

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Otter tail company case no. PU-22-429;** 1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 19th day of April, 2023.

Sharon L. Peterson

SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

PUBLIC INPUT MEETING

WHY?

To discuss proposed improvements to South Washington Street from Burleigh Avenue to the South Bismarck Drainage Ditch and Burleigh Avenue from Manchester Street to Boston Drive. The project consists of the reconstruction of South Washington Street.

WHEN?

Tuesday April 18th 2023

Open House: 5:30 p.m. to 7:30 p.m. Central
Formal Presentation 6:00 p.m.

A Virtual (pre-recorded) presentation and other materials will be available on the City of Bismarck Website at

www.bismarcknd.gov/streets

on the event date of April 18th

WHERE?

Wachter Middle School Cafetorium
1107 S 7th St, Bismarck ND

OPEN HOUSE CONDUCTED BY

City of Bismarck, Apex Engineering, Bolton & Menk

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the City of Bismarck, Apex Engineering, and Bolton & Menk will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by May 3rd, 2023 to Troy Ripplinger, PE, Apex Engineering Group, 600 South 2nd Street – Suite 145, Bismarck, North Dakota 58504
Email: Troy.Ripplinger@apexenggroup.com
Note "Public Input Meeting – PCN 23859" in the letter heading or email subject.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

City of Bismarck Public Notice and Public Comment Substantial Amendment to the 2019 Annual Action Plan for CDBG and CDBG-CV Funding

The City of Bismarck invites the public to comment on a proposed substantial amendment to the 2019 Annual Action Plan. The 2019 Annual Action Plan outlines proposed activities to utilize the 2019 Community Development Block Grant (CDBG) funding to address the housing and community development needs identified in the 2015-2019 Consolidated Plan. The 2019 Annual Action Plan includes the City's annual CDBG entitlement allocation as well as the CDBG-CV allocation for preventing, preparing for and responding to the COVID-19 pandemic.

A "substantial change" to the Consolidated or an Annual Action Plan is defined by the City be: a) a change in the allocation priorities or goals identified in the Consolidated Plan; or b) a change in the method of distributing funds (i.e. application process, selection criteria for projects, etc.); or c) a proposed new project for the program year; or d) a change in the purpose, scope, location, or type of beneficiaries of a project to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the City Commission. The City's Citizen Participation Plan requires that whenever the City makes a substantial change to the Consolidated Plan or an Annual Action Plan, a public comment period and public hearing must be held.

The substantial amendment to the 2019 Annual Action Plan includes the following:

- Modification of Section AP-20 (Annual Goals and Objectives) to clarify the funding levels and goal outcome indicators for 2019;
- Modification of Section AP-38 (Project Summary) to:
- City of Bismarck – eliminate \$214,804 in 2020-CV funding for operations of a City-supported emergency shelter for individuals and families experiencing homelessness due to COVID-19 and reallocate those funds to Missouri Slope United Way for homeless shelter operations;
- Unallocated – allocate \$10,000 in 2020-CV of previously unallocated funds to Missouri Slope United Way for homeless shelter operations;
- Legal Services of North Dakota – deobligate \$18,718.80 in unused CDBG-CV funding and reallocate funds to Missouri Slope United Way for homeless shelter operations.
- Missouri Slope United Way – increase the amount of 2020-CV funding allocated for homeless shelter operations from \$50,000 to \$293,522.80 to cover increased costs associated with COVID-19; and
- Missouri Slope United Way – deobligate \$60,000 from 2018 funding and \$154,400 from 2019 funding for construction of a new homeless shelter to be reallocated to future projects.

Written 30-Day Comment Period: The written comment period for the substantial amendments to the 2019 Annual Action Plan runs from April 1 through May 2, 2023. A draft of the amended document is available online at <https://www.bismarcknd.gov/1041/HUD-Grant-Programs>, or at the City of Bismarck Community Development Department in the City /County Office Building at 221 North 5th Street, Bismarck, ND. Written comments may be submitted to hbalzum@bismarcknd.gov, delivered to the CDBG Office in the Community Development Department, or via voice message to the CDBG Office at 701-355-1847. For

Public Notices

TAX EQUALIZATION MEETING
Notice is hereby given that the Township of Crofte Annual Tax Equalization meeting will be held on Tuesday, April 11th, 2023 at 7:00 PM, at the home of the Clerk/Treasurer, Brenda Seher, 20205 26th St NE, Baldwin, 4/1 - 57088

Bismarck-Mandan Metropolitan Planning Organization
Public Comment Notice
Public Involvement in the Preparation of Amendments to the 2023-2026 Bismarck-Mandan Metropolitan Transportation Improvement Program (TIP)

Notice is hereby given that the Bismarck-Mandan Metropolitan Planning Organization (MPO) will hold a public hearing on **Monday April 17, 2023 at 10:00am** regarding proposed amendments to the Bismarck-Mandan 2023-2026 TIP. The meeting will be held in conjunction with the regularly scheduled meeting of the Bismarck-Mandan MPO Technical Advisory Committee in the Tom Baker Meeting Room of the City /County Building at 221 N 5th St, Bismarck, ND.

The purpose of the public hearing is to provide an opportunity for public involvement in the review of a proposed amendment to the 2023-2026 TIP. The TIP includes federally funded metropolitan area transportation projects over a four-year time frame. This month, multiple amendments to the TIP will be considered.

Further, the public is notified the proposed amendments to the TIP will be available on the MPO webpage at www.bismarcknd.gov/MPO beginning Saturday, April 1, 2023. The proposed amendments will also be available for citizens to review at the Bismarck Community Development Office, 221 North 5th Street, Bismarck, North Dakota. Following the consideration period of citizen's comments, the proposed amendments will be presented to the MPO Policy Board for possible adoption, contingent upon no substantive change required due to public comments. The public is invited to attend the public hearing, or submit written comments directed to Stephen Larson of the MPO no later than 9am Monday, April 17, 2023 to P.O. Box 5503, Bismarck, ND, 58506. Written comments may also be e-mailed to slarson@bismarcknd.gov or faxed to (701) 222-8450. Comments which are e-mailed or faxed should be specifically identified as public input on the proposed changes to the 2023-2026 TIP. Contact Stephen Larson, MPO Transportation Specialist at (701) 355-1848 for additional information.

To request accommodations for disabilities and/or language assistance, contact Title VI/ADA Coordinator at (701) 355-1332, or email mpe@bismarcknd.gov. TTY users may access Relay North Dakota at 711 or 1-800-366-6888, at least five (5) days in advance of the meeting. 4/1 - 57561

ADVERTISEMENT FOR BIDS

2023 A/D Building Standing Rock Airport Fort Yates, North Dakota AIP No. 3-38-0018-012-2023 SEH No. STRST 157040

Notice is hereby given that Online Bids will be received by the Standing Rock Sioux Tribe until 11:00 a.m., Wednesday, April 5, 2023, via **QuestCDN** for the furnishing of all labor and material for the construction of 2023 A/D Building. The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud: 2023 A/D Building Bid Opening Wednesday, April 5, 2023 11:00 a.m. (CDT)

Please join my meeting from your computer, tablet or smartphone. <https://bit.ly/3Z7ng3D> Or call in (audio only) +1 872-242-7640, 986407290# United States, Chicago

Phone Conference ID: 986 407 290# Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major components of the Work include:

- Site work
- Construction of a new A/D building
- Construction of sidewalk
- Construction of septic system
- Construction of water service
- Utility connections

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page. Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTM Number 8420522 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

For this project, bids will **ONLY** be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated March 2023.

Paper copies of the Bidding Documents may be obtained from SEH located at 4719 Shelburne Street, Suite 6, Bismarck, ND 58503-5677 (701.354.7121) for a fee of \$100. A Pre-bid Conference will not be held. Direct all questions to the Engineer five (5) days prior to opening of bids: Sarah Mattes 320.333.8353

smattes@sehinc.com Bids will be received in accordance with North Dakota Century Code 48-01-2.06 for the general, electrical, and mechanical portions of the project.

Bidders on this work will be required to comply with the Disadvantaged Business Enterprise (DBE) good faith effort requirements of 29 Code of Federal Regulations Part 26.53.

The goal for DBE set by the North Dakota Aeronautics Commission & North Dakota General Aviation Airports is 3.47% of the total dollar value of the project.

Bidders on this work will be required to comply with the Tribal Equal Rights Office Ordinance No. 165. The requirements of the bidders and contractors, as well as the TERO Fee, under this order are explained in the specifications.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidder will be required to provide Performance and Payment Bonds of 100 percent of bid amount. Contractors may be requested to submit "Contractor's Qualification Statement".

The Standing Rock Sioux Tribe reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Tribe. Janet Alkire Tribal Chairwoman Standing Rock Sioux Tribe Fort Yates, North Dakota 3/18, 25 & 4/1 - 57266

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Name, Address, and Telephone No. of Attorney Mary Maichel Guler (ID 04393) Bergeson & Guler Law Offices, P.C. 125 Slate Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 mguler@gbg-lawoffice.com Attorney for Personal Representative IN THE MATTER OF THE ESTATE OF MARVIN J. NELSON, DECEASED Civil No. 08-2023-PR-00067

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Stella M. Nelson, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 21st day of March, 2023. STELLA M. NELSON, Personal Representative 3/1/5, 4/1 & 8 - 57469

THOMAS SEVERIN Attorney at Law 913 Ponderosa Drive Severance, CO 80550 (701) 433-1411

Attorney for the Estate of Richard L. Wilkie, Deceased

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Richard L. Wilkie, Deceased Probate No 08-2023-PR-00066

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Thomas W. Severin, Attorney at Law, 913 Ponderosa Drive, Severance, CO 80550, or presented to the Court at: Clerk of District Court, Burleigh County, 514 E. Thayer Ave., Bismarck, ND 58501. Dated 3/15/2023. /s/ Thomas W. Severin Thomas W. Severin Attorney at Law 913 Ponderosa Drive Severance, CO 80550 (701) 433-1411 tom@severinlawfirm.com ND State Bar ID #08827 3/25, 4/1 & 8 - 57474

NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMISSIONERS

CITY OF BISMARCK, NORTH DAKOTA Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, April 11, 2023, at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota, on the following:

- A public hearing on a request to transfer the Class C-2 Hotel or Motel Alcohol License from Dorsch Hospitality, Inc. (dba) Expressway Suites to BDH3 – Bismarck, LLC. (dba) Expressway Suites at 180 East Bismarck Expy.
- A public hearing on a request for a new Class F1 Restaurant Full Alcohol license for MayaS Incorporated (dba) MayaS is requesting the issuance of a new Class F1 Restaurant Full Alcohol license at 1601 West Century Avenue.
- A public hearing on Ordinance 6543 to amend the personnel regulation portion of the code regarding at-will employees.

Notice is further given that the Bismarck City Commission will consider the said matter and hear testimony and evidence from persons interested therein. BOARD OF CITY COMMISSIONERS Bismarck, North Dakota Attest: Jason Tomanek Assistant City Administrator 4/1 & 8 - 57640

WEISZ & SONS INC.- PO BOX 1756, BISMARCK, ND 58502 is seeking quotes on any and all items or materials within the scope of the project. This project is located in Lincoln, North Dakota and titled "Water Reservoir and Water Main Improvements" Project # 22446. Bids need to be submitted by Tuesday, 8:00am

April 4, 2023. We will assist you in interpreting plans and specifications, preparing proposals, provide advice to obtain bonding and insurance, project scheduling, method of measurement (seeding by the mile or acre, etc.) expected overtime, payment schedule, items of work included in the quote or any other project related issues. WEISZ & SONS INC. will be accepting quotes up until the deadline as specified. You can email your quotes to ryan@weiszandsons.net or fax your quote to 701-258-2194. To speak to someone in our office regarding quoting please contact Ryan Holen at 701-258-9770. **Any and all disadvantaged businesses are encouraged to submit a quote.** WEISZ & SONS INC. is an Equal Opportunity Employer. 4/1 & 3 - 57643

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT Freedom Mortgage Corporation, Bravera Bank f/k/a American Bank Center, Plaintiff, v.

Debra R. Levander a/k/a Debby R. Levander and Heirs and Devises of the Estate of Debra R. Levander and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 08-2022-CV-02022 1. Judgment in the amount of \$116,790.34, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on December 30, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Unit 5 and Garage 5 of Cottonwood Lake Condominiums Two, created under Declaration Establishing Plan of Condominium Ownership recorded as Doc. No. 504710, and all amendments thereto, erected upon Lot 1, Block 2, Cottonwood Lake Fourth Addition to the City of Bismarck, Burleigh County, North Dakota, together with the undivided interest in the common elements and limited common elements declared to such unit. Real Property address:644 Bridgeport Drive Unit 5, Bismarck, ND 58504

The above real property is the subject of the Mortgage dated February 8, 2021, which Mortgage, Debby R. Levander, Debra R. Levander, executed and delivered to American Bank Center and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on February 12, 2021, Instrument Number 918384, which is subject to the entered Judgment.

3. In order to realize the amount of \$116,790.34, as of December 30, 2022, plus interest accruing thereafter on said amount at the rate of 2.37500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on April 25, 2023 ("Sale Date"), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee or the Mortgagee's attorney.

DATED this 13 day of March, 2023. SHERIFF OF BURLEIGH COUNTY Kelly Leben By: Troy A. Fleck Sheriff / Deputy Sheriff of Burleigh Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 3/9, 16 & 23 - 57263

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT Freedom Mortgage Corporation, Plaintiff, v.

Troy A. Heisler and State of North Dakota by Dept. of Human Services, Child Support Division and Bayview Court Association a/k/a Bayview Court Condominium Association, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 08-2022-CV-01448 1. Judgment in the amount of \$397,260.46, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on December 14, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Tract 1325 of Tract M, of Tract H of Lot D-2 of Lot D of Lot 1, Block 1, Southport Phase II to the City of Bismarck, Burleigh County, North Dakota, as more particularly described in Plat of Irregular Description recorded as Doc. No. 785606, as incorporated into "Southport II Condominium" (an expandable condominium project), created by Declaration to Submit Property to a Condominium Project with Declaration of Restrictions recorded as Doc. No. 562960, as amended and erected upon Auditor's Lot D, E and F, and those portions of Lot D-2 as more particularly described on Plat of Irregular Description recorded as Doc.

No. 617603 all in Lot 1, Block 1, Southport Phase II, located in Section 7, Township 138 North, Range 80 West of the 5th Principal Meridian, Burleigh County, North Dakota, together with an undivided interest in the common elements declared appurtenant to such unit.

Real Property address:1325 Bayview Court, Bismarck, ND 58504

The above real property is the subject of the Mortgage dated November 6, 2014, which Mortgage, Troy A. Heisler, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Premier Mortgage Corp., its successors and assigns and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on November 6, 2014, Instrument Number 815081, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 13, 2020, Instrument Number 901027.

3. In order to realize the amount of \$397,260.46, as of December 14, 2022, plus interest accruing thereafter on said amount at the rate of 3.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on May 2, 2023 ("Sale Date"), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 13 day of March, 2023. SHERIFF OF BURLEIGH COUNTY Kelly Leben By: Dan Wentz Sheriff / Deputy Sheriff of Burleigh Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 3/9, 16 & 23 - 57262

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Company Case No. PU-22-429 2023 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2022, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the acquisition of the Ashtabula III Wind Farm, and the true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to up to 15.541 percent for all customers classes except SGLS which may be up to 35% effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of up to \$5.77 per month. The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 1, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2023 PUBLIC SERVICE COMMISSION Steve Kahl Executive Director 4/1 - 57642

DEADLINES PUBLIC NOTICES

PUBLISH BY	RECEIVE BY
MON	WED 5PM
TUES	THURS 5PM
WED	FRI NOON
THURS	FRI 5PM
FRI	MON 5PM
SAT	TUES 5PM

EARLY DEADLINES FOR HOLIDAYS

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE

PUBLISH BY

FRIDAY

RECEIVE BY

PRIOR FRIDAY BY NOON

devilslakejournal.com

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION... STATE OF NORTH DAKOTA... NOTICE OF OPPORTUNITY FOR HEARING

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Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing...

Find It In The Classifieds

Help Wanted General

CELEBRATING 100 YEARS... MAYO CONSTRUCTION COMPANY... Mayo Construction Company, an employee-owned, North Dakota company...

Professional Services

OPTOMETRISTS

PHARMACY

Clip & Save For Easy Reference

LEGALS

IN DISTRICT COURT, COUNTY OF BARNES, STATE OF NORTH DAKOTA... Plaintiff, vs. TNSV, LLC dba Timberline Lawn and Landscaping, and Klumpboskovich, Inc.

STATE OF NORTH DAKOTA THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action...

Michael L. Gust, Michael L. Gust (ND #06468) 4132 30th Avenue South, Suite 100, Fargo, ND 58106-0247

STARKWEATHER SCHOOL BOARD ELECTION ONE POSITION OPEN AT LARGE AREA (Currently held by Jared Iversen) Deadline for candidate filing 4:00 P.M. MONDAY, APRIL 10, 2023

Reach potential buyers! Post your home in the classifieds!

Director of Specially Designed Services, Department of Public Instruction, Office of Specially Designed Services

INVITATION TO BID HEAT PUMP REPLACEMENT (AREA 3) Bids: 1500, Camp Gilbert C. Grafstr, Devils Lake, North Dakota

ADVERTISING

DRS. MOEN, ENDERLE & KEIN OPTOMETRISTS

BANKRUPTCY ATTORNEY/CPA

To Advertise 701-662-2127

LEGALS

IN DISTRICT COURT, COUNTY OF BARNES, STATE OF NORTH DAKOTA... Plaintiff, vs. Diamond Marketing Solutions LLC, and Salvatore Aleman, Defendants.

STATE OF NORTH DAKOTA THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action...

Michael L. Gust, Michael L. Gust (ND #06468) 4132 30th Avenue South, Suite 100, Fargo, ND 58106-0247

Notice of Availability In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kristina Baessler, has announced that the North Dakota Department of Public Instruction (NDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA '04)...

The NDPII Office of Specially Designed Services will hold a public meeting for the purpose of receiving comments on April 12, 2023, from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 5th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck, ND 58505-0444.

Director of Specially Designed Services, Department of Public Instruction, Office of Specially Designed Services

INVITATION TO BID HEAT PUMP REPLACEMENT (AREA 3) Bids: 1500, Camp Gilbert C. Grafstr, Devils Lake, North Dakota

ADVERTISING

DRS. MOEN, ENDERLE & KEIN OPTOMETRISTS

To Advertise 701-662-2127

LEGALS

IN DISTRICT COURT, COUNTY OF BARNES, STATE OF NORTH DAKOTA... Plaintiff, vs. Diamond Marketing Solutions LLC, and Salvatore Aleman, Defendants.

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Director of Specially Designed Services, Department of Public Instruction, Office of Specially Designed Services

INVITATION TO BID HEAT PUMP REPLACEMENT (AREA 3) Bids: 1500, Camp Gilbert C. Grafstr, Devils Lake, North Dakota

ADVERTISING

DRS. MOEN, ENDERLE & KEIN OPTOMETRISTS

To Advertise 701-662-2127

LEGALS

DATED: 27 March 2023 OFFICE OF THE ADJUTANT GENERAL - The Adjutant General, Brianard, North Dakota

MINUTES OF BOARD OF EDUCATION Regular School Board Sports Center 5:00 PM

Monday March 13 2023 BOARD MEMBERS PRESENT Mr. Cory Meyer, Presiding Officer, Mr. Jason Hodous, Mr. Steve Hallodson, Mrs. Lee Ann Johnston, Mrs. Sheri Olson, Mr. Matt Bakke, Business Manager, Ms. Melissa Haahr, Business Manager, Madyn Parker, Mrs. Kristel Peterson

FINANCIAL REPORT Melissa Haahr presented the budget report for the month ending February 28, 2023. Total revenue was \$19,886,664.04 and total expense was \$19,886,664.04.

LEGISLATIVE UPDATE Mr. Bakke reviewed several house and senate bills related to education. The district policy committee met on March 1, 2023. Several policies were reviewed, asking recommendations from ND School Board Association.

APPROVAL OF BOARD POLICY UPDATES. The district policy committee approved the following updates to current policies: - ACEA - Bullying Policy - IFD - Possessing Weapons - GAAC-BR - Procedure Reviewing Committee About Instructional Resources Material

APPROVAL OF DISTRICT POLICY REVIEW. The district policy committee reviewed the process of reviewing the entire district policy manual. The last time this was done was 2013-14. Discussion was held regarding the process reviewed by NDSBA to assist with this process.

PERSONNEL. Jason Hodous made a motion to approve the following staff appointments for the 2023-24 school year, upon completion of required documents and licensure: - Paulo Mariotto - English - Devils Lake High School

Help Wanted General

THE RANCH STEAKHOUSE

LEGALS

Mark Huber - Science - Devils Lake High School - Kellen Engel - Social Studies - Devils Lake High School

Alpha Eberly - 4th Grade - Prairie View Elementary - Samantha Richards - Choir Director - Central Middle School & Devils Lake High School

Next meetings: Mon, March 27, 5:00 PM Tues, April 4, 12:00 PM

Help Wanted General

City of Devils Lake Sanitation Worker I The City of Devils Lake is accepting applications for the position of Sanitation Worker I.

Devils Lake Region State College - This is a flexible position working Monday through Friday, 8 consecutive hours between 6:00am-7:00pm, including rooming.

PART-TIME SEASONAL HELP WANTED The City of Devils Lake is accepting applications for part time seasonal positions for public works department.

COOK

SERVER

DISHWASHER

JANITOR

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Agri Valley Insurance, your locally owned independent insurance agency, currently has an opening for a full time Agency Manager/Experienced Crop Insurance Agent in Northeastern/North Central North Dakota.

https://workforcenow.cloud.adp.com/masccs/default/mfr/recruitment/recruitment.html?cid=ded590e6b52-423h-91-d-f88972ad161&cld=90971206_2&trkpe=18&lang=en_US

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PUBLIC NOTICE GENERAL

serve Account \$2,000.00; ND State Disbursement Unit \$3,097.51; Sysco North Dakota, Inc \$123.85; Cenex Fleet Fueling \$7,793.71; Blue Cross Blue Shield Of ND \$332,565.45; Kemps LLC \$15,034.66; ND Public Employee Ret System \$267,274.86; Sysco North Dakota, Inc \$775.79; Delta Dental Minnesota Asso, LLC \$25,955.12; Pepsi Cola Bottling Company \$10,542.68; Sam's Club \$13,271.62; Sysco North Dakota, Inc \$151,897.18; Blue Cross Blue Shield Of ND \$364,635.29; Internal Revenue Service \$858,348.50; Chitty, Kari \$72.77; Ehler, Ethan \$2,385.08; Fischer, Sonya \$67.60; Hodzic, Hatidza \$54.37; Honer, Eve \$109.65; Joyce, Tabatha \$1,364.20; Novacek, Kristi \$19.74; Parker, Nichole \$102.05; Pilch, Dallan \$41.00; Toy, Kristi \$276.25; Nd Teachers Retirement Fund \$1,529,969.17; Standard Insurance Company \$20,718.42; United Way Of Cass Clay \$591.82; WFEA Treasurer \$39,551.74; Bonnet, Alyssa \$37.34; Erickson, Beth \$18.73; Finneman, Patricia \$15.98; Gunderson, Tammy \$110.76; Jackson, Bernard \$92.03; Jensen, Jennifer \$6.42; Kiefer, Kay \$31.57; Klamann, Matthew \$517.60; Klingenberg, Sadie \$90.13; Kubista, Sarah \$30.20; Kurtti, Nathan \$152.98; Lesmeister, Leanna \$15.00; Mackowick, Bradley \$33.00; Misheski, Courtenay \$35.50; Pederson, Rachael \$30.06; Price, Tracy \$215.50; Richards, Andrea \$291.76; Schacher, Joann \$102.84; Shoberg, Erin \$24.43; Yaeger, Jaime \$9.69; Borgmann, Matthew \$187.20; Brown, Becky \$148.00; Clemenson, Oscar \$63.00; Collins, Troy \$103.21; Cummings, Greg \$35.00; Duffy, Annalise \$45.85; Ertelt, Kristine \$315.00; Heiden, Kevin \$776.50; Heiden, Pamela \$140.00; Huso, Diane \$17.50; Johnson, Robert \$89.00; Kalash, Lori \$75.00; Kava, Jennifer \$442.75; Kopp, Kelly \$148.00; Kraft, Karen \$17.50; Lindbo, Annalisa \$148.00; Lubbers, Paul \$171.00; McCann, Francis \$1,129.50; Palmer, Robert \$125.00; Pfeifer, Jodi \$148.00; Redmond, Bradley \$91.15; Redmond, Stephanie \$58.53; Riely, Nathan \$70.00; Rosendahl, Terri \$42.00; Swanson, Shireley \$417.86; Thorson, Troy \$733.81; Toy, Kristi \$206.00; Walen, Michael \$175.00; Washniewski, Robert \$297.50; Wilson, Richard \$325.45; Zink, Billy \$98.00; Chase, Shelby \$53.19; Cole-Johnson, Lacey \$25.08; Harlow, Eric \$70.61; Hulderman, Krista \$122.50; Lindmeier, Christina \$197.00; Discovery Benefits, Inc. \$34,211.35; Interstate All Battery Center \$119.40; Nova Fire Protection \$300.00; QBS Inc \$276.00; Realtime Music Solutions \$1,695.00; Stein's Inc \$1,454.55; Verizon Wireless \$2,011.90; United Parcel Service Inc \$16.13; ND Center For Distance Educ \$3,498.00; Mackin Educational Resources \$34.11; Ignite Dance Connections \$4,758.00; Grainger, W W \$107.52; Cole Papers \$1,346.57; Business Essentials \$311.45; Dakota Supply Group \$3,275.00; Ekos \$490.00; Follett School Solutions, Inc. \$9,093.98; Follett Content Solutions, LLC \$1,421.20; Pierre's Costumes \$3,703.60; Sanford Clinic Occupational Med \$300.00; Tidy Up Cleaning LLC \$2,746.80; Bee Seen Gear \$539.73; BSN Sports, LLC \$3,146.80; Butler Machinery Company \$14,732.46; Cole Papers \$1,583.92; Concordia College \$1,588.86; Game One \$785.00; Stein's Inc \$3,956.80; Aramark Uniform \$2,629.62; Cole Papers \$1,381.03; Follett Content Solutions, LLC \$314.78; Follett School Solutions, Inc. \$2,865.75; Rifton \$337.50; Pan-O-Gold Baking Company \$6,002.62; Project Lead The Way, Inc \$184.00; Stein's Inc \$711.60; SurveyMonkey.Com \$276.00; Zoom Video Communications, Inc. \$29.98; Premium Waters Inc \$970.00; Gimkit Inc \$59.88; Mackin Educational Resources \$505.71; Uline Products \$367.68; Apple, Inc. \$3,158.00; Game One \$8,795.94; Premium Waters Inc \$135.00; Tidy Up Cleaning LLC \$8,313.60; Uline Products \$160.93; Waste Management Of ND-Wahpeton \$11,833.08; Benson Psychological Services Pc \$300.00; Datafynch Technologies \$1,019.49; Follett Content Solutions, LLC \$2,958.90; Nelson International \$942.11; J W Pepper And Son, Inc. \$513.89; Pitney Bowes \$114.00; Barnes And Noble Inc \$645.97; Business Essentials \$1,373.66; Dakota Boys & Girls Ranch \$38,034.80; Follett School Solutions, Inc. \$1,304.30; Grainger, W W \$225.76; Premium Waters Inc \$135.00; CDW Government Inc \$848.10; Figure 53 Inc \$389.90; Apple, Inc \$897.00; BSN Sports, LLC \$1,461.17; Business Essentials \$1,192.19; Cole Papers \$15,447.47; Culinex \$4,578.99; Dacotah Paper Company \$3,403.61; Flinn Scientific \$153.67; F-M Ambulance Service \$39.00; Nova Fire Protection \$1,075.00; Premium Waters Inc \$135.00; Shar Products Company \$19.80; Stein's Inc \$3,684.90; Swiftreach Networks, Inc. \$2,605.45; Business Essentials \$1,495.47; Dakota Supply Group \$779.16; Grainger, W W \$346.17; Interstate All Battery Center \$1,260.75; ND Center For Distance Educ \$8,904.00; Trane Company, The \$620.89; City Of Fargo \$27.00; BSN Sports, LLC \$4,290.00; American Welding & Gas, Inc \$174.00; BSN Sports, LLC \$4,988.57; Business Essentials \$1,473.42; Cole Papers \$10,614.08; Culinex \$75.00; Follett School Solutions, Inc. \$1,207.06; Interstate All Battery Center \$1,440.71; Rockford Silk Screen \$4,915.00; Stein's Inc \$3,777.28; Uline Products \$172.96; Business Essentials \$1,475.15; Butler Machinery Company \$310.58; Cole Papers \$7,262.08; Flinn Scientific \$545.65; J-Tech Mechanical \$1,530.00; Laney's, Inc. \$5,595.00; Numotion \$1,050.00; Premium Waters Inc \$90.00; Stein's Inc \$922.00; TechCycle Solutions \$4,023.40; Tidy Up Cleaning LLC \$11,257.20; Menards \$3,633.55; Menards \$2,498.77; Apple, Inc \$1,200.00; BSN Sports, LLC \$1,887.00; Business Essentials \$1,293.72; Cole Papers \$2,501.55; Follett Content Solutions, LLC \$1,306.00; Follett School Solutions, Inc. \$1,472.16; J W Pepper And Son, Inc. \$897.13; Mackin Educational Resources \$1,805.10; Rochester 100 Inc \$241.50; Stein's Inc \$809.16; United States Axe \$240.47; BSN Sports, LLC \$480.62; Business Essentials \$840.47; Follett Content Solutions, LLC \$4,056.32; United Parcel Service Inc \$37.67; ND Center For Distance Educ \$17,331.00; Business Essentials \$1,454.87; Butler Machinery Company \$1,288.60; Cognia \$250.00; Culinex \$82.13; BSN Sports, LLC \$97.50; Follett Content Solutions, LLC \$771.99; Go Promo, LLC \$155.55; Grainger, W W \$186.85; Interstate All Battery Center \$369.89; J-Tech Mechanical \$380.00; Laney's, Inc. \$5,595.00; F-M Ambulance Service \$78.00; Coca Cola Bottling Company \$11,453.73; ND Center For Distance Educ \$13,674.00; Apperson, Inc. \$70.75; BSN Sports, LLC \$3,851.42; Business Essentials \$1,441.91; Follett School Solutions, Inc. \$203.79; Follett Content Solutions, LLC \$668.21; Green Shades Software, LLC \$169.29; Marzano Resources LLC \$2,747.00; Rochester 100 Inc \$210.00; Tidy Up Cleaning LLC \$9,137.60; Follett School Solutions, Inc. \$101.47; Business Essentials

PUBLIC NOTICE GENERAL

Inc. \$101.47; Business Essentials \$1,492.39; Christian Eggert Violins, Ltd \$108.75; Culinex \$2,718.22; Mackin Educational Resources \$117.40; Stein's Inc \$290.22; Menards \$253.59; Menards \$1,340.96; BSN Sports, LLC \$6,817.08; CDW Government Inc \$192.94; Follett School Solutions, Inc. \$1,861.58; Game One \$853.92; Grainger, W W \$97.43; School Nutrition Association \$64.00; North Dakota High School Activity Assn \$2,290.00; Airgas USA LLC \$30.50; Business Essentials \$1,410.72; Cole Papers \$2,395.05; Cummins NPower LLC \$261.18; J W Pepper And Son, Inc. \$136.74; World's Finest Chocolate, Inc \$1,870.00; CDW Government Inc \$62.74; Go Promo, LLC \$246.75; BSN Sports, LLC \$4,921.13; Business Essentials \$1,405.44; Cole Papers \$3,024.00; Culinex \$1,678.27; Cummins NPower LLC \$10,446.92; Game One \$4,117.47; Go Promo, LLC \$1,980.00; Grainger, W W \$807.06; Green Shades Software, LLC \$3,633.57; Rockford Silk Screen Process, Inc. \$1,050.00; School Nutrition Association \$631.50; Eyeride \$267.00; United Parcel Service Inc \$22.61; Amazon.Com \$179.98; Encompass Supply Chain Solutions Inc \$479.18; ND Center For Distance Educ \$179.00; Consolidated Communications \$27,723.45; Central-Reach LLC \$265.00; Void Ck 312857 (\$43.00); Void Ck 315524 (\$57.80); Void Ck 316443 (\$440.00); Void Ck 316597 (\$660.00); Void Ck 316963 (\$440.00); Void Ck 318838 (\$220.00); Void Ck 324629 (\$200.00). (April 5, 2023) 210388

Request for Proposals Innovation Studio Equipment NDSU Research & Technology Park

The NDSU Research & Technology Park, a 501(c)(3) organization, is requesting proposals for its Innovation Studio i.e. makerspace, to be located in Fargo, North Dakota. Interested firms may receive the submittal instructions by visiting the Innovation Studio website located at www.ndsuinnovationstudio.com. This project will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program. Questions regarding the content of the submittal instructions are to be directed to Dave Sauvageau, Innovation Studio Manager at dave.sauvageau@ndsurt.com. One (1) hard copy of the completed proposal must be received by 10:00 am, Central Standard Time on April 20, 2023 and addressed to Dave Sauvageau, Innovation Studio Manager, NDSU Research & Technology, 1854 NDSU Research Circle North, Fargo, ND 58102 and marked "Package 7" in the lower left-hand corner of the envelope. (March 29, April 5, 12, 2023) 207779

REQUEST FOR PROPOSALS (RFP) WANTED PARK DISTRICT OF THE CITY OF FARGO

Indoor Playground Equipment Project: Fargo Park District Fargo Parks Sports Complex Fargo, ND Owner: Fargo Park District 701 Main Avenue Fargo, ND 58103 The Park District of the City of Fargo is seeking proposals from qualified playground vendors and/or contractors to provide complete playground equipment design and installation services for an indoor installation for the Fargo Sports Complex Phase II located in Fargo, North Dakota. Firms responding to the Request for Proposals must submit their sealed proposals to Tyler Kirchner, Project Manager, Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103, no later than 2:00 p.m. on April 20, 2023. The Request for Proposal, which sets forth the scope of services, the selection process, the required proposal content, the evaluation criteria, the selection process and other relevant information are available from the Park District at the address shown above or by contacting Jodi Buzick at jbuick@fargoparks.com or at 701-499-6060. If the firm does not meet the requirements listed in the proposal, the firm may be deemed nonresponsive. Park District of the City of Fargo reserves the right to accept or reject any or all proposal or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Fargo Parks. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties. THE PARK DISTRICT OF THE CITY OF FARGO By: Tyler Kirchner, Project Manager (March 29; April 5 & 12, 2023) 207456

REQUEST FOR QUALIFICATIONS (RFQ) FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES FOR WEST FARGO PARK DISTRICT VET'S ARENA PHASE III

The Park District of the City of West Fargo is seeking proposals from qualified Construction Management firms to provide construction management at risk services for the planning and design phase of the Vet's Arena Phase III project located at 1201 7th Ave E, West Fargo, ND 58078, pursuant to the provisions of 48-01.2-20 and 21, North Dakota Century Code. Firms responding to the Request for Qualifications must submit their proposals to Josh Mathern, Operations Director, West Fargo Park District, 601 26th Ave E, West Fargo, ND 58078 and josh@wfparks.org no later than 2:00 P.M. on Thursday, April 20th. The Request for Qualifications, which sets forth the scope of services, the selection process, the required proposal content, the evaluation criteria, the selection committee, and other relevant information is available from the Park District at the 601 26th Ave E, West Fargo, ND 58078 or by contacting Josh Mathern, josh@wfparks.org, 701-551-7117. Josh Mathern, Operations Director (March 29, April 5, 12, 19) 207770

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. John G. Brown, Jr., Defendant. Civil No. 09-2023-CV-00797 SUMMONS

PUBLIC NOTICE GENERAL

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 13th day of March, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (March 22 & 29; April 5, 2023) 203945

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Alonna K. Norberg, Defendant. Civil No. 09-2023-CV-000776 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 13th day of March, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (March 22 & 29; April 5, 2023)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota Plaintiff, vs. \$648.00 United States Currency, (Victor Alvin Togbe Owner), Defendant. SUMMONS FOR ASSET FORFEITURE PURSUANT TO N.D.C.C. 19-03.1-36.3 Court No. SA No. CV-22-00083 THE STATE OF NORTH DAKOTA TO: \$648.00 UNITED STATES CURRENCY, AND VICTOR ALVIN TOGBE You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after the service of this Summons upon you; exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 3rd day of February, 2023. /s/ Tracy A. Gompf, NDID #05350 Assistant State's Attorney Cass County Courthouse P.O. Box 2806 Fargo, ND 58103 (701) 241-5850 sa-defense-notices@casscountynnd.gov (March 22 & 29; April 5, 2023) 205179

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota Plaintiff, vs. \$820.00 United States Currency, (Kahne Garrett Wilson - Owner), Defendant. SUMMONS FOR ASSET FORFEITURE PURSUANT TO N.D.C.C. 19-03.1-36.3 Court No. SA No. CV-22-00074 THE STATE OF NORTH DAKOTA TO: \$820.00 UNITED STATES CURRENCY, AND KAHNE GARRETT WILSON You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 2nd day of February, 2023. /s/ Kara Schmitz Olson, NDID #05867 Assistant State's Attorney Cass County Courthouse P.O. Box 2806 Fargo, ND 58103 (701) 241-5850 sa-defense-notices@casscountynnd.gov (March 22 & 29; April 5, 2023) 205185

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION DISH Wireless L.L.C.

Case No. PU-23-84 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On March 6, 2023, DISH Wireless L.L.C. (Dish) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Dish proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996,

PUBLIC NOTICE GENERAL

Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 29, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (April 5, 2023) 210352

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-22-429

2023 Renewable Resource Cost Recovery Adj. Factor Rates NOTICE OF OPPORTUNITY FOR HEARING On December 30, 2022, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the acquisition of the Ashtabula III Wind Farm, and the true-up of unspent Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to up to 15.541 percent for all customers classes except SLGS which may be up to 35% effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of up to \$5.77 per month. The issues to consider in this proceeding are: 1. Whether the investments and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 1, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2023 PUBLIC SERVICE COMMISSION Steve Kahl Executive Director (April 5, 2023) 209266 Susan E. Johnson-Drenth (05387) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdrenth@jdllegalplanning.com Attorney for Petitioner Court File No. 09-2021-PR-00387 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Glensy Y. Wignes, Deceased. AMENDED ORDER FIXING TIME AND PLACE OF HEARING The Petition of Heartland Trust Company for Settlement of a Testate Estate by Personal Representative, Determination of Testacy, and for Discharge of Personal Representative, having come before the Court: IT IS HEREBY ORDERED, that the 5th day of May, 2023, at 10:30 o'clock a.m., at the Courtroom of said Court at the County Courthouse in the City of Fargo, County of Cass, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and may object to the final accounting. IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-15-03. IT IS FURTHER ORDERED, that the requirement of notice by publication to all unknown persons under N.D.C.C. § 30.1-15-03 is hereby waived. /s/ Stephanie N. Stiel Judge of District Court (April 5, 12 & 19, 2023) 210362

TURTLE MOUNTAIN TRIBAL COURT TURTLE MOUNTAIN JURISDICTION BELCOURT NORTH DAKOTA

COUNTY OF ROLETTE IN THE MATTER OF THE MINOR CHILD(REN): C.B., DOB: 03/22/2019, J.B., DOB: 04/29/2020, B.B., DOB: 05/04/2016, L.F., DOB: 11/11/2017, J.B., DOB: 01/07/2015 Courtney Frederick- mother Jayten Barron- father Case No.: JV-CW-21-15009 SUMMONS TO: Courtney Frederick and Jayten Barron, YOU ARE HEREBY summoned and required to appear before the Turtle Mountain Tribal Court in the above-entitled matter on the 19th day of April, 2023 at 11:30 a.m., to defend against the Request for a Review Hearing and Request for Involuntary Termination of Parental Rights filed in the Turtle Mountain Tribal Court in Belcourt, North Dakota and herewith that has been served upon filed by the Turtle Mountain Child Welfare in Belcourt, North Dakota. Please call the Turtle Mountain Tribal Court at 701-477-6121 on this date and time. Dated this 10th day of March, 2023 /s/ Jenna Belgarde Clerk of Court 714 Little shell Street NE PO Box 900, Belcourt, ND 58136 701-477-6121 ext 211 Clerks seal (March 22 & 29; April 5, 2023) 205283

TURTLE MOUNTAIN TRIBAL COURT TURTLE MOUNTAIN JURISDICTION BELCOURT NORTH DAKOTA

COUNTY OF ROLETTE IN THE MATTER OF THE MINOR CHILD(REN): Z.O.-L., DOB: 12/01/2011, and M.O.-L., DOB: 07/04/2014 Nicole Overby/Lavallee, Case No.: JV-CW-18-15029

PUBLIC NOTICE GENERAL

SUMMONS TO: Nicole Overby/Lavallee, YOU ARE HEREBY summoned and required to appear before the Turtle Mountain Tribal Court in the above-entitled matter on the 21st day of April, 2023 at 9:30 a.m., to defend against the Request for a Review Hearing filed in the Turtle Mountain Tribal Court in Belcourt, North Dakota and herewith that has been served upon filed by the Turtle Mountain Child Welfare in Belcourt, North Dakota. Please call the Turtle Mountain Tribal Court at 701-477-6121 on this date and time. Dated this 14th day of March, 2023 /s/ Jenna Belgarde Clerk of Court 714 Little shell Street NE PO Box 900, Belcourt, ND 58136 701-477-6121 ext 211 (March 22 & 29; April 5, 2023) 205207

Whitney M. Irish (#07240) wirth@vogellaw.com VOGEL LAW FIRM 215 30th Street North PO Box 1077 Moorhead, MN 56561-1077 Telephone: 218-236.6462 Attorneys for Personal Representative Court File No. 09-2023-PR-00050 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Larry C. McNeff, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 215 30th Street N, PO Box 1077, Moorhead, MN 56561-1077, Clayton V. McNeff, 16300 Valley Dr. NW, Andover, MN 55304, as Personal Representative of the Estate, or filed with the Court. Dated this 27th day of February, 2023. /s/ Clayton V. McNeff Clayton V. McNeff, Personal Representative (March 22 & 29; April 5, 2023) 205295

NAME CHANGES

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF OLIVIA LYNN BERNEY NOTICE OF PETITION FOR NAME CHANGE 1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Olivia Berney to Olivia Lynn Kurtz. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. /s/ Olivia Berney 2164 60th Ave S Fargo, ND 58104 (April 5, 2023) 208840

PUBLIC NOTICE NAME CHANGES

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF OLIVIA LYNN BERNEY NOTICE OF PETITION FOR NAME CHANGE 1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Olivia Berney to Olivia Lynn Kurtz. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. /s/ Olivia Berney 2164 60th Ave S Fargo, ND 58104 (April 5, 2023) 208840

REQUEST FOR PROPOSALS CITY OF FARGO NOISE AND VIBRATION STUDY

The City of Fargo (hereinafter called "City") is seeking qualified and experienced engineering consulting firms (hereinafter called "Proposers") to submit a proposal to provide consultant services for the City's Police Department. Qualified firms interested in responding to the RFP are required to do so by: 2:00 p.m. on Friday, April 28th, 2023. One (1) original Technical Proposal stamped "Original" and six (6) flash drives with each containing an identical copy of the Technical Proposal (do not include the Cost Proposal on the flash drives); and one (1) original Cost Proposal. City of Fargo Auditors Office 225 4th Street North Fargo, ND 58102 Proposals must be clearly identified on the outside of the packaging with: Responder's name "Request for Proposals RFP23066 for Noise and Vibration Study" on the outside of the envelope(s) or box(es). Office hours are 7:45 am to 4:30 pm, Monday through Friday, excluding holidays. Any questions regarding this RFP, please contact Chris Helmick at (701) 476-4095 Auditor's Office (April 5, 12 & 19, 2023) 210014

SECTION 00 11 13 - ADVERTISE-MENT FOR BIDS Fargo Regional Water Distribution Extensions: South Segment City of Fargo Project No. WA2254

NOTICE IS HEREBY GIVEN, that the City of Fargo, North Dakota, City Auditor will receive sealed Bids at the Auditor's Office until Wednesday, April 19, 2023 at the hour of 11:30 AM local time, for the purpose of furnishing all materials, labor, equipment, and skill required for the construction of the Fargo Regional Water Distribution Extensions: South Segment, and incidental items, for said City, as is more fully described and set forth in the Plans and Specifications which are now on file in the office of the City Engineering Department. Bids shall be either mailed to the City Auditor, City of Fargo, 225 4th St N, Fargo, North Dakota 58102, or delivered to the blue, outside drop box located on the north side of City Hall (same address as mailing address). Bids will be opened and read aloud at approximately 11:45 AM in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com. The Work is comprised of a single Contract: Contract No. 1 - General Construction. The Work for the Contract is generally described as follows: Contract No. 1: General Construction. Work generally consists of general construction associated with the furnishing and installation of approximately 1,450 feet of new buried 36-inch diameter PVC water main; installation of approximately 280 feet of new 36-inch fusible PVC water main by non-cased bore; installation of approximately 100 feet of new buried 16-inch diameter PVC water main; installation of a new electric actuator on an existing 24-inch butterfly valve, and associated appurtenances; electrical equipment and Work including bringing power to an electric actuator, furnishing and installing a new programmable logic control module, power, and conduit (programming shall be provided by the Owner), at the Fargo Ground Storage Reservoir and Pump Station. All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 - Instructions to Bidders for preparation of bid information. All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City

NOTICE - GRAVEL BIDS REED TOWNSHIP

Bids for gravel should be submitted to Reed Township, 5606 54 1/2 Ave N, Harwood, ND 58042. Please include a breakdown of cost of gravel and delivery. Margaret Lonski, Clerk (March 29; April 5, 2023) 207938

REQUEST FOR BIDS OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo is seeking sealed bids for annual broadleaf weed control for all District buildings for a 3-year period beginning May 2023. Proposals are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. CST on Thursday, April 20, 2023. Specifications, submittal instructions and additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and

PUBLIC NOTICE BIDS/PROPOSALS

plainly marked "FPS BROADLEAF WEED CONTROL 2023." The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. Dated: March 20, 2023 By: Jackie Gapp Business Manager (April 5 & 12, 2023) 210686

REQUEST FOR PROPOSAL CITY OF FARGO

The City of Fargo is seeking proposals for the purchase of: (1) High Compaction Front Load Refuse Truck. Specifications and any other information desired may be obtained from: Tom Ganje Fleet Purchasing Manager 402 23 St N Fargo, ND 58102 Phone (701) 241-1460 E-Mail Tganje@FargoND.gov David Rheault Solid Waste Route Supervisor 2301 8 Ave N Fargo, ND 58102 (701) 241-1497 Drheault@FargoND.gov All proposals must be received by 2:00 P.M. on Monday, April 10th, 2023 at the: City Auditor's Office City of Fargo 225 4th St N Fargo, ND The City of Fargo reserves the right to reject all submittals. City Auditor's Office (March 29; April 5, 2023)

REQUEST FOR QUALIFICATIONS ARCHITECTURAL SERVICES FOR THE CENTER FOR ENGINEERING AND COMPUTATIONAL SCIENCES PROJECT NORTH DAKOTA STATE UNIVERSITY

North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services of the Center for Engineering and Computational Sciences project located on the Fargo Campus. Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods: Mail: North Dakota State University Facilities Management Dept. 3200 P.O. Box 6050 Fargo, ND 58108-6050 Telephone: 701-231-7912 Fax: 701-231-8008 Email: Cheryl.Cicha@ndsu.edu Questions regarding the

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 Sable & white, home raised & health tested. Also have a couple of companion adults in need of retirement homes. Call or text: 218-849-1083

AKC German Shepherds
 1st shots, 3F \$800 each, 5M \$700 each. Can meet. Call/text Brandon at 218-242-9390 Roseau, MN

Akita/Norwegian Elk Hound Mix puppies
 \$250 each. Littlefork, MN 520-678-1097

Black & Yellow Lab Puppies
 Shots, wormed, vet checked, health certificate. \$300. 218-831-7975 (MN#829895)

Golden Retriever Pups
 Reg., shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Lab/Shepherd Puppies
 Shots, dewormed, vet checked. \$100. 218-536-1613 (MN103286)

MINIATURE AUSSIES
 Shots & wormed, care package. \$600. Will meet. Text for pics: 218-851-6219

Reg. German Shepherds
 Shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Registered German Shepherd
 Puppies, shots & wormed, vet checked, health cert., \$400. 218-831-7975 (MN#829895)

Cocker Spaniel Pups
 4F, 1M. Call or text Becky, 218-255-3993

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PUBLIC NOTICE

CONTACT US
 701-241-5509 or legals@gfherald.com

DEADLINE
 Friday 5pm for Wednesday

VIEW ONLINE
 www.grandforksherald.com



PUBLIC NOTICE GENERAL

150' X 250' X 22' Multi-Purpose Building
 Peterson Arena/Ramsey County Ramsey County Fair Board ADVERTISEMENT FOR BIDS FOR 150' X 250' X 22' Multi-Purpose Building

NOTICE TO BUILDING CONTRACTORS:
 By the order of the Ramsey County Fair Board District Board, Ramsey County, North Dakota, I hereby give notice that sealed bids will be received by the undersigned at the Ramsey County Fair Board Office for: Multi-Purpose Building - 150' X 250' X 22' Pre-Engineered Metal Building with 16' X 40' X 12' wood connection link. One Prime Bid for General, Mechanical, and Electrical will be received and shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him and he will furnish the necessary bond. Also, to be included with the envelope containing the bid bond shall be the contractor's license. Substantial Completion Date is June 1, 2024. Should Substantial Completion Date not be reached, liquidated Damages of \$500.00 per day will apply until Substantial Completion is reached.

For Plans and Specs contact Beth Black at (701) 351-9002. The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities. Bids must be enclosed in a sealed envelope, with a separate envelope for the bid bond and contractor license both addressed to the Ramsey County Fair Board and marked on the outside "Ramsey County Fair Board Multi-Purpose Building Bid". Sealed bids are to be mailed or delivered to the Ramsey County Fair Board district office which is located at 524 4th Ave NE Unit 5 Devils lake ND 58301 by 4pm April 12, 2023. Bids mailed early may be email modified before 4pm on April 12, 2023; email address is: ramseycountyfairboard@gmail.com. Acknowledge phone number is 701-662-7027, Lindsey Overmeyer. Bids will be opened April 13, 2023 at 6pm at Peterson Arena Hwy 19 Devils Lake ND. Late bids will be returned unopened. Dated at Devils Lake, North Dakota, this 4th day of December 2022. Ramsey County District Clerk Devils Lake, North Dakota (March 22 & 29; April 5, 2023) 205134

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Otter Tail Company Case No. PU-22-429
 2023 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING
 On December 30, 2022, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the acquisition of the Ashtabula III Wind Farm, and the true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to up to 15.541 percent for all customers classes except SLGS which may be up to 35% effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of up to \$5.77 per month. The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 1, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2023
 PUBLIC SERVICE COMMISSION
 Steve Kahl
 Executive Director
 (April 5, 2023) 209266

PUBLIC NOTICE GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT

United Wholesale Mortgage, LLC, Plaintiff,
 v.
 Jenny R. Gowan and Johnson Law Office, P.C. and First Collections, Inc., as Assignee of Whalen's Inc. d/b/a Whalen's Moving & Storage and State of North Dakota, acting by and through the Department of Human Services, Child Support Division, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE
 CIVIL NUMBER: 18-2022-CV-00880

1. Judgment in the amount of \$95,868.14, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on December 28, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:
 Unit 26 in Chateau 100, created under a Declaration Establishing a Plan for Condominium Ownership for Chateau 100, dated August 15, 1979 and recorded in Book "139" of Misc., Page 47, in the Office of the Register of Deeds, Grand Forks County, N.D., as amended, on Lot "A" and an undivided 1/6 interest in Lot "G" both located in the Replat of Lot Four (4), Block Eleven (11), Medvue Estates Second Addition to the City of Grand Forks, North Dakota, according to the plat thereof on file and recorded in Book "152" of Deeds, Page 450 together with an undivided interest in the common elements declared to be appurtenant thereto by said Declaration and the benefits accruing to said unit under said Declaration. Real Property address: 815 Duke Drive 126, Grand Forks, ND 58201

The above real property is the subject of the Mortgage dated February 23, 2021, which Mortgage, Jenny R. Gowan, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for United Wholesale Mortgage, LLC, its successors and assigns and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on February 24, 2021, Instrument Number 811620, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 27, 2022, Instrument Number 825082.

3. In order to realize the amount of \$95,868.14, as of December 28, 2022, plus interest accruing thereafter on said amount at the rate of 2.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on April 25, 2023 ("Sale Date"), at 10:15 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 7 day of March, 2023.

SHERIFF OF GRAND FORKS COUNTY
 Chris J. Hutton 3613
 By: Chris J. Hutton
 Sheriff / Deputy Sheriff of Grand Forks
 Halliday, Watkins & Mann, P.C.
 By /s/ Ashley Rothfuss
 Ashley E. Rothfuss
 Attorneys for Plaintiff
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Email: ashleyr@hwmlawfirm.com
 Bar: 09769
 (March 22 & 29; April 5, 2023) 205137

AUCTION SALES

FARM RETIREMENT AUCTION
TUESDAY, APRIL 11, 2023- 10:00 AM

LOCATION: MUNICH, ND - NORTH END OF MAIN ST.
 OWNERS: AL & ARLYS WIENS - 701-370-8117 OR 701-682-5217

AUCTIONEER'S NOTE: Al has a nice line of very well-maintained equipment. He has recently decided to retire from his long time farming operation and sell his entire line of equipment. We will start with some smaller items and then right to equipment, so be on time.

INTERNET BIDDING: This auction will feature live internet bidding. For live bidding the day of the auction, please visit our website at <https://dakotaauctioneers.com/> and click on the "Online Auctions" tab. Pre-registration is required prior to auction day. Lunch will be served! FOR COMPLETE LIST W/ PICTURES PLEASE CHECK OUT OUR WEBSITES.

Tractors, Harvest Equipment, Air Seeder & Tillage, Other Equipment & Farm Items, Autosteer & Technology, Tires, Tools & Shop Items.
 Check online for full listing!

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Dakota Auctioneers
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 Call 888-857-1920 or email classifieds@classifiedsfcc.com
Herald

The University of North Dakota is currently taking qualifications for an Electrical Engineering service for various projects on campus. Proposals are due by 3:00 PM CST, April 20, 2023, on UND's Jaggaer Bidding Site: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UND>
 Interested parties can contact Sam Bales at s.bales@und.edu with questions and for the RFQ documents. (March 29, April 5, 12, 19, 2023) 207750

BRENNA TOWNSHIP
 THE BRENNA TOWNSHIP TAX EQUALIZATION MEETING WILL BE HELD ON APRIL 10 2023 AT 9 AM AT THE GRAND FORKS COUNTY OFFICE BUILDING 6TH FLOOR MEETING ROOM. (March 29; April 5, 2023) 207639

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PUBLIC NOTICE
GENERAL

ADVERTISEMENT FOR PROPOSALS
The Anne Carlsen Center, PO Box 8000 Jamestown, ND 58401, will receive by mail or digital proposals on the following: Prime Vendor, Grocery until Noon April 14, 2023 at PO Box 8000, Jamestown, ND 58401. Copies of the Request for Proposal are available free of charge. Please contact Jim Walker, via e-mail at jdiary@annecenter.org to request the proposal. Instruction on how to submit a response is contained in the RFP materials. No Vendor may withdraw his/her proposal within thirty (30) days after date of opening proposals without the consent of the Board of Anne Carlsen Center. Anne Carlsen Center reserves the right to reject any or all proposals and to waive informalities in bidding of advertisement. Anne Carlsen Center reserves the right to select the proposal that best meets the needs of the Anne Carlsen Center. (March 11, 15, 18, 22, 25, & 29; April 1, 5, 8, & 12, 2023) 202209



PUBLIC NOTICE
GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN IN THE DISTRICT COURT, SOUTH-EAST JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC, Plaintiff,
v.
Jason Anderson a/k/a Jason M. Anderson and Kristi L. Anderson and A.R. Audit Services Inc. and Credit Bureau of Bismarck Inc. and Hospital Services, Inc. and North Dakota Department of Human Services, Child Support Division and State of North Dakota Office of State Tax Commissioner, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 47-2021-CV-00613
1. Judgment in the amount of \$263,044.13, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on May 24, 2022, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 5, except the West Two Feet thereof, Block 1, Mill Hill Fourth Addition to the City of Jamestown,



PUBLIC NOTICE
GENERAL

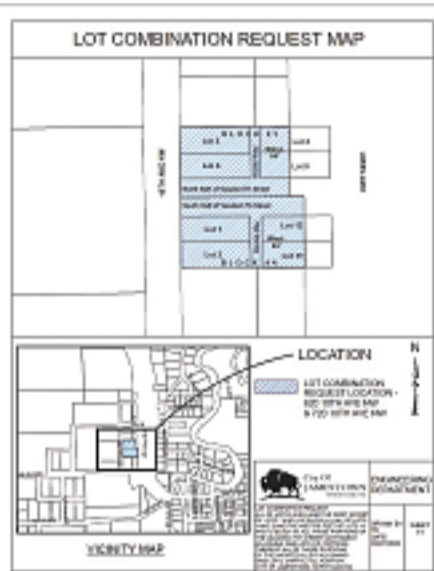
CITY OF JAMESTOWN
102 3rd Ave SE
Jamestown, ND 58401
701-252-5900
www.JamestownND.gov
You can access the meeting in person or remotely through Microsoft Teams.
Call: 1-701-566-9575
Conference ID: 841 704 966#

PUBLIC NOTICE
GENERAL

CITY OF JAMESTOWN
102 3rd Ave SE
Jamestown, ND 58401
701-252-5900
www.JamestownND.gov
You can access the meeting in person or remotely through Microsoft Teams.
Call: 1-701-566-9575
Conference ID: 841 704 966#

Notice of Public Hearing Lot Combination of Property

NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City Planning Commission at 8:00 a.m., April 10, 2023, to consider the following to wit:
The Olson Lot Combination- All of Lots 5 and 6 and the West 55 feet of Lots 7 and 8 of Block 41; All of Lots 1 and 2 and the West 85 feet of Lots 11 and 12, Block 44; All those portions of Vacated 7th St NW adjoining said lots or portions thereof; All of those portions of the Vacated alleys adjoining said Lots, Capitol Hill Addition, City of Jamestown, North Dakota. The property is located at 620 10th Ave NW & 720 10th Ave NW, Jamestown, North Dakota. The purpose of the meeting is to hear comments and objections to the Lot Combination of the above property. A map of the Lot Combination may be seen at City Hall. Dated this 27th day of March 2023
BY ORDER OF THE CITY PLANNING COMMISSION
Thomas Blackmore, Planning Commission Secretary
(April 1 & 8, 2023) 208796



JAMESTOWN PUBLIC SCHOOL
Regular Meeting
Official Minutes

School board meeting on Monday, February 6, 2023 at 5:15 pm in the Thompson Community room at the Middle School, 203 2nd Ave SE, Jamestown, ND.
Present: Mrs. Larson, President, Dan Tweten, Vice President, Melissa Gleason, Diane Hanson, Gayle Nelson, Jason Rohr, Aaron Roberts, Steve Veldkamp, Robert Lech, Superintendent and Kristi Grounds, Business Manager.
Guests: Darby Heinert, Tara Steinberger, Alyssa Favel, Braelyn Geerdes, and Tara Geerdes.
President Larson called the meeting to order and welcomed the audience, Jason Linz, Bluejay Channel and Amy Neustel, Administrative Assistant.
Mr. Roberts declared a conflict of interest due to spouse is a teacher at Jamestown Public Schools and stated he could be fair in executive session.
Mrs. Nelson declared a conflict of interest due to family member is a teacher at Jamestown Public Schools and stated she could be fair in executive session.
Mr. Tweten moved, seconded by Mrs. Nelson to approve the consent agenda which consisted of January 16, 2023 regular board meeting minutes, January 18, 2023 enrollment and facility task force committee minutes, January 23, 2023 special board meeting minutes, payment of bills, open enrollment applications for 10th grade Jamestown student to attend Medina Public School and 9th grade Jamestown student to attend Valley City Public School for the 2022-2023 school year. Roll call with unanimous "yes" vote. Motion carried.
President Larson recognized Jamestown High School students in fall sports for being Western Dakota Academic All-Conference.
President Larson read a letter from Jamestown Dollars for Scholars. Dollars for Scholars would appreciate support during the Giving Hearts Day on February 9th.
President Larson read correspondence to the Board for acts of kindness and support.
Mr. Rohr attended the Negotiations Seminar. He reported the seminar had reminder session regarding negotiations. The seminar included how to avoid impasse and explained the new timeline passed in legislation last session.
Mr. Tweten attended the negotiations seminar. He appreciated the timeline Dr. Lech had prepared for the board and it matched what was brought forth in the session.
Superintendent Lech reported on the options for the board to move forward on the board vacancy. There are three methods to choose from: election, appointment or selection process. The board would like to move forward on selection process. Superintendent Lech will provide an outline for the process at next board meeting.
Mr. Darby Heinert, Career and Technology Center Assistant Director, reported on work based learning. Mr. Jerry Waagen, Work Based Learning Coordinator, reported he has been working the community to have coops for students to work in businesses in the field of their choice. Mr. Waagen reported that both the students and businesses benefit and have opportunities for growth.
Superintendent Lech reported for awareness to the school board of the January 31st basketball game incident. He explained the process of investigation into the incident through many interviews with students, employees, and attendees of the game. The interviews did verify the harassing language and discrimination. This behavior violated the district's anti-harassment and discrimination ACC policy and appropriate consequences were administered. People must remember that Family Educational Rights and Privacy Act (FERPA) outlines identifying information is not to be made public. The district is now moving the investigation to understanding and handling of the issues both during and after the game. The district has reached out to Bismarck Public Schools to facilitate healing. Mr. Gehlhar is engaging with student leaders to facilitate greater awareness. There has been discussion with Bismarck Public School's Indian Education Coordinator, Sashay Schettler and also Dr. Tamara Uselman, Equity and Inclusion Director at Fargo Public Schools. The District is working on addressing how to grow and move forward to educate students and employees.
Jamestown Public Schools is working with Jamestown Park and Recreation to address our literacy grant in the area of birth to 5 years old. The fund will be used to create a literacy walk in Solien-Denault Park. A series of stations along a 1/2 mile walk will have pages from a book for families to read along the way.
Superintendent's evaluation timeline to meet the deadline of March 15th.
Superintendent Lech reported the new courses offerings at the high school would only move forward if there are enough students wanting the courses. Teachers would be able to handle these courses if it meets the need.
Superintendent Lech reported the Fiber contract with Dakota Central is to formalize an existing contract.
Superintendent Lech reported he has a google doc to keep board members current on legislative bills.
Mrs. Nelson moved, seconded by Mrs. Gleason to approve the new courses at the high school for the 2023-2024 school year. Discussion by board members had concern on number of courses in our curriculum and if there is redundancy in courses. Roll call with unanimous "yes" vote. Motion carried.
Mr. Roberts moved, seconded by Mrs. Hanson to approve the budget revisions.
Budget Revisions - February 2023

Program	Current Budget	Budget Change	Revised Budget
Behavioral Health	Line items only		
Homeless	Line items only		
Choice Ready	\$0.00	\$60,000.00	\$60,000.00
Building Tomorrow's Leaders	\$0.00	\$11,020.00	\$11,020.00
Total			\$71,020.00

Current General Fund Budget \$37,577,056.12
General Fund Budget Revision \$71,020.00
Revised General Fund Budget \$37,648,076.12

REVENUE	Current Budget	Budget Change	Revised Budget
Choice Ready	\$0.00	\$60,000.00	\$60,000.00
BTL	\$0.00	\$11,020.00	\$11,020.00

Current Revenue General \$34,051,375.40
Additional Revenue \$71,020.00
Revised Revenue General \$34,122,395.40

Roll call vote with unanimous "yes" vote. Motion carried.
Mr. Tweten moved, seconded by Mr. Veldkamp to approve the Dakota Central Fiber Optics Service Agreement in the amount of \$400.00 per the 7 locations for 5 years starting July 1, 2023. Roll call with unanimous "yes" vote. Motion carried.
Mr. Roberts moved, seconded by Mrs. Nelson to approve the Literacy Lane Project with Jamestown Park & Recreation and Jamestown Public Schools in the amount of \$57,000.00. Roll call with unanimous "yes" vote. Motion carried.
Mr. Tweten moved, seconded by Mr. Veldkamp to approve the sale of computer at depreciation value of \$300.00. Roll call with unanimous "yes" vote. Motion carried.
President Larson reminded board members to read through the Superintendent's Evaluation timeline and complete steps as necessary for March 6th board meeting.
Mrs. Hanson moved, seconded by Mrs. Nelson to approve the determination of appropriate negotiating unit for Administrators. Roll call with unanimous "yes" vote. Motion carried.
Mrs. Veldkamp moved, seconded by Mrs. Nelson to approve the determination of appropriate negotiating unit for Teachers. Roll call with unanimous "yes" vote. Motion carried.
Mr. Roberts moved, seconded by Mr. Tweten to approve the second reading of GAAE Critical Race Theory Policy. Roll call with unanimous "yes" vote. Motion carried.
Mr. Roberts moved, seconded by Mr. Veldkamp to approve the amended FDH Students in Foster Care Policy, reviewed FDH-E2 Foster Care Student Transportation Plan. Roll call with unanimous "yes" vote. Motion carried.
Mr. Roberts moved, seconded by Mr. Rohr to approve the amended FDB Education of the Homeless Student Policy and FDB-BR Education of the Homeless Dispute Resolution Procedure. Review of FDB-E2 District Level Dispute Resolution Form. Roll call with unanimous "yes" vote. Motion carried.
President Larson asked if anyone had a motion for executive session to discuss negotiation strategies. No motion was made.
No further business, President Larson adjourned the meeting.
(April 1, 2023) 208684

PUBLIC NOTICE
GENERAL

Stutsman County, North Dakota.
Real Property address: 1218 16th St SW, Jamestown, ND 58401
The above real property is the subject of the Mortgage dated November 10, 2017, which Mortgages, Jason Anderson, Kristi L. Anderson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Embrace Home Loans, Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on November 13, 2017, Instrument Number 0223475, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 22, 2019, Instrument Number 0229341.
3. In order to realize the amount of \$263,044.13, as of May 24, 2022, plus interest accruing thereafter on said amount at the rate of 3.99000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at

PUBLIC NOTICE
GENERAL

the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on April 20, 2023 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
DATED this 15th day of March, 2023.
SHERIFF OF STUTSMAN COUNTY
By: Casey Yunck
Sheriff / Deputy Sheriff of Stutsman Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar: 09769
(March 18 & 25, 2023) 204558

INVITATION FOR CONSTRUCTION BIDS
STUTSMAN RURAL WATER DISTRICT
Owner
1812 Highway 281 N
Jamestown, ND 58401
Address

The Board of Directors for Stutsman Rural Water District (SRWD) will receive separate sealed bids for the construction of **SRWD Raw Water Facilities Expansion Pipeline, Contract 2023-1** at the SRWD Office located in Jamestown, ND until **1:30 P.M.** Local Time on the **11th day of April 2023** where and at which time they will be publicly opened and read aloud.
The scope of WORK consists of two (2) Bid Schedules. The Contract will be awarded under only one Bid Schedule. The Owner reserves the right to award the Contract, if awarded, that is the most advantageous and in the best interest of the Owner.
Bid Schedule No. 1 generally consists of furnishing and installing approximately 4.1 miles of 16" AWWA C900 PVC gasketed joint pipe, road crossings; connections to existing pipelines, connection to new well piping and other related appurtenances.
Bid Schedule No. 2 generally consists of furnishing and installing approximately 4.1 miles of 18" IPS HDPE poly pipe, road crossings; connections to existing pipelines, connection to new well piping and other related appurtenances.
The project is located Stutsman County of North Dakota.
All Bids must be made on the "Bid Form" included as part of these documents.
Each BID must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License** (must have been issued at least 10 calendar days before the date of Bid opening) and a **BIDDER'S Bond** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the **Stutsman Rural Water District**. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the contract documents. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project.
The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.
PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday.
Address of Engineer's office is:
BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110
Digital copies of the **PLANS and SPECIFICATIONS (Contract Documents)** are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for **\$50.00** by entering the Quest project number **8420476** on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.
Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$100.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**
Dated this **14th** day of **March 2023**
/s/ Geneva Kaiser
Manager
(March 18 & 25; April 1, 2023) 204191

JAMESTOWN PARKS AND RECREATION REQUEST FOR PROPOSAL CONCESSION STAND OPERATIONS

At Hillcrest Softball Complex
Jamestown Parks and Recreation (District) is requesting proposals from interested individuals or businesses (Contractor) to conduct the sale of concessions at Hillcrest Softball Complex. Jamestown Parks and Recreation is seeking a concessionaire that will operate the sales, inventory, and staffing of the concession stand for the 2023 season. To receive the proposal criteria, contact Amy Walters, Executive Director, via

TODAY'S SUDOKU ANSWER

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8	4	6	2	9	1	3	5	7
9	7	3	5	4	8	1	2	6
1	5	2	6	7	3	9	8	4

PUBLIC NOTICE
GENERAL

email: amy@jamestownparksandrec.com or call 701-252-3982.
Interested businesses or organizations should submit a proposal addressing and responding to the criteria listed by Friday, April 14 at 8:00 am to Jamestown Parks and Recreation District, 1002 2nd Ave SE, Jamestown, ND 58401. Jamestown Parks and Recreation reserves the right to refuse awarding any proposal submitted.
(March 25; April 1, 2023) 206966

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Company Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING
On December 30, 2022, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the acquisition of the Ashtabula III Wind Farm, and the true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to up to 15.541 percent for all customers classes except SLSGS which may be up to 35% effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of up to \$5.77 per month.
The issues to consider in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.
Those interested are invited to com-

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PUBLIC NOTICE
GENERAL

ment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 1, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Director
(April 1, 2023) 209146

PUBLIC NOTICE
BIDS/PROPOSALS

NOTICE OF PASTURE FOR LEASE

Notice is hereby given that sealed bids will be received until 3:00 p.m. on April 4, 2023, for the leasing of a parcel of pasture land described as: A parcel of land located in part of the N1/2SE1/4, Section 23, Township 141, Range 65 (Hidden) containing 55 acres, more or less.
Lease term will begin May 1, 2023 and end April 30, 2027. Annual lease payments will be due May 1 of each year.
Submit bids in a sealed envelope containing a cashier's or certified check in the full amount of bid for one lease year made payable to the Stutsman County Auditor. Bidder must include parcel description. Mail or deliver bids to Jessica Alonge, Stutsman County Auditor, 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401.
Jessica Alonge
Auditor / COO
(April 1, 2023) 209280

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SUDOKU
DIFFICULTY RATING: ☆☆☆☆☆

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PREVIOUS SOLUTION

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HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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www.steeple-repairs.com Pisek, ND 58273-0023

888-857-1920 or classifieds@classifiedsfcc.com for details.

SUDOKU
DIFFICULTY RATING: ☆☆☆☆☆

	2	1			7			
	3				5	7		
7				2		5		
	8	9		6	2			
4								

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Northern Auction 701-838-3733 701-240-8763

SUNDSBAK ANNUAL EQUIPMENT CONSIGNMENT AUCTION
MINOT, ND: N.D. STATE FAIR MIDWAY
TUESDAY, APRIL 18, 2023 • 10:00 A.M.
TO CONSIGN: DARRELL - 839-1061 MIKE - 720-5286 MARY - 721-3517

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PUBLIC NOTICES

Advertisement for Bids Rugby Municipal Airport Rugby, North Dakota
AIP NO. 3-38-0049-018-2022
Sealed bids for the construction of airport improvements at the Rugby Municipal Airport, Rugby, North Dakota will be received by the Rugby Municipal Airport Authority, Rugby, North Dakota until 11:00 AM CT on April 17, 2023.

Goals for minority participation for each trade: 4.4%
Goals for female participation in each trade: 6.9%
The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects.

to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor - Wage and Hour Division.
TRADE RESTRICTION CERTIFICATION
By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror -
1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);

6. Procurement of Recovered Materials - 2 CFR   200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC   6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to contracts exceeding \$10,000).
A pre-bid meeting will not be held. Dated this 24th day of March 2023.
/s/ Neil Lotved, Vice-Chairman Neil Lotved, Vice-Chairman Rugby Municipal Airport Authority Rugby, North Dakota (March 25, April 1, 8, 2023)

NOTICE
2014 Buick Encore VIN: KL4CJGSBXE629434 Impounded by Nodak Towing March 2nd, 2023
Failure to claim vehicle within 30 days of this notice will result in forfeiture of all rights to said motor vehicle pursuant ND Century Code 39-26-08.
1979 Mazda RX7 VIN: SA22C515219 Impounded by Nodak Towing February 25th, 2023
Failure to claim vehicle within 30 days of this notice will result in forfeiture of all rights to said motor vehicle pursuant ND Century Code 39-26-08.

quision of the Ashtabula III Wind Farm, and the true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities.
The issues to consider in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Other Tail's tariff.

Child Abuse Prevention Month this April to highlight the importance of "Prevention in Partnership"

Special to Times-Record

BISMARCK, N.D. – In recognition of national Child Abuse Prevention (CAP) Month in April, Prevent Child Abuse North Dakota (PCAND) and North Dakota Health and Human Services (HHS) are joining parent and family resource centers, local child welfare service providers and other partner agencies in highlighting the importance of working together in communities to serve and support children and families so that child abuse and neglect can be prevented.

PCAND Executive Director Christy Dodd said, "With our national organization Prevent Child Abuse America, we are pleased to lead this year's awareness and impact campaign, 'Building Together: Prevention in Partnership.' Our team is dedicated to bringing new and existing partners together to support North Dakota children and families."

Annually, there are between 1,000-1,200 confirmed cases of child abuse or neglect in North Dakota. Extreme stress, unmet needs and uncertainty for families may increase the risk of child abuse and neglect.

HHS Children and Family Services Section Director Cory Pedersen agreed collaboration and local community engagement and support are effective strategies to reduce child abuse and neglect.

"One of our key priorities is strong, stable families," he said. "Communities have a vital role ensuring children have positive experiences and families have the resources and support they need at the right time before they are in crisis."

Throughout April, PCAND, HHS and local partners are using the metaphor of building blocks and construction as they promote local CAP month activities and events and reinforce the message that prevention cannot happen alone.

They encourage North Dakotans to help raise

awareness and impact this April in the following ways:

- Participate in local 2023 Child Abuse Prevention Month activities and events. Hosted by partner agencies across North Dakota, local activities include family day make and take events, book studies, educational presentations for families on stress and resilience, newborn care, safe sleep and more; family fun nights; cooking with kids class; community 3K/5K/walks and runs and more. Find a complete list of featured events on PCAND's website.

- Participate in Prevent Child Abuse America's nationwide Digital Advocacy Day on April 19 to advocate for increased investments for Title II, Community-Based Child Abuse Prevention grants of the Child Abuse Prevention and Treatment Act to provide states and communities the resources to implement community-based solutions to prevent child abuse and neglect.

- Follow PCAND on Facebook at Prevent Child Abuse North Dakota and share posts throughout April. Encourage friends and family to do the same. Use the hashtags #BuildingTogether, #PreventionInPartnership, and #CAPMonth to signify your commitment to helping children, families and entire communities to thrive.

- Plant a virtual pinwheel – the symbol of child abuse prevention – in your community through Pinwheels for Prevention®.

Reporting Suspected Child Abuse or Neglect

HHS reminds individuals that if they suspect a child in North Dakota is being abused or neglected, they should call the statewide toll-free Child Abuse & Neglect Reporting Line at 1-833-958-3500. If it's an emergency and a child is in immediate danger, call 911.

Weekly message from Valley City Mayor

Last week the Twins opened the season with three games at Kansas City in the sunshine and green grass of Kaufman Stadium. It looked serene. Though spring weather is slow getting here, it will arrive.....



By Mayor Carlsrud

ing NDPERS, SB 2330 regarding Legacy infrastructure Loan fund (as per last biennium's HB 1425) and SB 2020 relating to funding for projects like Permanent Flood Protection (PFP). In SB 2020, Valley City's request for PFP is \$13.2M and is critical for our next construction phase. An easy

way to track bills is to enter "North Dakota bill number" into a search engine.

As mentioned previously, there is potential for high water this spring. The speed at which the snow melts and how much more precipitation is received are crucial. Your city crews are preparing equipment and procedures should needs arise.

Missouri River Energy Services (MRES) "Culture Statement" #1, "We care about the well-being of each employee, promoting a work/life balance, and a safe work environment". Sue and I attended the

movie "Champions" at our Bison 6 Cinema this weekend. The story, a coach is sentenced to 90-days of coaching a Special Olympics Team. "Let me win, but if I cannot win, let me be brave in the attempt".

Thanks to all who provide and proof material for this article.

"When there is no consequence for poor work ethic and no reward for good work ethic, there is no motivation." ~ JD Roberts

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor
Dave Carlsrud

Your Health: Defining transgender

By Dr. Misty Anderson and Dr. James Buhr

Around 5000 years BC, there was a recognition that some people were of a "third gender." Throughout the centuries, via history and literature, that recognition continues. Today, we identify these individuals as 'trans gender.'

To understand what transgender means, it is important to recognize the difference between sex and gender. This is a very complicated issue.

Sex is a combination of our bodily features, such as chromosomes; hormone production; fat distribution; genitals; hair growth and more. When a person is born they are usually assigned male or female based on these characteristics. When someone falls outside of their sex of either being male and female, they are referred to as intersex.

Gender is often expressed in terms of masculinity and femininity, gender is largely culturally determined and is assumed from

the sex assigned at birth. The gender binary has been socially constructed based on the sex binary i.e. man and woman. Anyone who identifies outside of this binary is referred to as non-binary.

Non-binary is an umbrella term to describe people whose gender is not the same as, or does not sit comfortably with, the sex they were assigned at birth. From the Latin word "trans" meaning "across", it literally means "across gender."

The term cisgender comes from the Latin word "cis" meaning "the same side," meaning someone whose gender is the same as the sex they were assigned at birth.

Important things to remember:

Trans people may describe themselves using one or more of a wide variety of terms, including (but not limited to) transgender, non-binary, or genderqueer.

Not everyone will identify as a man or woman. Being trans does not mean you are the 'opposite' gender.

Some trans people identify outside of the gender binary i.e. non-binary

Trans identities are diverse and identify in lots of different ways, that is why it is an umbrella term

Language is important - respect the terms with which someone chooses to identify

Not every trans person will want to transition

Being trans is not new or a trend, trans people have always been around and there are countless examples of trans people throughout history.

The material in this article was taken from LGBT HERO a national health and wellbeing charity supporting LGBTQ+ people.

Dr. Misty Anderson is an internal medicine physician at Sanford Health in Valley City. Dr. James Buhr is a family physician who has retired from Sanford Health. Your Health is coordinated by the City-County Health District.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Company
Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj.
Factor
Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2022, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the acquisition of the Ashtabula III Wind Farm, and the true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to up to 15.541 percent for all customers classes except SLGS which may be up to 35% effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of up to \$5.77 per month.

The issues to consider in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 1, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Director

(April 4, 2023)

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2023 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2023 Eligibility Application from Friday, March 24, 2023, through Wednesday, May 24, 2023. Printed copies of the initial application are also available upon request by calling the Office of Specially Designed Services at 701-328-2277.

The NDDPI Office of Specially Designed Services will hold a public meeting for the purpose of receiving comments on April 12, 2023, from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck, ND 58505-0440. The NDDPI Office of Specially Designed Services will accept written comments regarding the initial application during a period of time from March 24, 2023, through May 24, 2023. Written comments are to be submitted to: Mary McCarvel-O'Connor, Director of Specially Designed Services, Department of Public Instruction, Office of Specially Designed Services, 600 E Blvd Ave, Dept 201 Bismarck, ND 58505-0440 Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities. By submitting the initial application for Federal fiscal year (FFY) 2023, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.

(April 4, 2023)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23995
Project No(s): H-2-999(071)
Length: 0
Type: THIN OVERLAY
County(s): BARNES Co
Location: VALLEY CITY DISTRICT YARD
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April 21, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by: Ron Henke, P.E., Director
North Dakota Department of Transportation

(April 4, 2023)

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN, that the City of Valley City Planning and Zoning Commission will hold a series of public hearings at 4:00 p.m. on Wednesday, April 12, 2023, in the Commission Chambers at City Hall, 254 2nd Avenue NE, Valley City, North Dakota, for the purpose of considering text amendments to the Valley City Municipal Code, as set forth below:

An Ordinance to Amend and Reenact Sections of the Valley City Municipal Code Related to Residential Off-Street Parking.
An Ordinance to Amend and Reenact Sections of the Valley City Municipal Code Related to Improved Surfaces.
An Ordinance to Amend and Reenact Section Sections of the Valley City Municipal Code Related to Accessory Structures.
An Ordinance to Amend and Reenact Sections of the Valley City Municipal Code Related to Boarding houses and Rooming houses.
Copies of the proposed ordinances are on file in the office of the City Assessor and available to view during regular business hours. Any interested person may appear and comments relevant to the changes will be heard at the above referenced time and place. The recommendation of the Planning and Zoning Commission will be sent to the Board of City Commissioners for final action.

(April 4 & 11, 2023)

David A. Lindell
ID #05219
Attorney at Law
PO Box 427
Washburn, ND 58577
(701) 462-8566
david@lindelllawoffice.com

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of RHONDA L. SEIDLER, deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Steve Seidler, of 1760 34th Ave NW, Garrison, ND 58540 or filed with the Court. Dated this 14th day of March, 2023.
s/s Steven Seidler

David A. Lindell
Attorney at Law
PO Box 427
Washburn, ND 58577

(March 21, 28 & April 4, 2023)

NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Thursday, April 13, 2023, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Barnes County for changes to the Development Code. The changes are to add a definition, update our summary of zoning district requirements, update 5.2.4 (3), update 6.10, update 8.2.1 (2) & (5), 8.3.3 (1) & (5), change 9.2, add code violation fine to Appendix A, add an Appendix B and C. To see any changes you can pick up a copy in the Auditor's Office on 2nd floor of the Barnes County Courthouse.

The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(April 4 & 11, 2023)

NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Thursday, April 13, 2023, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Lance Peltier for a structure setback Variance for 20' from the center of the subdivision road and 2' from the property line to the south, Aud Lt 1 in SE1/4 less Aud Lt 2, 038A Hungry Pelican Restaurant, 34-143-58, Sibley Trail Township.

The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(April 4 & 11, 2023)

NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Thursday, April 13, 2023, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Joshua Schroeder for a structure setback Variance for 35' from the center of the subdivision road, Lots 26 & 27 Nyles Resort, 34-143-58, Sibley Trail Township.

The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(April 4 & 11, 2023)

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Autos/Parts For Sale

QUALITY TOYOTA
1-800-666-0952
Fergus Falls, MN
www.qualitytoyota.com

Special Events

2023 Easter Cantata
Presented by the Community Choir
Under the Direction of Linda Klindt

Saturday, April 1st
at 7:30pm &
Sunday, April 2nd
at 1:30pm
Free Will Offering
At St. John's Catholic Church
Wahpeton, ND



Discover the foods of Ethiopia

Saturday, April 15th
5:00pm-7:00pm

Breckenridge Lutheran Church
Breckenridge, MN

Adults-\$15
Ages 6-12-\$10
Ages 5 & Under Free

Tickets Available at the Church Office (218-643-4829), online at brecklutheran.org/giveonline or at The Red Door Art Gallery

HAM BINGO

Saturday, April 1st 2023
at 7:00pm

1 card for 50 cents or 3 cards for \$1.00
Winner of each game will win half a ham.
Blackout winner will win a large 20lb ham.
EVERYONE IS WELCOME!
Breckenridge Senior Center is Hosting this event at the Breckenridge Senior Center.

PUBLIC NOTICE

A meeting of the Walcott Township Zoning Committee will be held on Wednesday, April 19th 2023 at 6:00 pm at the Walcott Fire Hall.

The purpose of the meeting is to consider multiple zoning applications submitted to Walcott Township Zoning Committee for review.

First request, a lot size variance for Dan Jordheim, NW 1/4 Section 32, 136-50-W, Walcott Township, Richland County, North Dakota, from 9 acres to 4-5 acres for purpose of building a home.

Second request, a conditional use permit for Nipstad Farms Inc (Scott and MaryJane Nipstad), SE 1/4 of NE 1/4, Section 6, T. 136 N., R. 49 W, Walcott Township, Richland County, North Dakota, allowing for chemicals to be sitting on the farmstead for a minimal amount of time (5 days or less) while waiting to be applied to the fields.

Third request, a dwelling distance spacing variance request for Nipstad Farms Inc (Scott and MaryJane Nipstad), SE 1/4 of NE 1/4, Section 6, T. 136 N., R. 49 W, Walcott Township, Richland County, North Dakota, allowing for location of a dwelling less than one-half mile from another dwelling.

Fourth request, a replat request for Nipstad Farms Inc (Scott and MaryJane Nipstad), SE 1/4 of NE 1/4, Section 6, T. 136 N., R. 49 W, Walcott Township, Richland County, North Dakota.

Jen Skoog
Walcott Township
Legal No. 81619 – Published Saturday, April 1, 2023

Special Events

Happy 80th Birthday
Joyce DeVries

Let's Celebrate!

Please join us for cake & coffee

Saturday, April 8th
2:00pm-4:00pm

Bethel Lutheran Church
Wahpeton, ND

(No Gifts Please!)

Apartments for Rent

COUNTRY VIEW APARTMENTS
Abercrombie ND
\$385.00 Month
All Utilities Paid
Non Smoking
Contact Jan 701-799-0788 or 701-356-9501
Prairie Homes Management
TTY:1-800-366-6888 EHO

NEW HORIZONS APARTMENTS

Fairmount, ND
Rent \$375, Security Dep. \$200
1st Month Free (12 month lease)
1 Bedroom Available
Private Entrance
All Utilities Paid
Call Wendy @ 701-642-4103
Professionally Managed by Prairie Homes Management

Income based
2-3 Bedroom Apts - Available Now!!!
Evergreen Manor
Wahpeton, ND
utilities paid except phone/cable
Non-Smoking
\$100 WALMART GIFT CARD WITH YEAR LEASE SIGNING
Call Wendy
701-642-4103
701-640-5002
TTY 1-800-366-6888

INCOME BASED

1, 2 & 3 BR Apts Available Now!
Southside Villa/ Rainbow Court
Wahpeton, ND
Utilities paid except phone/cable
Non-Smoking
\$100 WALMART GIFT CARD WITH YEAR LEASE SIGNING
Call Wendy
701-642-4103
701-640-5002
TTY 1-800-366-6888

PUBLIC NOTICE

NOTICE TO CREDITORS

Court File No. 39-2023-PR-00015

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF JUNE E. EDWARDS A/K/A JUNE EDWARDS A/K/A JUNE ELEANOR EDWARDS, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Mark Boyer, Personal Representative of the estate, at 16675 - 73rd Street SE, Barney, North Dakota 58008, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.

Dated this 27th day of March, 2023.

/s/ Mark Boyer
Mark Boyer,
Personal Representative

Janel B. Fredericksen
Smith & Stregle Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney ID #95372
Attorney for Estate of June E. Edwards, Deceased

First publication on the 1st day of April, 2023.

Legal No. 81618 – Published Saturday, April 1, 8, 15, 2023

Apartments for Rent

APPLETREE COURT
HAS 1 BDRM APTS
For Rent for Seniors.
Heat & Water paid!
Call 218-643-0407 or 218-643-0405

Announcements

Prayer of the Blessed Virgin
O most beautiful flower of Mount Carmel, fruitful vine, splendor of Heaven, Blessed Mother of the Son of God, Immaculate Virgin, assist me in my necessity. O Star of the Sea, help me herein and show me here you are my Mother. O Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart to suc- cor me in my necessity. (make request)

There are none that can with- stand thy power. O Mary, conceived without sin, pray for us who have recourse to thee (three times). Holy Mary, I place this cause in your hands (three times). Say this prayer for three con- secutive days and then you must publish and it will be granted to you grateful.

Help Wanted

Dental Assistant Position Available

Drs. Jeff Withuski and Mason Haley seek a full-time or part-time, registered dental assistant for our dental office in Wahpeton, ND. Withuski Sabbe Dental has been in business since 1991, and we are now looking for a caring, team-oriented professional to join our growing dental practice. Dr. Haley joined our practice in 2022 following graduation from Creighton School of Dentistry. Our team has not change significantly in 32 years and we look forward to adding the right person to join us. We offer a competitive wage along with a benefit package including paid vacations and holidays, PTO, retirement plan and paid continuing education along with licensure.

Our office has modern, state-of-the-art equipment which provides a save and comfortable experience for our patients in a caring, small-town setting. Resumes can be sent to Withuski-Sabbe Dental 103 9th Street North Suite 2 Wahpeton, ND 58075 or via email to: withuski@wah.midco.net. Office contact is Laura at 701-642-8566. Fax 701-642-1111. Dr. Withuski cell is 701-640-8786. Dr. Haley 701-302-0670.

Help Wanted

Lidgerwood Rural Ambulance
District Part-Time Bookkeeper
Wanted Please contact Deb @701.899.1404
If no answer leave a message and contact # For return call.

Wahpeton Eagles Club is Now Hiring: Servers, Bartenders, & Kitchen Help! Stop in or apply online at: www.wahpetoneagles.com

Miscellaneous

ROTARY BLOOD SCREENING
APRIL 3 - 7 2023
6:00am-9:30am
\$60 FOR COMPLETE PANEL INCLUDES A1C.
CALL 218-643-0123
TO MAKE AN APPOINTMENT.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Company Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj. Factor

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2022, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the acquisition of the Ashtabula III Wind Farm, and the true-up of unused Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to up to 15.541 percent for all customers classes except SLGS which may be up to 35% effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of up to \$5.77 per month.

The issues to consider in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 1, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Director

PUBLIC NOTICE

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Construction of the Colfax Meadows 4th Addition, Sanitary Sewer, Water and Street Improvement District No. 2023-1 for the City of Colfax, located in the town of Colfax, North Dakota. Bids will be received by 2:00 P.M. (CDT) on April 17, 2023 by the following methods:

1. Submitted through QuestCDN Online Bidding.

All bids properly submitted will be opened and read aloud via video conference at 2:00 P.M. (CDT) on April 17, 2023. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8142468 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc., 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined by appointment only at the Interstate Engineering office located at 1999 4th Street North, Wahpeton, ND 58075.

The project shall include the construction of Colfax Meadows 4th Addition in Colfax, ND consisting of new sanitary sewer main and services, watermain and services, roadway embankment, pond excavation, aggregate surface course and other miscellaneous items.

The project will consist of the following approximate quantities:

- 1,500 LF 8" PVC Sanitary Sewer Pipe
- 1,630 LF 6" PVC Pipe Water Main
- 590 LF 15" Corrugated HDPE Pipe
- 14,530 CY Pond Excavation
- 15,430 CY Waste Excavation
- 1,090 CY Aggregate Surface Course CL 13
- 6,860 SY Geogrid Type 7
- 6,860 SY Subgrade Prep
- 5.5 Acres Seeding
- 3.3 Acres Hydromulch
- 1 EA Pond Aerator
- 1 Lump Sum Lighting System

Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be either enclosed in a sealed envelope addressed to the above-mentioned City Auditor or shall be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Colfax Meadows 4th Addition, Sanitary Sewer, Water and Street Improvement District No. 2023-1" The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Wahpeton and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any ineligibility in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction and complete all of the work for the project by November 4, 2023.

By order of the OWNER
CITY OF COLFAX, ND

Jen Skoog
City Auditor

Dated this 20th day of March, 2023.

Legal No. 81606 – Published Saturday, March 25, April 1, 8, 2023

NORTH Dakota
Be Legendary.™

State Jobs
www.nd.gov/careers

Assoc Programmer
Analyst-Financial Systems
NDUS/Core Tech. Services - Fargo, Grand Forks, or Remote
Assists in solving problems for Enterprise Resource Planning solutions; perform support, maintenance, & testing functions; doc work in PeopleSoft Financials & NDUS ancillary systems. Bach's in CS, MIS, IS or closely rel field or equiv. work exp. + edu. & anticipated grad date. <https://cts.ndus.edu/about/careers/> Closes 4/10/23.

TTY: 1-800-366-6888
An Equal Opportunity Employer

West Central Community Services

has openings in our program for positions working with individuals with developmental disabilities.

Will be working with clients living in a group home setting, helping with day to day living skills, social skills, etc. to help them become more independent.

Interested persons may pick up an application at
401 8TH STREET NORTH IN BRECKENRIDGE.

VANTAGE BANK

Vantage Bank is now hiring a full-time Customer Service Representative / Teller in Kent, MN. The primary responsibilities of this position include:

- Greeting and assisting customers in a courteous and pleasant manner
- Perform teller transactions with professionalism and accuracy
- Originate documentation required to open or close all types of deposit accounts.
- Daily balancing of cash drawer
- Balancing, posting and auditing of internal accounts
- Complete fraud and transaction exception tracking
- Identifying customers' needs and cross selling products and services

Job Requirements:

- Attention to detail
- Possess a strong desire to help customers with their financial needs
- Self-motivated and demonstrate a desire for self-improvement
- Be able to work in an environment that demands resourcefulness, flexibility, and teamwork
- Must have excellent interpersonal and organization skills
- Must have basic math and computer skills.

Interested candidates should contact Stephanie Stueve at 320-759-5626 or steps@vantagebankmn.com

WE ARE HIRING!

Full Time and Seasonal Openings!
Operations Specialists
Custom Applicators
Class A & B Truck Drivers

Area locations hiring for various positions:

- Chokio, MN
- Clinton, MN
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If you have any questions please call:
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