

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Amend – Langdon Wind Upgrade  
Siting Application

Case No. PU-23-86

AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **1st day of May 2023**, she deposited in the United States Mail, Bismarck, North Dakota, **3** envelopes by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Notice of Filing and Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

**See attached list**

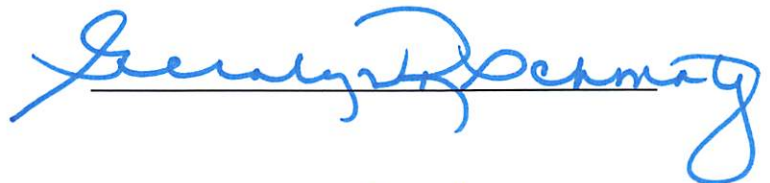
Geralyn R. Schmaltz further deposes and says that on the **1st day of May 2023**, she sent an electronic message to **55** addressees, each including an electronic copy in portable document format of the same document.

The electronic mails were addressed as follows:

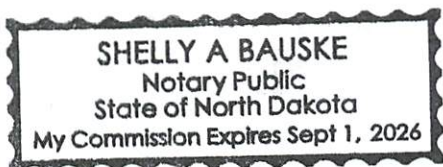
**See attached list**

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me  
this **1st day of May 2023**.



(SEAL)



Notary Public

Cavalier County Auditor  
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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Amend – Langdon Wind Upgrade  
Siting Application**

**Case No. PU-23-86**

**NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING**

On May 31, 2007, in Case No. PU-07-26, the Commission issued its Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 6 to Langdon Wind, LLC authorizing the construction of an up to 159 MW Langdon Wind Energy Center in Cavalier County, North Dakota.

On July 16, 2008, in Case No. PU-08-159, the Commission issued its Order Granting Partial Certificate Transfer and issued Certificate of Site Compatibility Number 8 to Otter Tail Power Company authorizing ownership of a 40.5 MW portion of the Langdon Wind Energy Center in Cavalier County, North Dakota.

On March 6, 2023, in Case No. PU-23-86, Otter Tail Power Company (OTP) filed an application to amend Certificate of Site Compatibility Number 8. OTP proposed an amendment to repower the 27 existing 1.5 MW GE 77-meter rotor diameter blades, hubs and gearboxes with upgraded 1.5 MW GE 97-meter rotor diameter blades, hubs and gearboxes.

On April 18, 2023, in Case No. PU-23-86, OTP filed an update to its amendment application, noting that it may repower the 27 existing 1.5 MW GE 77-meter rotor diameter blades, hubs and gearboxes with either upgraded 1.5 MW or 1.6 MW GE generator technology with either 91-meter or 97-meter rotor diameter blades, hubs and gearboxes.

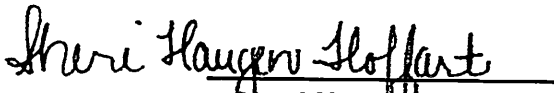
The issues to be considered in this proceeding are:


1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by June 10, 2023.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: April 27, 2023  
PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Sheri Haugen-Hoffart  
Commissioner

  
\_\_\_\_\_  
Randy Christmann  
Chair

  
\_\_\_\_\_  
Julie Fedorchak  
Commissioner