally from coast to coast.

All Lectures are at the Barnes County Historical Society Museum and held in conjunction with Valley City State University and are free and open to the public.

For more information contact Wes Anderson at 701-845-0966. The Barnes County Museum is located at 315 Central Ave N in downtown Valley City.

February is designated as Children’s Dental Health Month

Special to Times-Record

BISMARCK, N.D. - February is nationally designated as Children’s Dental Health Month. This month-long health observance brings together dental professionals, health care providers and educators to promote the benefits of good oral health to children, their parents and other caregivers, teachers and others.

Tooth decay, also known as the presence of cavities, is one of the most common chronic conditions of childhood in the United States. Untreated tooth decay can cause pain and infections that may lead to problems with eating, speaking, playing and learning. North Dakota Health and Human Services (HHS) oral health program (OHP) mission is to improve the oral health of all North Dakotans through prevention and education efforts.

One of the ways the HHS oral health program is helping to meet the needs of North Dakota’s children is through SEAL!ND – a school-based sealant program. This program utilizes public health dental hygienists, private practice dentists and Federally Qualified Health Centers to provide oral health education, dental screenings, dental sealants and fluoride varnish treatments to thousands of at-risk children

across the state.

“Schools are an ideal place to reach children, teachers and caregivers,” said Toni Hruby, HHS oral health prevention coordinator. “Through these collaborations with outside partners, we are able to expand the reach of children served across the state.”

SEAL!ND was able to provide screenings for 1,684 students, apply 2,460 fluoride varnish applications, protect 3,882 teeth with dental sealants and refer 930 students for further oral health treatment during the 2021-2022 school year.

“Good oral health is a necessity for good overall health,” said Hruby. “Parents and caregivers can help children develop good oral health habits early in life to ensure they have a healthy mouth and body.”

Tips for creating a healthy smile:

- Brush your teeth at least two times a day with fluoridated toothpaste
- Floss your teeth daily
- Eat a balanced diet
- Drink tap water and limit sugary drinks and snacks
- Avoid using cigarettes, smokeless tobacco and electronic nicotine or vaping products
- Replace your toothbrush every

three to four months and after an illness

- Schedule regular dental check-ups and cleanings
- Talk to your dentist about fluoride varnish and sealants for your child
- Fluoride varnish is a protective coating that is painted on teeth to help prevent cavities and to help slow or stop cavities that have just started.
- Sealants prevent cavities by creating a barrier between the teeth and cavity-causing bacteria. Sealants also stop cavities from growing and can prevent the need for fillings.

Not only is it important to know how to care for your smile at home, it is also important to schedule visits with your dentist. Learn more about the HHS OHP at hhs.nd.gov/health/oral-health-program. Follow their tips and schedule your child's next dentist appointment today!

If families are looking for dental coverage, North Dakota Medicaid’s Health Tracks benefit pays for dental care including exams, cleanings, x-rays, sealants and fluoride treatment for enrolled children. There are no copays for qualifying families. For more information about Health Tracks, visit hhs.nd.gov/health-tracks.

Barnes County Historical Society raffle winners announced

Courtesy of Wes Anderson

Barnes County Historical Society congrat the following raffle winners: Todd Ingstad, Bargello Quilt.

\$25 Timepiece Gift Shop Gift Certificate

Winners: Connie Maresh, Carrie Maresh, Faye Bubach.

Thank you to all who participated in our raffle and fundraiser. It was an amazing success. The Society sincerely appreciates the community support for what we do!

Roses

From 1

were only permitted to partake in activities and hobbies that were “domestically appropriate.” After the wife of a British Ambassador to Turkey discovered the Turkish tradition of “flower language,” she wrote home to England: “There is no colour, no flower, no weed, no fruit, herb, pebble, or feather that has not a verse belonging to it: and you may quarrel, reproach, or send letters of passion, friendship, or civility, or even of news, without ever inking your fingers.”

Though she didn’t quite grasp the truth of Turkish “flower language,” her fascina-

tion spread the practice throughout Europe, where women began learning the language of flowers (an “appropriate” and graceful hobby), eventually resulting in stories, coloring books and poetry that told of their beauty and lasting power.

Though the symbolic reverence of roses and other flowers were already in existence, it was King Charles II of Sweden (ruler 1809-1818) and Norway (ruler 1814-1818) who is credited for the practice of gifting Valentine’s Day flowers.

After a trip to Persia, where the king saw how flowers were used to express emotions, he shared his admiration of the practice when he

returned to Europe. Influenced both by his and the ambassador’s wife, the “language” became popular. With the rose translated to deep love, they became a frequent gift to spouses and significant others.

Here are some of the messages you might send, depending on which color of roses you choose:

Red: enduring passion

White: humility, innocence, purity, charm

Yellow: friendship and joy

Pink: gratitude, appreciation, admiration, gentleness, grace

Orange: enthusiasm and desire, energy, excitement

Purple: love at first

sight, enchantment

The rose has remained popular, serving as the June birth month flower, National flower, and state flower of Georgia, Iowa, New York and the District of Columbia.

So stop and smell the roses, even if you’re not purchasing one of the 250 million produced especially for February 14th. Let the scent take you back to Cleopatra’s chambers, Josephine Bonaparte’s garden, and Ancient Roman or Greek wedding ceremonies. And know that if you do gift a lover or friend with one or more of these luscious red flowers, that it’s a gift whose tradition has lasted thousands of years.

How thoughtful!

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
2022 Electric Rate Increase
Application

Case No. PU-22-194
NOTICE OF PUBLIC INPUT SESSIONS

Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU’s proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022.

The Commission will be holding Public Input Sessions on the rate increase request. The issues to be considered in this matter are:

1. What is the value of MDU’s property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU’s rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU’s property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU’s property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU’s rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public-meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota, in the Commission Hearing Room on the 12th Floor. A technical hearing will be held on the matter beginning May 1, 2023, at 8:30 a.m. central time at the same location.

The Commission will receive public input through the following methods:

- In-person
- Written - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On April 5, 2023, the Commission will call you back during the designated Public Input Session.

The Public Input Sessions are not considered part of the technical hearing and the discussion at the sessions will not become part of the evidence reviewed by the Commission in making its decision. However, the discussion will aid the Commission and its staff in identifying areas of concern to members of the public and help customers better understand MDU’s request.

Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by February 28, 2023. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

(February 14, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj. Factor Rates
Otter Tail Power Company
Case No. PU-23-27
2023 Fuel Clause Adjustment - EAR
Tariff

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On December 30, 2022, in Case No. PU-22-429, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider re-

covers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the Ashtabula III Wind Farm, and a true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to 15.541 percent effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh is an increase of \$5.77 per month.

On January 23, 2023, in Case No. PU-23-27, Otter Tail filed a proposal update to its Energy Adjustment Rider (EAR) Tariff (Section 13.01) to include Midcontinent Independent System Operator (“MISO”) Planning Resource Auction (“PRA”) capacity costs (or revenues) into the annual energy adjustment rider. Additional minor administrative updates have also been added to this filing. This proposed update is contingent upon the approval of PU-22-429. The MISO PRA revenues is estimated to have an impact of \$4 million for 2023.

The issues to consider in Case No. PU-22-429 are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail’s tariff.

The issues to consider in Case No. PU-23-27 are:

1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 24, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

(February 14, 2023)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM

North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**AV Room 210
Second Floor
Judicial Wing
State Capitol
Bismarck, ND
Fri., March 17, 2023
11:30 a.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 27, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 3rd day of February, 2023.

(February 14, 2023)

ATTENTION GOOSE HUNTERS



The North Dakota Game and Fish Department announces the following summary of regulations from amendment number one of the 2022-2023 Small Game, Waterfowl and Furbearer Proclamation.



2023 SPRING LIGHT GOOSE CONSERVATION ORDER

February 18 - May 14, 2023 — Statewide

- Resident hunters must have a **current** hunting certificate, a small game license if ages 16 and older, and a general game and habitat license (or combination license). Note: 2022-2023 licenses expire on March 31, 2023.
- Nonresident hunters must have a 2023 nonresident spring light goose license (\$50.00). This license enables nonresidents to hunt statewide for the entire duration and does not affect their eligibility to purchase a regular nonresident waterfowl hunting license for the fall 2023 season.
- **All 2023 Spring Light Goose Conservation Order hunters must register with the Harvest Information Program (HIP).** HIP registration for ND can be obtained with license purchases through the Department’s website. HIP registration for this conservation order is also valid for fall hunting.
- The Federal Waterfowl Stamp is not required for the conservation order.
- Only light geese may be taken. Light geese include snow geese, blue geese, and Ross’s geese. They may be taken statewide from February 18 thru May 14, 2023.
- There will be no daily limit or possession limit on light geese during the conservation order and shooting hours will be from 1/2 hour before sunrise to 1/2 hour after sunset.
- Electronic and recorded calls, as well as shotguns capable of holding more than 3 shells, may be used to take light geese during the conservation order.
- All Waterfowl Rest Areas designated for 2022 are open during the conservation order.
- **Non-toxic shot is required** for hunting light geese.

Apply Online at www.gf.nd.gov

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

A complete proclamation along with amendment one that contains regulations for the 2023 Spring Light Goose Conservation Order is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300.

(February 14, 2023)

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

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Miscellaneous
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PUBLIC NOTICE NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: John A Hiedeman, an unmarried man
Mortgagee: Bank of the West
Dated: January 10, 2013
Recorded: January 29, 2013
Wilkin County Recorder Document No. 200233
Transaction Agent: N/A
Transaction Agent Mortgage Identification Number: N/A
Lender or Broker: Bank of the West
Residential Mortgage Servicer: Bank of the West
Mortgage Originator: Bank of the West
LEGAL DESCRIPTION OF PROPERTY: Lot 15, Block 3, Zarlings Addition, City of Breckenridge
This is Abstract Property.
TAX PARCEL NO.: 23-810-0240
ADDRESS OF PROPERTY: 636 Maple Street, Breckenridge, MN 56520
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$40,000.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$19,110.55
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold
by the Sheriff of said county as follows:
DATE AND TIME OF SALE: April 13, 2023, 10:00 AM
PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 1 Year from the date of said sale by the mortgagor(s), their personal representatives or assigns.
DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is April 13, 2024 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: February 2, 2023
Bank of the West, Mortgagee
By: HALLIDAY, WATKINS & MANN, P.C.
Attorneys for:
Bank of the West, Mortgagee
1333 Northland Drive, Suite 205
Mendota Heights, MN 55120
801-355-2886
651-228-1753 (fax)
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
Legal No. 81526 – Published Tuesday, February 14, 21, 28, March 7, 14, 21, 2023

Help Wanted
PRODUCTION AND DESIGN SPECIALIST. NDCS has a FT, 12-month, position available in Wahpeton, ND. The Production and Design Specialist duties include printing production and finishing, billing and administrative tasks, and graphic design support. Benefits include: Fully paid single or family Health Insurance, Life Insurance, annual and sick leave, Retirement, Tuition Waivers etc. Screening begins immediately. EOE. Interested candidates must submit the online application. For more information go to: <https://www.ndscs.edu/join-our-team> (NorthSCAN)

Instruction/Education
ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET). (NorthSCAN)

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Financial
BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT
The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG). This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). **Commerce Conference Room**
1600 E. Century Ave., Suite 6
Bismarck, ND 58503
Microsoft Teams
From a browser (virtual): <https://www.ndgov.link/DCSPublicInput> Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#
The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forreder one week prior to the hearing at 701-328-5300, 711 (voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

Legal No. 81539 – Published Tuesday, February 14, 2023

PUBLIC NOTICE
ADVERTISEMENT FOR BIDS
CITY OF FAIRMOUNT
FAIRMOUNT, NORTH DAKOTA
STREET AND SEWER IMPROVEMENT DISTRICT NO. 2022-1
MOORE PROJECT NO. 19900

General Notice
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until March 8, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. Bids will be received for the following prime Contracts:
Contract A: Sanitary Sewer Improvements - 3rd Street from 3rd Avenue North to 2nd Avenue South: sanitary sewer improvements including sanitary sewer main and service replacements, sanitary main relining, sanitary sewer manhole rehabilitation, incidental asphalt patching, and miscellaneous construction items as shown in the Drawings and associated specification sections.
Contract B: Storm and Street Improvements - Front Street from Main Avenue to 4th Avenue South: storm and street improvements including installation of storm sewer pipes and structures, sanitary sewer spot repair, replacement of curb and gutter, concrete flatwork, asphalt milling, asphalt patching and overlay, and miscellaneous construction items as shown in the Drawings and associated specification sections.
Contract C: Asphalt Emulsion Seal Coat: seal coat improvements throughout the entire City of Fairmount as shown in the Drawings and associated specification sections.

Obtaining the Bidding Documents
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 8352302 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
825 10th Ave E, West Fargo, ND 58078
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Fairmount, as required by law. A countersignature of a bid bond is not required. If the City of Fairmount elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Fairmount, and the City of Fairmount may award the project to the next lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
Bidders on this work will be required to comply with Title 40 CFR Part 33-- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual.
Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: City of Fairmount
By: Bev Steffens
Title: Auditor
Date: 2/6/2023
Legal No. 81529 – Published Tuesday, February 14, 21, 28, 2023

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
2022 Electric Rate Increase Application
Case No. PU-22-194
NOTICE OF PUBLIC INPUT SESSIONS
Public Input Sessions on the application in the case enumerated above will be held on April 5, 2023, at 12:00 p.m. central time and continue until comments are finished and April 5, 2023, at 5:00 p.m. central time and continue until comments are finished in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.
On May 16, 2022, Montana-Dakota Utilities Co. (MDU) filed with the Commission an increase in rates for electric service. MDU's proposed rates would result in an increase in its annual North Dakota electric service revenue of \$25,365,558, or a 12.3 percent increase over current rates. Interim rates subject to refund were approved on July 14, 2022. The Commission will be holding Public Input Sessions on the rate increase request.
The issues to be considered in this matter are:
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?
The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live>. php or listen telephonically via 1-888-585-9008 with room code 671-872-185. The public

is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota, in the Commission Hearing Room on the 12th Floor. A technical hearing will be held on the matter beginning May 1, 2023, at 8:30 a.m. central time at the same location. The Commission will receive public input through the following methods:

- **In-person**
• **Written** - Written public input may be submitted through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480
- **Telephonic** - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On April 5, 2023, the Commission will call you back during the designated Public Input Session.

The Public Input Sessions are not considered part of the technical hearing and the discussion at the sessions will not become part of the evidence reviewed by the Commission in making its decision. However, the discussion will aid the Commission and its staff in identifying areas of concern to members of the public and help customers better understand MDU's request.

Anyone wishing to become a party to this proceeding is encouraged to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a **Petition to Intervene by February 28, 2023**. A Petition to Intervene does not need to be filed to participate in a Public Input Session.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 8, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Julie Fedorchak Commissioner

Animal Caregiver: \$12.00 per hour
Job Duties Include:
Care For & Feed Animals
Maintain a Clean & Healthy Environment
Must be at least 18 years of age and maintain a drivers license & vehicle.
Flexible schedule and must be available to work weekends.
If interested contact:
Email: hsrwcmbh@gmail.com
Phone: 701-672-1676

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