



# Public Service Commission State of North Dakota

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## COMMISSIONERS

Randy Christmann  
Sherri Haugen-Hoffart  
Julie Fedorchak

600 East Boulevard Avenue Dept. 408  
Bismarck, ND 58505-0480  
Web: [www.psc.nd.gov](http://www.psc.nd.gov)  
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ND Toll Free: 1-877-245-6685  
Fax: 701-328-2410  
TDD: 800-366-6888 or 711

January 20, 2023

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

Re: Case No. PU-23-17  
Otter Tail Power Company  
Peterson Ag Solutions, Stutsman County  
Public Convenience & Necessity

Dear Mr. Krebs:

We received your request to extend electric service to Matt Peterson, dba Peterson Ag Solutions at a site located in the SW 1/4 Section 25, Twp 143 N, R 62W in Stutsman County, North Dakota. Temporary Authority was granted by Commissioner Sheri Haugen-Hoffart on January 20, 2023. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best Regards,

A handwritten signature in blue ink that reads "Geri Schmaltz".

Geri Schmaltz  
Public Utilities Division

Enclosure

cc [regulatory.filing.coordinators@otpc.com](mailto:regulatory.filing.coordinators@otpc.com)



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)

PSC Case No. PU-23-17

Date JANUARY 6, 2023	Time 4:00	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	Name of Utility OTTER TAIL POWER COMPANY	Telephone Number 800-257-4044
Name of Person Calling CHARLES KREBS			Name of Coop Serving NORTHERN PLAINS ELECTRIC COOPERATIVE	
Name of Customer MATT PETERSON, DBA PETERSON AG SOLUTIONS		Location Sec SW1/4-25 Twp 143N R 62W		
Address 603 EASTWOOD DR NE			County STUTSMAN	
City JAMESTOWN			State ND	Zip Code 58401
Name of Nearest City WIMBLEDON			Distance to the City 1 MILE	
When will service be extended? MAY 1, 2023		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>COMMERCIAL</u>		
Extension Length to Most Economical Point of Service Utility: 0 FT Coop: UNKNOWN		Extension <input checked="" type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Seth Syverson, Gen. Mgr. Northern Plains Elect. Coop.		Date of Contact (PSC Use) letter by email January 18, 2023	Time (PSC Use) 4:09 p.m. <input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	
Estimated Cost of Extension \$10,700		Estimated Revenue \$4,000 YEAR YR		
Under what rate filed with the Public Service Commission will customer be served? GENERAL SERVICE - N401				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized January 20, 2023		
Authorized By (Name of Commissioner) Sheri Haugen-Hoffart				

Extension must be made from most economical point of service.

**Comments:**  
 cCUSTOMER REQUESTED 3-PHASE SERVICE FROM OTTER TAIL POWER COMPANY (OTPC).  
 OTPC CONTACTED SETH SYVERSON AT NORTHERN PLAINS ELECTRIC COOPERATIVE  
 (NPEC). OTPC HAS A 3-PHASE OVERHEAD LINE ABUTTING THE CUSTOMER'S PROPERTY.  
 NPEC AGREED TO ALLOW OTPC TO SERVE THE CUSTOMER.