

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – DISH Wireless LLC; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

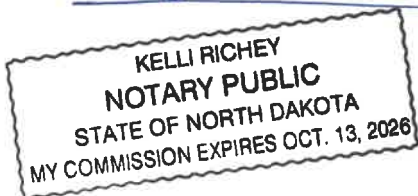
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25th day of April, 2023.

Kelli Richey



MARKET ROUNDUP

Table with columns: Stock, Vol (000s), Close, Chg. Lists top active stocks like Tesla, AMC Entertainment, and Amazon.com.

Gainers (\$2 or more)

Table with columns: Stock, Close, Chg, %Chg. Lists gainers like InfilRx NV, Cardlytics Inc, and NFT Gaming Co Inc.

Losers (\$2 or more)

Table with columns: Stock, Close, Chg, %Chg. Lists losers like Nugin Inc A, Katera plc, and Guardforce AI Co Ltd.

STOCKS OF LOCAL INTEREST

Large table with columns: Company, Ticker, Div, Close, Chg, %Chg, %YTD. Lists local companies like ASML Holding NV, AT&T Inc, AbbVie Inc, etc.

Dividend Footnotes: a - Extra dividends were paid, but are not included. b - Annual rate plus stock. c - Liquidating dividend. e - Amount declared or paid in last 12 months. f - Current annual rate, which was increased by most recent dividend announcement. i - Sum of dividends paid after stock split, no regular rate. j - Sum of dividends paid this year. Most recent dividend was omitted or deferred. k - Declared or paid this year, a cumulative issue with dividends in arrears. m - Current annual rate, which was decreased by most recent dividend announcement. p - Initial dividend, annual rate not known, yield not shown. r - Declared or paid in preceding 12 months plus stock dividend. t - Paid in stock, approximate cash value on ex-distribution date.

INDEXES

Table with columns: High, Low, Close, Chg, %Chg, %YTD. Lists major indices like DOW, NASDAQ, S&P 500, etc.

FUTURES

Table with columns: Open, High, Low, Settle, Chg. Lists various futures contracts like WHEAT, SOYBEAN MEAL, CATTLE, etc.

AG PRICES

Table titled 'Dakota Cash Grain Prices' with columns: Sp Wht, Winter Wht, Durum, Corn, Barley feed, Oats, Flax, Sunflower seeds, Soybeans. Lists prices for various grain types.

OIL PATCH

Table with columns: Last, Previous. Lists oil prices for London morning fixing, Handy & Harman, H&H fabricated, etc.

FOREIGN EXCHANGE

Table with columns: Currency in US \$ / US\$, Last, Pvs, Last, Pvs. Lists exchange rates for Australia, Britain, Canada, etc.

Public Notices

PUBLIC HEARING ON PROPOSED LOT MODIFICATION. Notice is hereby given that the Board of Burleigh County Commissioners will conduct a public hearing during their scheduled meeting on Monday, April 17th at 5:00 p.m. local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND.

SECTION 00 0200 - INVITATION TO BID

PROJECT: Napoleon Airport Terminal Building. BIDS CLOSE: April 19, 2023, 1:30 PM CT. EAPC PROJECT # 20224200. DATE OF ISSUE: March 29, 2023. BY: EAPC Architects Engineers, 100 South State Ave, Dickinson, ND 58601. PHONE: (701) 225-6871.

ments are available at www.questcdn.com. You may download the digital plan documents for \$49.00 by inputting Quest project #8436716 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 60 days after the date fixed for the opening thereof. By order of: Rod Mattern, Napoleon Municipal Airport Authority Chairman 3/29, 4/5 & 12 - 57591

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, KO Storage LLC will sell at public lien sale on April 19, 2023. The personal property in the below-listed units, which may include but are not limited to: Household goods, boxes/totes/bags, clothing, bedding, tools and toys.

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, KO Storage LLC will sell at public lien sale on April 19, 2023. The personal property in the below-listed units, which may include but are not limited to: Household goods, boxes/totes/bags, clothing, bedding, tools and toys.

must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By KO Storage LLC, 10301 Wayzata Blvd, Minnetonka, MN 55305. (952)-314-7121. 4/5 - 57418

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, KO Storage LLC will sell at public lien sale on April 19, 2023. The personal property in the below-listed units, which may include but are not limited to: Household goods, boxes/totes/bags, clothing, bedding, tools and toys.

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION Caitlin Clarissa Hatzenbuehler

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Caitlin Clarissa Hatzenbuehler (current full, legal name) to Caitlin Clarissa Pesta (requested full, legal name).

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

DISH Wireless L.L.C. Case No. PU-23-84 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On March 6, 2023, DISH Wireless L.L.C. (Dish) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E.

funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing.

NUMBER OF RIGS OPERATING

Table with columns: Tuesday (April 4), Year ago. Shows rig counts for Tuesday (April 4) and Year ago.

DEADLINES PUBLIC NOTICES. PUBLISH BY MON TUES WED THURS FRI SAT. RECEIVE BY WED 5PM THURS 5PM FRI NOON FRI 5PM MON 5PM TUES 5PM. EARLY DEADLINES FOR HOLIDAYS

PUBLIC NOTICES. A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in the local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

as if it were Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

Jason P. Sawyer (ID #08746)
Troyer Law Firm, PC
809 5th St NE, Ste. 1 - PO Box 838
Devils Lake, ND 58101-0838
Telephone: (701) 662-5077 Email:
jason@sawyerlaw.com
Attorneys for Personal Representative
Probate No. 36-2022-PP-00004
IN THE DISTRICT COURT OF
RAMSEY COUNTY, STATE OF
NORTH DAKOTA
IN THE MATTER OF THE ES-
TATE OF COLLEEN BARENDT,
DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
personal representative of the above es-
tate. All persons having claims against
the said decedent are required to
present their claims within three
months after the date of the first pub-
lication of this notice or said claims
will be forever barred. Claims must
either be presented to Michael Barendt,
personal representative of the estate at
706 Academy Rd, Devils Lake, ND
58101, or filed with the Court.
Dated this 14th day of March, 2023.
/s/ Michael Barendt
(3123, 30, 46)

LEGALS

STATE OF NORTH DAKOTA
COUNTY OF RAMSEY
IN DISTRICT COURT
NORTHEAST
JUDICIAL DISTRICT
State of North Dakota, by and through
the Office of State Tax Commissioner,
Plaintiff,
vs.
Jaime M. Roberts,
Defendant.
Civil No. 36-2023-CV-00103
SUMMONS
THE STATE OF NORTH DAKOTA
TO THE ABOVE NAMED DE-
FENDANT:
YOU ARE HEREBY SUMMONED
and required to appear and defend
against the Complaint in this action,
which is herewith served upon you and
has been filed with the Clerk of the
District Court in the county in which
this action is commenced, by serving
upon the undersigned with an Answer
or other proper response within twenty-
one (21) days after the service of this
Summons upon you, exclusive of the
day of service. If you fail to do so,
judgment by default will be taken
against you for the relief demanded in
the Complaint.
Dated this 23rd day of March, 2023,
at Bismarck, North Dakota.
/s/ Charles Deady
Charles Deady
State Bar Board #1 (05877)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701) 326-2776
Fax: (701) 328-3700
Email: cdead@nd.gov
Attorney for Plaintiff
(3340, 4-6, 13)

LEGALS

Ramsey County
Fair Board
**ADVERTISEMENT
FOR BIDS FOR
150' X 250' X 22'
Multi-Purpose Building**
NOTICE TO BIDDING CON-
TRACTORS:
By the order of the Ramsey County
Fair Board District Board, Ramsey
County, North Dakota, I
herby give notice that sealed bids will
be received by the undersigned at the
Ramsey County Fair Board Office for:
Multi-Purpose Building
150' X 250' X 22'
Pre-engineered Metal Building
with 10' X 40' X 12'
and/or connection link.
One Prime Bid for General, Mechan-
ical, and Electrical will be received and
shall be accompanied by a separate en-
velope containing a bidder's bond in a
sum equal to five percent (5%) of the
full amount of the bid, executed by the
bidders as principal and by a surety
company authorized to do business in
the State as a guaranty that the bidder
will enter into the contract if it is awar-
ded to him and he will furnish the nec-
essary bond. Also, to be included with
the envelope containing the bid bond
shall be the contractor's license. Sub-
stantial Completion Date is June 1,
2024. Should Substantial Completion
Date not be reached liquidated Damages
of \$500.00 per day will ap-
ply until Substantial Completion is
reached.
For Plans and Specs contact Beth
Black at (701) 351-0902.
The Board reserves the right to re-
ject any or all bids, in whole or in part,
and to waive any technicalities.
Bids must be enclosed in a sealed en-
velope, with a separate envelope for
the bid bond and contractor license
both addressed to the Ramsey County
Fair Board and marked on the outside
"Ramsey County Fair Board Multi-
Purpose Building Bid". Sealed bids are
to be mailed or delivered to the Ramsey
County Fair Board district office which
is located at 524 4th Ave NE Unit 5
Devils Lake ND 58101 by 4pm April
12, 2023. Bids sealed early may be
email modified before 4pm on April
12, 2023; email address: ramsey-
county.fairboard@gmail.com, acknowl-
edge phone number is 701-662-7027,
Lindsay Overby. Bids will be
opened April 13, 2023 at 9pm at
Personnel Area 19 Devils Lake
ND. Late bids will be returned un-
opened.
Dated at Devils Lake, North Dakota,
this 4th day of December 2022.
Ramsey County
District Clerk
Devils Lake,
North Dakota
(3123, 30, 4-6)

LEGALS

SPIRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPIRIT LAKE JURISDICTION
FORT TOTTEN, NORTH DAKOTA
NOTICE OF HEARING
IN THE MATTER OF D.C. DOR:
7/29/2020 MINOR CHILD (REN)
Asonia Grey bear,
Petitioner (s),
VS.
Toddrali Littleghost, mother
Hunter Corner, father
Respondent(s).
To Whom It May Concern:
Notice is hereby given that the un-
dersigned will apply to the Spirit Lake
Tribal Court Family Division on the
17th Day of April 2023 at 1:00 p.m., in
the Family Court room of the Spirit
Lake Tribal Court at Fort Totten, North
Dakota, for a Termination of Parental
Rights Hearing of the above named
parent(s) of said child (ren).
Dated this 9th Day of March 2023 at
Fort Totten, North Dakota.
Asonia Grey bear
4005 Ski Jump Road
St. Michael, ND 58570
(3123, 30, 4-6, 13)

LEGALS

STATE OF NORTH DAKOTA
**PUBLIC SERVICE
COMMISSION**
DISH Wireless L.L.C.
Case No. PL-23-284
Designated Eligible Carrier
Application
**NOTICE OF OPPORTUNITY
FOR HEARING**
On March 6, 2023, DISH Wireless
L.L.C. (DISH) filed an application for
designations as an eligible telecommu-
nications carrier (ETC) for the purpose
of receiving federal universal service
support for low-income consumers un-
der 47 CFR Part 54 Subpart E. Such
designations is also known as Lifeline-
only ETC designation. Dish proposes
to provide wireless prepaid Lifeline
universal services to qualifying low-in-
come North Dakota customers by us-
ing a combination of its own facilities
and reselling another carrier's facilities.
The issues to be considered in this
matter are:
1. Is the applicant qualified under the
Telecommunications Act of 1996, Sec-
tion 214(e) for designation as an ETC
eligible to receive federal universal ser-
vice funding?
2. What ETC universal service support
areas should be designated?
3. Is designation of the applicant as an
ETC in the public interest?
These matters are invited to com-
ment on the application in writing. Per-
sons desiring a hearing must file a writ-
ten request identifying their interest in
the proceeding and the reasons for re-
questing a hearing. Comments and re-
quests for hearings must be received by
the Commission on or before the date
the matter without a formal hearing.
For more information contact the
Public Service Commission, State Cap-

Help Wanted General

THE RANCH STEAKHOUSE

COOK

SERVER

DISHWASHER

JANITOR

Full/Part time

Fun place/good food

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Start today!

Horses

HORSE BUYER at Rugby

Livestock Thursday April

27th 8am-4pm. Buying ALL

horses good, bad, pretty, and

ugly! Top dollar paid on the

spot! 812-638-9568.

LEGALS

STARKWEATHER SCHOOL
**PUBLIC DEMOGRAPHIC
PLANNING MEETING**
The Starkweather School Board in-
vites the public to participate in a
school demographic planning forum
in accordance to NDCIS 15.147-26. This
open public meeting will be held on
April 12, 2023, at 7:30 P.M. in the Li-
brary of the Starkweather Public School.
At this forum, the school board will
discuss and receive public input on
how these and five-year demographics
may impact academic and extracur-
ricular programs, instructional and ad-
ministrative staffing, facility needs and
utilization, district tax levies, and the
district's strategic plan.
Documents can be requested and
mailed out, emailed, or picked up at
Starkweather School, 701-292-4381.
(4-8, 11)

LEGALS

Check out our
Classifieds
for bargains!

Help Wanted General



Mayo Construction Company, an employe-
owned, North Dakota company is seeking a Finish
Blade Operator for their 2023 paving season. Must
have previous finish blade experience. Season runs
May through mid-November. Must have reliable
transportation and ability to travel for work in all parts
of ND. Housing is the responsibility of the employee.
Must pass a pre-employment drug test. Competitive
pay and benefits package are available. Other
positions also available, including Quality Control
Lab Tech, CDL Drivers, and Operators. To apply,
please visit our website: <http://www.mayoconst.com>.
Mayo Construction Company is celebrating 100
years of business in 2023 and is an Equal Opportunity
Employer.

Professional Services

DIAL A Pro
Advertiser: If you would like to appear
in this directory contact the Advertising
Department at 701-662-2127

OPTOMETRISTS

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

**DRS. MOEN,
ENDERLE
& KREIN**
OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58101
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

PHARMACY

Bell Pharmacy
Downtown
Devils Lake
662-3022

**Clip & Save
For Easy
Referece**
701-662-2127

ATTORNEY/CPA

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

Bulle Diaz
Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307

Classifieds Get Results

Help Wanted General

AGRI VALLEY INSURANCE
CAREER OPPORTUNITY

Agri Valley Insurance, your locally owned independent insurance agency, currently has an opening for a full time **Agency Manager/Experienced Crop Insurance Agent** in Northeastern/North Central North Dakota. Responsibilities would include managing the day-to-day operations of the individual branch while promoting the insurance agency to existing and potential clients, educating customers on the types of insurance coverage available, and evaluating their insurance needs. Experience with all types of MP/CI crop insurance, crop hail, and supplemental insurance products preferred. Successful candidates will have excellent communication skills, effective time management, attention to detail and the ability to work in a team environment. We offer a competitive salary with a comprehensive employee benefit package. To apply, submit your application online no later than April 15th to:

https://workforenow.cloud.adp.com/mascsr/default/mlf/recruitment/recruitment.html?cid=del590e-6b52-4f58-91cd-f8997ad16a1&c&cid=999719206_2&type=IS&lang=en_US

Agri Valley Insurance is an Affirmative Action Employer/Equal Opportunity Employer of women, minorities, protected veterans and individuals with disabilities.

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lead to you
finding or
selling what
you want...

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EMPLOYMENT
REAL ESTATE
MERCHANDISE
AUTO
by using
Classifieds
that work.com
Don't delay...
call TODAY!



PUBLIC NOTICE

GENERAL

at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (March 22 & 29; April 5, 2023) 203956

Name, address, and telephone number of attorney: Knoll Leibel LLP 1915 N. Kavaney Dr., Suite 3 P.O. Box 858 Bismarck, ND 58502-0858 701.255.2010 Michael S. Joyner ID # 08400 michael@bismarck-attorneys.com Attorneys for Michael R. Koonrad Probate No. 13-2023-PP-00017 In the matter of the Estate of Michael Duane Phillips, Jr., deceased.

Notice to Creditors In the District Court for Dunn County, State of North Dakota [1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Michael Duane Phillips, Jr., deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Michael R. Koonrad, Personal Representative, C/O Michael S. Joyner, Knoll Leibel LLP, P.O. Box 858, Bismarck, ND 58502-0858, or filed with the Court. Dated: 03/21/23 /s/ Nancy Elaine Broome Date: 3/21/23 Notary Public State of Washington License #194194 My Commission Expires July 27, 2025 Group Harbor Notary County State of Washington /s/ Michael R. Koonrad, Personal Representative (March 29; April 5 & 12, 2023) 207539

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT MidFirst Bank, Plaintiff,

v. Garrett W. Grundstad a/k/a Garrett Grundstad and Kayla M. Hansen, and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 45-2022-CV-00648 1. Judgment in the amount of \$143,876.54, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on December 28, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 4, Block 12, Young's 3rd Addition to the City of Dickinson, Stark County, North Dakota. Real Property address: 329 1st Street SW, Dickinson, ND 58601 The above real property is the subject of the Mortgage dated June 19, 2018, which Mortgages, Garrett W. Grundstad, Kayla M. Hansen, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bank of England, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on June 20, 2018, Instrument Number 3146894, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 3, 2022, Instrument Number 3172304. 3. In order to realize the amount of \$143,876.54, as of December 28, 2022, plus interest accruing thereafter on said amount at the rate of 5.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on May 11, 2023 ("Sale Date"), at 10:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED This 23 day of March, 2023. SHERIFF OF STARK COUNTY By: Corey Lee Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 (April 5, 12 & 19, 2023) 210299

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT LENDTERRA, INC. as servicer for ALAMITOS LENDING, LP, Plaintiff, v. Oil for America Exploration, LLC; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants. Case No. 45-2023-CV-00175 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] YOU ARE HEREBY SUMMONED to answer the complaint in this action which is on file with the clerk of this court, by serving upon the undersigned an answer or other proper response within twenty-one days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. [12] This action is to foreclose a mortgage in certain real property located in the County of Stark, State of North Dakota. The real property in this action is described as follows: LOT NINETEEN (19), BLOCK THREE (3), ORIGINAL PLAT TO THE CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA. Street Address: 28 1st Ave. West, Dickinson, ND 58601. Tax Parcel No.: 41-0010-03001-900 [13] Plaintiff is not seeking a defi-

PUBLIC NOTICE

GENERAL

ciency judgment against any of the Defendants. Dated this 22nd day March, 2023. BY: /s/ Caren W. Stanley Caren W. Stanley (#06100) cstanley@vogellaw.com VOGEL LAW FIRM Vogel Law Firm 218 NP Avenue PO Box 1389 Fargo, ND 58107-1389 Telephone: 701.237.6983 ATTORNEYS FOR PLAINTIFFS (March 29; April 5 & 12, 2023) 207527

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT Freedom Mortgage Corporation, Plaintiff, v. Douglas E. Arends; Advanced Cleaning and Restoration, Inc.; North Dakota Department of Human Services, Child Support Division; Singh Contracting, Inc., and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 45-2019-CV-00164 1. Judgment in the amount of \$286,154.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: The North 2 Feet of Lot 19, and All of Lots 20 and 21, Block 12, Original Plat to the City of Richardton, Stark County, North Dakota. Real Property address: 207 2nd Street N, Richardton, ND 58652 The above real property is the subject of the Mortgage dated December 15, 2015, which Mortgages, Deborah J. Arends, Douglas E. Arends, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Cambria Financial Group LLC DBA Cambria Mortgage, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on December 21, 2015, Instrument Number 3131131, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 21, 2021, Instrument Number 3168217. 3. In order to realize the amount of \$286,154.83, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.12500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on April 20, 2023 ("Sale Date"), at 10:00 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED This 13 day of March, 2023. SHERIFF OF STARK COUNTY /s/ Corey Lee By: Sgt Matt Keesler Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 (March 22, 29; April 5, 2023) 204899

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST DISTRICT Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust III, Plaintiff, vs. Any Unknown Heirs and Devises of Randy P. Klein, Any Unknown Heirs and Devises of Raymond F. Klein, Adeline M. Klein, DCI Credit Services, Inc., Occupants of 1402 South Main, Dickinson, ND 58601, Defendants. Case No. 45-2022-CV-00575 NOTICE OF EXECUTION SALE [1] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Stark, North Dakota, Southwest, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on February 15, 2023, and hereafter described to the highest bidder for cash at public auction at the Stark County Courthouse located in Dickinson, North Dakota, on May 3, 2023, at the hour of 10:00 a.m. (MST) of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$9,002.26, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. [2] The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows: THE FOLLOWING TRACT OR PARCEL OF LAND LOCATED IN THE COUNTY OF STARK, AND STATE OF NORTH DAKOTA, AND MORE CERTAINLY DESCRIBED AS FOLLOWS: A TRACT OF LAND IN THE SOUTH EAST QUARTER (SE1/4) OF SECTION SIXTEEN (16), TOWNSHIP 139 NORTH, RANGE 96 WEST OF THE 5TH P.M., STARK COUNTY, NORTH DAKOTA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SE1/4, THENCE SOUTH 550 FEET ALONG THE EAST LINE OF SAID SE1/4, THENCE WEST 300 FEET PARALLEL WITH THE NORTH LINE OF SAID SE1/4 TO THE POINT OF BEGINNING; THENCE WEST 100 FEET; THENCE SOUTH 100 FEET; THENCE EAST 100 FEET; THENCE NORTH 100 FEET TO THE POINT OF BEGINNING. Street Address: 1402 South Main, Dickinson, ND 58601 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day of ____, 2023. Corey Lee Sheriff of Stark County, North Dakota By: Deputy Sheriff APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C. Janelle G. Ewing 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com Attorneys for Plaintiff (March 29; April 5, 12, 2023) 208275

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Ileana B. Nodland, Deceased Case No. 13-2022PP-00001 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Nancy Hermanson, 8165 56th St NW, Stanley, ND 58784, or filed with the Court. DATED This 25th day of January, 2023. /s/ Nancy Hermanson, PR Nancy Hermanson, Personal Representative Robert A. Keogh P.O. Box 1202 141 3rd St. West Dickinson, ND 58602-1202 Attorney for Personal Representative (March 22, 29; April 5, 2023) 204935

NOTICE BEFORE FORECLOSURE To the Title Owners, Borrowers and Occupants of the Property: Cory S. Drake 2005 Sierra Commons Road, Apt. 1122 Dickinson, ND 58601 Rose E. Drake 2679 Dakota Boulevard #310 Dickinson, ND 58601 Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. The real property that this notice pertains to is located at 873 Shingale Drive, Dickinson, ND 58601, and more particularly described as: NOTICE BEFORE FORECLOSURE To the Title Owners, Borrowers and Occupants of the Property: Cory S. Drake 2005 Sierra Commons Road, Apt. 1122 Dickinson, ND 58601 Rose E. Drake 2679 Dakota Boulevard #310 Dickinson, ND 58601 Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. The real property that this notice pertains to is located at 873 Shingale Drive, Dickinson, ND 58601, and more particularly described as: Lot 2, Block 3, Washington 4th Addition to the City of Dickinson, Stark County, North Dakota. Notice is hereby given that a certain mortgage, recorded against the above described property by Cory S. Drake and Rose E. Drake, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns, dated May 28, 2021, ("Mortgage"); and given to secure the payment of \$277,102.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of July 22, 2022: Principal \$274,393.60 Interest \$4,606.45 Escrow/Impound Required \$4,088.96 Property Preservation \$2,558.00 Grand Total \$285,647.01 That as of July 22, 2022, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects: Monthly Mortgage Payments \$11,940.98 Late charges \$122.96 Property Inspections \$125.00 Expense Advances \$1,495.00 Escrow Shortage \$1,099.78 Grand Total \$14,783.72 In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Date: July 22, 2022 Halliday, Watkins & Mann, P.C. /s/ Emily Walter Emily Walter Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: emily@hwmlawfirm.com HWM: ND10807 (March 29; April 5 & 12, 2023) 207555

PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Remigio Lopez, personally as Responsible Member, Las Margaritas LLC, Defendant. Civil No. 45-2023-CV-00160 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 9th day of March, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (March 22 & 29; April 5, 2023) 205099

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT Freedom Mortgage Corporation, Plaintiff, v. Jason E. Barron, and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 45-2022-CV-00623 1. Judgment in the amount of \$246,576.90, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on December 28, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 2C, being a parcel of land lying in Lot 2, Block 2, of Prairie Ridge Subdivision to the City of Dickinson, Stark County, North Dakota, more particularly described as follows: Commencing at the Southwest corner of said Lot 2; thence Northerly along a tangent curve to the right, having a radius of 117.95 feet; through a central angle of 3°47'55", and an arc length of 7.82 feet; thence N1°29'41"E along the West line of said Lot 2, a distance of 63.19 feet to the Point of Beginning; thence N1°29'41"E continuing along the West line of said Lot 2 a distance of 32.00 feet; thence S88°30'19"E and parallel to the South line of said Lot 2, a distance of 95.04 feet to the East line of said Lot 2; thence S1°29'41"W a distance of 32.00 feet; thence N88°30'19"W and parallel to the South line of said Lot 2 a distance of 95.04 feet to the West line of said Lot 2 and the Point of Beginning. Real Property address: 1050 Elm Avenue, Dickinson, ND 58601 The above real property is the subject of the Mortgage dated November 5, 2020, which Mortgages, Jason E. Barron, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on November 12, 2020, Instrument Number 3161829, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 28, 2022, Instrument Number 3171165. 3. In order to realize the amount of \$246,576.90, as of December 28, 2022, plus interest accruing thereafter on said amount at the rate of 2.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on May 11, 2023 ("Sale Date"), at 10:15 AM. 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED This 23 day of March, 2023. SHERIFF OF STARK COUNTY By: Corey Lee Sheriff / Deputy Sheriff of Stark Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 (April 5, 12 & 19, 2023) 210222

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner (April 5, 2023) 210352

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, April 27, 2023 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, April 13, 2023. STATE OF NORTH DAKOTA TO: Case No. 30015: Application of Continental Resources, Inc. for an order amending the field rules for the Little Knife-Bakken Pool, Rattlesnake Point-Bakken Pool and/or Jim Creek-Bakken Pool, Dunn County, ND, so as to create and establish two overlapping 3840-acre spacing units comprised of Section 36, T.147N., R.97W., Sections 1 and 12, T.146N., R.97W., Section 31, T.147N., R.96W., and Sections 6 and 7, T.146N., R.96W.; and, Sections 13, 24 and 25, T.146N., R.97W. and Sections 18, 19 and 30, T.146N., R.96W., authorizing the drilling of a horizontal well on or near the section line between existing spacing units on each proposed overlapping 3840-acre spacing unit, and/or such further relief. Case No. 30016: Application of EMEP Operating, LLC for an order creating a 160-acre drilling unit comprised of the NE/4 of Section 4, Township 142 North, Range 94 West, Dunn County, ND, authorizing the recompletion of the Charles Davis 1-4-9H-142-94 (File No. 23676) at a location approximately 350 feet from the north line and 1630 feet from the east line of Section 4, as an exception to the provisions of Section 43-02-03-18 of the NDAC and such other and further relief. Case No. 29949: (Continued) Application of Enerplus Resources USA Corporation for an order authorizing a setback variance of 50' from the tank batteries for two backup diesel generators to generate power for communication equipment for oil and gas wells drilled and completed or to be drilled and completed in the SE/4 of Section 36, T.149N., R.95W., the SW/4 of Section 31, T.149N., R.94W., and the NE/4 of Section 29, T.149N., R.93W., Eagle Nest and Mandaree-Bakken Pools, McKenzie County and Dunn Counties, ND, as an exception to the provisions of Section 43-02-03-28 of the N.D.A.C., and providing such other and further relief. Case No. 30032: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Section 36, T.147N., R.97W., Sections 1 and 12, T.146N., R.97W., Section 31, T.147N., R.96W., and Sections 6 and 7, T.146N., R.96W., Little Knife and/or Rattlesnake Point-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate. Case No. 30033: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 13, 24 and 25, T.146N., R.97W. and Sections 18, 19 and 30, T.146N., R.96W., Little Knife, Rattlesnake Point and/or Jim Creek-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate. Case No. 30035: Application of WPX Energy Williston, LLC as provided for in NDAC § 43-02-03-88.1 for an order allowing gas vapors from both the tank and the treater from the following described wells: Skunk Creek 4-24-25-13H3 well (File No. 36404); Skunk Creek 3-24-25-14HA well (File No. 36292); Skunk Creek 3-24-25-14HB well (File No. 36294); and Skunk Creek 4-24-26-16HU well (File No. 36401), Mandaree Field, to be commingled at a location in Section 24, T.149N., R.93W., Dunn County, ND, pursuant to 43-02-03-48.1 and such further relief as is appropriate. Case No. 30036: Application of WPX Energy Williston, LLC as provided for in NDAC § 43-02-03-88.1 for an order allowing gas vapors from both the tank and the treater from the following described wells: Two Shields Butte 16-8-7H well (File No. 17981); Two Shields Butte 16-9-7-13HA well (File No. 39539); Two Shields Butte 16-8-7-13HSU well (File No. 39540); and, Two Shields Butte 16-8-16H well (File No. 18022), Heart Butte Field, to be commingled at a location in Section 8, T.149N., R.92W., Dunn County, ND, pursuant to 43-02-03-48.1 and such further relief as is appropriate. Case No. 30037: Application of Enerplus Resources USA Corp. as provided for in NDAC § 43-02-03-88.1 for an order allowing water and gas produced from the following described wells: Baleen 148-93-05A-06H well (File No. 38092); SE1 148-93-05D-06H well (File No. 38093); Omura 148-93-05D-06H well (File No. 38094); Blue 148-93-05D-06H well (File No. 38095); Brydes 148-93-05D-06H well (File No. 38096); Narwahl 148-93-05D-06H well (File No. 38097); Right 148-93-05D-06H-LL well (File No. 38113); and, Fin 148-93-05A-06H-LL well (File No. 38115), McGarry Buttes and Mandaree Fields, to be commingled at a surface location in the SENE of Section 5, T.148N., R.93W., Dunn County, ND, pursuant to § 43-02-03-48.1 and such further relief as is appropriate. Case No. 30038: Application of XTO Energy Inc. provided for in NDAC § 43-02-03-88.1 for an order allowing all the production including treater gas and tank vapors from the following described wells: Teddy Federal 12X-5 well (File No. 19908); Teddy Federal 12X-5A well (File No. 35216); Teddy Federal 12X-5D well (File No. 35218); Teddy Federal 12X-5F well (File No. 35217); Teddy Federal 12X-5H well (File No. 35211); Teddy Federal 12X-5HXE well (File No. 35219); and, Teddy Federal 12X-5EXH well (File No. 35215), to be commingled into the Teddy Federal 12X-5 Central Tank Battery or production facility, all located in Section 5, all T.148N., R.97W., Dunn County, ND, pursuant to NDAC § 43-02-03-48.1 and such other relief as is appropriate. Signed by, Doug Burgum, Governor Chairman, NDIC (April 5, 2023) 211051

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION DISH Wireless L.L.C. Case No. PU-23-84 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On March 6, 2023, DISH Wireless L.L.C. (Dish) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Dish proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this matter are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 12, 2023. If deemed appropriate, the Commission can determine the matter with-

out a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 29, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (April 5, 2023) 210352

PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Remigio Lopez, personally as Responsible Member, Las Margaritas LLC, Defendant. Civil No. 45-2023-CV-00160 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 9th day of March, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (March 22 & 29; April 5, 2023) 205099

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner (April 5, 2023) 210352

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, April 27, 2023 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, April 13, 2023. 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Case No. 30016: Application of EMEP Operating, LLC for an order creating a 160-acre drilling unit comprised of the NE/4 of Section 4, Township 142 North, Range 94 West, Dunn County, ND, authorizing the recompletion of the Charles Davis 1-4-9H-142-94 (File No. 23676) at a location approximately 350 feet from the north line and 1630 feet from the east line of Section 4, as an exception to the provisions of Section 43-02-03-18 of the NDAC and such other and further relief. Case No. 29949: (Continued) Application of Enerplus Resources USA Corporation for an order authorizing a setback variance of 50' from the tank batteries for two backup diesel generators to generate power for communication equipment for oil and gas wells drilled and completed or to be drilled and completed in the SE/4 of Section 36, T.149N., R.95W., the SW/4 of Section 31, T.149N., R.94W., and the NE/4 of Section 29, T.149N., R.93W., Eagle Nest and Mandaree-Bakken Pools, McKenzie County and Dunn Counties, ND, as an exception to the provisions of Section 43-02-03-28 of the N.D.A.C., and providing such other and further relief. Case No. 30032: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Section 36, T.147N., R.97W., Sections 1 and 12, T.146N., R.97W., Section 31, T.147N., R.96W., and Sections 6 and 7, T.146N., R.96W., Little Knife and/or Rattlesnake Point-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate. Case No. 30033: Application of Continental Resources, Inc. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 13, 24 and 25, T.146N., R.97W. and Sections 18, 19 and 30, T.146N., R.96W., Little Knife, Rattlesnake Point and/or Jim Creek-Bakken Pool, Dunn County, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate. Case No. 30035: Application of WPX Energy Williston, LLC as provided for in NDAC § 43-02-03-88.1 for an order allowing gas vapors from both the tank and the treater from the following described wells: Skunk Creek 4-24-25-13H3 well (File No. 36404); Skunk Creek 3-24-25-14HA well (File No. 36292); Skunk Creek 3-24-25-14HB well (File No. 36294); and Skunk Creek 4-24-26-16HU well (File No. 36401), Mandaree Field, to be commingled at a location in Section 24, T.149N., R.93W., Dunn County, ND, pursuant to 43-02-03-48.1 and such further relief as is appropriate. Case No. 30036: Application of WPX Energy Williston, LLC as provided for in NDAC § 43-02-03-88.1 for an order allowing gas vapors from both the tank and the treater from the following described wells: Two Shields Butte 16-8-7H well (File No. 17981); Two Shields Butte 16-9-7-13HA well (File No. 39539); Two Shields Butte 16-8-7-13HSU well (File No. 39540); and, Two Shields Butte 16-8-16H well (File No. 18022), Heart Butte Field, to be commingled at a location in Section 8, T.149N., R.92W., Dunn County, ND, pursuant to 43-02-03-48.1 and such further relief as is appropriate. Case No. 30037: Application of Enerplus Resources USA Corp. as provided for in NDAC § 43-02-03-88.1 for an order allowing water and gas produced from the following described wells: Baleen 148-93-05A-06H well (File No. 38092); SE1 148-93-05D-06H well (File No. 38093); Omura 148-93-05D-06H well (File No. 38094); Blue 148-93-05D-06H well (File No. 38095); Brydes 148-93-05D-06H well (File No. 38096); Narwahl 148-93-05D-06H well (File No. 38097); Right 148-93-05D-06H-LL well (File No. 38113); and, Fin 148-93-05A-06H-LL well (File No. 38115), McGarry Buttes and Mandaree Fields, to be commingled at a surface location in the SENE of Section 5, T.148N., R.93W., Dunn County, ND, pursuant to § 43-02-0

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serve Account \$2,000.00; ND State Disbursement Unit \$3,097.51; Sysco North Dakota, Inc \$123.85; Cenex Fleet Fueling \$7,793.71; Blue Cross Blue Shield Of ND \$332,565.45; Kemps LLC \$15,034.66; ND Public Employee Ret System \$267,274.86; Sysco North Dakota, Inc \$775.79; Delta Dental Minnesota Asso, LLC \$25,955.12; Pepsi Cola Bottling Company \$10,542.68; Sam's Club \$13,271.62; Sysco North Dakota, Inc \$151,897.18; Blue Cross Blue Shield Of ND \$364,635.29; Internal Revenue Service \$858,348.50; Chitty, Kari \$72.77; Ehler, Ethan \$2,385.08; Fischer, Sonya \$67.60; Hodzic, Hatidza \$54.37; Honer, Eve \$109.65; Joyce, Tabatha \$1,364.20; Novacek, Kristi \$19.74; Parker, Nichole \$102.05; Pilch, Dallan \$41.00; Toy, Kristi \$276.25; Nd Teachers Retirement Fund \$1,529,969.17; Standard Insurance Company \$20,718.42; United Way Of Cass Clay \$591.82; WFEA Treasurer \$39,551.74; Bonnet, Alyssa \$37.34; Erickson, Beth \$18.73; Finneman, Patricia \$15.98; Gunderson, Tammy \$110.76; Jackson, Bernard \$92.03; Jensen, Jennifer \$6.42; Kiefer, Kay \$31.57; Klamann, Matthew \$517.60; Klingenberg, Sadie \$90.13; Kubista, Sarah \$30.20; Kurtti, Nathan \$152.98; Lesmeister, Leanna \$15.00; Mackowick, Bradley \$33.00; Misheski, Courtenay \$35.50; Pederson, Rachael \$30.06; Price, Tracy \$215.50; Richards, Andrea \$291.76; Schacher, Joann \$102.84; Shoberg, Erin \$24.43; Yaeger, Jaime \$9.69; Borgmann, Matthew \$187.20; Brown, Becky \$148.00; Clemenson, Oscar \$63.00; Collins, Troy \$103.21; Cummings, Greg \$35.00; Duffy, Annalise \$45.85; Ertelt, Kristine \$315.00; Heiden, Kevin \$776.50; Heiden, Pamela \$140.00; Huso, Diane \$17.50; Johnson, Robert \$89.00; Kalash, Lori \$75.00; Kava, Jennifer \$442.75; Kopp, Kelly \$148.00; Kraft, Karen \$17.50; Lindbo, Annalisa \$148.00; Lubbers, Paul \$171.00; McCann, Francis \$1,129.50; Palmer, Robert \$125.00; Pfeifer, Jodi \$148.00; Redmond, Bradley \$91.15; Redmond, Stephanie \$58.53; Riely, Nathan \$70.00; Rosendahl, Terri \$42.00; Swanson, Shireley \$417.86; Thorson, Troy \$733.81; Toy, Kristi \$206.00; Walen, Michael \$175.00; Washniewski, Robert \$297.50; Wilson, Richard \$325.45; Zink, Billy \$98.00; Chase, Shelby \$53.19; Cole-Johnson, Lacey \$25.08; Harlow, Eric \$70.61; Hulderman, Krista \$122.50; Lindmeier, Christina \$197.00; Discovery Benefits, Inc. \$34,211.35; Interstate All Battery Center \$119.40; Nova Fire Protection \$300.00; QBS Inc \$276.00; Realtime Music Solutions \$1,695.00; Stein's Inc \$1,454.55; Verizon Wireless \$2,011.90; United Parcel Service Inc \$16.13; ND Center For Distance Educ \$3,498.00; Mackin Educational Resources \$34.11; Ignite Dance Connections \$4,758.00; Grainger, W W \$107.52; Cole Papers \$1,346.57; Business Essentials \$311.45; Dakota Supply Group \$3,275.00; Ekos \$490.00; Follett School Solutions, Inc. \$9,093.98; Follett Content Solutions, LLC \$1,421.20; Pierre's Costumes \$3,703.60; Sanford Clinic Occupational Med \$300.00; Tidy Up Cleaning LLC \$2,746.80; Bee Seen Gear \$539.73; BSN Sports, LLC \$3,146.80; Butler Machinery Company \$14,732.46; Cole Papers \$1,583.92; Concordia College \$1,588.86; Game One \$785.00; Stein's Inc \$3,956.80; Aramark Uniform \$2,629.62; Cole Papers \$1,381.03; Follett Content Solutions, LLC \$314.78; Follett School Solutions, Inc. \$2,865.75; Rifton \$337.50; Pan-O-Gold Baking Company \$6,002.62; Project Lead The Way, Inc \$184.00; Stein's Inc \$711.60; SurveyMonkey.Com \$276.00; Zoom Video Communications, Inc. \$29.98; Premium Waters Inc \$970.00; Gimkit Inc \$59.88; Mackin Educational Resources \$505.71; Uline Products \$367.68; Apple, Inc \$3,158.00; Game One \$8,795.94; Premium Waters Inc \$135.00; Tidy Up Cleaning LLC \$8,313.60; Uline Products \$160.93; Waste Management Of ND-Wahpeton \$11,833.08; Benson Psychological Services Pc \$300.00; Datafinch Technologies \$1,019.49; Follett Content Solutions, LLC \$2,958.90; Nelson International \$942.11; J W Pepper And Son, Inc. \$513.89; Pitney Bowes \$114.00; Barnes And Noble Inc \$645.97; Business Essentials \$1,373.66; Dakota Boys & Girls Ranch \$38,034.80; Follett School Solutions, Inc. \$1,304.30; Grainger, W W \$225.76; Premium Waters Inc \$135.00; CDW Government Inc \$848.10; Figure 53 Inc \$389.90; Apple, Inc \$897.00; BSN Sports, LLC \$1,461.17; Business Essentials \$1,192.19; Cole Papers \$15,447.47; Culinex \$4,578.99; Dacotah Paper Company \$3,403.61; Flinn Scientific \$153.67; F-M Ambulance Service \$39.00; Nova Fire Protection \$1,075.00; Premium Waters Inc \$135.00; Shar Products Company \$19.80; Stein's Inc \$3,684.90; Swiftreach Networks, Inc. \$2,605.45; Business Essentials \$1,495.47; Dakota Supply Group \$779.16; Grainger, W W \$346.17; Interstate All Battery Center \$1,260.75; ND Center For Distance Educ \$8,904.00; Trane Company, The \$620.89; City Of Fargo \$27.00; BSN Sports, LLC \$4,290.00; American Welding & Gas, Inc \$174.00; BSN Sports, LLC \$4,988.57; Business Essentials \$1,473.42; Cole Papers \$10,614.08; Culinex \$75.00; Follett School Solutions, Inc. \$1,207.06; Interstate All Battery Center \$1,440.71; Rockford Silk Screen \$4,915.00; Stein's Inc \$3,777.28; Uline Products \$172.96; Business Essentials \$1,475.15; Butler Machinery Company \$310.58; Cole Papers \$7,262.08; Flinn Scientific \$545.65; J-Tech Mechanical \$1,530.00; Laney's, Inc \$5,595.00; Numotion \$1,050.00; Premium Waters Inc \$90.00; Stein's Inc \$922.00; TechCycle Solutions \$4,023.40; Tidy Up Cleaning LLC \$11,257.20; Menards \$3,633.55; Menards \$2,498.77; Apple, Inc \$1,200.00; BSN Sports, LLC \$1,887.00; Business Essentials \$1,293.72; Cole Papers \$2,501.55; Follett Content Solutions, LLC \$1,306.00; Follett School Solutions, Inc. \$1,472.16; J W Pepper And Son, Inc. \$897.13; Mackin Educational Resources \$1,805.10; Rochester 100 Inc \$241.50; Stein's Inc \$809.16; United States Axe \$240.47; BSN Sports, LLC \$480.62; Business Essentials \$840.47; Follett Content Solutions, LLC \$4,056.32; United Parcel Service Inc \$37.67; ND Center For Distance Educ \$17,331.00; Business Essentials \$1,454.87; Butler Machinery Company \$1,288.60; Cognia \$250.00; Culinex \$82.13; BSN Sports, LLC \$97.50; Follett Content Solutions, LLC \$771.99; Go Promo, LLC \$155.55; Grainger, W W \$186.85; Interstate All Battery Center \$369.89; J-Tech Mechanical \$380.00; Laney's, Inc \$5,595.00; F-M Ambulance Service \$78.00; Coca Cola Bottling Company \$11,453.73; ND Center For Distance Educ \$13,674.00; Apperson, Inc. \$70.75; BSN Sports, LLC \$3,851.42; Business Essentials \$1,441.91; Follett School Solutions, Inc. \$203.79; Follett Content Solutions, LLC \$668.21; Green Shades Software, LLC \$169.29; Marzano Resources LLC \$2,747.00; Rochester 100 Inc \$210.00; Tidy Up Cleaning LLC \$9,137.60; Follett School Solutions, Inc. \$101.47; Business Essentials

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Inc. \$101.47; Business Essentials \$1,492.39; Christian Eggert Violins, Ltd \$108.75; Culinex \$2,718.22; Mackin Educational Resources \$117.40; Stein's Inc \$290.22; Menards \$253.59; Menards \$1,340.96; BSN Sports, LLC \$6,817.08; CDW Government Inc \$192.94; Follett School Solutions, Inc. \$1,861.58; Game One \$853.92; Grainger, W W \$97.43; School Nutrition Association \$64.00; North Dakota High School Activity Assn \$2,290.00; Airgas USA LLC \$30.50; Business Essentials \$1,410.72; Cole Papers \$2,395.05; Cummins NPower LLC \$261.18; J W Pepper And Son, Inc. \$136.74; World's Finest Chocolate, Inc \$1,870.00; CDW Government Inc \$62.74; Go Promo, LLC \$246.75; BSN Sports, LLC \$4,921.13; Business Essentials \$1,405.44; Cole Papers \$3,024.00; Culinex \$1,678.27; Cummins NPower LLC \$10,446.92; Game One \$4,117.47; Go Promo, LLC \$1,980.00; Grainger, W W \$807.06; Green Shades Software, LLC \$3,633.57; Rockford Silk Screen Process, Inc \$1,050.00; School Nutrition Association \$631.50; Eyeride \$267.00; United Parcel Service Inc \$22.61; Amazon.Com \$179.98; Encompass Supply Chain Solutions Inc \$479.18; ND Center For Distance Educ \$179.00; Consolidated Communications \$27,723.45; Central-Reach LLC \$265.00; Void Ck 312857 (\$43.00); Void Ck 315524 (\$57.80); Void Ck 316443 (\$440.00); Void Ck 316597 (\$660.00); Void Ck 316963 (\$440.00); Void Ck 318838 (\$220.00); Void Ck 324629 (\$200.00). (April 5, 2023) 210388

Request for Proposals Innovation Studio Equipment NDSU Research & Technology Park
The NDSU Research & Technology Park, a 501(c)(3) organization, is requesting proposals for its Innovation Studio i.e. makerspace, to be located in Fargo, North Dakota. Interested firms may receive the submittal instructions by visiting the Innovation Studio website located at www.ndsuinnovationstudio.com. This project will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program. Questions regarding the content of the submittal instructions are to be directed to Dave Sauvageau, Innovation Studio Manager at dave.sauvageau@ndsurt.com. One (1) hard copy of the completed proposal must be received by 10:00 am, Central Standard Time on April 20, 2023 and addressed to **Dave Sauvageau, Innovation Studio Manager, NDSU Research & Technology, 1854 NDSU Research Circle North, Fargo, ND 58102 and marked "Package 7"** in the lower left-hand corner of the envelope. (March 29, April 5, 12, 2023) 207779

REQUEST FOR PROPOSALS (RFP) WANTED PARK DISTRICT OF THE CITY OF FARGO
Indoor Playground Equipment Project:
Fargo Park District
Fargo Parks Sports Complex
Fargo, ND
Owner:
Fargo Park District
701 Main Avenue
Fargo, ND 58103

The Park District of the City of Fargo is seeking proposals from qualified playground vendors and/or contractors to provide complete playground equipment design and installation services for an indoor installation for the Fargo Sports Complex Phase II located in Fargo, North Dakota. Firms responding to the Request for Proposals must submit their sealed proposals to Tyler Kirchner, Project Manager, Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103, no later than 2:00 p.m. on April 20, 2023. The Request for Proposal, which sets forth the scope of services, the selection process, the required proposal content, the evaluation criteria, the selection process and other relevant information are available from the Park District at the address shown above or by contacting Jodi Buzick at jbuzick@fargoparks.com or at 701-499-6060. If the firm does not meet the requirements listed in the proposal, the firm may be deemed nonresponsive. Park District of the City of Fargo reserves the right to accept or reject any or all proposal or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Fargo Parks. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties. THE PARK DISTRICT OF THE CITY OF FARGO
By
Tyler Kirchner, Project Manager
(March 29; April 5 & 12, 2023) 207456

REQUEST FOR QUALIFICATIONS (RFQ) FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES FOR WEST FARGO PARK DISTRICT VET'S ARENA PHASE III
The Park District of the City of West Fargo is seeking proposals from qualified Construction Management firms to provide construction management at risk services for the planning and design phase of the Vet's Arena Phase III project located at 1201 7th Ave E, West Fargo, ND 58078, pursuant to the provisions of 48-01.2-20 and 21, North Dakota Century Code. Firms responding to the Request for Qualifications must submit their proposals to Josh Mathern, Operations Director, West Fargo Park District, 601 26th Ave E, West Fargo, ND 58078 and josh@wfparks.org no later than 2:00 P.M. on Thursday, April 20th. The Request for Qualifications, which sets forth the scope of services, the selection process, the required proposal content, the evaluation criteria, the selection committee, and other relevant information is available from the Park District at the 601 26th Ave E, West Fargo, ND 58078 or by contacting Josh Mathern, josh@wfparks.org, 701-551-7117. Josh Mathern, Operations Director
(March 29, April 5, 12, 19) 207770

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs.
John G. Brown, Jr., Defendant.
Civil No. 09-2023-CV-00797
SUMMONS

PUBLIC NOTICE
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THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 13th day of March, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (March 22 & 29; April 5, 2023) 203945

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs.
Alonna K. Norberg, Defendant.
Civil No. 09-2023-CV-000776
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 13th day of March, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (March 22 & 29; April 5, 2023)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
State of North Dakota Plaintiff, vs.
\$648.00 United States Currency, (Victor Alvin Togbe Owner), Defendant.
SUMMONS FOR ASSET FORFEITURE PURSUANT TO N.D.C.C. 19-03.1-36.3 Court No. SA No. CV-22-00083
THE STATE OF NORTH DAKOTA TO:
\$648.00 UNITED STATES CURRENCY, AND VICTOR ALVIN TOGBE
You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after the service of this Summons upon you; exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 3rd day of February, 2023. /s/ Tracy A. Gompf, NDID #05350 Assistant State's Attorney Cass County Courthouse P.O. Box 2806 Fargo, ND 58103 (701) 241-5850 sa-defense-notices@casscountynnd.gov (March 22 & 29; April 5, 2023) 205179

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT
State of North Dakota Plaintiff, vs.
\$820.00 United States Currency, (Kahne Garrett Wilson - Owner), Defendant.
SUMMONS FOR ASSET FORFEITURE PURSUANT TO N.D.C.C. 19-03.1-36.3 Court No. SA No. CV-22-00074
THE STATE OF NORTH DAKOTA TO:
\$820.00 UNITED STATES CURRENCY, AND KAHNE GARRETT WILSON
You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 2nd day of February, 2023. /s/ Kara Schmitz Olson, NDID #05867 Assistant State's Attorney Cass County Courthouse P.O. Box 2806 Fargo, ND 58103 (701) 241-5850 sa-defense-notices@casscountynnd.gov (March 22 & 29; April 5, 2023) 205185

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION DISH Wireless L.L.C.
Case No. PU-23-84 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On March 6, 2023, DISH Wireless L.L.C. (Dish) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Dish proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this matter are:
1. Is the applicant qualified under the Telecommunications Act of 1996,

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Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 29, 2023
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(April 5, 2023) 210352

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Case No. PU-22-429
2023 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 30, 2022, Otter Tail Power Company (Otter Tail) filed a request for approval of its Renewable Resource Cost Recovery (RRCR). The rider recovers projected costs through March 31, 2024, related to investments in the Merricourt Wind Energy Project, the acquisition of the Ashtabula III Wind Farm, and the true-up of unspent Production Tax Credits associated with Ashtabula and Langdon Wind Energy Facilities. Otter Tail proposes to increase the RRCR from the current charge of 7.108 percent to up to 15.541 percent for all customers classes except SLGS which may be up to 35% effective April 1, 2023. The effect of the rate change on the bill for a residential customer using 1000 kWh per month is an increase of up to \$5.77 per month. The issues to consider in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of Otter Tail's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 1, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2023
PUBLIC SERVICE COMMISSION Steve Kahl Executive Director
(April 5, 2023) 209266

Susan E. Johnson-Drenth (05387) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdrenth@jdllegalplanning.com Attorney for Petitioner
Court File No. 09-2021-PR-00387
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Glensy Y. Wignes, Deceased.
AMENDED ORDER FIXING TIME AND PLACE OF HEARING
The Petition of Heartland Trust Company for Settlement of a Testate Estate by Personal Representative, Determination of Testacy, and for Discharge of Personal Representative, having come before the Court: IT IS HEREBY ORDERED, that the 5th day of May, 2023, at 10:30 o'clock a.m., at the Courtroom of said Court at the County Courthouse in the City of Fargo, County of Cass, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and may object to the final accounting. IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-15-03. IT IS FURTHER ORDERED, that the requirement of notice by publication to all unknown persons under N.D.C.C. § 30.1-15-03 is hereby waived. /s/ Stephanie N. Stiel Judge of District Court (April 5, 12 & 19, 2023) 210362

TURTLE MOUNTAIN TRIBAL COURT TURTLE MOUNTAIN JURISDICTION BELCOURT NORTH DAKOTA
COUNTY OF ROLETTE
IN THE MATTER OF THE MINOR CHILD(REN):
C.B., DOB: 03/22/2019, J.B., DOB: 04/29/2020, B.B., DOB: 05/04/2016, L.F., DOB: 11/11/2017, J.B., DOB: 01/07/2015
Courtney Frederick- mother
Jayten Barron- father
Case No.: JV-CW-21-15009
SUMMONS
TO: Courtney Frederick and Jayten Barron,
YOU ARE HEREBY summoned and required to appear before the Turtle Mountain Tribal Court in the above-entitled matter on the 19th day of April, 2023 at 11:30 a.m., to defend against the Request for a Review Hearing and Request for Involuntary Termination of Parental Rights filed in the Turtle Mountain Tribal Court in Belcourt, North Dakota and herewith that has been served upon filed by the Turtle Mountain Child Welfare in Belcourt, North Dakota. Please call the Turtle Mountain Tribal Court at 701-477-6121 on this date and time. Dated this 10th day of March, 2023
/s/ Jenna Belgarde Clerk of Court
714 Little shell Street NE PO Box 900, Belcourt, ND 58136
701-477-6121 ext 211 Clerks seal (March 22 & 29; April 5, 2023) 205283

TURTLE MOUNTAIN TRIBAL COURT TURTLE MOUNTAIN JURISDICTION BELCOURT NORTH DAKOTA
COUNTY OF ROLETTE
IN THE MATTER OF THE MINOR CHILD(REN):
Z.O.-L., DOB: 12/01/2011, and M.O.-L., DOB: 07/04/2014
Nicole Overby/Lavallee,
Case No.: JV-CW-18-15029

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SUMMONS
TO: Nicole Overby/Lavallee, YOU ARE HEREBY summoned and required to appear before the Turtle Mountain Tribal Court in the above-entitled matter on the **21st day of April, 2023 at 9:30 a.m.**, to defend against the Request for a Review Hearing filed in the Turtle Mountain Tribal Court in Belcourt, North Dakota and herewith that has been served upon filed by the Turtle Mountain Child Welfare in Belcourt, North Dakota. Please call the Turtle Mountain Tribal Court at 701-477-6121 on this date and time. Dated this 14th day of March, 2023
/s/ Jenna Belgarde Clerk of Court
714 Little shell Street NE PO Box 900, Belcourt, ND 58136
701-477-6121 ext 211 (March 22 & 29; April 5, 2023) 205207

Whitney M. Irish (#07240) wirish@vogellaw.com
VOGEL LAW FIRM
215 30th Street North PO Box 1077 Moorhead, MN 56561-1077 Telephone: 218-236.6462 Attorneys for Personal Representative
Court File No. 09-2023-PR-00050
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Larry C. McNeff, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Whitney M. Irish, Vogel Law Firm, 215 30th Street N, PO Box 1077, Moorhead, MN 56561-1077, Clayton V. McNeff, 16300 Valley Dr. NW, Andover, MN 55304, as Personal Representative of the Estate, or filed with the Court. Dated this 27th day of February, 2023.
/s/ Clayton V. McNeff Clayton V. McNeff, Personal Representative (March 22 & 29; April 5, 2023) 205295

PUBLIC NOTICE
NAME CHANGES
IN DISTRICT COURT, Cass County, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF OLIVIA LYNN BERNEY NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Olivia Berney to Olivia Lynn Kurtz.
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
/s/ Olivia Berney
2164 60th Ave S Fargo, ND 58104 (April 5, 2023) 208840

PUBLIC NOTICE
BIDS/PROPOSALS
ADVERTISEMENT FOR BIDS
OWNER: Fargo Public School District #1
Fargo, ND 58103
The Board of Education of the City of Fargo will receive sealed bids for Ben Franklin & South High Walk-in Freezer and Cooler Replacement. Bids are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m., April 20, 2023. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Fargo Public Schools Ben Franklin & South High Walk-in Freezer and Cooler Replacement 2023." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof. Dated: March 29, 2023
By: Jackie Gapp Business Manager (April 5 & 12, 2023) 209524

City of Fargo Invitation to Bid Lime-Softening Water Treatment Plant
Sealed bids for the **Filter Improvements**, according to the drawings and specifications will be received by the City Auditor or their designee at the City of Fargo, 225 4th Street North, Fargo, ND 58102 until 11:30 a.m. on Wednesday, April 26, 2023 and then publicly opened and read aloud in the Engineering Conference Room at 11:45 a.m. Bidders are encouraged to view this bid opening from their computer, tablet, or smartphone by visiting www.fargobidopenings.com. The Contract Documents may be examined at the following locations:
Apex Engineering Group, Inc. - 4733 Amber Valley Parkway South, Fargo, ND 58104
Fargo Water Treatment Plant - 435 14th Avenue South, Fargo, ND 58103
To review the full copy of the Invitation to Bid, please visit www.FargoND.gov/bidpostings. Auditor's Office (March 29; April 5 & 12, 2023) 207974

NOTICE - GRAVEL BIDS REED TOWNSHIP
Bids for gravel should be submitted to Reed Township, 5606 54 1/2 Ave N, Harwood, ND 58042. Please include a breakdown of cost of gravel and delivery. Margaret Lonski, Clerk (March 29; April 5, 2023) 207938

REQUEST FOR BIDS OWNER: Fargo Public Schools Fargo, ND 58103
The Board of Education of the City of Fargo is seeking sealed bids for annual broadleaf weed control for all District buildings for a 3-year period beginning May 2023. Proposals are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. CST on Thursday, April 20, 2023. Specifications, submittal instructions and additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and

PUBLIC NOTICE
BIDS/PROPOSALS

plainly marked "FPS BROADLEAF WEED CONTROL 2023." The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. Dated: March 20, 2023
By: Jackie Gapp Business Manager (April 5 & 12, 2023) 210686

REQUEST FOR PROPOSAL CITY OF FARGO
The City of Fargo is seeking proposals for the purchase of:
• (1) High Compaction Front Load Refuse Truck.
Specifications and any other information desired may be obtained from:
Tom Ganje
Fleet Purchasing Manager
402 23 St N Fargo, ND 58102
Phone (701) 241-1460
E-Mail Tganje@FargoND.gov
David Rheault
Solid Waste Route Supervisor
2301 8 Ave N Fargo, ND 58102
(701) 241-1497
Drheault@FargoND.gov
All proposals must be received by 2:00 P.M. on Monday, April 10th, 2023 at the:
City Auditor's Office
City of Fargo
225 4th St N Fargo, ND
The City of Fargo reserves the right to reject all submittals.
City Auditor's Office (March 29; April 5, 2023)

REQUEST FOR QUALIFICATIONS ARCHITECTURAL SERVICES FOR THE CENTER FOR ENGINEERING AND COMPUTATIONAL SCIENCES PROJECT NORTH DAKOTA STATE UNIVERSITY
North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services of the Center for Engineering and Computational Sciences project located on the Fargo Campus. Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:
Mail:
North Dakota State University Facilities Management Dept. 3200 P.O. Box 6050 Fargo, ND 58108-6050 Telephone: 701-231-7912 Fax: 701-231-8008 Email: Cheryl.Cicha@ndsu.edu
Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director of Facilities Management, Mike Ellingson (701) 231-7314 Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, April 27, 2023, at the office of the Director of Facilities Management. (April 5, 12 & 19, 2023) 209093

Request of Proposals CITY OF FARGO NOISE AND VIBRATION STUDY
The City of Fargo (hereinafter called "City") is seeking qualified and experienced engineering consulting firms (hereinafter called "Proposers") to submit a proposal to provide consultant services for the City's Police Department.
Qualified firms interested in responding to the RFP are required to do so by: 2:00 p.m. on Friday, April 28th, 2023.

One (1) original Technical Proposal stamped "Original" and six (6) flash drives with each containing an identical copy of the Technical Proposal (do not include the Cost Proposal on the flash drives); and one (1) original Cost Proposal.
City of Fargo Auditors Office
225 4th Street North

PUBLIC NOTICE
GENERAL

Sealed bids, subject to conditions contained herein, for Construction for the Harrington Hall National Defense Corridor which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:00 p.m. CST on April 6, 2023, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following: Renovation of approximately 7,000 sq ft. of existing space to include: selective demo; exterior window, storefront, and door replacement; interior upgrades; roof replacement; as well as mechanical and electrical upgrades.

Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Pre-Bid Meeting. Thursday March 23, 2023, at 2:00 PM in Harrington Hall (241 Centennial Dr, Grand Forks, ND 58202), please meet in the front lobby. This will be the only meeting for firms to examine the project on site.

Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal. All other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

1. Bid proposal form in its entirety.
 2. Bid Bond form.
 3. North Dakota Contractor's License
- The bid submittal requires two clearly marked responses in Jaggaer, a Company's Names Bid Packet Response and a Company's Name Bid Security Response. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award to the lowest responsible bidder who meets the conditions. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. (March 15, 22 & 29; April 5, 2023) 202972

apartments**HQ**
www.apartmentsHQ.com

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baessler, has announced that the North Dakota Department of Public Instruction (ND DPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2023 funds under Part B of the IDEA is available on the ND DPI website at: FFY 2023 Eligibility Application from Friday, March 24, 2023, through Wednesday, May 24, 2023. Printed copies of the initial application are also available upon request by calling the Office of Specially Designed Services at 701-328-2277. The ND DPI Office of Specially Designed Services will hold a public meeting for the purpose of receiving comments on April 12, 2023, from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck, ND 58505-0440.

The ND DPI Office of Specially Designed Services will accept written comments regarding the initial application during a period of time from March 24, 2023, through May 24, 2023. Written comments are to be submitted to: Mary McCarvel-O'Connor, Director of Specially Designed Services, Department of Public Instruction, Office of Specially Designed Services, 600 E Blvd Ave, Dept 201 Bismarck, ND 58505-0440

Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.

By submitting the initial application for Federal fiscal year (FFY) 2023, the ND DPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment. (April 5, 2023) 208770

PUBLIC NOTICE
GENERAL

Architectural Services for the Design, Refurbishment, and Repair of the Grand Forks County Courthouse Dome Project
NOTICE TO ARCHITECTURAL FIRMS: By the order of the Board of County Commissioners of Grand Forks County, North Dakota, notice is hereby given that sealed bids will be received by the undersigned at the office of the County Director of Administration up until 5:00 p.m., Friday, April 14, 2023. Bids will be publicly opened and read at 10:00 a.m. on April 17, 2023 for Architectural Services for the Design, Refurbishment, and Repair of the Grand Forks County Courthouse Dome project per the following specifications prepared by the Grand Forks County Director of Administration.

Statements of qualifications should be no more than 25 pages, not including cover letter, table of contents, table divider pages, financial statements, sample deliverables or required forms. All other pages will count toward page limit.

Mail or deliver one original and two hard copies and one electronic (PDF) copy of proposal by email or on a USB flash drive of your firm's qualifications to: Grand Forks County Attn: Tom Ford, Director of Administration PO Box 5726 151 S. 4th Street, Ste. N610 Grand Forks, ND 58206-5726 (701) 780-8288 Thomas.ford@gfcount.org

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond and contractor license both addressed to the County Director Administration and marked on the outside what the bid is for. Any RFQ received later than the specified time, whether delivered in person or mailed, shall be disqualified. Faxed responses will not be accepted. Grand Forks County accepts no financial responsibility for any costs incurred by the proposing firm/vendor in the course of responding to this invitation.

Scope of Service

- At a minimum, the scope of work will consist of the following:
1. Provide architectural consulting services for planning, conceptual design, design development, and preparation of final design plans, specifications, and construction documents, including all architectural and engineering design plans and technical specifications for the courthouse dome repair and rehabilitation construction project
 2. Provide on-site project supervision, inspection, and full contract administration services by a Licensed Architect (in the State of North Dakota), of construction and general maintenance projects as required. Daily inspections and observations of project sites by a Licensed Architect will be required
- In compliance with Section 11-11-28 of the North Dakota Century, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him and he will furnish the necessary bond. Also, to be included with the envelope containing the bid bond shall be the contractor's license and proof of General Liability insurance.

The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities. Dated at Grand Forks, North Dakota, this 14th day of March 2023.

Tom Ford
County Director of Administration
Grand Forks, North Dakota
(March 22 & 29; April 5, 2023) 205158

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
DISH Wireless L.L.C.
Case No. PU-23-84
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING
On March 6, 2023, DISH Wireless L.L.C. (Dish) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Dish proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 29, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hofart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(April 5, 2023) 210352

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

In the Interest of E.R.P. Plaintiff, vs. Evan R. Parisien, Defendant.

SUMMONS
The State of North Dakota to Evan R. Parisien: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 28th day of December, 2022.

/s/ Ethan Sonterre
Special Assistant Attorney General
Bar I.D. Number: 08706
P.O. Box 5756
Grand Forks, North Dakota 58206-5756
(701) 328-5440
E-SERVICE: grandforkscse@nd.gov
Attorney for Child Support
(March 29; April 5 & 12, 2023) 207667

PUBLIC NOTICE
GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND FORKS
IN THE DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT

Alerus Financial, N.A., Plaintiff, v. Joshua D. Soeby and Holly D. Soeby f/k/a Holly D. Holweger and Molly J. Soeby and State of North Dakota Office of State Tax Commissioner and United States of America acting by and through the Department of Justice/U.S. Attorney's Office, and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 18-2022-CV-01410
1. Judgment in the amount of \$131,227.51, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on December 22, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot Twenty-three (23) and Twenty-four (24), in Block Thirteen (13), McKelvey's Addition to Grand Forks, according to the Plat thereof on file in the Office of the Recorder within and for Grand Forks County, North Dakota, and recorded in Book F of Deeds, on Page 403.

Real Property address: 823 Oak Street, Grand Forks, ND 58201
The above real property is the subject of the Mortgage dated August 22, 2005, which Mortgages, Holly D. Holweger, Holly D. Soeby, Joshua D. Soeby, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Alerus Financial, N.A., its successors and assigns and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on August 29, 2005, Instrument Number 642508, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 13, 2016, Instrument Number 764035.

3. In order to realize the amount of \$131,227.51, as of December 22, 2022, plus interest accruing thereafter on said amount at the rate of 3.87500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on April 25, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 7 day of March, 2023. SHERIFF OF GRAND FORKS COUNTY
Chris J. Hutton 3613
By: Chris J. Hutton
Sheriff / Deputy Sheriff of Grand Forks
Halliday, Watkins & Mann, P.C.
By: /s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar: 09769
(March 22, 29; April 5, 2023) 205052

PUBLIC NOTICE
Grand Forks Air Force Base Restoration Advisory Board

The Restoration Advisory Board (RAB) is a community group that meets to discuss and receive information on environmental restoration (cleanup) projects at a military base. A RAB facilitates and improves communication, outreach, and transparency between the military base, the public, regulators, local governments and interest groups for issues related to military cleanup activities. RABs engage in and support the Department of Defense's cleanup efforts by reviewing and commenting on cleanup documents and activities; serving as a liaison to and sharing cleanup information with the community; and providing a forum to exchange information about the schedule, type and status of cleanup activities. Though RABs are not a decision-making body, they do give local community members the opportunity to have their voices heard. The Grand Forks AFB Restoration Program seeks out, investigates, and cleans up past waste disposal and spill sites. The decision documents and other reports related to Grand Forks AFB remediation efforts are available for review on the Air Force Civil Engineer Center Administrative Record Search website: <https://ar.afcecc-cloud.af.mil/> If you are interested in learning more about Grand Forks AFB's environmental restoration projects and having the opportunity to give your input to base and regulatory agencies on the management of cleanup projects on base, either as a RAB member or by attending RAB meetings, please contact Public Affairs listed below by April 30, 2023, to indicate interest. Public Affairs (USAF) 757 Tuskegee Amn. Blvd. Grand Forks AFB. ND 58205 (701) 747-5023 319nw.pa@us.af.mil (April 5 & 12, 2023) 210469

Name, Address and Telephone No. of Attorney: Dave F. Senger, Esq. Moss & Barnett 150 South 5th Street, Suite 1200 Minneapolis, MN 55402 612-877-5000 Attorney Dave F. Senger for Personal Representative Probate No. 18-2022-PR-00100 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of KA THY L. V ASICHEK, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Dave F. Senger, Attorney for Personal Representative of the estate, at 150 South Fifth Street, Suite 1200, Minneapolis, MN 55402 or filed with the Court. Dated this 23rd day of March 2023. /s/ Jason J. Vasichak
Personal Representative
1301 Oldham Avenue
Manvel, ND 58256
Dave F. Senger, Esq. Moss & Barnett 150 South 5th Street, Suite 1200 Minneapolis, MN 55402
Attorney Dave F. Senger for Personal Representative
(March 29; April 5 & 12, 2023) 208128

PUBLIC NOTICE
GENERAL

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Interest of E.R.P. State of North Dakota, Plaintiff vs. Shannon C. Parisien, Defendant. CIVIL NO. _____

SUMMONS

The State of North Dakota to Shannon C. Parisien: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 28th day of December, 2022.

/s/ Ethan Sonterre
Special Assistant Attorney General
Bar I.D. Number: 08706
P.O. Box 5756
Grand Forks, North Dakota 58206-5756
(701) 328-5440
E-SERVICE: grandforkscse@nd.gov
Attorney for Child Support
(March 29; April 5 & 12, 2023) 207651

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
In the Interest of P.P.M. State of North Dakota, Plaintiff vs. Amalia M. Obregon, Defendant. CIVIL NO. _____

SUMMONS

The State of North Dakota to Amalia M. Obregon: [1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Elizabeth Obregon within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 9th day of January, 2023. /s/ Ethan Sonterre
Special Assistant Attorney General
Bar I.D. Number: 08706
P.O. Box 5756
Grand Forks, North Dakota 58206-5756
(701) 328-5440
E-SERVICE: grandforkscse@nd.gov
Attorney for Child Support
(March 22 & 29; April 5, 2023) 205356

Laura D. Cobb (ND #08704)
OLSON, JUUNTUNEN, SANDBERG & BOETTNER
322 DeMers Avenue, Suite 400
P.O. Box 5788
Grand Forks, ND 58206-5788
Probate No. 18-2023-PR-00046
(701) 775-4688
lauradocobb@ojs-law.com
Attorneys for:

Personal Representative
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Ashley E. M. Breidenbach, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Joy Breidenbach, Personal Representative of the Estate, at 600 1st Avenue, Reynolds, ND 58275, or filed with the Court. Dated this 30th day of March, 2023. Joy Breidenbach
Personal Representative
First publication on the 5th day of April, 2023.
(April 5, 12 & 19, 2023) 210318

NOTICE TO CREDITORS
Estate of Mary Anne Tupa, Deceased
Probate No. 18-2023-PR-00039
IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Robert E. Tupa, Personal Representative of the Estate, in care of Joel F. Amason, Attorney, P.O. Box 6306, Grand Forks, ND 58206-6306 or filed with the Court. Dated this 20th day of March, 2023. /s/ Robert E. Tupa
Personal Representative
Joel F. Amason, Attorney # 03743
P.O. Box 6306
Grand Forks, ND 58206-6306
(218) 791-6198
Attorney for Personal Representative
(March 29; April 5, 12, 2023) 207748

ADVERTISEMENT FOR BIDS
Airfield Lighting System Replacement
Cando Municipal Airport
Cando, North Dakota
AIP NO. 3-38-0073-016-2022
Sealed bids for the construction of improvements at the Cando Municipal Airport, Cando, North Dakota will be received by the Cando Municipal Airport Authority, Cando, North Dakota until 3:00 PM CT on April 18, 2023. All bids will be publicly opened and read aloud at the office of K LJ Engineering, 4585 Coleman Street, Bismarck, North Dakota. The Owner will receive multiple prime bids for general and electrical construction or any combination thereof. The bid documents are to be mailed or delivered to the K LJ office, 4548 Coleman Street, Bismarck, North Dakota 58503 and shall be sealed and endorsed, "Airfield Lighting System Replacement, Cando Municipal Airport, AIP No 3-38-0073-016-2022" and shall indicate the type and number of contractor's license. The proposed work includes the following: Remove and Replace Medium Intensity Runway/Threshold/Taxiway Lighting, Remove and Replace Precision Approach Path Indicator System, Remove and Dispose of Existing Electrical Transclosure, Remove and Replace a Rotating Beacon, Remove and Replace Lighted Windcone and Segmented Circle Markers, Install a New Electrical Vault Building, New Airfield Lighting Controls and Miscellaneous Items. Plans and specifications are on file and may be seen at the Cando City Office, 502 Main Street, Cando, North Dakota, at the offices of K LJ, 4585 Coleman Street, Bismarck, North Dakota and 1820 Walnut St E #6, Devils Lake, North Dakota. Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$32.00 by inputting Quest project # 8429179 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$107.00 per set at K LJ, 4585 Coleman Street/PO Box 1157, Bismarck, ND 58502 for each set obtained. Contact K LJ at 701-355-8400 if you have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Cando Municipal Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than 60 days. The bid security is a guarantee that the bidder will enter into a contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Cando Municipal Airport Authority, Cando, North Dakota, reserves the right to hold all bids for a period of 60 days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed. NOTICE OF REQUIREMENT FOR EQUAL EMPLOYMENT OPPORTUNITY
1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:
Timetables
Goals for minority participation for each trade: 2.0%
Goals for female participation in each trade: 6.9%
These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. Regarding this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-

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Dakota until 3:00 PM CT on April 18, 2023. All bids will be publicly opened and read aloud at the office of K LJ Engineering, 4585 Coleman Street, Bismarck, North Dakota. The Owner will receive multiple prime bids for general and electrical construction or any combination thereof. The bid documents are to be mailed or delivered to the K LJ office, 4548 Coleman Street, Bismarck, North Dakota 58503 and shall be sealed and endorsed, "Airfield Lighting System Replacement, Cando Municipal Airport, AIP No 3-38-0073-016-2022" and shall indicate the type and number of contractor's license. The proposed work includes the following: Remove and Replace Medium Intensity Runway/Threshold/Taxiway Lighting, Remove and Replace Precision Approach Path Indicator System, Remove and Dispose of Existing Electrical Transclosure, Remove and Replace a Rotating Beacon, Remove and Replace Lighted Windcone and Segmented Circle Markers, Install a New Electrical Vault Building, New Airfield Lighting Controls and Miscellaneous Items. Plans and specifications are on file and may be seen at the Cando City Office, 502 Main Street, Cando, North Dakota, at the offices of K LJ, 4585 Coleman Street, Bismarck, North Dakota and 1820 Walnut St E #6, Devils Lake, North Dakota. Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$32.00 by inputting Quest project # 8429179 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$107.00 per set at K LJ, 4585 Coleman Street/PO Box 1157, Bismarck, ND 58502 for each set obtained. Contact K LJ at 701-355-8400 if you have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Cando Municipal Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than 60 days. The bid security is a guarantee that the bidder will enter into a contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Cando Municipal Airport Authority, Cando, North Dakota, reserves the right to hold all bids for a period of 60 days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed. NOTICE OF REQUIREMENT FOR EQUAL EMPLOYMENT OPPORTUNITY
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Timetables
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These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. Regarding this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-

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4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.
3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.
4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Towner County, Cando. The Cando Municipal Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Cando Municipal Airport Authority to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of bid responsiveness, the Bidder or Offeror must submit the following information with their proposal on the forms provided herein:

1. The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
2. A description of the work that each DBE firm will perform;
3. The dollar amount of the participation of each DBE firm listed under item 1;
4. Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under item 1 to meet the Owner's project goal; and

If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR Part 26. A full list of Federal Provisions which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/ and include the following:

1. Buy American Preferences – Title 29 USC § 50101
2. Civil Rights – Title VI Assurances 49 USC § 47123 and FAA Order 1400.11
3. Davis Bacon Requirements – 2 CFR § 200, Appendix II(D) and 29 CFR Part 5 (Applicable to contracts exceeding \$2,000)
4. Debarment and Suspension – 2 CFR Part 180 (Subpart C), 2 CFR Part 1200, and DOT Order 4200.5 (Applicable to contracts exceeding \$25,000)
5. Disadvantaged Business Enterprise – 49 CFR Part 26
6. Trade Restriction Certification – 49 USC § 50104 and 49 CFR Part 30
7. Lobbying Federal Employees – 31 USC § 1352 – Byrd Anti-Lobbying Amendment, 2 CFR Part 200, Appendix II(J), and 49 CFR Part 20, Appendix A (Applicable to contracts exceeding \$100,000)
8. Recovered Materials – 2 CFR § 200.322, 40 CFR Part 247, and Solid Waste Dis

HELP WANTED CONSTRUCTION

Build Your Future & JOIN OUR TEAM!

Hillerud Construction, Inc is hiring talented Laborers, Carpenters and Foremen for projects in the Jamestown & Fargo areas.

Great pay and benefits. We pay 100% of a single health, vision and dental plan for full-time employees.

We also provide paid holidays, vacation, a 401k and yearly performance bonuses.

Apply Today!
Email tanya@hillerudconstruction.com

HELP WANTED GENERAL

HUGO'S

PT/FT DELI

Looking for a people person to work in the deli doing a variety of tasks.

Days, evenings & weekends
Pay Based On Experience!

Excellent benefits including health, vision, dental, 401(K), Flex plan.

Applications available at Service Counter or online at www.gohugos.com

2 Full-Time Positions for Scrap Yard Laborers

Needed at local scrap yard facility handling ferrous and non-ferrous metals. As a team member, duties include racking new steel products. Sort, torch & prepare metal products for shipment.

Guaranteed 45 hours per week. Full benefits include health, vision & dental insurance, paid time off, Aflac and Simple IRA.

Apply in person at:
WEST END
3445 82nd Ave. SE
Jamestown, ND
or call (701) 252-0150

DOGS

Akita/Norwegian Elk Hound Mix puppies
\$250 each. Littlefork, MN 520-678-1097

Black & Yellow Lab Puppies
Shots, wormed, vet checked, health certificate. \$300. 218-831-7975 (MN#829895)

Golden Retriever Pups
Reg., shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Lab/Shepherd Puppies
Shots, dewormed, vet checked. \$100. 218-536-1613 (MN103286)

MINIATURE AUSSIES
Shots & wormed, care package. \$600. Will meet. Text for pics: 218-851-6219

Reg. German Shepherds
Shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Registered German Shepherd
Puppies, shots & wormed, vet checked, health cert., \$400. 218-831-7975 (MN#829895)

AKC German Shepherds
1st shots, 3F \$800 each; 5M \$700 each. Can meet. Call/text Brandon at 218-242-9390 Roseau, MN

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND
One-Bedroom Apartment 30% of income, All utilities paid, non-smoking.

CONTACT CAL at 701-320-2408 or 701-356-9501
Prairie Homes Management:
TTY:1-800-366-688 EHO

HELP WANTED PROFESSIONAL SERVICES

Assisted Living Center Director

Exciting opportunity for a motivated individual to be part of a dynamic team, providing services to the tenants of our 58-unit assisted living community. The Assisted Living Center is a not-for-profit organization with a proven reputation for providing high quality care and services in a supportive, positive, and fun environment.

This position is responsible for overseeing day-to-day operations in collaboration with the Director of Nursing. Major duties include showing and renting apartments, hiring and supervision of staff, budgeting and financial management, marketing, and some community outreach. The position is responsible to CEO at Ave Maria. Strong leadership qualities, excellent interpersonal skills, exceptional teamwork, and a positive attitude are essential for the successful candidate. Full-time, exempt position with salary commensurate depending on experience, including an excellent benefit package.

Apply online at:
<http://www.smphealth.org/avemaria>

501 19th St. NE
Jamestown, ND
PH: (701) 252-5660

SMP Health
Ave Maria

Equal Opportunity Employer

SEEDS/FEEDS/HAY

BALER FORAGE OAT SEED
Baler will consistently produce high quality and high tonnage feed. It also stands nice and can grow up to 68" tall; Also 1st, 2nd, 3rd Cutting Alfalfa Bales available. 701-228-4163

PUBLIC NOTICE GENERAL

ADVERTISEMENT FOR BIDS Linton Municipal Airport Linton, North Dakota
AIP NO. 3-38-0033-020-2022

Sealed bids for the construction of airport improvements at the Linton Municipal Airport, Linton, North Dakota will be received by the Linton Municipal Airport Authority, Linton, North Dakota until 11:00 AM CT on April 27, 2023. All bids will be publicly opened and read aloud at the office of KLJ Engineering, 4585 Coleman Street, Bismarck, North Dakota. The Owner will receive multiple prime bids for general and electrical construction or any combination thereof. The bid documents are to be mailed or delivered to KLJ, Attention: Andrew Larson, PE, 4585 Coleman St., Bismarck, North Dakota 58502 and shall be sealed and endorsed, "Airport Improvements, Linton Municipal Airport, AIP No 3-38-0033-017-2022" and shall indicate the type and number of contractor's license. The proposed work includes the following:

Apron reconstruction and access road reconstruction including Asphalt Pavement Removal, Concrete Pavement Removal, Hot Mix Asphalt Pavement, Portland Cement Concrete Pavement, Soil Stabilization Material, Geogrid, Base Course, Subbase Course, Manhole Adjustment, Storm Sewer Installation, Pavement Markings, Seeding, Mulching, and Taxiway Retroreflective Markers.

Plans and specifications are on file and may be seen at the LIDC office at the City of Linton, 101 NE 1st Street, Linton, North Dakota and at the office of KLJ, 4585 Coleman Street, Bismarck, North Dakota. Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$38.00 by inputting Quest project # 8435627 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$127.00 per set at KLJ, 4585 Coleman Street/PO Box 1157, Bismarck, ND 58502 for each set obtained. Contact KLJ at 701-355-8400 if you have any questions.

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Linton Municipal Airport, conditioned that if the principal's bid is accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than 90 days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be re-

apartmentsHQ
www.apartmentsHQ.com

GARAGE SALES

Joanie's Estate Moving Sale for Yvonne Becker
1718 3rd Ave. NE, Jamestown
Tues., April 4th, 11-5;
Wed. April 5th, 10-3;
Thurs., April 6th, 9-1
Reduced Price Day
Tables & chairs, hutch, dressers, bed, desks, gun cabinet, safe, golf clubs, freezer, couch, recliners, art work, microscope, vintage clothes, kitchen items, end tables, coffee tables, kitchen items, snow blower, lawn mower, tool chest, gardening, stereos, much more.

PUBLIC/GARAGE SALES

Jamestown, 58401
Joanie's Estate Moving Sale for Yvonne Becker
1718 3rd Ave. NE, Jamestown
Tues., April 4th, 11-5;
Wed. April 5th, 10-3;
Thurs., April 6th, 9-1
Reduced Price Day
Tables & chairs, hutch, dressers, bed, desks, gun cabinet, safe, golf clubs, freezer, couch, recliners, art work, microscope, vintage clothes, kitchen items, end tables, coffee tables, kitchen items, snow blower, lawn mower, tool chest, gardening, stereos, much more.

HELP WANTED PROFESSIONAL SERVICES

PUBLIC NOTICE GENERAL

quired to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

The Linton Municipal Airport Authority, Linton, North Dakota, reserves the right to hold all bids for a period of 60 days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid before the contract can be executed.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetables
Goals for minority participation for each trade: 1.3%
Goals for female participation in each trade: 6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar

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amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Emmons County, Linton. The Linton Municipal Airport Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Linton Municipal Airport Authority to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of bid responsiveness, the Bidder or Offeror must submit the following information with their proposal on the forms provided herein:

1. The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;

2. A description of the work that each DBE firm will perform;

3. The dollar amount of the participation of each DBE firm listed under item 1;

4. Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under item 1 to meet the Owner's project goal; and

5. If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR Part 26.

A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/ and include the following:

1. Buy American Preferences – Title 29 USC § 50101

2. Civil Rights – Title VI Assurances 49 USC § 47123 and FAA Order 1400.11

3. Davis Bacon Requirements – 2 CFR § 200, Appendix II(D) and 29 CFR Part 5 (Applicable to contracts exceeding \$2,000)

4. Debarment and Suspension – 2 CFR Part 180 (Subpart C), 2 CFR Part 1200, and DOT Order 4200.5 (Applicable to contracts exceeding \$25,000)

5. Disadvantaged Business Enterprise – 49 CFR Part 26

6. Trade Restriction Certification – 49 USC § 50104 and 49 CFR Part 30

7. Lobbying Federal Employees – 31 USC § 1352 – Byrd Anti-Lobbying Amendment, 2 CFR Part 200, Ap-

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pendix II(J), and 49 CFR Part 20, Appendix A (Applicable to contracts exceeding \$100,000)

8. Recovered Materials – 2 CFR § 200.322, 40 CFR Part 247, and Solid Waste Disposal Act (Applicable to contracts exceeding \$10,000). No pre-bid meeting will be held. Dated this 30 of March 2023.

/s/Kenny Wikenheiser, Chairman
Publication Dates: March 30, 2023 Kenny Wikenheiser, Chairman
April 6, 2023 Linton Municipal Airport Authority
April 13, 2023 Linton, North Dakota
(March 29, April 5, 12, 2023) 207763

ADVERTISEMENT FOR PROPOSALS

The Anne Carlsen Center, PO Box 8000 Jamestown, ND 58401, will receive by mail or digital proposals on the following: Prime Vendor, Grocery until Noon April 14, 2023 at PO Box 8000, Jamestown, ND 58401. Copies of the Request for Proposal are available free of charge. Please contact Jim Walker, via e-mail at Dietary@annecenter.org to request the proposal. Instruction on how to submit a response is contained in the RFP materials. No Vendor may withdraw his/her proposal within thirty (30) days after date of opening proposals without the consent of the Board of Anne Carlsen Center. Anne Carlsen Center reserves the right to reject any or all proposals and to waive informalities in bidding of advertisement. Anne Carlsen Center reserves the right to select the proposal that best meets the needs of the Anne Carlsen Center. (March 11, 15, 18, 22, 25, & 29; April 1, 5, 8, & 12, 2023) 202209

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2023 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2023 Eligibility Application from Friday, March 24, 2023, through Wednesday, May 24, 2023. Printed copies of the initial application are also available upon request by calling the Office of Specially Designed Services at 701-328-2277. The NDDPI Office of Specially Designed Services will hold a public meeting for the purpose of receiving comments on April 12, 2023, from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck, ND 58505-0440. The NDDPI Office of Specially Designed Services will accept written comments regarding the initial application during a period of time from March 24, 2023, through May 24, 2023. Written comments are to be submitted to: Mary McCarvel-O'Connor, Director of Specially Designed Services, Department of Public Instruction, Office of Specially Designed Services, 600 E Blvd Ave, Dept 201 Bismarck, ND 58505-0440. Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities. By submitting the initial application for Federal fiscal year (FFY) 2023, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment. (April 5, 2023) 208770

PUBLIC NOTICE GENERAL

ELECTION NOTICE

Montpelier Public School District NOTICE IS HEREBY GIVEN, that on Tuesday, the 25th day of April, 2023, the annual election of the Montpelier Public School District No. 14, County of Stutsman, State of North Dakota, will be held for the purpose of determining the following:

1. ELECTION OF SCHOOL BOARD MEMBERS
Two persons for At-Large School Board Member, three-year terms.

2. QUESTION REGARDING PUBLICATION OF MINUTES
If the district shall publish a record of the proceedings of the school board in a newspaper of general circulation of the school district for the next two years.

Polls will be open from 11:00 a.m. until 7:00 p.m. Polling place is Montpelier Public School, 214 7th Ave, Montpelier, ND.
Amy Maurer
Montpelier School District Business Manager
Montpelier, ND 58472
(April 5, 2023) 208276

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
DISH Wireless L.L.C.
Case No. PU-23-84
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On March 6, 2023, DISH Wireless L.L.C. (Dish) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Dish proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this matter are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(April 5, 2023) 210352

HELP WANTED SKILLED AND TRADES

WATER MAINTENANCE OPERATOR I CITY OF JAMESTOWN

The City of Jamestown is accepting applications for the position of Water Maintenance Operator I. This position involves a wide variety of unskilled and semi-skilled labor activities in the routine operation and maintenance of the water distribution system. Applicants must be able to perform moderately heavy manual tasks for extended periods of time in all types of weather. Applicants must have the ability to learn and understand the hazards and safety precautions common to excavations. Applicants must have a high school diploma or GED and must hold a valid North Dakota Class "B" driver's license with air brake endorsement. The successful applicant must be able to obtain a Class I Water Distribution Operators Certification from the North Dakota State Health Department within two (2) years of employment.

The Water Department operates on a (40) hour work week with such overtime as is required.

The starting salary for this position is \$3,388 per month. (Salary range: \$3,388 – \$4,868).

Full announcement may be found on the City of Jamestown website. Only applications submitted on official forms will be accepted. Applications are available at City Hall, 102 3rd Avenue Southeast in Jamestown, or on the City's website at www.jamestownnd.gov

Applications must be returned by 5:00 p.m., April 14, 2023 to the office of the Deputy Auditor/HRO, 102 3rd Avenue SE, Jamestown, ND 58401 or emailed to jsveum@jamestownnd.gov. Inquiries should be made to Jay Sveum 701-252-5900

The City of Jamestown is an Equal Opportunity Employer.

HELP WANTED SKILLED AND TRADES

Are You Motivated? If So, Join Our Team Today!

Dan Poland MACHINE INC.
JAMESTOWN, ND

Dan Poland Machine Hiring The Following:

Millwright/Welder/Laborer
\$21-\$28 DOE
Evaluation after 60 days
Full time 7 am - 5 pm (more hours allowed)
Home every night (very rarely have overnight jobs away from home)

Duties include:
- Welding in different positions
- Diagnose grain handling eq issues
- General knowledge of Millwright job duties preferred but not required
- Able to read a tape measure
- Able to work with heights
- Valid drivers license

In-House Steel Salesperson
\$20-\$28 Wage Range

Duties include:
- Ordering our steel and job inventory
- Rack incoming steel
- Cut, bend, and punch steel for orders.

A general knowledge of steel is preferred but we will train the right person. Must be able to lift 75+ lbs and care about our customers and the business.

We Pay Health, Dental, 401K (after 60 days)

FOR ALL POSITIONS
*** Relocation Bonus up to 2k (if kept on)
***1k Sign On Bonus after 60-day review (if kept on)

Please email poland_dpml@daktel.com or contact Brett at 701-252-9353

TODAY'S SUDOKU ANSWER

4	7	1	9	5	8	3	2	6
8	5	3	1	2	6	7	4	9
6	9	2	7	3	4	5	8	1
3	2	8	4	6	1	9	5	7
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SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

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4/5 © 2023 Dish by Andrews McMeel Syndication for UPS

PREVIOUS SOLUTION

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9	8	7	3	4	6	1	5	2
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4	1	5	7	2	8	9	3	6

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

SERVICE DIRECTORY
YOUR GUIDE TO GREAT SERVICES!

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► CARPET CLEANING ► HOUSEKEEPING ► MECHANIC ► ELECTRICAL ► AND MORE!

HANDYMAN

SERVICES

FAMILY MOVERS & SNOW/LAWN SERVICE
Snow removal, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages.
701-952-0679

888-857-1920 or classifieds@classifiedsfcc.com for details.

Happy Feet to offer education on podiatry care

Courtesy of Jamestown Regional Medical Center
 Jamestown, ND — A JRMC U will offer education about care of the feet including hammertoes, blisters, bunions and more.

The JRMC U: Happy Feet is set for 11 a.m., Thursday, April 13. The event will help people understand why healthy feet are vital to overall health.

"Feet are the foundation," said Podiatrist/Foot & Ankle Surgeon Dr. Rachael Renschler. "Pain may indicate something more. We want to help people understand their feet and how to care for them."

Dr. Renschler practices alongside fellow Podiatrist/Foot & Ankle Surgeon Dr. Kayla Emter.

"We hope to help people understand their options," Dr. Renschler said. "Whether it is choosing the best shoe, how to do special stretches or how our medical center can help — we hope people walk away with information that supports them and their families."

Drs. Emter and Renschler are members of the comprehensive Orthopedics team. That team includes Orthopedic Surgeons Drs. Michael

T. Dean and Timothy Volk as well as Orthopedic Nurse Practitioner Crystal Krapp and Physician Assistant Patrick Walter.

Jamestown Regional Medical Center (JRMC) is collaborating with Two Rivers Activity Center (TRAC) this year to offer monthly opportunities to learn (right from local providers!) about common health issues.

Dr. Renschler said she hopes to answer questions regarding at-home remedies, as well as medications and surgical options.

Common questions people ask are: "What's normal?" and "When do I see a doctor?" Individuals can ask questions privately and in advance at info@jrmcnd.com.

The event is free of charge and includes a light lunch.

JRMC U classes offered monthly

JRMC offers virtual and in-person learning opportunities throughout the year. Called JRMC U classes, these events help individuals make informed choices about their health.

"We care about this community. If we can offer learning opportunities like this, people can find home-based solutions for their needs. If



that doesn't work, individuals can at least learn what treatment options are available," said JRMC President & CEO Mike Delfs. "Missing work and life to see a doctor can be a challenge, so we want to remove as many barriers as we can."

On average, more than 20 people attend each of the JRMC U events. Some classes even welcome 40 and 50 attendees.

"That tells us that people crave this information," he said. "They might be out there, not living life to the fullest, and they don't have too. Education about at-home and in-clinic treatment op-

tions is available, from providers you can trust."

The JRMC U: Happy Feet is in-person and at TRAC because that is convenient for the people who often need this care, Delfs said.

Future JRMC U classes include:

Wednesday, April 26: "Prostate Health" featuring Urologist Dr. Brent Williams

Thursday, May 18: "Women's Health" featuring OB/GYN Dr. Emily Stromquist

All events are set for 11 a.m. Attendees do not need to be TRAC members to attend.

To learn more about care or future JRMC U classes, visit

jrmcnd.com/U.

About Jamestown

Regional Medical Center

Jamestown Regional Medical Center in Jamestown, N.D. serves 35,000 people in the North Dakota heartland. In 2022, the National Rural Health Association named it a "Top 20 Critical Access Hospital" for the third consecutive year. Since 2017, Modern Healthcare recognized JRMC as a Best Place to Work five times. Specialty services include ear, nose & throat, cancer care, OB/GYN, podiatry, orthopedics, urology and wound care. For more information, visit jrmcnd.com or call (701) 952-1050.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 DISH Wireless L.L.C.
 Case No. PU-23-84
 Designated Eligible Carrier
 Application
 NOTICE OF OPPORTUNITY FOR HEARING
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 Issued: March 29, 2023
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 (April 5, 2023)

Attorney Contact Information
 Kristen Traiser (ID #07605)
 SANDIN LAW, LTD.
 474 45th Street South
 Fargo, North Dakota 58103
 701-404-2900 (phone)
 701-404-2899 (fax)
 kristen@sandinlaw.com
 Attorney for Petitioner
 Probate No.: 02-2022-PR-00043
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Takayuki Yamauchi, Deceased
NOTICE OF HEARING ON PETITION TO ALLOW FINAL ACCOUNT, FOR SETTLEMENT AND DISTRIBUTION OF ESTATE, AND FOR DISCHARGE OF PERSONAL REPRESENTATIVE
 NOTICE IS HEREBY GIVEN that on May 10, 2023 at 8:00 a.m., a no-appearance hearing will be held in the District Court of Barnes County, State of North Dakota, at 230 4th Street Northwest Room 202, Valley City, North Dakota, on a Petition to Allow Final Account, for Settlement and Distribution of Estate, and for Discharge of Personal Representative. Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. Dated this 21st day of March, 2023.
 s/s Kristen Traiser,
 Attorney for Petitioner
 (March 29, April 5 & 12, 2023)

Newsday Crossword

ACROSS

- 1 Narrow board
- 5 Org. for expert putters
- 8 Shout of discovery
- 11 Sharp part of a knife
- 12 Take quickly
- 13 Cereal advertised "for kids"
- 14 Front section of airplane seats
- 16 Hitchhiker's goal
- 17 1-800-FLOWERS rival
- 18 Wander around
- 19 Makes happen
- 21 Come ashore
- 22 River's end
- 23 "Be Prepared" grp.
- 25 Analog watch feature
- 29 Disorderly stacks
- 31 Grocery chain based in Germany
- 32 ___ for the course (customary)
- 33 Eyebrow shape
- 34 Sincere
- 37 "Now ___ seen everything!"
- 38 Printer tray size: Abbr.
- 39 Fencing sword
- 40 Fathered, as a foal
- 42 Person incidentally involved
- 46 "You've got mail!" company
- 47 Place to plant crops
- 48 Overcook

- 50 Bee's home
- 52 Very worrisome
- 53 Fasten, as shoelaces
- 56 Verifiable statement
- 57 Time to punt, in football
- 60 Square footage
- 61 Had bills to pay
- 62 German autos
- 63 Ketchup color
- 64 MDs' associates
- 65 Timely benefit

DOWN

- 1 Narrow cut
- 2 Frying medium
- 3 Words from the sponsor
- 4 Aquarium fish
- 5 British baby buggy
- 6 Neon or nitrogen

7 Makes a getaway

- 8 *All Things Considered* host
- 9 Keep out of sight
- 10 Log choppers
- 11 Texter's pal
- 12 Forest clearing
- 13 Actuality
- 15 Decision maker's list
- 20 Accountant's inspections
- 21 Once around a track
- 22 Burrowing mammal
- 23 Docking spot
- 24 Sold at a bargain price
- 26 Rattan worker
- 27 Feature of some oranges

ORDINALITY by Chris Gross
 Edited by Stanley Newman
www.stanxwords.com

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CROSSWORD

CRYPTOQUIP

MPFO PW FOD QPVBH SPIQF HFFDKRH-
 KFG HQD UQDFEV GUAFDWIB, MIF FOHF
 PKD AG H SHFFADQ SPIQFADQ.
 TODAY'S CLUE: Q = R
 ANSWER: BOTH OF THE ROYAL COURT ATTENDANTS ARE PRETTY SPITEFUL.

COMICS

AGNES

WHAT ARE YOU DOING?
 TRYING TO GET MY VIDEO CAMERA TO WORK.
 IS IT ELECTRIC?
 WOW! I HAD NOT THOUGHT ABOUT THAT.
 UH... PROBABLY SHOULD HAVE BEEN YOUR OPENING SHOT.
 I'VE BEEN HUNTING FOR ITS LITTLE GAS TANK.

ANDY CAPP

CAN I COME IN NOW, JACK?
 NO! YOU'RE STILL BARRED FOR INSULTING ME!
 COME ON, PAL. HOW CAN YOU BEAR A GRUDGE FOR SUCH A LONG TIME?
 I ONLY THREW YOU OUT 10 MINUTES AGO.

ARCHIE

WOW! HOT DOG IN A SWEATER!
 YOU NEVER STRUCK ME AS THE TYPE TO BUY CLOTHES FOR YOUR DOG!
 I'M NOT...
 ...HE WEARS MY HAND-ME-DOWNS!

THE BARN

CHEEP CHEEP CHEEP
 CHEEP CHEEP CHEEP
 CHEEP CHEEP CHEEP
 CHEEP CHEEP CHEEP
 CHEEP CHEEP
 WELL, THAT WAS UNCOMFORTABLE.
 CHEEP CHEEP CHEEP
 CHEEP CHEEP CHEEP
 CHEEP CHEEP CHEEP
 CHEEP CHEEP

B.C.

THAT GUY DEFINITELY SKIPS LEG DAY.

Have an upcoming event? Post it in the Valley City Times-Record!

CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock
Classified Representative

Apartments for Rent

APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405

COUNTRY VIEW APARTMENTS Abercrombie ND \$385.00 Month All Utilities Paid Non Smoking Contact Jan 701-799-0788 or 701-356-9501

Prairie Homes Management TTY:1-800-366-6888 EHO

Announcements

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577. (NorthSCAN)

Special Events

Let's Celebrate!

You are invited to celebrate 75 years of living with Ray Zajac

Mantador VFW April 15, 2023

Norwegian tacos at 5:00 pm until gone.

Danny Elvis will be performing

Let your presences be your gift!

Happy 80th Birthday Joyce DeVries

Let's Celebrate!

Please join us for cake & coffee

Saturday, April 8th 2:00pm-4:00pm

Bethel Lutheran Church Wahpeton, ND

(No Gifts Please!)

Miscellaneous

2 Bedroom Apt. Available Main Floor Wahpeton, ND 701-640-5120

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662. (NorthSCAN)

DISH NETWORK: Only from Dish, 3-year TV price guarantee! 99% signal reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and get a FREE \$100 gift card. Call today! 855-562-4309 (MNA)

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

DONATING YOUR VEHICLE? Get more! Free towing. Tax deductible. Plus, a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today 844-220-9501 (MNA)

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

Miscellaneous

FREE HIGH-SPEED INTERNET for those that qualify. Government program for recipients of select programs include Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 866-433-5324 (MNA)

INFLATION IS AT 40 YEAR HIGHS Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call National Debt Relief and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 844-205-5439 (MNA)

LOOKING FOR THE MOST complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572. (NorthSCAN)

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFT-CARD with your purchase. Use promo code: FREE50. (NorthSCAN)

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612-720-2142 (MNA)

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE

SUMMONS STATE OF NORTH DAKOTA COUNTY OF RICHLAND IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT Civil No. :

Glenda Isabell Winspear, Plaintiff, v. Daniel Joseph Claude Pellerin, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the COMPLAINT FOR DISSOLUTION OF MARRIAGE in the above-entitled action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this SUMMONS upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the COMPLAINT FOR DISSOLUTION OF MARRIAGE.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS: Under Rule 8.4 of the North Dakota Rules of Court, upon service of this SUMMONS, both you and your spouse are bound by the following restraints: Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except for necessities of life or for the necessary generation of income or preservation of assets; or For retaining counsel to carry on or to contest this proceeding. If a spouse disposes of, sells, encumber, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days. Neither spouse shall harass the other spouse. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. Neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the Court except for temporary periods.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. The restraining provisions contained in the SUMMONS apply to both spouses upon service of the SUMMONS. The provisions are effective until otherwise provided by Court Order or by written stipulation of the parties filed with the Court. Dated this 11th day of January, 2023. Steven J. Simonson (ND #04965) Legal Services of North Dakota P.O. Box 1327 Fargo, ND 58107-1327 Phone: 701-232-4495 sjsimonson@legalassist.org

ATTORNEY FOR PLAINTIFF Legal No. 81492 – Published Thursday, April 6, 13, 20, 2023

Help Wanted

8TH GRADE PHYSICAL SCIENCE TEACHER New London-Spicer Schools. (1 FTE) MN Licensure Required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

CUSTODIAN, LAKE REGION STATE COLLEGE - Devils Lake. This is a flexible position working Monday through Friday, 8 consecutive hours between 6:00am-7:00pm, including rotating weekends. Fully paid family or single health insurance, life insurance, annual leave, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Responsibilities include vacuuming, sweeping, mopping, dusting, removal of trash, cleaning restrooms, classrooms, and offices. Go to www.lrscc.edu/jobopportunities for more information. (NorthSCAN)

EARLY CHILDHOOD ED. TEACHER New London-Spicer Schools. (.2 FTE) MN Licensure Required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

K-4 ART TEACHER New London-Spicer Schools. (1 FTE) MN Licensure Required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

Help Wanted

EARLY CHILDHOOD SPECIAL ED. TEACHER New London-Spicer Schools. (.7 FTE) MN Special Education License required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

EXPERIENCED CATTLE BARN MANAGER POSITION IN BEAUTIFUL SOUTHWEST MONTANA: Competitive pay and benefits. Must be knowledgeable of cattle breeds * market values * business minded * able to build relationships. Contact 406-586-0231, info@careersinmontana.com (NorthSCAN)

MS INTERVENTIONIST & STEM TEACHER New London-Spicer Schools. (1 FTE) MN Licensure Required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

MS SPECIAL ED. TEACHER New London-Spicer Schools. (1 FTE) MN Special Education License required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (NorthSCAN)

Help Wanted

MS/HS FAMILY & CONSUMER SCIENCE New London-Spicer Schools. (1 FTE) MN Licensure Required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

WECKERLY FARMS IS looking for a key employee to join our team. This position requires experience in planting, spraying and harvesting crops as well as maintaining and refurbishing agricultural equipment. This is an excellent opportunity for a motivated, reliable individual looking for a long-term, year-round position. Pay and benefits are dependent upon experience. If you are interested in working for a progressive operation with a low turnover rate, contact Chad at 701-793-7382 for more information or to apply. (NorthSCAN)

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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Help Wanted

MS/PW PHY. ED./HEALTH/DAPE New London-Spicer Schools. (1 FTE) MN Licensure Required. Start: August 2023. For more information, see: www.nls.k12.mn.us (MNA)

Health

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831. (NorthSCAN)

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454. (NorthSCAN)

Autos/Parts For Sale

QUALITY TOYOTA
1-800-666-0952
Fergus Falls, MN
www.qualitytoyota.com

PUBLIC NOTICE

The Walcott City Council Meeting was held March 6th, 2023 at 7:30 pm at the Walcott Fire Hall.

In attendance were Mayor Vining and council members Brown, Janowicz, and Rhodenborn. Absent was council member Oestreich and auditor Skoog. Also in attendance was Jon Rieger, and Randy Jawaski and Debbie Erickson with Fat Man Trash. February minutes and financials were read and approved by Brown, 2nd by Janowicz. All approved, motion carried. Randy Jawaski and Debbie Erickson presented what services Fat Man Trash could provide for the city. Offerings included weekly trash and monthly recycling curbside pickup, along with clean-up day services. Jon Rieger presented the Tax Exemption status for Little Miracles LLC day care. State Century Code allow for day cares to request exemption status on the structure only. Exemption only applies to the business name and owner. If anything were to change, the exemption status would no longer apply. Rhodenborn motioned to approve the tax exemption status for Little Miracles LLC day care, owned by Jon Rieger, seconded by Brown. All approved, motion carried. Vining presented the Emergency Snow and Flood Declarations for 2023. City will begin flood prevention measures of cleaning snow from ditches as soon as weather allows. This declaration allows the city to rent equipment and hire contractors for prevention measures as needed. Janowicz motioned to approve the Emergency Snow and Flood Declarations for 2023, seconded by Brown. All approved, motion carried. Next Meeting April 3rd, 2023 Janowicz motioned to adjourn, seconded by Brown. All Approved, motion carried. **General Fund Balance:** 246,059.74 **OTPCO** 399.36 & 85.30; Jen S 554.10 & 297.23; Daily News 62.10; CHS 118.42; Twin Valley Tire 565 **WSG Balance:** 85,391.59 Brian B. 369.40; WM 1840.14 & 13.47; City of Fargo 14; OTPCO 357.12 & 73.17; SEWU 1185.43; AE2S 90; Fergusons 14,033.25; Ryan Bros 761.23; Riteway 203.01; Bank of ND 4740; USPS 19.20 & 76.80

Legal No. 81623 – Published Thursday, April 6, 2023

PUBLIC NOTICE

SUMMONS STATE OF NORTH DAKOTA COUNTY OF RICHLAND IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT Civil No. :

Glenda Isabell Winspear, Plaintiff, v. Daniel Joseph Claude Pellerin, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the COMPLAINT FOR DISSOLUTION OF MARRIAGE in the above-entitled action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this SUMMONS upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the COMPLAINT FOR DISSOLUTION OF MARRIAGE.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS: Under Rule 8.4 of the North Dakota Rules of Court, upon service of this SUMMONS, both you and your spouse are bound by the following restraints: Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except for necessities of life or for the necessary generation of income or preservation of assets; or For retaining counsel to carry on or to contest this proceeding. If a spouse disposes of, sells, encumber, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days. Neither spouse shall harass the other spouse. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. Neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the Court except for temporary periods.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. The restraining provisions contained in the SUMMONS apply to both spouses upon service of the SUMMONS. The provisions are effective until otherwise provided by Court Order or by written stipulation of the parties filed with the Court. Dated this 11th day of January, 2023. Steven J. Simonson (ND #04965) Legal Services of North Dakota P.O. Box 1327 Fargo, ND 58107-1327 Phone: 701-232-4495 sjsimonson@legalassist.org

ATTORNEY FOR PLAINTIFF Legal No. 81492 – Published Thursday, April 6, 13, 20, 2023

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS Harry Stern Field Wahpeton, North Dakota AIP Project No. 3-38-0054-026-2023

Project Name: Taxiway Pavement Rehabilitation Bid Date: Wednesday, April 26, 2023 at 2:00 PM Local Time Sealed bids, subject to the conditions contained herein, for improvements to the Harry Stern Field, Wahpeton, North Dakota, AIP Project No. 3-38-0054-026-2023 will be received by the Wahpeton Airport Authority 1251 Pegasus Road, Wahpeton, North Dakota, 58075, until 2:00 PM local time on April 26, 2023, and then publicly opened and read aloud. Project work consists of but is not limited to the following: route and seal cracks in PCC pavement, PCC panel replacement, remove and reseat PCC joints, PCC corner and spall repair, pavement marking removal and pavement markings. This project shall be completed between the dates of June 5, 2023, and August 4, 2023.

- Phase 1 shall be completed in 21 consecutive days.
- Phase 2 shall be completed in 4 consecutive days. (Cannot be done concurrently with Phase 1)

Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained for a non-refundable fee of \$200.00 at the office of Mead & Hunt, Inc. located at 2505 N. University Drive, Suite 100, Fargo, ND 58102 or may be downloaded for a fee of \$25 at www.questcdn.com/#443080. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Bidding. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The airport reserves the right to reject any and all bids and rebid the project. No bid will be read or considered if the bid does not fully comply with the bidding requirements. Deficient bids will be resealed and returned to the bidder.

Federal Requirements for Federally Funded Projects. This Project is being partially funded under the Federal Aviation Administration (FAA) Airport Improvement Program (AIP). Contractors must comply with specific federally required provisions as listed herein and contained in the contract documents. The following federal provisions are incorporated in this solicitation by reference:

1. Affirmative Action (41 CFR Part 60.4; Executive Order 11246)
2. Buy American Preference (49 USC § 50101; Executive Order 14005; Bipartisan Infrastructure Law (Pub. L. No. 117-58); Build America; Buy America (BABA))
3. Civil Rights – Title VI Assurance (49 USC § 47123; FAA Order 1400.11)
4. Davis-Bacon Act (2 CFR Part 200, Appendix II (D); 29 CFR Part 5; 49 USC § 47112 (b); 40 USC § 3141-3144, 3146, and 3147)
5. Debarment and Suspension (2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689)
6. Disadvantaged Business Enterprise (49 CFR Part 26)
7. Federal Fair Labor Standards Act (29 USC § 201, et seq; 2 CFR § 200.430)
8. Foreign Trade Restriction (49 CFR Part 30; 49 USC § 50104)
9. Lobbying and Influencing Federal Employees (49 CFR Part 20, Appendix A; 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR part 200- Appendix II(I))
10. Procurement of Recovered Materials (2 CFR § 200.323; 2 CFR Part 200, Appendix II (J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA))
11. Government-wide Requirements for Drug-free Workplace (49 CFR Part 32; Drug-Free Workplace Act of 1988(41 USC § 8101-8106, as amended)

Federal Funding. The award of the contract is subject to approval of the Federal Aviation Administration and availability of federal funding. See instruction to bidders for additional information. Any questions regarding bids are to be directed to: Mead & Hunt, Inc. Address: 2505 N. University Drive, Suite 100, Fargo, ND 58102 Phone: 1-701-566-6450 Legal No. 81626 – Published Thursday, April 6, 13, 20, 2023

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS Harry Stern Field Wahpeton, North Dakota AIP Project No. 3-38-0054-026-2023

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Business Opportunity

BE YOUR OWN BOSS

Sell and install underground dog fences.

Do not quit your day job! Willing to supply trencher wire locator and cement saw. Will train!

Can see me at the Home Show in Williston at the Invisible Fence of Western ND booth.

Call Tom 701-226-3215

Miscellaneous

HOTWATERBOTTLE.COM
A warm and friendly destination!

GOT DIRTY DUCTS? TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK?

CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Public Notice

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Samantha Morgan Romo NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Samantha Morgan Romo (current full, legal name) to Samantha Morgan Lindquist (requested full, legal name)

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated September 20 2004
Samantha Morgan Romo
2513 7th ave e
Williston, ND 58801
Legal # 0458 - Published April 5, 2023

Charles L. Neff, ID #104023
NEFF EIKEN & NEFF, P.C.
111 East Broadway P. O. Box 1526
Williston, North Dakota 58802-1526
T: (701) 577-2000 cneff@nefflawnd.com

Attorneys for the Estate
IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA
In the Matter of the Estate of Robin Michelle Falcon, Deceased. NOTICE TO CREDITORS

Probate No. 53-2022-PR-00392
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the Personal Representative of the Estate of Robin Michelle Falcon. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth E. Falcon, Personal Representative of the Estate of Robin Michelle Falcon, c/o Charles L. Neff, Neff Eiken &, Neff, PC, P.O. Box 1526, Williston, ND 58802, or filed with the Court. DATED this 13 day of January, 2023.
NEFF EIKEN & NEFF, PC PO Box 1526
Williston, ND 58802
ESTATE OF ROBIN MICHELLE FALCON
Kenneth E. Falcon.
Kenneth E. Falcon Personal Representative
Page 1 of 1
Estate of Robin Michelle Falcon
Notice to Creditors
Legal # 0409 - Published March 22, 29 and April 5, 2023

Good Luck Township
Equalization Meeting 7 pm
Monday, April 16
14501 74th St NW

Legal # 0459 - Published April 5, 2023

IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT
Guild Mortgage Company LLC,

Plaintiff,
v.

Morgan Tanner and Green Law Firm, P.C. and State of North Dakota by and through Dept. of Human Services, Child Support Division and DCI Credit Services, Inc. and Prairie View Homeowners Association, Inc. f/k/a Lukenbill Estates Homeowners Association, Inc., and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2022-CV 00398

1. Judgment in the amount of \$284,663.83, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on December 29, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 16, Block 7, Lukenbill Subdivision, Located in W1/2SE1/4, Section 21, Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota.

Public Notice

Real Property address:13842 Stanley Street NW, Williston, ND 58801

The above real property is the subject of the Mortgage dated April 10, 2015, which Mortgages, Morgan Tanner, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Guild Mortgage Company, a California Corporation, its successors and assigns, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on April 15, 2015, Instrument Number 804658, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 21, 2021, Instrument Number 889028.

3. In order to realize the amount of \$284,663.83, as of December 29, 2022, plus interest accruing thereafter on said amount at the rate of 3.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on April 25, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 23rd day of March, 2023.

SHERIFF OF WILLIAMS COUNTY
Verlan Kvande
By: Sgt. Ben White
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar: 09769
Legal # 0432 - Published March 29, April 5 and 12, 2023

Charles G. DeMakis (ID #05916)
DeMakis Law, PLLC P. O. Box 1748
Minot, ND 58702-1748 (701) 838-2080
charles@demakislawpllc.com
Attorneys for the Personal Representative

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS
Probate No. 53-2023-PR-00074
NOTICE TO CREDITORS
NORTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Mitchell John Poppler, Deceased.
Charles G. DeMakis DeMAKIS LAW, PLLC
P. O. Box 1748
Minot, North Dakota 58702-1748
Attorneys for Personal Representative

IN DISTRICT COURT
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Richard Poppler, Personal Representative of the Estate of Mitchell John Poppler, c/o DeMakis Law, PLLC, P. O. Box 1748, Minot, ND 58702-1748, or filed with the Court. Dated this 16th day of March, 2023
/s/ Richard Poppler
Personal Representative
Legal # 0407 - Published March 22, 29 and April 5, 2023

Simon Tolbert, Esq. #08908
Mountain States Energy Attorneys & Advisors, PLLC d/b/a Tolbert Law Office, PLLC
1800 Glenarm Place, Suite 1002
Denver, CO 80202
Phone: 720-588-8645
Email: stolbert@msenergyllaw.com
Simon Tolbert attorney for: Candice M. Jordan
Probate No.: 53-2023-PR-107

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Robert Ruddick, Sr. a/k/a Robert Ruddick, deceased

NOTICE OF HEARING BY PUBLICATION PURSUANT TO N.D.C.C. 30.1-03-01(c)

To: All unknown Heirs of the Estate of Robert Ruddick, Sr. a/k/a Robert Ruddick, deceased.

Last Known Address, if any: N/A

A Non-Appearance Hearing on Petition of Formal Probate of Will and Formal Appointment of Personal Representative for The Estate of Robert Ruddick, Sr. a/k/a Robert Ruddick, deceased will be held at the following time and location or at a later date to which the hearing may be continued:

Date: May 30, 2023 Time: 8:00 A.M.

Address: The District Court of Williams County, 205 E. Broadway, 1st Floor, Williston, ND 58801

Candice M. Jordan
Person Giving Notice
521 Malobar Drive
Novato, CA 94945
Legal # 0428 - Published

Public Notice

March 29, April 5 and 12, 2023

Kaitlin DeCrescente, ID #08136
NEFF EIKEN & NEFF, P.C.
111 East Broadway
P. O. Box 1526
1
Williston, North Dakota 58802-1526
T: (701) 577-2000
kad@nefflawnd.com

Attorneys for the Estate
Probate No. 53-2023-PR-00101
IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA
In the Matter of the Estate of Phyllis J. Carroll, Deceased.
NOTICE TO CREDITORS [1]
NOTICE IS HEREBY GIVEN that Jacqueline E. Roberts has been appointed Personal Representative of the Estate of Phyllis J. Carroll. All persons having claims against Phyllis J. Carroll are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Jacqueline E. Roberts, Personal Representative of the Estate of Phyllis J. Carroll, c/o Kaitlin DeCrescente, Neff Eiken & Neff, PC, PO Box 1526, Williston, ND 58802, or filed with the Court.
DATED this 30 day of March 2023.
ESTATE OF PHYLLIS J. CARROLL
/s/ Jacqueline E. Roberts
Jacqueline E. Roberts Personal Representative
Legal # 0454 - Published April 5, 12 and 19, 2023

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
DISH Wireless L.L.C.
Case No. PU-23-84
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING

On March 6, 2023, DISH Wireless L.L.C. (Dish) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Dish proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this matter are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 12, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 29, 2023
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

Legal # 0456 - Published April 5, 2023

AMENDED SUMMONS
CIVIL NUMBER: 53-2022-CV -01185

IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT
Freedom Mortgage Corporation,
Plaintiff,
v.

Julie E. Christen and Midland Credit Management, Inc. and Unifund CCR, LLC and ProCollect Services, LLC and Ford Motor Credit Company, LLC, and any person in possession,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Williams, State of North Dakota:
Lot 13, Block 10, The Timbers Subdivision, a Rearrangement of Blocks 26, 27, 28, 29 and 30 of Pheasant Run First Addition, located in the NW¼NE¼, Section 15, Township 154 North, Range 101 West of the 5th P.M., City of Williston, Williams County, North Dakota.
Property Address: 1910 24th Street W, Williston, ND 58801
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
DATED this 15th day of December, 2022
/s/ Emily Walter
Emily Walter

To: All unknown Heirs of the Estate of Robert Ruddick, Sr. a/k/a Robert Ruddick, deceased.

Last Known Address, if any: N/A

A Non-Appearance Hearing on Petition of Formal Probate of Will and Formal Appointment of Personal Representative for The Estate of Robert Ruddick, Sr. a/k/a Robert Ruddick, deceased will be held at the following time and location or at a later date to which the hearing may be continued:

Date: May 30, 2023 Time: 8:00 A.M.

Address: The District Court of Williams County, 205 E. Broadway, 1st Floor, Williston, ND 58801

Candice M. Jordan
Person Giving Notice
521 Malobar Drive
Novato, CA 94945
Legal # 0428 - Published

Public Notice

376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: emily@hwmlawfirm.com
Bar Number: 09644
HWM: ND10872
Legal # 0419 - Published March 29, April 5 and 12, 2023

SUMMONS
Civil No. 53-2023-CV-00407
STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT
ProCollect Services, LLC, Plaintiff,
VS.
Anthony R. Lee, Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
DATED March 17, 2023.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378) PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
Legal # 0410 - Published March 22, 29 and April 5, 2023

Notice for Bid

The City of Williston Fire Department is accepting bids for Flooring at Station 1, office and living areas. Details for bid are available by email- matto@ci.williston.nd.us Bids due at city hall April 10th. Bid Opening April 11. The city reserves the right to accept or reject any bid.
Legal # 0434 - Published March 29, 31, April 2, 5, 7 and 9, 2023

SUMMONS
CIVIL NUMBER: 53-2022-CV -01472

IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT
PennyMac Loan Services, LLC,
Plaintiff,
v.

Travis L. Cortner and Natasha Unmack a/k/a Natasha Unmack-Cortner a/k/a Natasha Cortner and DCI Credit Services, Inc. and State of North Dakota acting by and through the Department of Human Services, Child Support Division, and any person in possession,
Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Williams, State of North Dakota:
Lot 4, Block 2, LaDue Addition to the City of Williston, Williams County, North Dakota.
Property Address: 905 3rd Avenue W, Williston, ND 58801
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
DATED this ___ day of December, 2022
/s/ Ashley Rothfuss
Ashley E. Rothfuss
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar Number: 09769
HWM: ND10975
Legal # 0436 - Published March 29, April 5 and 12, 2023

Buford Township Equalization meeting, April 19, 7:00 PM at B-T Hall

Legal # 0450 - Published April 5 and 9, 2023

OLIVER TOWNSHIP EQUALIZATION MEETING WILL BE HELD TUESDAY, APRIL 11, 2023 AT 7:00 P.M. AT LOWDERMILK HOME, 6704 125TH AV. NW; EPPING, ND
Legal # 0453 - Published April 2 and 5, 2023

STRANDAHN TOWNSHIP TAX EQUALIZATION MEETING
The Strandahl Township tax equalization meeting will be held at 7pm on Monday April 10, 2023 at the Robert Arnson residence.
Legal # 0365 - Published March 29 and April 5, 2023

Notice for Bid

The City of Williston is accepting bids for Painting at Station 2 Living space. Details for bid are available by email- matto@ci.williston.nd.us Bids are due at city hall April 10th. Bid opening April 11th. The city reserves the right to accept or

Public Notice

reject any bids.
Legal # 0435 - Published March 29, 31, April 2, 5, 7 and 9, 2023

Kaitlin DeCrescente, ID #08136
NEFF EIKEN & NEFF, P.C.
111 East Broadway P. O. Box 1526
Williston, North Dakota 58802-1526
T: (701) 577-2000 kad@nefflawnd.com

Attorneys for the Estate
[¶1]
IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jacob E. Sigoloff, a/k/a J.E. Sigoloff, Deceased.
Probate No. 53-2023-PR-00105
NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that Elizabeth Gale Sharzer has filed a Petition for Formal NEFF EIKEN & NEFF, PC
PO Box 1526
Williston, ND 58802
Adjudication of Intestacy and Appointment of Personal Representative. A hearing has been set upon said Petition on May 8th, 2023, at 8:00 a.m. at the Courtroom of the above-named Court in the City of Williston, Williams County, North Dakota.
DATED this 23rd day of March, 2023.
NEFF EIKEN & NEFF, P.C. 111 East Broadway P. O. Box 1526
Williston, ND 58802-1526
Telephone: (701) 577-2000 ATTORNEYS FOR THE ESTATE
Kaitlin DeCrescente
Kaitlin DeCrescente (#08136)
kad@nefflawnd.com

Legal # 0431 - Published March 29, April 5 and 12, 2023

Notice for Bid
The City of Williston is accepting bids for painting at Station 2 living space. Details for bid are available by email-matto@ci.williston.nd.us. Bids are due at city hall April 10th. Bid opening April 11th. The city reserves the right to accept or reject any bids.
Legal # 0442 - Published March 31, April 2, 5, 7 and 9, 2023

Notice of Availability

In accordance with federal regulations, North Dakota State Superintendent of Public Instruction, Kirsten Baesler, has announced that the North Dakota Department of Public Instruction (NDDPI) is making available for review the draft of the State Eligibility Requirements document for Part B of the Individuals with Disabilities Education Improvement Act (IDEA 04). The State's initial application for Federal fiscal year (FFY) 2023 funds under Part B of the IDEA is available on the NDDPI website at: FFY 2023 Eligibility Application from Friday, March 24, 2023, through Wednesday, May 24, 2023. Printed copies of the initial application are also available upon request by calling the Office of Specially Designed Services at 701-328-2277.

The NDDPI Office of Specially Designed Services will hold a public meeting for the purpose of receiving comments on April 12, 2023, from 10:00 a.m. to 2:00 p.m. This public meeting will be held on the 9th floor of the North Dakota State Capitol at 600 E. Boulevard Ave., Bismarck, ND 58505-0440. The NDDPI Office of Specially Designed Services will accept written comments regarding the initial application during a period of time from March 24, 2023, through May 24, 2023. Written comments are to be submitted to: Mary McCarvel-O'Connor, Director of Specially Designed Services Department of Public Instruction Office of Specially Designed Services
600 E Blvd Ave, Dept 201
Bismarck, ND 58505-0440
Public Law 108-446, Individuals with Disabilities Education Improvement Act (IDEA 04) has recently been amended. The purpose of the Act and Eligibility Requirements document is to assure that children with disabilities and their parents are protected, to assist states in providing for the education of all children with disabilities, and to assess and assure the effectiveness of efforts to educate children with disabilities.
By submitting the initial application for Federal fiscal year (FFY) 2023, the NDDPI assures the U.S. Department of Education, that required revisions or additions to State policies and procedures have been made available for public comment.

Legal # 0444 - Published April 5, 2023

Public Notice

REQUEST FOR BIDS/INVITATION FOR BIDS
CITY OF WILLISTON
WILLISTON BASIN INTERNATIONAL AIRPORT

Sealed bids will be received until **3:00 p.m., April 19, 2023**, and then publicly opened and read at 14127 Jensen Lane, Suite 200, Williston, ND 58801, for furnishing all labor, materials and equipment and performing all work necessary to **Procure Snow Removal Equipment (Multi-Function) for Williston Basin International Airport at Williston, North Dakota.**

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents, for a \$22.00 fee, by inputting QuestCDN project #8436755 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information.

A non-mandatory virtual pre-bid conference for this project will be held at **1:00 PM (CENTRAL) on April 7, 2023**. Send a request to aloftus@burnsmcd.com for an invite to the virtual conference.

Technical questions and requests for clarifications shall be submitted in writing (email) to the Engineer no later than 5 calendar days prior to the Bid Opening Date. Questions and clarifications shall be submitted to: Email aloftus@burnsmcd.com .

Bids may be held by the City of Williston for a period not to exceed **ninety (90) calendar days** from the date of the Bid opening for the purpose of conducting the Bid evaluation.

The right is reserved, as the **City of Williston** may require, to reject any bid and the right to reject all bids.
Legal # 0445 - Published March 29, April 5 and 12, 2023

Marshall Township Tax Equalization Meeting
6:00PM on April 18, 2023
At Dustin Johnsrud's Shop
12545 61st St. Epping
Legal # 0336 - Published April 5 and 9, 2023

REQUEST FOR BIDS/INVITATION FOR BIDS
CITY OF WILLISTON
WILLISTON BASIN INTERNATIONAL AIRPORT

Sealed bids will be received until **3:00 p.m., April 19, 2023**, and then publicly opened and read at 14127 Jensen Lane, Suite 200, Williston, ND 58801, for furnishing all labor, materials and equipment and performing all work necessary to **Procure Snow Removal Equipment (High Speed Rotary Plow) for Williston Basin International Airport at Williston, North Dakota.**

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents, for a \$22.00 fee, by inputting QuestCDN project #8436752 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information.

A non-mandatory virtual pre-bid conference for this project will be held at **2:00 PM (CENTRAL) on April 7, 2023**. Send a request to aloftus@burnsmcd.com for an invite to the virtual conference.

Technical questions and requests for clarifications shall be submitted in writing (email) to the Engineer no later than 5 calendar days prior to the Bid Opening Date. Questions and clarifications shall be submitted to: Email aloftus@burnsmcd.com .

Bids may be held by the City of Williston for a period not to exceed **ninety (90) calendar days** from the date of the Bid opening for the purpose of conducting the Bid evaluation.

The right is reserved, as the **City of Williston** may require, to reject any bid and the right to reject all bids.
Legal # 0446 - Published March 29, April 5 and 12, 2023

Equalization Meeting for Grenora Township
April 11th at 1pm
Wade Fischer residence
Legal # 0396 - Published April 5, 7 and 9, 2023

MISSOURI RIVER ROYALTY CORPORATION (MRRC)

Leasing and Buying Core Bakken minerals!

Please contact Sander Kopseng at 701-226-6128 or at skopseng@unitedenergycorp.com