

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Peterson Ag Solutions, Stutsman County  
Public Convenience & Necessity**

**Case No. PU-23-17**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **9th day of March 2023**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5976**

The envelopes were addressed as follows:

**Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
Cert. No. 7021 2720 0000 4438 7078**

**Geralyn R. Schmaltz** further deposes and says that on the **9th day of March 2023**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Seth Syverson  
General Manager  
Northern Plains Electric Cooperative  
PO Box 180  
Carrington, ND 58421-0180

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

**Geralyn R. Schmaltz** further deposes and says that on the **9th day of March 2023**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Filing Coordinator – Regulatory Department  
Otter Tail Power Company  
[Regulatory\\_Filing\\_Coordinators@otpc.com](mailto:Regulatory_Filing_Coordinators@otpc.com)

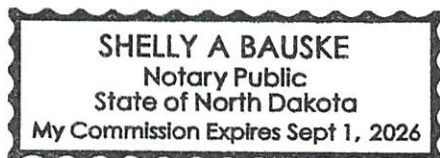
Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mail address.

Subscribed and sworn to before me  
this **9th day of March 2023**.



Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Peterson Ag Solutions, Stutsman County  
Public Convenience & Necessity**

**Case No. PU-23-17**

**ORDER**

**March 8, 2023**

On January 26, 2023, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Matt Peterson dba Peterson Ag Solutions at a location in Stutsman County, North Dakota.

On February 8, 2023, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **March 6, 2023**, the application would be granted as requested. No objections have been received.

**Order**

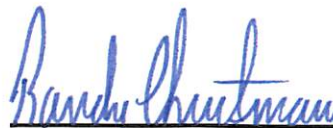
The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5976, authorizing the provision of electric distribution service to Matt Peterson dba Peterson Ag Solutions at a point located in:

**The SW 1/4 of Section 25, TWP 143N, R62W, Stutsman County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Sheri Haugen-Hoffart**  
Commissioner

  
\_\_\_\_\_  
**Randy Christmann**  
Chair

  
\_\_\_\_\_  
**Julie Fedorchak**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5976**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Matt Peterson dba Peterson Ag Solutions in the SW 1/4 of Section 25, Township 143N, Range 62W, Stutsman County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated March 8, 2023, in Case No. PU-23-17, and is subject to the conditions and limitations noted in the Order.*

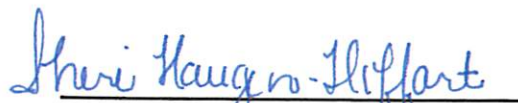
*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, March 8, 2023.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**