



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Public service commission, case no PU-23-64, 1 time(s)** as required by law or ordinance.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 21st day of February, 2024.

Sharon L. Peterson

SHARON L. PETERSON
 NOTARY PUBLIC
 STATE OF NORTH DAKOTA
 MY COMMISSION EXPIRES NOV. 08, 2025

PUBLIC NOTICE
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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
TracFone Wireless, Inc.
Case No. PU-24-19
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TracFone proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Northern States Power
Company Case No. PU-23-64
Advance Prudence – Monticello Nuclear Extension Application
NOTICE OF HEARING
A Hearing on the application in Case No. PU-23-64 is scheduled for May 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.
On February 3, 2023, Northern States Power Company (NSP) filed an application for an Advanced Determination of Prudence (ADP) for an extension of the Monticello Nuclear Generating Plant beyond its current 2030 retirement date. The proposed life extension requires investment to expand the existing spent fuel storage on-site as well as a license renewal from the Nuclear Regulatory Commission.
The issues to be considered in this proceeding are:
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Feb. 14, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Assurance Wireless USA, L.P.
Case No. PU-24-22
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING
On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 22, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
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(Feb. 14, 2024)

REQUEST FOR PROPOSALS
OWNER: Fargo Public Schools Fargo, ND 58103
The Board of Education of the City of Fargo is requesting proposals for Self-Insured Group Medical Insurance through Gallagher Benefit Services. Proposals are due electronically to Gallagher Benefit Services, Tyler Kerber @tyler_kerber@ajg.com, by Thursday, February 29, 2024, at 10:00 a.m. Proposals received after the deadline will be considered late and ineligible for consideration.
The Request for Proposals, general instructions, all pertinent underwriting, and general information can be obtained by contacting Tyler Kerber at Gallagher Benefit Services: (952) 356-0712, tyler_kerber@ajg.com. All questions regarding the Request for Proposals should be directed to Tyler Kerber.
The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp
Business Manager February 7, 2024
(Feb. 14 & 21, 2024)

REQUEST FOR PROPOSALS

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES FOR DESIGN OF SHOP FACILITY

CASS COUNTY SOIL CONSERVATION DISTRICT

FARGO, NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the Cass County Soil Conservation District, of Fargo, North Dakota, will receive sealed proposals at the Field Office at 1665 43 rd St S., Suite 103, Fargo, North Dakota 58103 until 4:30 PM on Wednesday, March 6 th of 2024, for the service of designing

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a shop facility. The proposals will be open and read at 8:00 AM on Thursday, March 7 th, 2024, at the Field Office at the above address. Instructions to bidders and specifications can be requested from Amy Cole, Office Manager for the Cass County Soil Conservation District at 701-282-2157 ext 3 or at amy.cole@nd.nacdnet.net. No proposals will be received after the scheduled closing time for the receipt of proposals. The Cass County Soil Conservation District reserves the right to reject any and all bids, or to waive any informalities, irregularities, or defects in any proposal, should it deem to be in the best interest of the Soil Conservation District to do so. By order of the Cass County Soil Conservation District of Fargo, North Dakota
Jeffrey Miller
Director
(Feb. 14 & 21 & 28, 2024)

REQUEST FOR VENDORS CITY OF FARGO
The City of Fargo is seeking fuel suppliers able to contract fuel and delivery for Quarter 3 and 4 of year 2024.

Bidders must register and be pre-qualified by February 21, 2024 in order to be an approved vendor.

To register or obtain a sample of the Contract, Specifications and Bidding Information contact:

Allan Erickson Jordan Smith
Fleet Services Fleet & Facilities
Manager Public Manager Transit
Works
402 23 St. North 650 23 rd St.
Fargo, ND North
58102 Fargo, ND
Phone (701) (701) 476-8940
241-1439 58102
E-Mail AErickson@FargoND. JMSmith@FargoND.gov
son@FargoND. rgoND.gov
Fax (701) 298-6971

Or on the Public Works website:
https://fargond.gov/work/bids-rfqsrps
The City of Fargo reserves the right to reject all submittals.
City Auditor's Office
(Feb. 7 & 14, 2024)

INVITATION TO BID

Sealed bids for the NDSU Langdon REC - Greenhouse Addition will be received at Langdon Research Extension Center, 9280 107th Ave NE, Langdon, ND 58249 until **1:00 p.m. local time, Wednesday, March 6th, 2024**, after which they will be opened and read aloud at that time and that place. Bids also may be mailed to the same address above, attention Randy Mehlhoff.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Separate bids will be received at the same time on the following portions of the Work, separately as listed or combined at the bidder's option:

General Construction
Mechanical Construction
Electrical Construction

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or the following locations:

Dodge Plan Room
North Dakota Builder's Exchanges at Bismarck, Dickinson, Grand Forks, Fargo, & Minot

Minnesota Builder's Exchanges at Minneapolis

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect; ICON Architectural Group, 222 East Main Street, Suite B, Mandan, North Dakota 58554, telephone (701) 751-0430 on the following basis:

- A. Bidders may request digital copies of the construction documents, including addenda, by contacting Mollie Mihelich at ICON Architectural Group (mollie.mihelich@iconarchitects.com) or (701) 751-0430. Documents and addenda will be e-mailed.
- B. No partial sets will be issued.
- C. Please note: All questions from bidders shall be directed to Matt Leake at ICON Architectural Group, (matt.leake@iconarchitects.com) or (701) 757-5062 OR Keith Swenson (keith.swenson@iconarchitects.com) or (701) 751-0430.

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re-sealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.
(Feb. 14 & 21 & 28, 2024)

ADVERTISEMENT FOR BIDS Hector International Airport Fargo , North Dakota

Project Name: Electrical Equipment & Lighting Replacement
Bid Date: Thursday , March 7, 2024 at 2:00 PM Local Time

Sealed bids, subject to the conditions contained herein, for improvements to the Hector International Airport , Fargo , North Dakota , will be received by the Municipal Airport Authority 2801 32nd Ave N , Fargo , North Dakota , 58102 , until 2:00 PM local time on March 7, 2024 10/4/2120 , and then publicly opened and read aloud.

Project work consists of but is not limited to the following: The Electrical Equipment & Lighting Replacement project will include but is not limited to demolition, airfield regulator replacement, new electrical manhole,

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airfield circuit connections, transfer switch replacement and electrical service replacement.
The project has a completion date of November 1, 2024 for installation of the airfield regulators, new electrical manhole and airfield lighting connections and an overall completion date of May 3, 2025 for all other work.
Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained for a non-refundable fee of \$200.00 at the office of Mead & Hunt, Inc. located at 2505 N. University Drive, Suite 100 , Fargo , ND 58102 or may be downloaded for a fee of \$25 at www.questdn.com # 8963082 . Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.
Pre-Bid Conference. A MANDATORY pre-bid conference for this project will be held at 10:00 AM on Friday , February 23, 2024 , in the boardroom located on the 2 nd floor of the Hector International Airport's Terminal Building. For firms who cannot attend in person, a conference call option will also be available. Please contact Mead & Hunt, Inc. at 1-701-566-6450 for call-in information. Firms intending to submit a bid must have one representative employed by the firm in person or on the call. All firms will be required to visit the project site prior to submitting a bid. Site access can be arranged by through the airport or engineer.
Bidding. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.
The airport reserves the right to reject any and all bids and rebid the project. No bid will be read or considered if the bid does not fully comply with the bidding requirements. Deficient bids will be resealed and returned to the bidder.
Multiple Prime Bids for General, Electrical, and Mechanical. Multiple prime bids are not required for this project.
Federal Requirements for Federally Funded Projects. Contractors must comply with specific federally required provisions as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:
1. Affirmative Action (41 CFR Part 60-4; Executive Order 11246)
2. Buy American Preference (49 USC § 50101; Executive Order 14005; Bipartisan Infrastructure Law (Pub. L No. 117-58); Build America; Buy America (BABA))
3. Civil Rights – Title VI Assurance (49 USC § 47123; FAA Order 1400.11)
4. Davis-Bacon Act (2 CFR Part 200, Appendix II (D); 29 CFR Part 5; 49 USC § 47112 (b); 40 USC § 3141-3144, 3146, and 3147)
5. Debarment and Suspension (2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689)
6. Disadvantaged Business Enterprise (49 CFR Part 26)
7. Federal Fair Labor Standards Act (29 USC § 201, et seq; 2 CFR § 200.430)
8. Foreign Trade Restriction (49 CFR Part 30; 49 USC § 50104)
9. Lobbying and Influencing Federal Employees (49 CFR Part 20, Appendix A; 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR part 200-Appendix II(I))
10. Procurement of Recovered Materials (2 CFR § 200.323; 2 CFR Part 200, Appendix II (J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA))
11. Government-wide Requirements for Drug-free Workplace (49 CFR Part 32; Drug-Free Workplace Act of 1988(41 USC § 8101-8106, as amended)
A complete summary of all state and federal requirements are included in the published project documents. Any questions regarding bids are to be directed to:
Mead & Hunt, Inc.
Address: 2505 N. University Drive, Suite 100, Fargo, ND 58102
Phone: 1-701-566-6450
Advised on: February 14, 21, & 28, 2024
(Feb. 14 & 21 & 28, 2024)

Horace City Council Meeting Minutes Summary
The Horace City Council met on February 5, 2024 @ 6:00 pm at the Horace Fire Hall Event Center. Those present were Mayor Peterson, Naomi Burkland, Stephanie Landstrom, and Jeff Trudeau. Councilmember Sarah Veit joined the meeting virtually via Teams. Others present included: Brenton Holper, City Administrator; Jace Hellman, Community Development Director; James Dahلمان, City Engineer; Paul Hankel, Communications Specialist; and Lukas Croaker, City Attorney. Mayor Peterson called the meeting to order at 5:59 pm. The pledge of allegiance was recited.

Agenda Item #3: Approve Regular Agenda
Motion: Approval of the Regular Agenda.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #4: Approve Consent Agenda
a. Vendor Invoices
b. Pledge Reports
c. Water ID 2020-6 (Water Replacement Project)
i. Semi-Final Progressive Estimate No. 13
d. Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement)
i. Semi-Final Progressive Estimate No. 8
e. Storm and Street ID 2022-3 (Wall Avenue - Sheyenne River to Cass County Highway 17)
i. Semi-Final Progressive Estimate No. 8
f. Storm and Street ID 2022-4 (Wall Avenue - Sheyenne River to Cass County Highway 17)
i. Progressive Estimate No. 7
g. Sparks Addition
i. Rezone Ordinance –
2nd Reading
h. Deer Creek 3rd Addition
i. Rezone Ordinance –
2nd Reading
Motion: Approve the Consent Agenda.
1st Motion: Councilmember Veit
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of City Council Meeting Minutes from January 16, 2024.
Motion: Approve the January 16, 2024, City Council Meeting Minutes.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #6: Public Comment
Agenda Item #7: Sheriff's Update I Craig Keller & Carson Quam, Cass County Sheriff's Office
Agenda Item #8: Proclamation – Giving Hearts Day I Kory Peterson, Mayor
Motion: Approve the Giving Hearts Day Proclamation.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #9: Gates – Grayhawk and Maple Lakes I Chris Mahoney, Fire Chief & Randy Hajek, President, Horace Rural Fire Protection District
No action was taken.
Agenda Item #10: New Home Tax Abatement Extension Request I Brenton Holper, City Administrator & Naomi Burkland, City Council
Motion: Extend the New Home Tax Abatement Resolution until the City Council Meeting which will Take Place on October 21, 2024.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #11: Lost River Road Traffic Concerns I Jim Dahلمان, City Engineer & Naomi Burkland, City Council
Discussion only; no action was taken.
Agenda Item #12: Land Use Ordinance, Title IV - 1st Reading I Jace Hellman, Community Development Director
Motion: Approve the 1st Reading of the Land Use Ordinance, Title IV.
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #13: Horace Water Tower Painting I Brenton Holper, City Administrator
Motion: Accept the Proposal for Painting of the Horace Water Tower in White and Adding the City of Horace Logo on One Side.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #14: Appointment to the Cass Clay Food Commission I Brenton Holper, City Administrator
Motion: Appoint Paul Hankel to the Cass Clay Food Commission.
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #15: Southdale Farms 6th Addition I Brenton Holper, City Administrator
Motion: Approve the Southdale Farms 6th Addition ID Agreement.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #16: Sparks Addition I Brenton Holper, City Administrator
Motion: Approve the Sparks Addition Purchase Agreement and the ID Agreement.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #17: Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement) I Jim Dahلمان, City Engineer
Motion: Approve the Certificate of Substantial Completion for Water,

NOTICE OF PUBLIC HEARING

The City of Harwood will hold a public hearing on Monday March 4 , 2024 at 6:30 PM , at City Hall to receive comments and respond to questions concerning the City's Community Development Block Grant for the replacement of the sanitary sewer line along Bender Avenue. The grant paid the special assessments associated with Sewer Improvement Districts No. 2019-1 on behalf of low-to-moderate income households. The project was funded with fiscal year 2018 funds in the amount of \$ 60,000 .

Prior to close out of the grant, the City of Harwood will provide this opportunity for the public to assess the City's performance in carrying out its community development responsibilities accompanying the use of HUD funds for the projects.

Both oral and written comments will be accepted. Written comments must be received by 5:00 PM , Monday, March 4, 2024 at the City of Harwood Auditor's Office, 108 Main St . Written summary information regarding the project will be available at the Auditor's Office until 5:00 PM March 4, 2024.

Information and records regarding the city 's past use of CDBG funds may be obtained from the Auditor's Office during regular office hours. Advance notice is requested. If special accommodations are needed, please notify Janet Mindt , Auditor, 701-281-0314 , so that special arrangements can be made.
(Feb. 14, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota on Monday, March 18, 2024 at 5:15 p.m. to consider approval or denial of an application requesting a Plat of Meadow View Second Addition (Major Subdivision) a replat of Lots 1-11, Block 3, Lots 19-34, Block 4, Meadow View Addition and a vacation of a portion of Meadow View Drive South to the City of Fargo, Cass County, North Dakota. The above-described tract of land is

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located at 6704-6794 Meadow View Drive South. The proposed plat contains 4.87 acres of land more or less. The Fargo Planning Commission at their regular meeting of October 3, 2023 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, ND, Monday through Friday, 8:00 am to 4:30 pm. Any person interested may appear at the Hearing and be heard.
City Auditor's Office
(Feb. 14 & 21 & 28; Mar. 6, 2024)

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f. Storm and Street ID 2022-4 (Wall Avenue - Sheyenne River to Cass County Highway 17)
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g. Sparks Addition
i. Rezone Ordinance –
2nd Reading
h. Deer Creek 3rd Addition
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1st Motion: Councilmember Veit
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2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #9: Gates – Grayhawk and Maple Lakes I Chris Mahoney, Fire Chief & Randy Hajek, President, Horace Rural Fire Protection District
No action was taken.
Agenda Item #10: New Home Tax Abatement Extension Request I Brenton Holper, City Administrator & Naomi Burkland, City Council
Motion: Extend the New Home Tax Abatement Resolution until the City Council Meeting which will Take Place on October 21, 2024.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #11: Lost River Road Traffic Concerns I Jim Dahلمان, City Engineer & Naomi Burkland, City Council
Discussion only; no action was taken.
Agenda Item #12: Land Use Ordinance, Title IV - 1st Reading I Jace Hellman, Community Development Director
Motion: Extend the New Home Tax Abatement Resolution until the City Council Meeting which will Take Place on October 21, 2024.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #13: Horace Water Tower Painting I Brenton Holper, City Administrator
Motion: Accept the Proposal for Painting of the Horace Water Tower in White and Adding the City of Horace Logo on One Side.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.

Agenda Item #14: Appointment to the Cass Clay Food Commission I Brenton Holper, City Administrator
Motion: Appoint Paul Hankel to the Cass Clay Food Commission.
1st Motion: Councilmember Landstrom
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #15: Southdale Farms 6th Addition I Brenton Holper, City Administrator
Motion: Approve the Southdale Farms 6th Addition ID Agreement.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Trudeau
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #16: Sparks Addition I Brenton Holper, City Administrator
Motion: Approve the Sparks Addition Purchase Agreement and the ID Agreement.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #17: Water, Sewer, and Street ID 2022-1 (Vistos Industrial Pavement) I Jim Dahلمان, City Engineer
Motion: Approve the Certificate of Substantial Completion for Water,

PUBLIC NOTICE
GENERAL

Sewer, and Street ID 2022-1 (Vistos Industrial Pavement).
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Burkland
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #18: Water, Sewer, Storm, and Street Improvement District 2022-6 & Water, Sewer, Storm, and Street Improvement District 2022-7 I Jim Dahلمان, City Engineer
Motion: Approve the Change Order No. 3 for Water, Sewer, Storm, and Street Improvement District 2022-6 & Water, Sewer, Storm, and Street Improvement District 2022-7.
1st Motion: Councilmember Trudeau
2nd Motion: Councilmember Landstrom
Action taken: All in favor, none opposed. Motion carried.
Agenda Item #19: Sewer, Storm, and Street ID 2023-2 (Chestnut Drive Rehabilitation) I Jim Dahلمان, City Engineer
Motion:</

PUBLIC NOTICE GENERAL

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Sanitary Sewer, Watermain & Storm Sewer Repairs, Project No. 8747-48-49 will be received no later than 2:00 p.m. on Thursday, February 22, 2024.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8921889 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically.

PUBLIC NOTICE GENERAL

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2024 Inlet Protection Services, Project No. 8750 will be received no later than 2:00 p.m. on Thursday, February 22, 2024.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8944591 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically.

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-19 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On January 9, 2024, TracFone Wireless, Inc. (TracFone) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred.

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT

IN THE MATTER OF THE ESTATE OF Albert I. Berger aka Albert Isaac Berger Deceased PROBATE NO. 18-2023-PR-00003

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT

IN THE MATTER OF THE ESTATE OF Albert I. Berger aka Albert Isaac Berger Deceased PROBATE NO. 18-2023-PR-00003

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TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

PUBLIC NOTICE GENERAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-22 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E.

NOTICE TO CREDITORS

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STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT

IN THE MATTER OF THE ESTATE OF Albert I. Berger aka Albert Isaac Berger Deceased PROBATE NO. 18-2023-PR-00003

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STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT

IN THE MATTER OF THE ESTATE OF Albert I. Berger aka Albert Isaac Berger Deceased PROBATE NO. 18-2023-PR-00003

NOTICE TO CREDITORS

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TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com

Advertisement for Bids Walhalla Municipal Airport

AIG NO. 3-38-0063-014-2024 & AIP NO. 3-38-0063-015-2024 Sealed bids for the construction of airport improvements for Walhalla Municipal Airport, Walhalla, North Dakota will be received by the Walhalla Airport Authority, Walhalla, North Dakota until 2:00 PM CT on February 28, 2024.

The bid documents are to be mailed or delivered to KLJ, 300 23rd Avenue East, Suite 100, West Fargo, North Dakota. The Owner will receive multiple prime bids for general, electrical, and mechanical construction or any combination thereof.

The proposed work includes the following: Construct 70' x 80' Aircraft Storage Hangar Plans and specifications are on file and may be seen at the office of the Chairman, Walhalla Municipal Airport, 10518 Highway 32 North, Walhalla, North Dakota and at the office of KLJ, 300 23rd Avenue East, Suite 100, West Fargo, North Dakota.

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$43.00 by inputting Quest project # 8960960 on the website's Project Search page.

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Walhalla Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder.

The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Walhalla Airport Authority, Walhalla, North Dakota, reserves the right to hold all bids for a period of ninety (90) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid before the contract can be executed.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

Goals for minority participation on each trade: 2.0% Goals for female participation on each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area.

The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation.

As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Pembina County, and City of Walhalla.

TITLE VI SOLICITATION NOTICE

The Walhalla Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, businesses, or disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

DISADVANTAGED BUSINESS ENTERPRISE

The Owner's award of this contract is conditioned upon Bidder or Offeror

satisfying the good faith effort requirements of 49 CFR § 26.53. As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.

- 1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
2) A description of the work that each DBE firm will perform;
3) The dollar amount of the participation of each DBE firm listed under (1);
4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal
5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and
6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract.

FEDERAL FAIR LABOR STANDARDS ACT (FEDERAL MINIMUM WAGE)

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor - Wage and Hour Division.

TRADE RESTRICTION CERTIFICATION

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror -

- 1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and
3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

- 1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or
3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

FEDERAL CONTRACT PROVISIONS

A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/ and include the following:

- 1. Buy American Preferences - Title 49 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA)
2. Civil Rights - Title VI Assurances - 49 USC § 47123 and FAA Order 1400.11
3. Davis Bacon Requirements - 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 47112(b); 40 USC §§ 3141-3144, 3146, and 3147; (Applicable to contracts exceeding \$2,000)
4. Debarment and Suspension - 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts exceeding \$25,000)
5. Lobbying Federal Employees - 31 USC § 1352 - Byrd Anti-Lobbying Amendment; 2 CFR Part 200, Appendix III(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000)
6. Procurement of Recovered Materials - 2 CFR § 200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to contracts exceeding \$10,000)

No pre-bid meeting will be held for this project. Dated this 7 of February 2024.

/s/David Carignan, Chairman David Carignan, Chairman Walhalla Airport Authority Walhalla, North Dakota (Feb. 7 & 14 & 21, 2024)

Sealed bids for the NDSU Langdon REC - Greenhouse Addition will be received at Langdon Research Extension Center, 9280 107th Ave NE, Langdon, ND 58249 until 1:00 p.m. local time, Wednesday, March 6th, 2024, after which they will be opened and read aloud at that time and that place. Bids also may be mailed to the same address above, attention Randy Mehlhoff.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Separate bids will be received at the same time on the following portions of the Work, separately as listed or combined at the bidder's option:

- General Construction
Mechanical Construction
Electrical Construction

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or the following locations:

Dodge Plan Room North Dakota Builder's Exchanges at Bismarck, Dickinson, Grand Forks, Fargo, & Minot

Minnesota Builder's Exchanges at Minneapolis

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect: ICON Architectural Group, 222 East Main Street, Suite B, Mandan, North Dakota 58554, telephone (701) 751-0430 on the following basis:

A. Bidders may request digital copies of the construction documents, including addenda, by contacting Mollie Mihelich at ICON Architectural

CITY OF GRAND FORKS REQUEST FOR QUOTES

Notice is hereby given that the City of Grand Forks is requesting sealed quotes until 2:00 pm, Thursday February 29, 2024, for the following: Project #8742.03 - 2024 Crushed Concrete Material for Flood Preparation Material

The bidding documents will be available on the City's website "grandforksgov.com", under "Business", "Bids & RFPs". If you need more information on the bid or these documents, contact the City Engineering Department, P. O. Box 5200, Grand Forks, ND 58206-5200 or call 701-746-2640.

PUBLIC NOTICE

Gilby City is taking bids for mowing the city park and several empty lots for 2024. Contact Robbie for more information at 869-2414. Bids can be mailed to Gilby City P.O. Box 86 Gilby ND 58235 by April 1, 2024. (Feb. 14, 2024)

GILBY CITY COUNCIL MEETING Gilby Community Center

February 6, 2024 The Meeting was called to order by Mayor McLean. The minutes of the last meeting were read. Kayla motioned and Emily seconded to approve the minutes as read. Passed no dissent. The Financial Statement was reviewed. Jo Lynn motioned and Kayla seconded to approve the statement as presented. Passed/no dissent. Current bills were presented, Emily motioned and Kayla seconded to pay the bills. Passed/no dissent.

Current Bills: Ordinance - 1037.28/8462, Country Wide - 668.30/8460, Svoboda Sanitation - 3812.22/8464, Visa- 171.66/8458, Polar - 120.42/8463, GF Herald 32.68/8467, CHS-503.75/8459, WSI - 250.00/8461 and Agassiz- 35.15/8457.

Old Business: Update on New Community Center, discussed grants and summer events. Generator work, working on wiring. Ordinances - tabled till March.

New Business: Discussed garbage rates. Tabled till next meeting. Discussed mowing bids for park. Put arch in Herald, deadline April 1st. March meeting will be March 12, 2024 at 7:00PM in the New Community Center.

M/S by Emily and Jo Lynn to adjourn the city meeting. Present: Robert McLean, Kayla Elke, Jo Lynn Dickson, Emily Goodoien, and Mike Bethel. Absent: Scott Hulst. (Feb. 14, 2024)

Howard D. Swanson (ND Bar ID #04075) Swanson & Warcup, Ltd. 1397 Library Circle, Ste. 202 Grand Forks, ND 58201 Phone No. (701) 772-3407 hswanson@slwaltd.com Attorneys for: Co-Personal Representatives

Probate No. 18-2024-PR-00013 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Robert Staveteig, Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or the claims will be forever barred.

Patricia A. Roos, Co-Personal Representative of the estate, at 2804 Belmont Road, Grand Forks, ND 58201; Roberta G. Ostrom, Co-Personal Representative of the estate, at 3519 Taylor Street South, Fargo, ND 58104; or filed with the Court. Dated: February 1, 2024.

/s/ Patricia A. Roos 2804 Belmont Road, Grand Forks, ND 58201 /s/ Roberta G. Ostrom 3519 Taylor Street South, Fargo, ND 58104

Howard D. Swanson (ND Bar ID #04075) Swanson & Warcup, Ltd. 1397 Library Circle, Suite 202 Grand Forks, ND 58201 Phone No. (701) 772-3407 hswanson@slwaltd.com Attorneys for: Co-Personal Representatives

First publication date: 2/7/24 (Feb. 7 & 14 & 21, 2024)

Continued on next page

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NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall not in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

MERCH

35 PETS

Breath taking white Golden Retriever puppies english cream, AKC reg. champion lines. 701-400-6515

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

55 AUCTIONS

ANDY BLY COLLECTIBLES AUCTION

North Dakota State Fair Center
February 18th, 2024
12:00 pm

Dolls, toy dishes, numerous pedal cars, depression glass, cookie jars, Roy Rogers puzzles, lots of miscellaneous. Over 40 years worth of collecting

Andy Bly COLLECTIBLE AUCTION SUNDAY, FEB. 18, 2024 12:01 PM
ND State Fair Center, Minot, ND

For information : 701-339-5624

Misc. Collectibles • Cookie Jars • Glassware
Train Sets • Pedal Cars • Scooters

YZ Zinger Yamaha Motor Scooter • Many more items

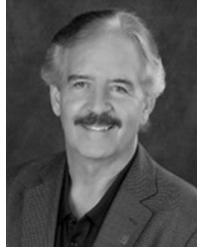
For full poster go to:

www.hauglandsactionauction.com

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ADVERTISEMENT FOR BIDS

City of Epping
Epping City Hall Ramp Addition
Epping, ND

Sealed Lump Sum Bids will be received for the EPPING CITY HALL RAMP ADDITION until 2:00 p.m. local time March 7, 2024. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as General Construction Contract (all trades). Bids shall be addressed and delivered to:

Trevor Bemis, Mayor
City of Epping
Epping City Hall
401 Lawrence Ave
Epping, ND 58843

Bids will be thereafter publicly opened and read aloud. No bid will be read or considered which does not fully comply with the provisions herein as to insurance and licenses, and any deficient bid submitted will be sealed and returned to the bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of forty-five (45) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability for the payment of any monies until contract is awarded and approved by the proper authorities. Each bid must be accompanied by a separate envelope containing the Bidder's contractor's license and bid security. Bid security shall be in the form of a bidder's bond in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.

North Dakota Century Code Chapter 48-01.2 shall govern submittal, opening, and award of bids. Bidders' attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have proof of insurance and a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in a separate envelope and must be licensed for the highest amount of their bid including add alternates as provided by section 43-07-05 and such license have been in effect at least ten (10) days prior to the date of the bid opening.

This project is covered under HUD (Housing & Urban Development) section 3 rules and regulations. Civil Rights and Labor Standards Provisions and Equal Opportunity Regulations apply to this project. The successful bidder will be required to register with SAM.gov and meet all the requirements to do so. Davis Bacon wage rates apply to this project. Refer to 00 7400 Special Conditions of the Specifications. A Prebid meeting for all bidders will be held at the Project location on February 22, 2024 at 1:00 p.m., local time. Prospective prime bidders are requested to attend. Project includes a 400 square foot addition to the existing city hall building. Construction type will be poured concrete footings, foundations, and slab with wood construction above grade. The addition will provide ramp access to the existing building to improve ADA accessibility. Project Location: 401 Lawrence Ave,

Epping, ND. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project 8934598 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is the bid number of calendar days. Work is not subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Trevor Bemis, Mayor City of Epping (February 14, 21, 28, 2024)

NOTICE OF HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company
Case No. PU-23-64
Advance Prudence - Monticello Nuclear Extension Application

A Hearing on the application in Case No. PU-23-64 is scheduled for May 29, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On February 3, 2023, Northern States Power Company (NSP) filed an application for an Advanced Determination of Prudence (ADP) for an extension of the Monticello Nuclear Generating Plant beyond its current 2030 retirement date. The proposed life extension requires investment to expand the existing spent fuel storage on-site as well as a license renewal from the Nuclear Regulatory Commission. The issues to be considered in this proceeding are:

1. Whether NSP's proposed resource extension is prudent?
2. Whether the Commission should grant NSP an advanced determination of prudence?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: February 7, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner (February 14, 2024)

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On January 11, 2024, Assurance Wireless USA, L.P. (Assurance) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Assurance proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:

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