

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Telecommunications Relay Service Surcharge; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

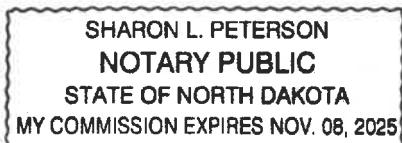
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20th day of June, 2023.

Sharon L. Peterson



PUBLIC INPUT MEETING

WHY?

The North Dakota Department of Transportation (NDDOT) is completing an Engineering and Feasibility Study for Interstate 94 Midway and the Grant Marsh Bridge.

This Study will provide project-level analyses and early decisions that follow Federal Highway Administration guidance under the Planning and Environment Linkages (PEL) initiative.

The Public Input Meeting will provide project background information and collect feedback on existing conditions, concerns, and opportunities within the project area.

WHEN?

Monday, June 5th, 2023
Open House: 5:30 p.m. to 7:30 p.m. CST
Presentation at 6 p.m.

WHERE?

Huckleberry House
1700 River Road
Bismarck, ND 58503
For meeting materials, go to NDDOT website at www.dot.nd.gov

OPEN HOUSE CONDUCTED BY ND Department of Transportation (NDDOT) and Stantec Consulting Services, Inc.

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT and Stantec Consulting Services, Inc. will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be mailed by Tuesday, June 20th, 2023, to Theresa Maahs, Stantec, 100 Collins Avenue, Suite 101, Mandan, ND 58554.

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
language interpretation for people with limited English proficiency (LEP), and
translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at (701)328-2978 or civilrights@nd.gov

ADVERTISEMENT

Sealed bids will be received by the Bismarck Parks and Recreation District at the office of the Bismarck Parks and Recreation District, Attn: Bid for Sertoma Restroom and Watermain Improvements - Kevin Klipfel, 400 E Front Ave, Bismarck, North Dakota 58504 until 1:30 pm on June 6, 2023 at which time they will be publicly opened and read aloud for the construction of the Sertoma Park Restroom Improvements, according to the drawings and specifications on file in the office of the Engineer. The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 600 South 2nd Street - Suite 145, Bismarck, ND 58504

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 22603 Project No(s): BND-IM-1-094(207)156 Length: 0 Type: DECK OVERLAY, FINGER EXPANSION JOINT, STRUCTURAL STEEL, PACK RUST, PAINTING, DECK DRAINAGE, CRACK SEALING, SPALL REPAIR, APPROACH SLABS, MEDIAN BARRIER, GUARDRAIL, CONCRETE PAVEMENT, LIGHTING

Public Notices

ry to access City of Bismarck programs and information. Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE PUBLISH BY Friday..... RECEIVE BY Friday.....Prior Friday Noon

DEADLINES PUBLIC NOTICES

Table with 2 columns: PUBLISH BY (MON, TUES, WED, THURS, FRI, SAT) and RECEIVE BY (WED 5PM, THURS 5PM, FRI NOON, FRI 5PM, MON 5PM, TUES 5PM)

EARLY DEADLINES FOR HOLIDAYS

MEETING OF THE BOARD OF CITY COMMISSIONERS. 5/9/2023 -

Minutes. Call to Order. The Board of City Commissioners met in regular session on May 9, 2023, at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. Commissioners present included: Commissioner Cleary, Commissioner Connelly, Commissioner Marquardt, Commissioner Zenker, and Mayor Schmitz.

ADVERTISEMENT FOR BIDS US-83, 64TH AVE IMPROVEMENTS

CITY OF BISMARCK BISMARCK, NORTH DAKOTA Sealed bids will be received by the Board of City Commissioners, City of Bismarck, at the office of the City Administrator, 221 North 5th St., Bismarck, ND 58501 until 3:00 PM CT, May 24, 2023.

REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGER AT RISK (CMAR)

Bismarck State College is preparing for the construction of a Multi-Purpose Athletic Center for Human Performance that would be a new 80,000 sq. foot, up to a 2,500-seat performance center. This facility will address current life, health, and safety issues and compliance factors.

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF BONNIE R. BENZ, DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 11, 2023 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired.

Bids will be received as a Unit Price bid for General Construction. The Owner intends to award the Bid on the basis of the lowest Bids. The Owner reserves the right to reject any and all Bids, and to accept the bid deemed most favorable to the interest of the Owner.

County Bottle Shop located on the corner of Highway 2 and 20 Liquor Locker located downtown Devils Lake 701-662-4044 701-662-5661 Prices Good Thru May 21st, 2023	Busch or Busch Light Beer 30 Pack/12 oz. Cans \$21⁹⁸	Kona Brewing Co. Beer 12 Pack/12 oz. Cans Assorted Varieties \$17⁹⁸	RonDiaz Rum 1.75 Liter Assorted Varieties \$13⁹⁸
	Coors Light, Miller Lite, or Coors Banquet Beer 15 Pack/16 oz. Bts. \$19⁹⁸	Smirnoff Red, White & Berry 12 Pack/12 oz. Cans \$16⁹⁸	Black Velvet Whiskey 1.75 Liter \$13⁹⁸

BRINGING YOU DAILY NEWS FROM THE LAKE REGION



DEVILS LAKE JOURNAL

THURSDAY, MAY 18, 2023 | DEVILSLAKEJOURNAL.COM

ESTABLISHED 1906 | PART OF THE MCM MEDIA NETWORK

Academic Awards Ceremony held May 10, 2023

Devils Lake High School Honor Society presents:

Last week, those who have achieved highest honors during their high school career were recognized at Devils Lake High School.

Along with that recognition came the scholarships, honors and appointments that accompany those honors.

Ryan Hanson presented the NDIAAA/ND Farmers Union Insurance award to Hallie Fritel and North Dakota Academic All-State to Hallie Fritel, Caroline Belleque and Casia Steinhaus.

Derek Gateman announced the Outstanding Mathematics Student, Hallie Fritel.

Tyler Marquart presented the Constitution Awards to Madyn Parker and Cadence Jenssen and the Outstanding Social Studies Student award to Madyn Parker.

Jerad Lehmann presented the Outstanding Science Student award to Jesse McKay.

Lisa Holding presented the award to the Outstanding Language Arts Student, Cadence Jenssen.

Mr. Victor Ames announced the Military Service Academy Appointment to West

Point, Brendan Connor. **Students of the year at LACTC**

Christa Brodina listed the Lake Area Career and Technology Students of the Year:

For the Alternative High School, Pauline Hoffman was honored. Automotive Technology recognized Peyton Daniels and Victor Matheny. Business Technology's student of the year was Rachel Willey. For Child and Family Services Kaden Wass was selected as student of the year.

In Construction Technology Carson Hanson was recognized as student of the year. Aissa Robbins, Annika McCarthy were named student of the year for Culinary Arts.

Keelie McCloud, Hallie Fritel were named students of the year in Health Careers. And Information Technology selected Simon Beach.

Scholarships

Recipient of the John and Pat Olsen scholarship was Kole Toso. The Friesen's Yearbook scholarship went to Cassandra Christensen. The Harold J. and Ellen Mikkelsen Kelly Family scholarship went to Sophie Kosmatka



Caroline Belleque



Simon Schlenker



Madyn Parker



Brendan Connor

and Keelie McCloud. The Devils Lake Youth Activities scholarship went to Simon Beach and Cadence Jenssen.

DLPS Development Fund Scholarship went to Cecelia Hinton.

The Dean Hildebrand Memorial conservation scholarship went to Malcolm Stubbe.

See AWARDS | 5



Cassandra Christensen



Hallie Fritel - Firebird of the Year!



Every month teachers nominate students for the Firebird of the month. Each month, the honor Society officers will choose ONE student who exemplifies the spirit of being a Firebird. Here are our Firebirds:
September - Cassandra Christensen

October - Cadence Jenssen

November - Hallie Fritel

December - Samuel Enget

January - Jesse McKay

February - Kayla British

March - Madyn Parker

April - Cecelia Hinton

May - Simon Beach

This year's Firebird of the Year is Hallie Fritel!

Mother's Day – TheFarmChicken



by Mariah Nienhuis

For some women, Mother's Day brings joy, for some sorrow and for others a sense of hope for what their future holds. I believe Mother's Day is for everyone that was listed above and probably for other situations that I missed. The physical being a mother and the desire should both be celebrated. I hope if you were able to, you got to spend some time with your mom or kids or both and took time to appreciate and enjoy their company. Being a mother is such a blessing! It is a huge responsibility, and you can make a big difference in the world by raising your children to be kind and to love God.

The last couple years for Mother's Day we have gone to the greenhouse and picked out flowers for Mother's Day. It doubles as a Mother's Day

gift and is fun to do with the kids. I love it! It is not always on Mother's Day because farming has a schedule all its own, but I really am just grateful to get the chance during the start of busy season. The last couple years I have made Danishes to share with our church family for Mother's Day weekend. Just a special dessert to help celebrate! What things do you like to do Mother's Day weekend? Do you have any traditions, or do you have any you would like to start?

I thought with it being Mother's Day this past weekend that I would share with you one of my Mother-in-law's recipes! This recipe came from her mom who got it in 8th grade during Home Economics class from a Betty Crocker cookbook. There are a couple of things that they have changed from that original recipe. This brownie rec-

ipe is a favorite of the family, and among some people, she is known for these brownies! Bonus, this recipe is quick to mix up and tastes great. A little fudgy, soft, and chocolatey - you really can't go wrong! My little ones think so, too.

Brownies

1 1/3 cup flour
 2 cups sugar
 2/3 cup cocoa
 1 tsp baking powder
 1/2 tsp salt
 2/3 cup oil
 4 eggs
 2 tsp vanilla

Mix dry ingredients together then add wet. Mix well. Batter will be stiff. Spread in greased 9" x 13" pan. Bake at 350 degrees approximately 25 minutes. Do not over bake.

Thanks for reading and Happy Mother's Day from me to you!

Mariah Nienhuis - TheFarmChicken



Sweet Summertime

by Kelly Myrvik, TheRanchersWife

With all the snow melted and it finally feeling nice out, it's got me thinking about summertime and all the adventures I am excited to embark on with my family and husband!

We have talked about really making memories a priority this summer! Traveling to Homme Dam, Icelandic State Park, Graham's Island, Pembina Gorge and date nights. As well as friends gatherings and Minnesota. Although these might not sound like huge trips to some, when you have livestock, getting away

isn't easy.

Family is so important to us, memories as well. Being intentional and conscientious of how we spend time together has been a discussion within our household over the cooler months.

What is your favorite summer activity with or without kids? The sheep are growing well, putting on weight and the first group will be weaned in June! Although there has been some loss and irritating sicknesses, we continue to try our best to provide for them everyday! The other day I caught the lambs running and jumping, pure joy in their little legs! They are

so curious and suspicious all rolled into one.

Lambing season is so exciting every year, but I think the most exciting part for me is the discussion on how we can continue to grow and improve! Some may think once lambing is done, life on the ranch is dull. We will continue to be busy feeding hay, haying, running sheep to be processed, baling, fencing more pasture and the list goes on and on. There is never a dull moment on the ranch.

As the kids get older I can't wait to be able to walk hand in hand with Lance, getting to do chores and farm life sim-

ply together! First things first, we will enjoy this fleeting stage! Faith and Family run our business.

I came across a few sayings the other week that I found enlightening. I will leave you with them; It's never luck, it's always God. We are doing the work for HIS glory.

If you or someone you know has questions or would like a private tour of our centennial barn and Katahdin Hair sheep herd please don't hesitate to reach out! As always, follow along on Facebook for more stories and lamb meat bundle information. FB: Myrvik Farms



Community Showcase of Upcoming Events

CITY WIDE RUMMAGE SALES:

If you would like to have a rummage sale in the City Wide Rummage Sales during Devils Run, June 2 and 3, don't wait, get your information in to Patti as soon as possible so we can prepare it for the participants' packets, etc. Cost: \$9.25 for up to 25 words and \$1.25 for each additional 10 words. Will run in the June 1 DLJ.

May 18 - **Arbor Day** 1:30 p.m. at Prairie View Elementary School, speaker will be Matt Bakke, Superintendent DLPS.

May 30 - **NOTICE:** There

will be no Devils Lake Journal today, May 30, because of the Memorial Day weekend.

June 2 - 4 - **The 2023 Devils Run** is coming! Sign up for the **City-Wide Rummage Sales** at the Devils Lake Journal!

June 5 - **The Summer Reading Program kick-off party** in the library parking lot, Lake Region Public Library at 6 p.m.

June 10 - **Lake Region Arts Festival!** The Lake Region Public Library partners with the Lake Region Heritage Center and it will include a book signing event

with Shane Balkowitsch at 1 p.m. For more information go to <https://devilslakendlibrary.com/event/lrpl-presents-shanebalkowitsch/>

June 13 - **Annual School Board Election** will be held in Devils Lake at the Memorial Building, 524 4th Ave. NE from 11 a.m. to 7 p.m.

July 28, 29 & 30 - **The Central High School class of 1963** will meet for reunion activities at the KC Hall (Friday 5 p.m.) and Roosevelt Park for a picnic (Sunday 1 p.m.) Mark your calendars!

Sept. 10 - **District 15 Dem-NPL Hot Dish Rally** at the Lake Region Heritage Center. Time TBA

If your club, church or organization has an event you would like us to feature in this Community Showcase of events, please send it by e-mail to loleson@cmpapers.com or by US Mail to The Devils Lake Journal, 516 4th Street NE, Devils Lake, ND 58301.

Devils Lake Bremer leader recognized as a Best-In-State Wealth Advisor

Bremer Investments is proud to announce Financial Advisor, Layton White, has been named to the Forbes list of Best-In-State Wealth Advisors. In his role at Bremer, White provides investment strategy, brokerage and wealth advisory services to families, agriculture producers and small business owners. His expertise in financial planning, retirement planning and estate planning helps individuals approaching and transitioning into retirement or other life events, and those who desire to leave a legacy through charitable gifting.

White has more than 20 years of experience in the financial services industry and has spent his Bremer career serving the Devils Lake, Minot, Rugby, and Carrington markets as a financial advisor. He is a Raymond James-affiliated advisor.

"We are very proud of Layton earning this outstanding achievement for the third year in a row and are grateful to have him on the Bremer team," said Bremer Investments President Cory Miner. "Layton embodies Bremer's commitment to putting customers first, and he contributes an admirable work ethic at Bremer. He has helped thousands of individuals and business owners plan for the future, and his expertise in financial and retirement planning is important to have on our team."

White is involved in his community

and serves as board member of the Lake Region Curling Club, is a member of the Devils Lake chapter of Rotary International, and volunteers in various roles while supporting the activities of his busy family.

The list, which recognizes advisors from national, regional and independent firms, was released online April 4, 2023. Forbes' Top Wealth Advisors Best-In-State 2023 ranking, developed by SHOOK Research, is based on an algorithm of qualitative criteria mostly gained through due diligence interviews and quantitative data with an algorithm weighing factors like revenue trends, assets under management, compliance records, industry experience and those who encompass best practices in their practices and approach to working with clients.

This ranking is not indicative of an advisor's future performance, is not an endorsement and may not be representative of an individual client's experience. Neither Raymond James nor any of its financial advisors or RIA firms pay a fee in exchange for this award/rating. Raymond James is not affiliated with Forbes or SHOOK Research, LLC. Please visit <https://www.forbes.com/lists/best-in-state-wealth-advisors/?sh=181ba856ab97> for more info. [advisors/?sh=181ba856ab97](https://www.forbes.com/lists/best-in-state-wealth-advisors/?sh=181ba856ab97) for more info.

LOTS FOR SALE

Outstanding residential lots for sale directly west of Woodland Resort

- Rural water, sewer, natural gas, cable TV, etc.
- Lake access available
- All Roads Now Fully Paved

For more information or to make an appointment, please call Kyle at 701-739-9616



HONKER HILLS
Development

-PUBLIC NOTICE-

A permit is required prior to a new construction or relocating a structure in Creel Township. A permit is also required prior to using township roads as haul roads and prior to excavation on Township right-of-ways. Placement of recreation vehicles (travel trailer, etc) is also restricted to certain zone districts. **Please contact Finley McLean at 662-2027 for more information.**

Please join us in celebrating our 60th Anniversary
Kenneth & Eloise Ploum
June 3, 2023 • 2-5p.m.
Grace Lutheran Church
Sheyenne, N.D.
No Gifts Please

Upcoming Entertainment

SATURDAY, JUNE 24, 2023 | **FRIDAY, JULY 21, 2023**

TANYA TUCKER | **BRETT YOUNG** | **JORDAN DAVIS**

SATURDAY, AUGUST 12, 2023 | DOORS 5PM | SHOW 6:30PM

HAIRBALL | **QUIET RIOT** | **SLAUGHTER**

SUNDAY, AUGUST 13, 2023 | DOORS 3PM | SHOW 4:30PM

WARRANT | **LITA FORD** | **FIREHOUSE**

1 DAY TICKET \$80
2 DAY PACKAGE TICKET \$150

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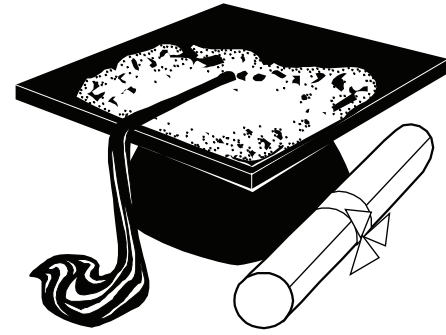
*Annual Percentage Yield (APY) effective 5/3/23. Personal and business accounts only. No municipalities or institutional funds. Minimum \$1,000 deposit required. Early withdrawal penalties may apply. Member FDIC.



CANKDESKA CIKANA COMMUNITY COLLEGE

Spirit Lake Tribe

Congratulations 2023 Graduates



Degrees

- Brianna Atherton****
AA Early Childhood Education
- Samantha Baer***
AA Business Administration
- Nichole Beston****
AA Social Work
- Leona Bow****
AA Liberal Arts
- Alana Brownshield**
AA Business Administration
- Amber Charboneau**
AA Liberal Arts
- Cassandra Charboneau**
AA Early Childhood Education
- Shayla Counts**
AA Social Work
- Hayley Dauphinais****
AA Business Administration & Administrative Assistant Certificate
- Noelle Dauphinais**
AA Early Childhood Education
- Darica Deckert****
AA Liberal Arts
- Waylon Delorme**
AA Indigenous Studies
- Shaylynn DeMarrias**
AA Social Work
- Willanette DuBois**
AA Business Administration
- Janelle Fassett**
AA Social Work
- Cierra Green**
AA Early Childhood Education
- Chance Guy**
AA Liberal Arts
- Jessica Hale**
AA Liberal Arts
- Michelle Hale****
AA Social Work
- Dave Hayden, Jr.****
AA Social Work
- Tanya Jeanotte**
AA Social Work
- Gina LaFontaine****
AA Early Childhood Education
- Vernon Lambert, Jr.**
AA Social Work
- Melvin Langstaff**
AA Liberal Arts
- Allura LaRoque****
AA Business Administration

- Colten LaRoque****
AA Liberal Arts
- DaNesha Leaf****
AA Liberal Arts
- Jolie Leaf**
AA Liberal Arts
- Sara Lewis**
AA Business Administration
- Brenna Littleghost***
AA Liberal Arts & AA Early Childhood Education
- Brianna Littleghost**
AA Liberal Arts & AA Business Administration
- Lynn Littleghost****
AA Social Work
- Hallee Littlewind**
AA Business Administration & AA Early Childhood Education
- Arlate Lohnes**
AA Liberal Arts
- Jennifer Longie***
AAS Fine Arts
- Kalen McCall**
AA Business Administration
- Mary Ann Ott**
AA Business Administration
- Mariah Peltier**
AA Social Work
- Dominik Platz***
AA Liberal Arts & AA Business Administration
- Moriah Rademacher****
AA Early Childhood Education & AS Health, Physical Education & Recreation
- Joran Rainbow***
AA Liberal Arts
- Cherise Robertson**
AA Liberal Arts
- Maria Simonsen****
AA Liberal Arts
- Melissa Swigart-Lourens**
AA Business Administration
- LaTisha Teel***
AA Business Administration
- Kristen Thompson**
AA Liberal Arts
- Tayia Thompson**
AA Business Administration
- Glen WalkingEagle**
AA Liberal Arts
- Leah Weber***
AA Liberal Arts

Certificates

- Damian Blackbird**
Carpentry Certificate
- Pete Dauphinais**
Carpentry Certificate
- Tara Dauphinais**
Carpentry Certificate
- Francisco de la Paz**
Professional Driving Certificate
- Leah DeMarce****
Professional Driving Certificate
- Jayson Duciaume****
Professional Driving Certificate
- Aaron IronHawk**
Carpentry Certificate
- Tammy IronHawk**
Carpentry Certificate
- Mitchell Keo**
Carpentry Certificate
- Ashton Littleghost****
Carpentry Certificate
- Justine Littlewind**
Carpentry Certificate
- Dalton Matheny**
Professional Driving Certificate
- Dorvan McKay**
Carpentry Certificate
- Tronis McKay****
Professional Driving Certificate
- Lormen Owlboy, Sr.****
Carpentry Certificate
- Aaron Peltier****
Professional Driving Certificate
- Paul Poitra****
Professional Driving Certificate
- Jeremy Rainbow**
Professional Driving Certificate
- Truth Robertson**
Carpentry Certificate
- Dylan Smith**
Professional Driving Certificate
- Jerred Storms****
Professional Driving Certificate
- Melody Volk****
Early Childhood Education Certificate
- Roger Yankton, Jr.**
Professional Driving Certificate

GED Completers

- Colten Comer**
- Alaura Greybear**
- Taylor Greywater**
- Keisha Iceman**
- Shaliyah Jerome**
- Vandis Little**
- Jonathan Meyers**
- Tiana Miller**
- Taliya Redfox**
- Caleb Swinland**
- Braxton White**
- Talson Yankton**



Largest Class of Graduates in CCCC History!

**yuonihan yatanpi (with highest honor) wearing a Gold Honor Stole (GPA requirements 3.70 & higher)
*yuonihan (with honor) wearing a Silver Honor Stole (GPA requirements 3.25-3.69)

President's List

Fall 2022	Spring 2023
Brianna Adams	Brianna Adams
Brianna Atherton	Sarah Alberts
Samantha Baer	Brianna Atherton
Bridget Baker	Tyler Belgarde
Nichole Beston	Nichole Beston
Leona Bow	Leona Bow
Lakeisha Chaske	Lakeisha Chaske
Christopher Cook	Christopher Cook
Krista Coopersmith	Shayla Counts
Shayla Counts	Hayley Dauphinais
Hayley Dauphinais	Noelle Dauphinais
Noelle Dauphinais	Tara Dauphinais
Pete Dauphinais	Tracy DeCory
Tara Dauphinais	Jacquie DeMarce
Tracy DeCory	Leah DeMarce
Jacquie DeMarce	Shawnathan Demarrias
Shaylynn Demarrias	Willanette DuBois
Willanette DuBois	Jayson Duciaume
Tracy Dunn	Laticia Graham
Laticia Graham	Ashley Greywater
Kylen Guy	Chance Guy
Ryan Jetty	Michelyn Guy
Steven Keplin	Ryan Jetty
Christopher Knoxsah	Tia Jetty
Allura LaRoque	Mitchell Keo
Clint LaRoque	Christopher Knoxsah
Colten LaRoque	Allura LaRoque
Tessie LaVallie	Clint LaRoque
Vernon Lambert	Colten LaRoque
Chastity Lightnig	Austin LaVallie
Vandis Little	Tessie LaVallie
	Bailee Langstaff
	DaNesha Leaf
	Tyrese Leaf
	Chastity Lightning
	Kristie Little
	Vandis Little
	Dani Lohnes
	Jennifer Longie
	Helena Mack
	Adriano Martin
	Estreya Matheny
	Kalen McCall
	Shanel Mudgett
	Aaron Peltier
	Mariah Peltier
	Patricia Platz
	Paul Poitra
	Moriah Rademacher
	Jeremy Rainbow
	Meghan Robertson
	Shayna Ross
	William Shifflett
	Dylan Smith
	Britni Snow-Smith
	Jerred Storms
	Melissa Swigart-Lourens
	Tiffany Thomas
	Kristen Thompson
	Katelynn Throntveit
	Glen Walking Eagle
	Howard Wanna
	Melinda Whiteman
	Melanie Wolters

Dean's List

Fall 2022	Spring 2023
Stephanie Alberts	Melissa Ayala
Waylon Delorme	Jordain Bellanger
Sicily Ducheneaux	Alana Brownshield
Janelle Fassett	Alycia Carmona
Areonna GreyBear	Cassandra Charboneau
Jessica Hale	Larah Dauphinais
Tammy IronHawk	Jonathan Driver
Daria Jackson	Nelenah GreyEyes
Shanese Jetty	Aisha IronHawk
DaNesha Leaf	Tammy IronHawk
Brianna Littleghost	Brianna Littleghost
Lynn Littleghost	Natasha Littlewind
Mary Ann Ott	Dorvan McKay
Hendriena Pretorius	Mary Ann Ott
Truth Robertson	Lormen Owlboy, Sr.
Britni Snow Smith	Truth Robertson
	Erika Thomas
	Jarissa Thompson



Why do we stand looking at the heavens?



"While [Jesus] was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'" -Acts 1:10-11, NRSVue

I wonder what it was like for Jesus' disciples to witness him be lifted up in the clouds and carried away from sight. They had just recently received him back from the dead. So, I imagine there was some confusion, worry, and perhaps even fear that Jesus, by all appearances, was leaving again. It is no wonder they were searching the sky.

But then two angels appear and remind the sky-gazers of Jesus' promise: He will come again. Until then, the Holy Spirit is with them, empowering them to witness to the ends of the earth (see Acts 1:8).

As we experience change - a transition from one season of life to the next, endless winter to allergy-inducing spring, moving from a house to a downsized apartment, completion of an academic program and the start of a new thing - we often get caught up in looking at what has been. We gaze at the heavens, longing for the familiar.

In times like this, it is important to remember Jesus' promise: He will come again.

It is also important to

remember Jesus' instructions for how to wait until that promise is fulfilled; Jesus' followers, with the power of the Holy Spirit, are to be his witnesses both close to home and all around the world.

In times of change, we are not abandoned. Jesus' Holy Spirit is with us. And in times of transition, we are not without work to do. We are called to witness.

So, why do we stand looking at the heavens? The Spirit is moving and the world needs to hear the good news that Jesus' love defeats death.

Let us go and share.
- Submitted by Pastor JoHanna Buchholz, Our Savior's Lutheran Church, ELCA, Devils Lake, ND.

Dirt Under the Table

Whenever I sweep under my dining room table, I wonder, "How could this much dirt accumulate so quickly?"

I actually took the time to ponder the answer today, and the answer is that our family sits there a lot. We eat there. We worship there. We learn there. We craft there. We cry and laugh there. You could say we live at the table.

That made me smile a little at my full dust pan. You know, sweeping everyday is a small price to pay for the richness of life lived at this table.

As I emptied it into the garbage bin, I thought about our church.

Our faith family gathers there a lot. We eat there. We worship there. We learn there. We craft there. We cry and laugh there. You could say we live at the church.

It creates a lot of dirt under the table.

I'm not talking about physical dirt now, though the custodian may tell you differently. I'm talking about the dirt of life - marriage difficulties, demon oppression, financial strain, relationship junk, theological discrepancy, and backslidden brothers and sisters.

We are a group of people who have been transformed by Christ. We were formerly addicts, prostitutes, pharisees, liars, swindlers, and

thieves. Now, we are Christians, but we still struggle with sin, and when we get together, a lot of dirt accumulates under the table.

As I watched my pastor sweep and mop the sanctuary last week, I thought about the heavy burden of the other type of sweeping he does when he counsels, answers the emergency calls, and visits the sick (physically and spiritually).

I thought about the additional burden it is to our deacons when they minister, listen, care, and show compassion.

I thought about you, dear Christian, because don't we all do this heavy job of sweeping together? When God's Word says, "Bear one another's burdens," He knew what He was getting us into.

He knew the burden of one another's dirt would be too heavy for us to bear. He had seen the pharisees do that very thing within Judaism. (Remember when He said, "They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger.")

Well, Jesus lifts more than just a finger.

As we sing:
*Come to the table!
Come join the sinners who have been redeemed
Take your place beside the Savior*



Sarah Dixon Young

*Sit down and be set free
Come to the table! ©*

He is here, sitting too, allowing His feet to join ours under the table where all the dirt is. Maybe He turns to whoever is sweeping and says, "Come to Me, you who labor and are heavy laden, and I will give you rest for your souls, for my yoke is easy and My burden is light."

Instead of abandoning the church, His bride, He calls us to be the church more and more all the time.

When we bear one another's burdens, we never do it alone because Jesus knows that the daily task of sweeping is a small price to pay for the richness of His life that is lived through His people who gather at His table.

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh, I live by faith in the Son of God who loved me and gave Himself for me.

© Mike Curb Music, Day-spring Music LLC.

Sarah Dixon Young uses stories everyday to share the love of Jesus with her family, friends, and neighbors. She lives in Fort Totten, ND with her husband, Paul, and their four children. She is the author of five books, many articles, and more Sunday School lessons than she can count. You can follow her adventures or get in touch at www.SarahDixonYoung.com

CHURCH DIRECTORY

Your Guide To Local Houses of Worship

- | | | | | |
|---|--|--|---|---|
| <p>ASSEMBLY OF GOD
River of Life
1903 Hwy 20
Devils Lake
701-662-4582
www.riverlife.us
Sunday: 10 a.m. worship</p> | <p>CHURCH OF GOD (SEVENTH DAY)
607 Fifth St. S.E.
Devils Lake
Saturday: 2 p.m.</p> | <p>LAKOTA LUTHERAN CHURCH LAKOTA, ND
247-2777
Sundays: 10 a.m.</p> | <p>ST. JEROME'S CATHOLIC CHURCH
Crow Hill District Hwy.
#57, One mile N.
Saturday: Mass 5 p.m.</p> | <p>ST. WILLIAMS CATHOLIC CHURCH
Maddock, N.D.
438-2668
Wednesday: 7 p.m. Mass.
Sunday: 10:30 a.m. Mass.
Mass at 5 p.m. on the first Friday of the month.</p> |
| <p>ASSUMPTION OF MARY CATHOLIC CHURCH
Starkweather, N.D.
292-4301
Sunday: Mass:
Rotating 8:30 & 10:30 a.m. with St. Mary's, Munich Call 682-5178 (Munich).</p> | <p>CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 20th St. & Lincoln Ave. Devils Lake
Sunday: 10 a.m.
Sacrament at 11 a.m.</p> | <p>LIGHTHOUSE ASSEMBLY OF GOD
Fort Totten, N.D.
701-766-4826
Sunday 10:30 a.m.</p> | <p>ST. JOSEPH'S CATHOLIC CHURCH
515 Fourth St.
Devils Lake 662-7558
Mon.- Fri.: 12 p.m. Mass.
Tuesday: 10 a.m. Mass at Good Samaritan Center.
Wednesday: 10 a.m. Mass at Heartland Care Center. Mass at St. Joseph School Friday 9:30 a.m. Saturday: Mass at 8:30 a.m. and 5 p.m. Sunday Masses: 7:30 a.m., 9 a.m., 10:30 a.m. and noon.</p> | <p>SEVEN DOLORS CATHOLIC CHURCH
Fort Totten 766-4314
Sunday: 11 a.m. Mass.
Daily Mass: 7 a.m.</p> |
| <p>BDECAN PRESBYTERIAN CHURCH
Tokio, N.D.
(2 miles south of Tokio, near Woodlake)
294-2283
www.bdecanpresbyterian-church.org
Worship: at 11 a.m., Sunday school kids K - 5 grade during worship, potluck meal after</p> | <p>DAKOTA BAPTIST CHURCH
West Highway 57
Fort Totten Church - 766-4516
Sunday: 11 a.m. worship.</p> | <p>MORNING STAR PARISH
701-262-4714
www.morningstarparish.com
Worship services at 8 a.m., 9:30 a.m. and 11 a.m. rotating: American, Pekin, Warwick, Sigdal and Sheyenne Lutheran</p> | <p>ST. MICHAEL CATHOLIC CHURCH
St. Michael, ND 58370
766-4151
Sunday Mass: 8 a.m. and 9:30 a.m.</p> | <p>TRINITY-BERGEN AFLC LUTHERAN CHURCH
PO Box 46 Starkweather
Sunday - 10:30 a.m. Holy Communion every Sunday</p> |
| <p>BETHEL EVANGELICAL FREE CHURCH
1312 East Walnut St.
Devils Lake 662-3758
www.bethelfree.com
Sunday worship: 9:30 a.m.</p> | <p>DAKOTA OYATE LUTHERAN CHURCH
294-2361 Tokio, N.D.
11 a.m. worship</p> | <p>NEW LIFE FELLOWSHIP
North Junction of Hwy. 15 & 20 Rural Hamar
262-4470
Sunday: 10:30 a.m. worship service</p> | <p>ST. OLAF LUTHERAN CHURCH, ELCA
601 6th St. NE
Devils Lake, ND 662-4911
9:30 a.m. Worship (September - May)
Summer:
8:30 a.m. at Retreat Center
11 a.m. at St. Olaf (June - August)</p> | <p>WEBSTER CHAPEL
Webster, N.D.
Worship is at 9 a.m. the 2nd, 3rd and 4th Sundays.</p> |
| <p>CHRIST FREE LUTHERAN CHURCH AFLC
109 Shamrock Lane SE
Devils Lake
Sunday worship: 11 a.m. Holy Communion on first Sunday of the month.</p> | <p>EPISCOPAL CHURCH OF THE ADVENT
Sixth Street and Fifth Avenue Devils Lake
11 a.m. Morning prayer 1st, 2nd, 3rd Sundays Holy Eucharist- 4th Sunday</p> | <p>OUR SAVIOR'S LUTHERAN CHURCH, ELCA
612 14th Ave. NE
Devils Lake, N.D. 662-5112
Sunday: 10 a.m. Service
Wednesday: 6 p.m. Service</p> | <p>ST. PETER'S LUTHERAN CHURCH
7th St. & 7th Ave.
662-2245
Devils Lake Missouri Synod
Worship: 11 a.m. Dial-a-Devotion: 662-3158.</p> | <p>WESTMINSTER PRESBYTERIAN CHURCH 501 Fifth St. NE
Devils Lake, 662-3584
Sunday worship 11:00 a.m.</p> |
| <p>CHRIST THE KING CATHOLIC CHURCH
Tokio
Saturday: 7 p.m. Mass all year round.</p> | <p>FIRST UNITED METHODIST CHURCH
601 Fifth St. NE Devils Lake
Sunday 9:30 a.m. worship</p> | <p>PEACE LUTHERAN CHURCH (NALC) 1700 Fifth Ave. NE PO Box 1041 Devils Lake, N .D. 662-3565
Worship Sunday 10 a.m.</p> | <p>ST. THOMAS EPISCOPAL CHURCH
Fort Totten, N.D.
11 a.m. Holy Eucharist 1st, 2nd, 3rd and 5th Sundays, 4th Sunday - Morning Prayer</p> | <p>ZOAR FREE LUTHERAN Hampden, North Dakota
Pastor Craig Wentzel
May through August
Worship Sundays 9 a.m.</p> |

This week's listing brought to you by the following local businesses:

- | | | | | | |
|--|---|--|---|---|--|
| -CHS Lake Region Grain Co-op
109 10th St., 662-5051 | -Eventide Senior Living
Communitites | -Jerome W wholesales
1115 2nd Ave. NE, 662-5366 | -Veterans of Foreign Wars
Post 756
314 3rd Ave NE, 662-4117 | -Glibertson Funeral Home
Hwy2West | -Altru Health System
1001 7th St NE, 662-2158 |
| -Devils Lake Journal & the Country Peddler 516 4th St., 662-2127 | -Home Of Economy
and employees | -Leevers Foods
323 5th St. NE, 662-4945 | -Bell Pharmacy Located in Leevers | -First United Bank
323 5th St NE, 662-4024 | |
| | | -Nordic Fiberglass
& All Employees | -Branding Iron Log Junction | | |

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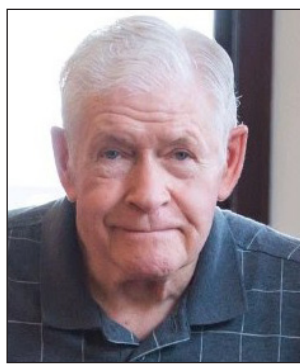
DEVILS LAKE JOURNAL

CUSTOMER SERVICE OFFICE HOURS
Monday - Thursday 8-12 and 1-4

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OBITUARIES

EUGENE ROLLE



where he worked as an electrician and later the sub station meter tech for the department of energy (Western Area Power). Eugene retired in 1996 and moved to Mitchell, SD, in 2000. Eugene loved picking on his guitar to the country music playing on the radio.

Eugene Joseph Rolle, the son of William and Flora (Summers) Rolle was born Aug. 1, 1938, on the farm near Brinsmade, ND. He died at the age of 84 years old at Firesteel Nursing Home in Mitchell, SD, on Saturday, March 4, 2023.

Eugene served in the US Air Force for six years as a radio repair man. He was united in marriage to Patricia Gaarder on July 3, 1960, in Heimdahl, ND. Upon returning from the Air Force, he worked for the city street crew in Fessenden while repairing TVs at the local hardware store. In 1967 they moved to Oakes to become a surveyor for the Bureau of Reclamation. In 1974 they moved to Huron, SD,

Eugene is survived by his wife, Patricia; 3 children, Kevin Rolle, Ken (Susan) Rolle, both of Mitchell, SD, Cathy (Jay) Schaaupveld, of Ramsey, MN; 8 grandchildren; 11 great grandchildren; a sister, Shirley (Leonard) Deplazes, of Leeds, ND; 2 brothers, Jim (Linda) Rolle, of Missoula, MT, and Gary (Donna) Rolle of Leeds, ND. He was preceded in death by his parents and 4 brothers.

Graveside Services will be held Saturday, May 20, 2023, at the Brinsmade Cemetery at 11:00 a.m. with lunch to follow at the church.

Arrangements with the Anderson Funeral Home of Rugby. Online registry: www.funeralsbyanderson.com

JEAN LESSNER

Jean Lessner, age 94, of New Rockford, ND, died May 15, 2023, at Lutheran Home of the Good Shepherd, New Rockford.

Visitation will be May 18 10:00 a.m. at Evans Funeral Home and 1:00 p.m. at Lutheran Home

of the Good Shepherd Chapel, New Rockford followed by a Funeral Service at 2:00 p.m. Burial will be at the St. Elizabeth's Catholic Cemetery, Sykeston, ND. www.EvansFuneralHomeND.com

JAMES PETERS

James John Peters, 98, Bisbee, ND, passed away on May 13, 2023, at the Towner County Living

Center in Cando, ND. Services will be held at a later date. www.dunnigandix.com

SCOTT SMELTZER

Scott Michael Smeltzer, 57, of Devils Lake, ND, formerly of Leeds, ND, passed away May 11, 2023, at the Good Samaritan Society in Larimore, ND. Memorial service will be 2 p.m. June 5 at Leeds Lutheran Church. Visitation

tion is 5 p.m. followed by sharing of memories on June 4 at Nelson Funeral Home in Leeds. Burial will be at Leeds Lutheran Cemetery. (Scott and Shane Smeltzer were brothers) www.thenelsonfuneralhome.com

SHANE SMELTZER

Shane Clifford Smeltzer, 53, of Mesa, AZ, and formerly of Leeds, ND, passed away Feb. 9, 2023, in Mesa, AZ. Memorial Service will be at 2 p.m. June 5, 2023 at Leeds Lutheran Church. Visitation will

be held from 5:00-7:00 p.m. followed by 7:00 p.m. Sharing of Memories June 4 at the Nelson Funeral Home in Leeds. Burial will be at Leeds Lutheran Cemetery. www.thenelsonfuneralhome.com.

Dakota Datebooks for the week of May 15 - 19

DAKOTA DATE-BOOK: Bobcat

May 15, 2023 — On this day, May 15, 2006, the Ingersoll-Rand Company announced plans to sell off its Bobcat machinery division. Bobcat's parent company was hoping to move out of the construction machinery business, but was willing to wait for the right offer. The "right" offer came three months later from the South Korean firm Doosan Infracore, who bought Bobcat for a total of 4.9 billion dollars.

Although it grew into a multi-billion dollar company, Bobcat can trace its roots to the Northern Prairies and two innovative brothers from Minnesota. In 1956, Eddie Velo presented Cy and Louis Keller with a rather pressing problem. He needed to clean manure from the small corners of his turkey barns, but all of his power equipment was too large to effectively operate in his small buildings. Furthermore, his barns had two stories, so not only did a new cleaner need to be small and maneuverable; it needed to be lightweight. The Keller brothers went to work.

After scraping through the junkyard and the surrounding community for parts, they soon assembled a new cleaner for the turkey farmer. The machine was an instant success. It was agile, able to turn 360 degrees in its own track and had a good scoop, able to quickly clean anything Velo's turkeys could throw at it.

It didn't take long for the Keller brothers to realize their new invention had uses beyond a turkey farm. Seeing potential in this new small scoop machine, the Keller's uncle, Anton Christianson, contacted Les Melroe of Melroe Manufacturing, based in

Gwinner, North Dakota. Melroe was impressed with the new invention. After a short time he bought the rights to produce the small loader and hired Cy and Louis to further develop their invention.

Three years later, the Keller brothers, working alongside Les's brother Cliff Melroe, had greatly improved their machine. They developed a four-wheeled, skid-steered loader, big enough to handle a wide variety of jobs, yet small enough to fit in the back of a pickup. The Bobcat was thus born and the new invention moved Melroe Manufacturing into the construction industry, greatly expanding the company in the process. By 1967 the North Dakota based business was shipping Bobcats to Australia, and had established a European branch in Southampton England, pushing Melroe Manufacturing's sales to 16.5 million dollars a year.

This Dakota Datebook written by Lane Sunwall.

DAKOTA DATE-BOOK: A tree grows in Washington

May 16, 2023 — Did you know that in the 1950s, there was a little bit of North Dakota growing in Washington, D.C.?

On this day in 1953, the Minot Daily News proudly published a photo it had received of several residents of North Dakota standing in front of North Dakota's state tree, the American elm, in front of the capitol building in Washington.

This tree was planted by residents of the state. It was dedicated the year before, in 1952, to commemorate the 50th anniversary of the signing of the reclamation act by Theodore Roosevelt.

Roosevelt was a conservationist. He was

known for his hunting, his love of the outdoors. In his political career, among other agenda, he established the National Wildlife Refuge program, and had some responsibility for establishing federal control and regulation over public lands of the west. He created many national parks and monuments, including, of course, the Grand Canyon, Mesa Verde, Montezuma's Castle and Petrified Forest.

The National Reclamation Act of 1902 gave authorization to western irrigation projects which were to be paid for by the sale of land in 16 semiarid states. Under this Act, he was able to initiate construction of western dams, and was able to start to reclaim the desert southwest. So a tree was a suitable memorial.

Also, in another aspect, this tree honored George Washington. The Minot Daily News reported that this little American elm was planted in the same place that George Washington himself once planted a tree. North Dakota sought and received permission to plant that North Dakota tree on the same site after the tree's old age caught up with it and it died.

This Dakota Datebook written by Sarah Walker.

DAKOTA DATE-BOOK: Custer's Farewell

May 17, 2023 — On this day, May 17, 1876, Lieutenant Colonel George Armstrong Custer and the 7th Cavalry set out from Fort Abraham Lincoln on the expedition that would meet its fateful end at the Little Bighorn.

Elizabeth Custer and her sister-in-law, Margaret, accompanied the regiment as far as the Heart River, returning to the fort the next day

with the paymaster. It was the last time Libby saw her husband alive.

Of the farewell, Mrs. Custer wrote, "With my husband's departure my last happy days in garrison were ended, as a premonition of disaster that I had never known before weighed me down. I could not shake off the baleful influence of depressing thoughts. This presentiment and suspense, such as I had never known, made me selfish, and I shut into my heart the most uncontrollable anxiety, and could lighten no one else's burden."

This Dakota Datebook written by Christina Sunwall

KOTA DATEBOOK: Senator Porter McCumber

May 18, 2023 — Senator Porter McCumber of North Dakota was born in Crete, Illinois in 1858. Following his graduation from the University of Michigan, McCumber moved to Wahpeton, Dakota Territory in 1881 to practice law. After several years in the Dakota Territorial legislature, he was eventually elected as a Republican to the United States Senate in 1899.

While representing North Dakota, Senator McCumber proved influential in many key areas. He presented a bill in the Senate that eventually became the 1906 Pure Food and Drug Act. Following World War One, he was the most outspoken advocate for the League of Nations among the Republican Senators and as chairman of the finance committee, he played a leading role in the creation of the Fordney-McCumber Tariff Act of 1922.

After representing North Dakota for 23 years in the US Senate, Porter J. McCumber passed away on this day, May 18, 1933.

Awards

From page 1

The Morris & Christine Barks Academic scholarship went to Cadence Jenssen.

United Parcel Service scholarship to Alexis Arney.

Amanda Ebensteiner scholarship to Alissa Robbins.

Joe Roller scholarship to Sam Enget and Hallie Fritel.

Kelly Rutten Memorial to Caroline Belleque and Aubrey Erickstad.

Jeanne Klemetstrud scholarship went to Hallie Fritel.

Duane Olson Memorial went to Ashlyn Johnston.

Gilbertson College Scholarship went to Reese Brown.

Karen Hausman presented the Paul Hoghaug Scholarship to Caroline Belleque, Hallie Fritel and Madison Parker.

Kristin Johnson presented the Morgan Johnson Scholarship to Gage Meyer.

The NDTC Scholarship of \$750 went to Hallie Fritel and Cassia Steinhaus.

Amber Lambrecht presented the #BeMore-LikeDrew Scholarship to Payton Johnston.

The Mertens Family scholarship and Marcee Mertens Education Scholarship were presented to Cadence Jenssen.

Ron & Marilee Hosman scholarship and the Roger G. Pershke Jr., Scholarship went to Peyton Daniels.

Kale Stromme presented the Debbie Stromme Memorial Endowment to Payton Jophnston and Ashlyn Johnston.

Jean Baird presented the Jean and James Baird Family Scholarship to Sam Enget and Libby Adams.

Both the Betty Younggren and Robert Moore Scholarships were awarded to Simon Schlenker.

The Lars Family scholarship and the Aimee Larson Scholarship went to Shayla Davis.

Kyle and Gary Regynski presented the Kyle and Gary Regynski Scholarship to Kaylee Lang.

Loretta and Shane Weinmann presented the Weinmann Family Scholarship to Caleb Larson.

Brenda Flynn presented

the Dennis Flynn Memorial Scholarship to Landen Eback.

The Firebirds Wrestling Boosters Scholarship went to Peyton Daniels.

Terra Ericsson presented the Devils Lake Optimists Scholarship to Cadence Jenssen.

Kale Stromme presented the Devils Lake Kiwanis Scholarship to Kayla British.

Jim Moe presented the American Legion Scholarship to Casia Steinhaus.

Rod Braun & Sarah Rodlin presented the First Community Credit Union Foundation Scholarship to Aiden Bryce-Volk.

The First Community Credit Union scholarship went to Cecelia Hinton.

Gavin Brown presented the Firebird Players Scholarship to Simon Schlenker.

Cory Meyer & Andrea Johnson presented the Devils Lake Fire Department Family Scholarship to Gage Meyer and Cadence Jenssen.

Logan Kraft presented the SADD Scholarship to Shayla Davis.

Scott Klett & Eric Nygaard presented the following scholarships:

The North Dakota State College of Science Foundation Scholarships went to Alexis Buchli. The P.E.O. Star Scholarship was awarded to Kayla British. The Kiwanis District Educational Foundation Scholarship also went to Kayla British. The Northern State University Scholarship was awarded to Simon Schlenker. Both the Steiner Family Scholarship and the Lockheed Martin STEM scholarship went to Casia Steinhaus.

Lara Prozinski presented the DLHS Honor Society Scholarship to Madyn Parker.

Honor Society Scholarship

Each year the Honor Society officers choose how many and the amount of money to offer as scholarships. This year one scholarship of \$500 was chosen. Only members of Honor Society may apply. The committee made up of department chairs, administration and counselors chose a candidate based upon scholarship, leadership, character and volunteerism. This year's recipient is Madyn Parker.



TIGER

By Bud Blake



FLASH GORDON

By Jim Keefe



GRIN AND BEAR IT

By Wagner

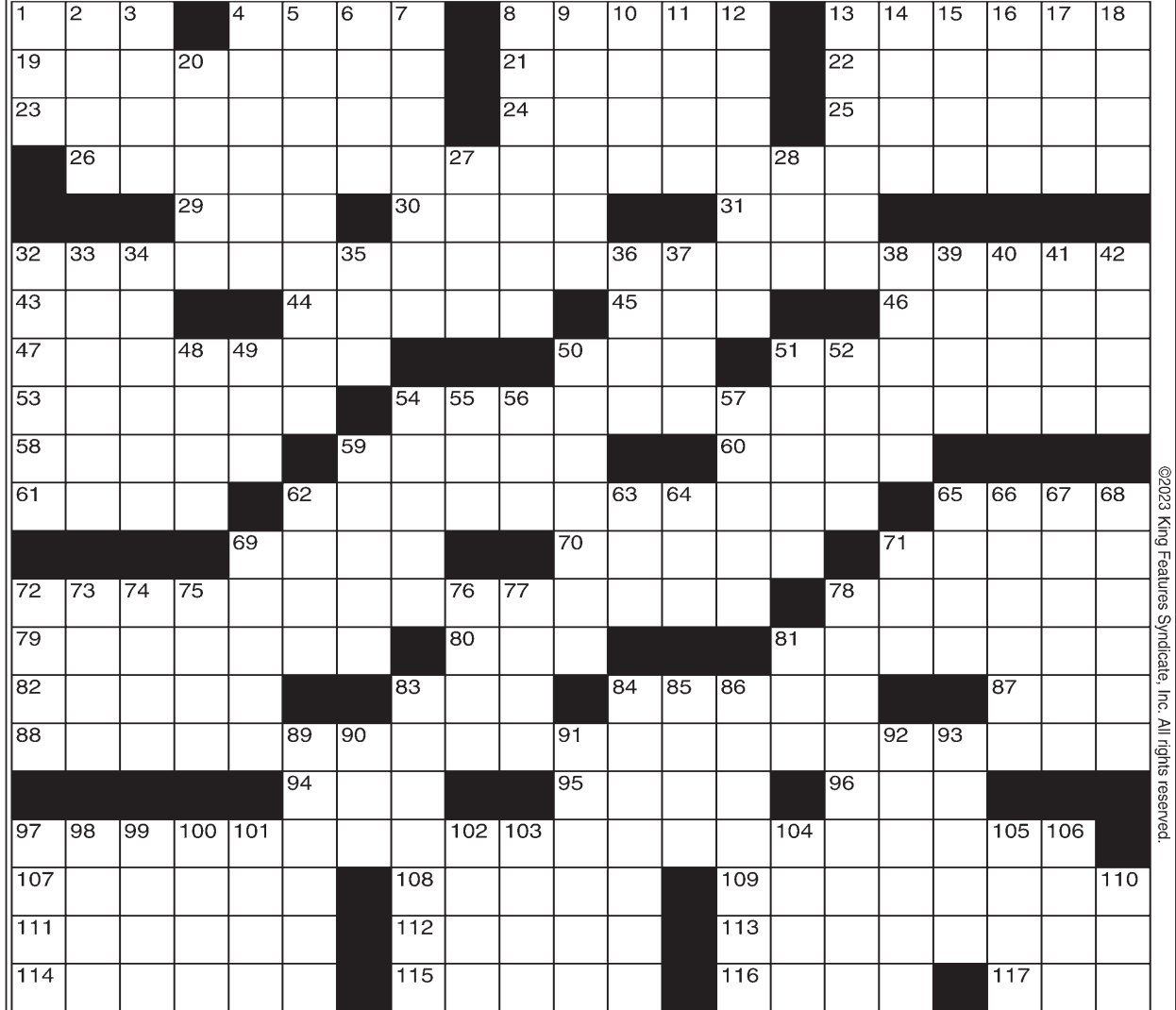


FEAR & KNOT crossword puzzle. The puzzle consists of a grid with black squares and white squares. The words to be unscrambled are listed on the right: GRU, NYECAG, LAPET, LMLA, ALGINE, OCN, RYNA, CLYEC, APL, AMICAN, DROGE, OLOC. The puzzle is titled 'FEAR & KNOT' and 'DOUBT? ... OR DARE!'.

Super Crossword

EPICUREAN SPECIALTY

- ACROSS: 1 Salary limit, 4 Reputation, on the street, 8 Two-team wrestling competitions, 13 Gave high praise to, 19 Pesticide compound, 21 The "A" of James A. Garfield, 22 Aorta, for one, 23 Study hard, 24 Proportional relation, 25 Supervise, 26 Start of a riddle, 29 Thing a doc prescribes, 30 Yin and —, 31 Suffix with hotel or cash, 32 Riddle, part 2, 43 Apple on a desk, 44 Latin "that is", 45 "— So Fine", 46 French for "man", 47 Set into motion, 50 Charles Chaplin's, 51 Eileen of "Clue", 53 In the vicinity, 54 Riddle, part 3, 58 Old-time actress Irene, 59 She was Mrs. Gorbachev, 60 German word before "geist", 61 Donkey Kong and others, 62 Riddle, part 4, 65 Lacerate, 69 Dove shelter, 70 Use all of, 71 Afro-Brazilian dance, 72 Riddle, part 5, 78 Scrupulous insistence on traditional rules, 79 Disturbs, 80 Source of some bran, 81 Havana natives, to Havana natives, 82 Novelist George, 83 Braying beast, 84 Shooter of small balls, 87 Bard's "before", 88 End of the riddle, 94 Huge battle title, 95 Bereft, poetically, 96 Khaki color, 97 Riddle's answer, 107 Back-baring blouse, "— think so!", 109 Certain airport worker, 111 "History repeats —", 112 Make a phony copy of, 113 Moniker for Wilt Chamberlain, 114 Shoulder garments, 115 Deuce-beating cards, 116 Admin. aide, 117 Low grade, 10 Intro studio course, 11 Secular, 12 Range of the Appalachians, 13 Actress Hedy, 14 Composer Khachaturian, 15 — Reader (magazine), 16 Turn a — ear, 17 Hence, 18 Hair colorer, 20 "I love you," to Juanita, 27 — Christian Andersen, 28 Opposite of old, in Germany, 32 Plummer of "Pulp Fiction", 33 How cards are sometimes dealt, 34 Gasoline rating, 35 Exalting verse, 36 Lower leg part, 37 Feudal toiler, 38 Source of some bran, 39 Goose sound, 40 1980s Dodge, 41 Supermodel from Somalia, 42 Hong Kong's Hang — Index, 48 Catering coffeepots, 49 Vigoda of "Fish", 50 Tries to hit, as an insect, 51 Cat variety, 52 Sluggers' stats, 54 DJ Casey, 55 Fall chill, 56 Bear, in Baja, 57 Gas in an atmospheric layer, 59 Hayworth and Moreno, 62 Certain garden worker, 63 "The Simpsons" storekeeper, 64 Sleuth, in old slang, 65 Lipinski on ice, 66 Rapper aka "Slim Shady", 67 Sop up, 68 19th-dynasty pharaoh, 69 Greek island, 71 Deli hero, 72 "Oh, ri-i-ight", 73 — contendere (court plea), 74 "Take — from me ...", 75 Take an ax to, 76 2010-19 Royals skipper Ned, 77 Waist wear, 78 Pokes a hole in, 81 Chew the —, 83 Helicopter rescue, say, 84 Three 19th-century literary sisters, 85 Arctic chunk, 86 Subgenre of rap music, 89 Friends of Snow White, 90 Mart start, 91 Like flashy jewelry, informally, 92 Least frequent, 93 Not fulfilled, 97 — and that, 98 Possesses, in Shakespeare, 99 Bride of Lohengrin, 100 Crockpot dish, 101 Beehive unit, 102 Scent, 103 Sweat outlet, 104 Singer Phil, 105 Blyton of kids' books, 106 Prefix with marketing, 110 Blvd., e.g.



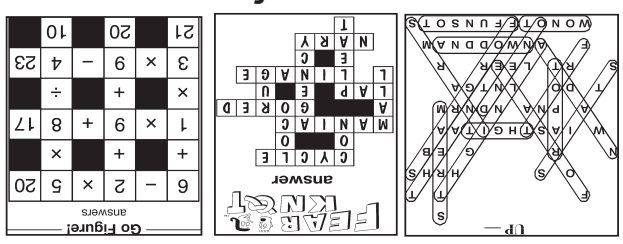
MAGIC MAZE UP

MAGIC MAZE UP word search puzzle. The puzzle consists of a grid of letters. The words to be found are listed on the right: All night, And down, At dawn, For grabs, For sale, Front, In arms, On end, Stairs, Stream, The ante, Tight, To now, To par, To snuff. The puzzle is titled 'MAGIC MAZE UP' and '180 DEGREES FROM SOUTH'.

GO FIGURE!

GO FIGURE! arithmetic puzzle. The puzzle consists of a grid of numbers and arithmetic symbols. The numbers to be placed are listed on the right: 20, 17, 23, 21, 20, 10. The puzzle is titled 'GO FIGURE!' and 'DIFFICULTY: **'.

Today's Solutions



Super Crossword

Answers for the Super Crossword puzzle. The answers are listed in a grid format: CAP, CRED, DUALS, LAUDED, URETHANE, ABRAM, ARTERY, BONEUPON, RATIO, MANAGER, WHAT, ISTHEN, KNAM, EFOR, MED, YANG, IER, AFOOD, CONNOISSEUR, WHOIS, MAC, IDEST, HES, HOMME, ACTUATE, SIR, BRENNAN, NEARBY, KNOWNFOR, BAKING, DUNNE, RAISA, ZEIT, APES, HISPOTATOES, TEAR, COTE, SPEND, SAMBA, INACREAM, SAUCE, PURISM, BOTHERS, OAT, CUBANOS, ELIOT, ASS, BBGUN, ERE, TOPPE, DWITH, BREAD, CRUMBS, WAR, LORN, TAN, THESCALL, LOPING, GOURMET, HALTER, IDONT, SCREENER, ITSELF, FORGE, THESTILT, SHAWLS, TREYS, ASST, DEE.

Classifieds & Legals

devilslakejournal.com

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LEGALS

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

Relating to N.D. Admin. Code Chapter 33-44-01 Medical Marijuana

North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Administrative Code:

**AV Room 210
2nd Floor
Judicial Wing
State Capitol
600 E. Boulevard Ave.
Bismarck, ND
Wed., June 21, 2023
1:30 p.m.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, July 3, 2023.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 8th day of May, 2023.

IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Susan Janette Duckett

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Susan Janette Duckett (current full, legal name) to Susan Janette Murray (requested full, legal name).

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 3rd day of May, 2023.
Susan Janette Duckett
(Petitioner Signature)
Susan Janette Duckett
(Printed Name)
501 12th Ave SE, Apt 203D
Devils Lake, ND 58301
(5:18)



LEGALS

INVITATION TO BID Remodel Construction of Homeless Shelter Spirit Lake Nation, Saint Michael, North Dakota

Sub-Contract bids can be mailed to or delivered in person to the Construction Manager/Contractor: Integrated Building Solutions, 201 College Drive North, Devils Lake, ND 58301 or brought to the bid opening. Bids must be received by 2:00 PM CT on Thursday, June 1, 2023. Bids will be opened publicly at the Spirit Lake Housing Corporation, Spirit Lake Nation, 112 2nd Ave North, Fort Totten, North Dakota. Bids shall be submitted in accordance with the Instruction to Bidders. Bids shall be lump sum basis and no alterations or attachments to the bid form.

The Scope of Work includes various bid packages for the construction of the Remodel of the Homeless Shelter located in the Spirit Lake Nation, Saint Michael, North Dakota including but not necessarily limited to the following:

1. Earthwork / Site Work
2. Concrete
3. Carpentry
4. Roofing
5. Siding
6. Gutters and Downspouts
7. Window
8. Gypsum Wallboard
9. Flooring
10. Painting
11. Plumbing/HVAC
12. Electrical

Construction documents are prepared by Dumont and Associates, Architects and can be viewed at the offices of the Construction Manager (Integrated Building Solutions), Minnesota Builders Exchange, Fargo-Moorhead Builders Exchange, Minot Builders Exchange, Grand Forks Builders Exchange, Bismarck Builders Exchange and at the office of the Architect (Dumont and Associates).

Subcontractors wishing to obtain a copy of the Bid Documents may do so by contacting one of the Builders Exchange.

Integrated Building Solutions reserves the right to reject any and all bids and to rebid the project until a satisfactory bid is received and to waive any informalities or irregularities.

(5:11, 18, 25)

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA

IN THE MATTER OF HG DOB: 611212021 MINOR CHILD (REN)

NOTICE OF HEARING

C #JV-2021-9972-JV Spirit Lake Tribal Social Services Child Protection Division, Petitioner(s),

vs. Hattie Goodsoldier, mother John Doe, father Respondent(s).

To Whom It May Concern:

Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 13th Day of June 2023 at 1:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named parent(s) of said child (ren).

Dated this 9th Day of May 2023 at Fort Totten, North Dakota.

/s/ -SLT-SS

P.O. Box 39

Ft. Totten, ND 58335

(5:18, 25, 6:1, 8)

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on May 25, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for change in zoning from agricultural to single family and a conditional use permit to allow a church in an area zoned as single family on a parcel described as E1/2SE1/4SW1/4 CONT 20A 36 154 64. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

(5:18)

Health Care

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Good Samaritan Society - Park River NOW HIRING:

- | | | |
|---|--|---|
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BONUS | CNA
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SIGN-ON
BONUS |
|---|--|---|

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LEGALS

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23886
Project No(s): NH-9-999(510)
Length: 0
Type: WIM CALIBRATION

County(s): RAMSEY, BILLINGS, BOWMAN, BURKE, BURLEIGH, DICKEY, MCKENZIE, MCLEAN, PEMBINA, RICHLAND, & WILLIAMS Cos
Location: 2023 WIM CALIBRATION - VARIOUS LOCATIONS STATEWIDE

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, June 09, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bid-info.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an on-line Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>.

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation (5:18)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE

TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 11, 2023

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by the customer line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2023-2024 surcharge to be included in bills to customers is \$0.93 per access line per month.

(5:18)

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on May 25, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a conditional use permit to allow expansion of shop/storage facilities at 8344 Tollacina Dr. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

(5:18)

LEGALS

MEETING NOTICE

Poplar Grove Township will be meeting on June 13th, 2023, at 5:30 PM at Lakeview Lodge, Devils Lake, ND, in the commons area to consider requests for zoning changes and a request for setback variance. This meeting will also conclude adoption of a new zone definition for Oakway Subdivision lots 1-43 from R1 to S1. S1 is a new zone definition regarding Shore Zone Recreational District. S1 zoning for these said lots were discussed in a publicly advertised meeting on June 14th, 2022. John and Maria Erickstad are requesting that lots 1, 2, 3, 19 and 20 in Walford's Main Lakeview Sub be changed from Zone R3 to C2. Tanner and Alexis Sotvik are requesting a variance in setback rules regarding the construction of a new home to be built on Lot 19 Woodland Place, Devils Lake ND. The public is invited and always welcome to regular meetings every 2nd Tuesday of the month in the summer months and when needed in the winter months located at Lakeview Lodge at 5:30 PM.

(5:18, 25, 6:1)

Meeting Notice

Poplar Grove Township will be meeting on June 13th, 2023, at 5:30 PM at Lakeview Lodge, Devils Lake, ND, in the commons area to consider requests for zoning changes and a request for setback variance. This meeting will also conclude adoption of a new zone definition for Oakway Subdivision lots 1-43 from R1 to S1. S1 is a new zone definition regarding Shore Zone Recreational District. S1 zoning for these said lots were discussed in a publicly advertised meeting on June 14th, 2022. John and Maria Erickstad are requesting that lots 1, 2, 3, 19 and 20 in Walford's Main Lakeview Sub be changed from Zone R3 to C2. Tanner and Alexis Sotvik are requesting a variance in setback rules regarding the construction of a new home to be built on Lot 19 Woodland Place, Devils Lake ND. The public is invited and always welcome to regular meetings every 2nd Tuesday of the month in the summer months and when needed in the winter months located at Lakeview Lodge at 5:30 PM.

(5:18, 25, 6:1)

REQUEST FOR PROPOSALS

Sealed bids are now being accepted by the Devils Lake Public School District for purchasing commercial food products and related services from a Prime Vendor.

Bids will be accepted until **10:00 AM on June 8, 2023** at the Devils Lake Public School District Business Office, 1601 College Drive North, Devils Lake, ND 58301. Each bid shall be submitted in a sealed envelope and clearly marked - "REQUEST FOR PROPOSALS - PRIME FOOD VENDOR."

Specifications are available from Matt Bakke, DLPS Superintendent and Food Service Director (701-662-7640). The Devils Lake Public School Board reserves the right to accept or reject any/all bids.

(5:16, 18, 23)

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on May 25, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a zoning change from residential high density to highway commercial for S 33' of Lots 1-6 and ADJ 33' Blake St, Block 3, Krantz's Sub. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

(5:18)

LEGALS

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on May 25, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a zoning change from residential high density to highway commercial for N 110' of parcel Lot 2 & 33' vac, Liechty's Sub; S 33' of parcel W 78' Lots 1-4, Block 1, East Pitcher Park Sub; S 33' of parcel N 33' vac Blake, Lots 5-8, Block 1, E 62' Lots 1-4, Block 1, East Pitcher Park Sub; Lot 1, Block 2, ADJ 10' vac alley, East Pitcher Park Sub. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

(5:18)

Notice of Public Hearing

The Devils Lake Planning Commission will hold a public hearing on May 25, 2023, 7:00 am, City Office, 423 6th St NE, Devils Lake, ND, to review a request to change zoning from highway commercial to limited industrial for Lot 7 Block 2, Railroad Sub Replat. If special accommodations are needed, please contact city office.

Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.

(5:18)



Help Wanted General

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Good Samaritan Society - Bottineau is now hiring for the following positions!

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OPTOMETRISTS

Dr. Blaine Burdick
Optometrist

20/20 EYE CARE

211 4th St. NE Ste.1
Devils Lake, ND

CONVENIENT HOURS

Monday-Friday
8:00 am-5:00 pm

**662-2040
662-2817**

DRS. MOEN, ENDERLE & KREIN
OPTOMETRISTS

Hwy. 2 • Devils Lake, ND 58301

HOURS

Monday-Friday
8:30 am-5:00 pm

Thursday
8:30 am-7:00 pm

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Bulie Diaz
Law Office

Devils Lake
701-662-8029

Cando
701-662-8029

Grand Forks
701-795-5062
OR
1-800-993-4307

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To Advertise
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IMMEDIATE OPENING Sales Consultant

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THE DEVILS LAKE JOURNAL AND COUNTRY PEDDLER IS LOOKING FOR A SALES CONSULTANT WITH SALES EXPERIENCE PREFERABLY IN PRINT AND DIGITAL MARKETING. IF WILLING TO LEARN, OTHER SALES EXPERIENCE WILL BE TAKEN INTO CONSIDERATION AND WE WILL TRAIN.

- **SALARY + COMMISSION COMPENSATION PLAN**
- **SOLID BENEFITS PACKAGE**

Email resume to: kathy@trftimes.com



516 4th Street NE • Devils Lake, ND 58301

LEGALS

2. Lake Metigoshe State Park – Botineau, ND:
 a. Lake Metigoshe State Park will upgrade approximately 44 RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Washegum Loop.
 3. Lewis and Clark State Park – Epping, ND:
 a. Lewis and Clark State Park will upgrade approximately 12 RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Pintail Loop.
 4. Grahams Island State Park – Devils Lake, ND:
 a. Grahams Island State Park will upgrade approximately 100 RV campsite's existing power pedestals from 30-amp to 50-amp (each) located in the Howard Loop and Ziebach Loop.
 Bids are requested for the following Contract:
NORTH DAKOTA PARKS & RECREATION DEPARTMENT BISMARCK, ND
ELECTRICAL UPGRADES AT FOUR (4) STATE PARKS
 The Project has an expected duration of 90 days and an expected completion date of November 15, 2024. It is very likely that all on-site construction will occur in the 2024 Calendar year.
 Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota Parks & Recreation Department. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.
 Obtaining the Bidding Documents
 The Issuing Office for the Bidding Documents is:
BARTLETT & WEST, INC.
 3456 East Century Avenue
 Bismarck, ND 58503
 Telephone (701) 258-1110
 Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not

LEGALS

be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
 Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 8464535 on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.
 Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$200.00 for each set of documents obtained; checks to be payable to Bartlett & West, Inc. No refunds will be made.
 Pre-Bid Conference
 A virtual pre-bid conference for the Project will be held on Friday, April 28, 2023 at 11:00 a.m. via a virtual Microsoft Teams Meeting and will be issued by Bartlett & West. Contact Bartlett and West Office (785-272-2252) for a virtual meeting invite. The meeting invite coordinator for Bartlett and West will be Janelle Dick. Attendance at the pre-bid conference is strongly encouraged but not required.
 Instructions to Bidders
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:
 Owner: ND Parks & Recreation Department
 By: Sean Johnson
 Title: Planning and Projects Chief
 Date: 04/24/2023
 (5.4, 11, 18)

LEGALS

Minutes of the Devils Lake City Commission April 17, 2023
 The regular meeting of the Devils Lake City Commission was held on April 17, 2023, with the following members present: President Moe, Rob Hach, Dale Robbins, Jason Pierce and Shane Hamre.
 Commissioner Hamre moved to approve the minutes of the regular Commission meeting held April 3, 2023. The motion was seconded by Commissioner Robbins, and the motion carried unanimously.
 Devils Lake Chamber of Commerce – Paula Vistad gave an update on the Devils Lake Chamber and talked about the events that they have coming up and are working on She thanked the Commission and the City for the years she has been at the Chamber for everything. Commissioner Hamre motioned to approve first and second quarter funds. Commissioner Hach seconded the motion. The motion carried unanimously on a roll call vote.
 Commissioner Hamre – The City Engineer communicated that there is not an update for the Utilities Department.
 Commissioner Hach – The City Engineer communicated that the garbage pickup will be moved to the streets from the alleys this week. There is also free dumping at the landfill this week by appointment. Special Pickups also start on April 24. The City Assessor communicated that he is working on the data loss that happened when our servers went down. He mentioned that it would cost about \$250,000 and it would be about 5 years before they could get here.
 Commissioner Robbins – The City Engineer communicated that the State Water Commission met last week, and we were successful in receiving 1.77 million in grant money. This is for cost share for 60% of the construction costs. The Street Department will be out doing minor pothole patching and once it gets nicer out, they will do some more intense patching.
 Commissioner Pierce – The Fire Chief communicated that they have some minor equipment issues that will be getting worked out.
 The Police Chief communicated that he is working on renovating the taxi ordinance. He is going to sit with the City Attorney and will bring the ordinance to the Commission when it is complete.
 The City Administrator communicated that he does not have an update.
 The City Attorney communicated that they are working on some ordinances.

LEGALS

Authorize Call for Bids – 2023 Asphalt and Concrete Street Repair Project – Commissioner Robbins motioned to approve the authorization for call for bids – 2023 Asphalt and Concrete Street Repair Project. Commissioner Hach seconded the motion, and the motion carried unanimously.
 Authorize Call for Bids – 2023 Curb, Gutter, & Sidewalk – Commissioner Hamre motioned to approve the authorization call for bids – 2023 Curb, Gutter, & Sidewalk. Commissioner Robbins seconded the motion, and the motion carried unanimously.
 Summer Maintenance Contract – Ramsey County – Commissioner Robbins motioned to approve the agreement as presented. Commissioner Hach seconded the motion, and the motion carried unanimously.
 New Opioid Litigation Opt-In (Teva, Allergan, CVS, Walgreens, Walmart) – Commissioner Robbins motioned to approve the opt-in for the new opioid litigation. Commissioner Hach seconded the motion, and the motion carried unanimously.
 First Due Contract – Commissioner Hamre motioned to approve the First Due Contract. Commissioner Pierce seconded the motion. The motion carried unanimously on a roll call vote.
 Capital Improvement Plan and Review and Approval – Commissioner Hamre motioned to approve the capital improvement plan. Commissioner Robbins seconded the motion, and the motion carried unanimously.
 Park District Project Update and Financing Strategy – Commissioner Robbins motioned to give preliminary approval for \$1 million dollars. Commissioner Hach seconded the motion. The motion carried unanimously on a roll call vote.
 Budget Amendment 01-22 – Final Adjustments to Actual – Commissioner Hach motioned to approve the budget amendments. Commissioner Robbins seconded the motion. The motion carried unanimously on a roll call vote.
 Commissioner Hamre moved to approve the list of bills as submitted. The motion was seconded by Commissioner Pi. The motion carried unanimously on a roll call vote.
SPENCER HALVORSON CITY ADMINISTRATOR/AUDITOR
JIM MOE
PRESIDENT OF CITY COMMISSION
LIST OF BILLS FOR THE CITY OF DEVILS LAKE
1-May-23
VENDOR AMOUNT DUE
AIRPORT
 Capital One-Walmart \$119.84

LEGALS

Capital One Trade Credit-Mac's	\$86.03
Gleason Construction	\$174,567.60
Cole Paper	\$167.38
Home of Economy	\$3.18
Interstate Billing Service	\$13.85
KLJ Engineering	\$6,730.71
John Deere Financial	\$117.26
Mead & Hunt	\$121,085.78
Skywest Airlines	\$3,047.00
ABM Equipment & Supply	\$539.74
Advance Auto Parts	\$21.15
Alvecia Carmona	\$241.64
Altru Health System	\$492.00
Amazon Capital Services	\$225.47
Aramark	\$755.42
AT & T	\$3,806.28
Brandon Exner	\$175.00
Brandon Padilla	\$117.50
Butler Machinery	\$179.99
Capital One-Walmart	\$56.64
Capital One Trade Credit-Mac's	\$169.17
Champion Media, LLC	\$1,177.92
CiviePlus	\$550.00
CNH Industrial Accounts-High Plains Equipment	\$158.00
Corporate Technologies	\$2,969.20
Dakota Implement	\$2,556.95
Decorated Wearables	\$120.14
Devils Lake Park Board	\$46,987.05
DL Chamber of Commerce	
Tourism	\$37,977.04
Domain Networks	\$288.00
Dustin Dimmler	\$1378.70
Dustin Willey	\$137.70
Ecoblab	\$199.28
Executive Limousine Services	\$210.00
Galls	\$433.37
General Traffic Controls	\$211.54
Gessner Iron Works	\$2,070.00
Gerrells	\$80.00
Grainger-IL	\$687.14
Grand Forks Fraternal Order of Police	\$60.00
HE Everson	\$92.53
HACH	\$68.98
Harold's Auto Marine & Electric Motor	\$1,147.50
Hawkins	\$60.00
HB Bedrock	\$306.70
Hilton Garden Inn of Fargo	\$441.00
Home of Economy	\$174.90
JB Vending	\$218.47
Jeremy Beck	\$175.00
John Deere Financial	\$1.67
Johnson Controls Fire Protection	\$1,102.20
Keller's Briteway	\$22.00
Kiwanis	\$90.00
LEAF	\$451.35
Leavers	\$113.22
Locality Media	\$9,900.00
Mid-Land Excavating	\$1,697.50
Motorola Solutions	\$7,525.00
ND Dept of Environmental Quality	\$105.00

LEGALS

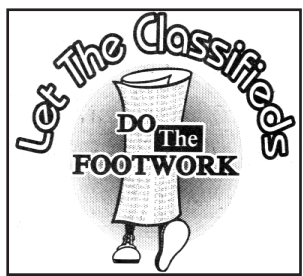
ND Fraternal Order of Police-State Lodge	\$405.00
NDPOA	\$240.00
Newby's Ace Hardware	\$80.33
Nodak Electric	
Cooperative	\$11,103.08
Northern Improvement	\$1,292.04
Northstar Auto	\$507.00
O'Reilly's Automotive	\$8.50
Office Depot	\$129.99
Ottertail Power Co	\$21,636.61
Quill	\$81.98
Ramsey County Auditor	\$42,000.00
Ramsey County Highway	\$6,547.20
Razor Tracking	\$75.00
Safe Alternatives for Abused Families	\$21,969.60
Scott Bachmeier	\$87.50
Service Tire	\$1,101.12
Sue Schwab	\$119.00
Tanya Weiler	\$1,000.00
Thompson's DL Glass & Paint	\$367.50
Tractor Supply Credit Plan	\$176.98
Usable Life	\$582.28
Wang's Welding & Machining	\$150.00
TOTAL LIST OF BILL	\$543,121.69
	(5:18)

Yard Sale

LARGE GARAGE SALE:
1220 6th St. NE, Friday May 19th, 4-7pm. Saturday May 20th, 8-11pm. Karaoke machine. Men's, women's, girls and boys clothing. Toys, household items, activity kits, books, movies, games, holiday decorations, American girl doll, scrapbooking supplies, crafting, storage containers, fireplace accessories, edger, electric dirt bike and lots more.

Help Wanted General

THE RANCH STEAKHOUSE
 COOK
 SERVER
 DISHWASHER
 JANITOR
 Full/Part time
 Fun place/good food
 Flexible hours/ great pay
 Start today!



Devils Lake Police Department Reports

The most recent Devils Lake Police Department Reports include the following:

04/26/23: There were 28 general calls for the Police Department during the past 24 hours and one motor vehicle accident, no injuries were reported. One warrant from outside Devils Lake was served. Charges: Assault, Disorderly Conduct, Criminal Mischief and Mental Health Hold. There are 41 adult males and 23 adult females in custody at the Lake Region Law Enforcement Center. No pets in the City Pound.
04/27/23: There were 28 general calls for the Police Department during the past 24 hours and four motor vehicle accidents, no injuries were reported. Two warrants from outside Devils Lake were served. There are 43 adult males and 22 adult females in custody at the Lake Region Law Enforcement Center. No pets in the City Pound. The Lake Region Ambulance received two calls.
04/28/23: There were 21 general calls for the Police Department during the past 24 hours and one motor vehicle accident, no injuries were reported. Four warrants from outside Devils Lake were served. There are 44 adult males and 19 adult females in custody at the Lake Region Law Enforcement Center. No pets in the City Pound. The

Lake Region Ambulance received five calls.
04/29/23: There were 21 general calls for the Police Department during the past 24 hours and one motor vehicle accident, no injuries were reported. Two warrants were served, one from Devils Lake and one from outside the city. There are 42 adult males and 22 adult females in custody at the Lake Region Law Enforcement Center. No pets in the City Pound. The Lake Region Ambulance received four calls.
04/30/23: There were 29 general calls for the Police Department during the past 24 hours. Charges: Driving Under Suspension/Revocation, Possession of a Controlled Substance and Possession of Drug Paraphernalia. There are 45 adult males and 21 adult females in custody at the Lake Region Law Enforcement Center. One dark gray and white cate is in the City Pound. The Lake Region Ambulance received eight calls.
05/01/23: There were 15 general calls for the Police Department during the past 24 hours. Charges: Driving Under Suspension/Revocation, DUI/Actual Physical Control and Probation Violation. There are 45 adult males and 22 adult females in custody at the Lake Region Law Enforcement Center. One dark gray and white cate is in the City Pound. The Lake Region Ambulance received



three calls.
05/02/23: There were 18 general calls for the Police Department during the past 24 hours and two warrants from outside the city were served. Charges: Assault and Domestic Assault. There are 44 adult males and 20 adult females in custody at the Lake Region Law Enforcement Center. No pets are the City Pound. The Lake Region Ambulance received seven calls.
05/03/23: There were 28 general calls for the Police Department during the past 24 hours. Two warrants from outside the city and two from Devils Lake were served. Charges: Possession of Stolen Property and DUI/Actual Physical Control. There are 48 adult males and 19 adult females in custody at the Lake Region Law Enforcement Center. One dark grey and white cat is the City Pound. The Lake Region Ambulance received nine calls.
05/04/23: There were 19 general calls for the Police Department during the past 24 hours, one motor vehicle accident, no injuries reported, and one warrant from outside the city was served. There are 46 adult males and

16 adult females in custody at the Lake Region Law Enforcement Center. One dark grey and white cat is in the City Pound. The Lake Region Ambulance received five calls.
05/05/23: There were 20 general calls for the Police Department during the past 24 hours, one motor vehicle accident, no injuries reported, and one charge: DUI/Actual Physical Control. There are 45 adult males and 16 adult females in custody at the Lake Region Law Enforcement Center. One dark grey and white cat is in the City Pound. The Lake Region Ambulance received four calls.
05/06/23: There were 17 general calls for the Police Department during the past 24 hours, one motor vehicle accident, no injuries reported, and 2 charges: Theft of Property and Possession of Stolen Property. One warrant from outside the city was served. There are 46 adult males and 17 adult females in custody at the Lake Region Law Enforcement Center. One dark grey and white cat is in the City Pound. The Lake Region Ambulance received five calls.
05/07/23: There were 21 general calls for the Police Department during the past 24 hours, one motor vehicle accident, no injuries reported, and one charge: Criminal Trespass. One warrant from outside the city was served. There are 46 adult males and 17 adult females in custody at the Lake Region Law Enforcement Cen-

ter. One dark grey and white cat is in the City Pound. The Lake Region Ambulance received eight calls.
05/08/23: There were 16 general calls for the Police Department during the past 24 hours and one charge: Domestic Assault. There are 47 adult males and 17 adult females in custody at the Lake Region Law Enforcement Center. One dark grey and white cat is in the City Pound. The Lake Region Ambulance received seven calls.
05/09/23: There were 11 general calls for the Police Department during the past 24 hours and one charge: Terrorizing. There are 45 adult males and 12 adult females in custody at the Lake Region Law Enforcement Center. One dark grey and white cat is in the City Pound. The Lake Region Ambulance received seven calls.
05/10/23: There were 15 general calls for the Police Department during the past 24 hours and two charges: Domestic Assault (2) plus one Adult Hold. There are 48 adult males and 12 adult females in custody at the Lake Region Law Enforcement Center. One dark grey and white cat is in the City Pound. The Lake Region Ambulance received two calls.
05/12/23: There were 26 general calls for the Police Department during the past 24 hours. There are 48 adult males and 12 adult females in custody at the Lake Region Law Enforcement Center. One black,

white and brown pit bull mix and one brown chihuahua are in the City Pound. The Lake Region Ambulance received six calls.
05/13/23: There were 14 general calls for the Police Department during the past 24 hours and one charge: DUI/Actual Physical Control. There are 46 adult males and 12 adult females in custody at the Lake Region Law Enforcement Center. One black, white and brown pit bull mix and one brown chihuahua are in the City Pound. The Lake Region Ambulance received five calls.
05/14/23: There were 15 general calls for the Police Department during the past 24 hours and one charge: Corruption of a Minor. One warrant from Devils Lake was served. There are 48 adult males and 11 adult females in custody at the Lake Region Law Enforcement Center. One black, white and brown pit bull mix and one brown chihuahua are in the City Pound. The Lake Region Ambulance received three calls.
05/15/23: There were 15 general calls for the Police Department during the past 24 hours. There are 48 adult males and 11 adult females in custody at the Lake Region Law Enforcement Center. One black, white & brown pit bull mix and a brown chihuahua are in the City Pound. The Lake Region Ambulance received six calls.

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“The Blonde on the Prairie” - Unplugged

To save myself from the world, I disconnected and cancelled satellite TV.

The mayhem of a rapidly morphing into Marxism world had me cursing the humanity who blindly follows.

In a quest to refurbish the spirit I was created with - I simply walked outside. It was just after 8 a.m. I took my coffee cup with me as I set my bumpkin down on the back door step.



Jodi Ingstad

Ten of the eighteen sanctuary cats I care for rapidly congregated to greet me.

The mainstream media news never made me feel that way. There's surely a lesson in that. Connect to real, live things and animals and don't connect to a media who leads you into fear. Since I don't fear the weeds in my yard, I walked all the way out back, barefoot, to where the hummingbird feeders hang.

Within minutes, I felt it. Hummingbirds give off a very palpable energy that you can feel even before you hear the rapid-fire flapping of their delicate wings. And then, the sound of her wing energy hit. I quickly turned my video camera on to capture the whimsical bird sipping the homemade nectar I prepared. I was sitting in the dirt, right next to one of my mulberry trees.

As the camera stayed zoomed in on the hummingbird, my free eye noticed a very impressive cocoon on a branch of a bush. It looks like it's made of white paper. I can't wait to see what escapes it.

I can't wait to see if we escape whatever this current agenda is.

Through the viewfinder of my camera the hummingbird sipped - my otherwise steady hand moved a bit. Suddenly a new magnificence appeared. On the tree that holds the feeder of the hummingbirds - a big lot of fascinating mushrooms grew out the side. What a vision

of delight! Hummingbird feeds, blooming leaves, the growth of mushrooms and mysterious cocoons!

The Marxist agenda would hope you'd never see the beauty in all of that. It's why I disconnected the television.

I decided to go for a drive. I like to drive to this valley just south of Cooperstown, ND. It's a deep, very giving river valley. I see creatures of creation there. I came over a hill and right before me where happy cows eating in a field of harvested corn. I wonder weird things when my mind isn't made fearful from mostly made-up mainstream media news. So I wondered, "I wonder if cows ever look at humans as meat?" It wouldn't matter anyways.

The Marxist mafia has already prepared its manifesto of turning our food supply into mostly insects. Besides. Cows fart. Fear cow farts. They want you to. The sarcastic me figured she better keep driving before my sarcastic inner-thoughts of the regime cut the flesh of the air in front of me. I drove home with the window open. When you allow yourself to be aware of the air - it becomes another form of good medicine despite all of the metal chemicals being sprayed from above. Oops. Sarcasm again.

I parked my mighty Toyota in the driveway. I looked up and saw not one, not two but three contrails in "x" formation above my house. I snapped a photo with the glory of the sun highlighting the grossness of it all. As I walked up the driveway, I heard a noise. I followed the noise and soon, preciousness appeared. Four baby kittens appeared in the sanctuary from far behind a protective hut. Mama cat appeared expediently.

In the Marxist world, she may be forced to kill off some of her offspring.



They seem bent on population control now. Though I disconnected the satellite TV - what I witnessed before I did still haunts me.

Thank goodness for my fenced back yard. It's within the confines of it that I witnessed the delicate white blooms of my cherry plum tree erupt even before the leaves have. I stopped as still as could be. My ears became wide open. I turned my video camera on and caught proof of creation in sound. All at once I heard ducks, warblers, juncos, wrens, roosters and the haunting sound of mourning doves.

Even creation mourns what we've allowed them to morph us into. Fearful followers of an agenda bringing nothing but suf-

fering, hunger and ultimate death.

I suggest turning your televisions off. Try turning your sensitivities to nature that nurtures back on.

My countenance is taking everything a step further. And, while it does - remember. Marx is dead. You were chosen to live. Do that. Life through recognizing creation is abundant here! I plan to protect it and my freedoms at all costs. If you are of the ultimate persuasion - we simply disagree. It's still our right to do that - though that is clearly being squashed in agenda too.

Satellite TV disconnected - awareness connected. It's going to be a spectacular few months of outsmarting those who



mislead us. Save a cow, the farmers and ranchers - kill a TV!

The Blonde on the Prairie is a lover of ND.

She is an author and motivational speaker, owner of "Monkey Balls" food truck and Joyologist to the elderly and disabled.

Today in History: May 18

(AP) - Today is Thursday, May 18, the 138th day of 2023. There are 227 days left in the year.

Today's Highlight in History:

On May 18, 1980, the Mount St. Helens volcano in Washington state exploded, leaving 57 people dead or missing.

On this date:

In 1652, Rhode Island became the first American colony to pass a law abolishing African slavery; however, the law was apparently never enforced.

In 1863, the Siege of Vicksburg began during the Civil War, ending July 4 with a Union victory.

In 1896, the U.S. Supreme Court, in Plessy v. Ferguson, endorsed "separate but equal" racial segregation, a concept renounced 58 years later by Brown v. Board of Education of Topeka.

In 1910, Halley's Comet passed by earth, brushing it with its tail.

In 1927, in America's deadliest school attack, part of a schoolhouse in Bath Township, Michigan, was blown up with explosives planted by local farmer Andrew Kehoe, who then set off a bomb in his truck; the attacks killed 38 children and six adults, including Kehoe, who'd earlier killed his wife. (Authorities said Kehoe, who suffered finan-

cial difficulties, was seeking revenge for losing a township clerk election.)

In 1933, President Franklin D. Roosevelt signed a measure creating the Tennessee Valley Authority.

In 1934, Congress approved, and President Franklin D. Roosevelt signed, the so-called "Lindbergh Act," providing for the death penalty in cases of interstate kidnapping.

In 1973, Harvard law professor Archibald Cox was appointed Watergate special prosecutor by U.S. Attorney General Elliot Richardson.

In 1981, the New York Native, a gay newspaper, carried a story concerning rumors of "an exotic new disease" among homosexuals; it was the first published report about what came to be known as AIDS.

In 1998, the U.S. government filed an antitrust case against Microsoft, saying the powerful software company had a "choke hold" on competitors that was denying consumers important choices about how they bought and used computers. (The Justice Department and Microsoft reached a settlement in 2001.)

In 2015, President Barack Obama ended long-running federal transfers of some combat-style gear to local law enforcement in an attempt to ease tensions

between police and minority communities, saying equipment made for the battlefield should not be a tool of American criminal justice.

In 2020, President Donald Trump said he'd been taking a malaria drug, hydroxychloroquine, and a zinc supplement to protect against the coronavirus despite warnings from his own government that the drug should be administered only in a hospital or research setting.

Ten years ago: A car driven by an 87-year-old man plowed into dozens of hikers during a parade in Damascus, Virginia, injuring about 50 people. (The driver, who suffered from a medical condition, was not charged.) French President Francois Hollande signed a law authorizing same-sex marriages and adoption by gay couples. Oxbow, ridden by Hall of Fame jockey Gary Stevens, led from start to finish to win the Preakness; Kentucky Derby winner Orb came in fourth.

Five years ago: A 17-year-old armed with a shotgun and a pistol opened fire at a Houston-area high school, killing eight students and two teachers. (Dimitrios Pagourtzis is charged in state court with capital murder; his attorney says he is facing 11 federal charges.) A 39-year-old air-

liner crashed and burned in a field just after taking off from Havana, Cuba, killing 112 people. President Donald Trump said he would

nominate acting Veterans Affairs Secretary Robert Wilkie to permanently lead the department. (Wilkie was confirmed by the Senate in

July.) Hasbro announced that the United States Patent and Trademark Office had issued a trademark for the scent of Play-doh.



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North Dakota Outdoors: Enforcement

A Look At The Work of North Dakota Game Wardens

by Doug Leier, outreach biologist NDG&F

When it comes to work in the outdoors and natural resources fields, most people understand the role of fisheries and wildlife biologists. Talking to an upland game biologist about the pheasant counts or seeing a fisheries crew stocking pike in spring or checking nets in summer is a pretty frequent occurrence. If you see a Game and Fish truck at the gas station, it's a little less obvious who they are and what they do.

But game wardens are the most visible and recognized employees. The 4x4 pickup truck, badge, boat, ATV and other equipment make game wardens a little easier to identify, and we understand their role. There's a pretty good chance they'll also know what's been going on at your favorite fishing spot and how the pheasant and deer numbers

are around the area.

Even more, the game warden's job entails the most specific interaction with hunters and anglers. Checking safety equipment on the water and licenses in the field. Responding to poaching calls and regulation compliance are just a few of the duties of game wardens.

Scott Winkelman, North Dakota Game and Fish Department enforcement division chief, provides a look at the recent statistical analysis of the enforcement division for 2022.

"The effort and professionalism exhibited by game wardens of this fine state are second to none, and I am extremely proud of the work they all do in protecting our wildlife, habitat, and those who enjoy it," he said. "They truly are the 'best of the best' in law enforcement."

While you may know



North Dakota has the third smallest number of wildlife law enforcement officers in the nation. (photo courtesy NDG&F)

who the local game warden is and maybe have been checked by a game warden in a different area while you were hunting and fishing, the amount of work and responsibility game wardens of North Dakota are responsible for is really eye opening.

North Dakota has the third smallest number of wildlife law enforcement officers in the nation, with 38 full time game wardens, with each patrolling districts covering an estimated 2,438

square miles. Only Delaware (30) and Rhode Island (32) have fewer game wardens. When you consider that those states are about the same size as Cass and Grand Forks counties, it really is a testament to the amount of great work our game wardens do.

Below you'll see some numbers to help quantify the field contacts, incidents and citations from the most recent year. It is important to note that by state law all fines and fees collected due

to convictions for these citations are paid to the county where the violation occurred and added to the state school fund. The Game and Fish Department does not receive any funding from the fines or fees associated with citations issued.

2022 Citations
Big Game
 Illegal taking/possession of big game 42
 Total 139
Small Game
 Exceeding Limit 56
 Total 292

Boating
 Inadequate number of PFDs 268
 Total 673
Fishing
 Exceed Limit 86
 Total 323
General
 Use of motor vehicle off established trail 61
 Total 177
Licensing
 Hunting/fishing/trapping without proper license 222
 Total 480
Wildlife Management Areas
 Failure to obey posted regulations 52
 Total 109
Miscellaneous
 Possession of controlled substance 37
 Total 202
2022 Field Contacts
 Resident 34,008
 Nonresident 12,555
2022 Highest Incidence by County
 Ramsey 235
 McLean 165
 Total 2,730
2022 Citations Top Counties
 Ramsey 324
 Williams 123
 Total 2,389

Opinion: Speaking of Game Wardens ...

Journal Staff

Speaking of Game Wardens.

Recently I have found a new author that I have become obsessed with, his name is C.J. Box and he writes a series of books about a U.S. Game Warden named Joe Pickett who works in and around the Big Horn Mountains of Wyoming.

The series begins with *Open Season* (2001), *Savage Run* (2002), *Winterkill* (2003), *Trophy Hunt* (2004), *Dull Knife* (2005), *Out of Range* (2005), *In Plain Sight* (2006), *Free Fire* (2007), *Blood Trail* (2008), *Below Zero* (2009), *Nowhere to Run* (2010), *Cold Wind* (2011), *Force of Nature* (2012), *Breaking Point* (2013), *Stone Cold* (2014), *Endangered* (2015), *Off the Grid* (2016), *Vicious Circle* (2017), *The Disappeared* (2018), *Wolf Pack* (2019), *Long Range* (2020), *Dark Sky* (2021), *Shadows Reel* (2022), *Storm Watch* (2023).

Two others, *The Master Falconer* (2011) and *Shots Fired* (2014) would also fit into the series, but on the website were listed out of order with *The Master Falconer* between *Breaking Point* and *Stone Cold*. *Shots Fired* was listed between *The Disappeared* and *Wolf Pack*.

However you read them, that makes 26 in this series that is part detective novel, part murder mystery and part outdoor enthusiast focused, right up my alley.

I began with *Cold Wind*. It was atop a box of books a friend had given me to read or donate to our church's rummage sale, or both. I had run out of books that looked interesting in my to-be-read book case, so I thought I'd give it a go.

I was hooked quite easily and quickly because all, or most, of the locations where Box has set his stories are locations I have spent time in. A number of years ago I was part of a large group of young people, mostly from the Twin Cities, that



spent about two weeks over New Years in a place named Ten Sleep, Wyoming at a resort high in the mountains. We took over the whole resort. It was breathtaking scenery with deep freshly fallen snow, tall lodge pole evergreen forests, small creeks still running clear and cold, picturesque bridges and walkways. We were on vacation, mostly, with maybe one guest speaker a day for each of the days we were there. Following those sessions, we could do whatever we wanted.

There were excursions on snowmobiles, downhill skiing, cross country skiing, ice fishing, ice skating, snow boarding, hiking, sight seeing, photography - everything outdoors you could imagine including snowball fights and making snow men, women and angels. If your thing was reading a book or playing

a game (like Jenga or Monopoly) with friends in the lodge, you could do that, too. You could do whatever you wanted in your spare time as long as you signed up with one of the leaders. I think they didn't want us "city kids" to wander off and get lost in the woods or fall off a cliff in the mountains.

I was given responsibility to keep track of anyone who wanted to take a nice long nap during the day - that was okay, too! I called it "Devotions to Our Lady of the Pillow" - no disrespect intended.

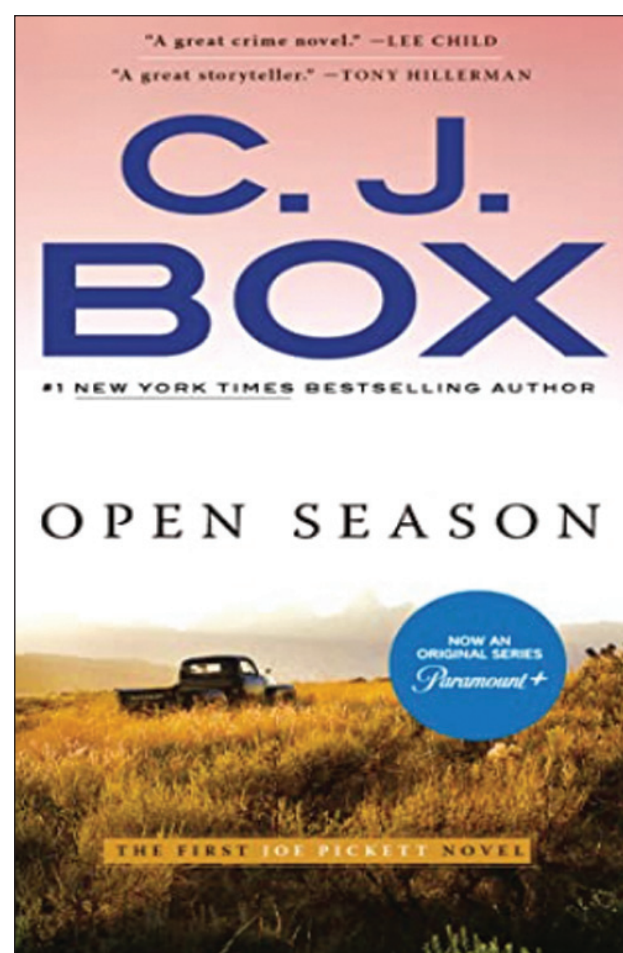
Did I tell you this was BEFORE everyone had a cell phone? Yeah, it was sometime in the 1980s - AND the resort we were staying at - it didn't have televisions except in the big lodge where we gathered for meals and talks, etc. If I remember correctly we did have movie nights most evenings with popcorn, candy and

pop.

Anyway, it was an experience I will never forget and reading these books by C.J. Box brought it all right back to me.

If you are interested in starting to read this series, I would recommend starting at the beginning with *Open Season*. I started with book 12 and read several after it that I found in the Lake Region Public Library. Then I changed my tactics and read from *Cold Wind* to the three immediately before it. Then I decided to start at the beginning of the series before I finished all of the ones already on the shelves. Right now I am starting *Free Fire*.

Box's stories are unique, although the central character, his family and inner circle pretty much remain the same, there is a changing cast of other characters - good guys and bad guys



- throughout the stories. I like that they [the books] are fast paced, not too gory and not overly sexualized. They are easy reads that often I find I cannot put down. The main character, Joe Pickett, is described as "a good man" or "Dudley Do Right," with a strong sense of right and wrong plus a knack for getting into unusual situations. As a government employee, poor Joe Pickett is

known to have the record for the number of pick up trucks he has damaged or destroyed.

If you are looking for something entertaining, with imaginative descriptions of the dramatic landscapes around Wyoming and Yellowstone National Park, give C.J. Box a try. I have about six or seven of them to go, myself.

Enjoy!
 Editor, Louise Oleson

PUBLIC NOTICE

GENERAL

to employ counsel, the Court, upon your request, will appoint legal counsel for you. If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing.

4. You are further informed you are entitled to have the Amended Petition heard by a Judge of the Juvenile Court instead of a Juvenile Referee if written request therefore is filed with the Clerk of the above named Court within three days after receiving copy of this Amended Summons.

Dated this 12th day of May, 2023. /s/ Rhonda R. Ehls Judge of the Juvenile Court (May 17, 24 & 31, 2023) 224382

23469 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the American Modern Home Insurance Company

Total Assets 1,204,586,982 Total Liabilities 969,467,502 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 5,000,000

Unassigned Funds (surplus) 126,348,164 Total Capital and Surplus 235,119,479 Total Liabilities, Capital And Surplus 1,204,586,981

23470 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Allied Property and Casualty Insurance Company

Total Assets 232,157,602.00 Total Liabilities 171,704,505.00 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 3,000,000.00 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 44,206,348.00

Unassigned Funds (surplus) 13,246,749.00 Total Capital and Surplus 60,453,097.00 Total Liabilities, Capital And Surplus 232,157,602.00

23471 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

Total Assets 1,576,068,985 Total Liabilities 1,461,387,158 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 66,657,002

Unassigned Funds 45,524,816 Total Capital and Surplus 114,681,818 Total Liabilities, Capital And Surplus 1,576,068,976

23472 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

PUBLIC NOTICE

GENERAL

Notice is hereby given that the City of Dickinson will hold a public hearing and input meeting on June 6, 2023 at 5:00 PM MST, during the public hearing portion of the regular City Commission meeting, regarding the Landfill Cell 3B-5 Expansion Project.

69396 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Texas Life Insurance Company

Total Assets 1,745,834,444 Total Liabilities 1,565,311,983 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 26,558,427

Unassigned Funds 152,110,514 Total Capital and Surplus 180,522,461 Total Liabilities, Capital And Surplus 1,745,834,444

23473 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

Total Assets 1,576,068,985 Total Liabilities 1,461,387,158 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 66,657,002

Unassigned Funds 45,524,816 Total Capital and Surplus 114,681,818 Total Liabilities, Capital And Surplus 1,576,068,976

23474 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

Total Assets 1,576,068,985 Total Liabilities 1,461,387,158 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 66,657,002

Unassigned Funds 45,524,816 Total Capital and Surplus 114,681,818 Total Liabilities, Capital And Surplus 1,576,068,976

23475 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

Total Assets 1,576,068,985 Total Liabilities 1,461,387,158 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 66,657,002

Unassigned Funds 45,524,816 Total Capital and Surplus 114,681,818 Total Liabilities, Capital And Surplus 1,576,068,976

PUBLIC NOTICE

GENERAL

NOTICE TO TAXPAYERS Stark County, North Dakota Notice is hereby given that proceedings for the Board of Equalization on assessments will be taken by the local Equalization Board in June as follows:

Stark County meets June 6th at 10:00 am Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment.

86231 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Transamerica Life Insurance Company

Total Assets 171,698,297,781 Total Liabilities 166,035,356,483 Aggregate write-ins for special surplus funds 379,752,431

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 6,761,900

Unassigned Funds 5,662,941,298 Total Liabilities, Capital And Surplus 171,698,297,781

23476 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

Total Assets 1,576,068,985 Total Liabilities 1,461,387,158 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 66,657,002

Unassigned Funds 45,524,816 Total Capital and Surplus 114,681,818 Total Liabilities, Capital And Surplus 1,576,068,976

23477 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

Total Assets 1,576,068,985 Total Liabilities 1,461,387,158 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 66,657,002

Unassigned Funds 45,524,816 Total Capital and Surplus 114,681,818 Total Liabilities, Capital And Surplus 1,576,068,976

23478 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western United Life Assurance Company

Total Assets 1,576,068,985 Total Liabilities 1,461,387,158 Aggregate write-ins for special surplus funds 0 Common Capital Stock 0

Preferred Capital Stock 0 Aggregate Write-ins for Other Than Special Surplus Funds 0 Surplus Notes 0 Gross Paid in and Contributed Surplus 66,657,002

PUBLIC NOTICE

GENERAL

MACKOFF, KELLOGG LAW FIRM 38 Second Ave E, Suite A Dickinson ND 58601 Telephone Number: (701) 456-3210

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

202227: DICKINSON SOUTH CEMETERY CITY OF DICKINSON, NORTH DAKOTA Sealed bids will be received by the City of Dickinson, Attn: Rita Binstock, at the office of City Hall, 38 1st Street West, Dickinson, ND 58601, until 2:00 PM MT, May 24, 2023

202227: DICKINSON SOUTH CEMETERY CITY OF DICKINSON, NORTH DAKOTA Sealed bids will be received by the City of Dickinson, Attn: Rita Binstock, at the office of City Hall, 38 1st Street West, Dickinson, ND 58601, until 2:00 PM MT, May 24, 2023

202227: DICKINSON SOUTH CEMETERY CITY OF DICKINSON, NORTH DAKOTA Sealed bids will be received by the City of Dickinson, Attn: Rita Binstock, at the office of City Hall, 38 1st Street West, Dickinson, ND 58601, until 2:00 PM MT, May 24, 2023

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PUBLIC NOTICE

GENERAL

NOTICE OF SHERIFFS SALE TO SATISFY THE JUDGMENT IN 45-2023-CV-00061: TO BE SOLD ON MAY 25TH, 2023 @ 256 A ST AND 221 A ST, DICKINSON, ND THE FOLLOWING PROPERTY FOR CASH:

10AM: 256 A ST: ONE (1) 1998 FAIRMO MOBILE HOME, VIN: MY98106527K. 1015AM: 221 A ST: ONE (1) 1994 MEDALLION MOBILE HOME, ALL ITEMS ARE SOLD AS IS, AND WITHOUT WARRANTY, NEITHER THE STARK COUNTY SHERIFFS OFFICE, OR STARK COUNTY, ARE LIABLE FOR ANY ERRORS OR OMISSIONS. BUYER ASSUMES ALL RISK.

SECTION 00100 ADVERTISEMENT FOR BIDS 2022203: LEGACY SQUARE PARKING LOT CITY OF DICKINSON, NORTH DAKOTA Sealed bids will be received by the City of Dickinson, Attn: Rita Binstock, at the office of City Hall, 38 1st Street West, Dickinson, ND 58601, until 2:00 PM MT, May 24th, 2023

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PUBLIC NOTICE

GENERAL

Elizabeth K. Hill, #09846 HAYNES MELBYE LAW OFFICE, PLLC 2048 3rd Ave W, Suite A Post Office Box 1136 Dickinson, ND 58602-1136 701-483-1700 ehill@haynesmelbye.com

IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Rebecca Dressler, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed as Administrator of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

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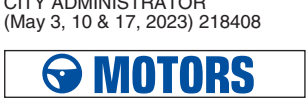
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City of Dickinson Request for Proposal The City of Dickinson, ND invites qualified candidates to submit proposals for Fiber Optic Cable Installation Services. The City is seeking to contract an individual or firm that specializes in installation of underground fiber optics and innerduct. The scope of services is listed in the RFP. This project needs a completion date of Winter 2023. If you or your firm is interested in providing services, please submit proposal(s) meeting all the requirements listed in the RFP. Proposals are due June 7, 2023 at 3:00 p.m. at which time the bids will be opened. If there are questions please contact the City of Dickinson prior to May 31, 2023. The complete RFP can be found on our website at www.dickinsongov.com or by emailing aaron.meyer@dickinsongov.com (April 26; May 17, 2023) 216191

PUBLIC NOTICE GENERAL

website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Bottled and Canned Beverages - June 8, 2023." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, May 30, 2023 at 5:15 p.m. to consider approval or denial of an application requesting a Plat of 1001 NP Addition (Major Subdivision) a replat of Lots 1-12, Block 25; all of Lots 1, 2, 7-12, and part of Lots 3 and 4, Block 26; and the alley and vacated alley therein, Roberts Second Addition to the City of Fargo, Cass County, North Dakota.

TURTLE MOUNTAIN TRIBAL COURT TURTLE MOUNTAIN JURISDICTION BELCOURT NORTH DAKOTA

COUNTY OF ROLETTE IN THE MATTER OF THE MINOR CHILD(REN): Z.O-L., DOB: 12/01/2011, and M.O-L., DOB: 07/04/2014 Case No.: JV-CW-18-15029 Nicole Overby/Lavallee, mother SUMMONS TO: Nicole Overby/Lavallee, YOU ARE HEREBY summoned and required to appear before the Turtle Mountain Tribal Court in the above-entitled matter on the 26th day of May, 2023 at 10:30 a.m., to defend against the Request for a Review Hearing filed in the Turtle Mountain Tribal Court in Belcourt, North Dakota and herewith that has been served upon filed by the Turtle Mountain Child Welfare in Belcourt, North Dakota.

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Francine Elizabeth Webber NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Francine Elizabeth Webber to Francine Elizabeth Kenney. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication.

PUBLIC NOTICE ORDINANCE #5388

AN ORDINANCE AMENDING SECTION 25-1509.2 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE RELATING TO RESTRICTIONS ON SALE TO OBVIOUSLY INTOXICATED PERSON AND AN ORDINANCE AMENDING SECTION 25-1512 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE RELATING TO LICENSES - TERMINATION, SUSPENSION, REVOCATION, AND SANCTIONS. Section 3. Penalty Clause A person who willfully violates this ordinance is guilty of an infraction. Every person, firm or corporation violating an ordinance which is punishable as an infraction shall be punished by a fine not to exceed \$1,000; the court to have power to suspend said sentence and to revoke the suspension thereof.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 11, 2023

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Cass County Joint Water Resource District, a North Dakota Political Sub-Division, Plaintiff, vs. Richard Bellemare and Ronald Bellemare, as Co-Trustees of the Bellemare Family Trust and as Co-Personal Representatives for the Estate of Rosella Y. Bellemare a/k/a Rose Bellemare, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants. Civ. No. 09-2023-CV-00941

SUMMONS THE STATE OF NORTH DAKOTA

PUBLIC NOTICE GENERAL

TO THE ABOVE-NAMED DEFENDANTS: [11] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you.

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, June 6, 2023 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow a temporary Telecommunication Support Structure (TSS) within the P/I, Public and Institutional zoning district within Section 36, Township 140 North, Range 49 West.

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on May 30, 2023 at 5:15 p.m., to consider approval or denial of the following Renaissance Zone New Construction Projects: 1. Great Plains NP Holdings, LLC (project 345-F) and Northern Prairie Performing Arts (project 347-F) for a new construction project at 602, 610, 636 & 650 Northern Pacific Avenue North.

PUBLIC NOTICE ORDINANCE #5389

AN ORDINANCE AMENDING SECTION 25-1501 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE, RELATING TO DEFINITIONS; AND AN ORDINANCE AMENDING SECTION 25-1506 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSES - CLASSIFICATIONS; AND AN ORDINANCE AMENDING SECTION 25-1507 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSE - FEES- SEASONAL LICENSES.

INVESTMENT FOR BID NORTH DAKOTA NATIONAL GUARD READINESS CENTER Dickinson, North Dakota IFB 23-11 General Construction IFB 23-12 Mechanical Construction IFB 23-13 Electrical Construction IFB 23-14 Total Combined Construction An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

PUBLIC NOTICE GENERAL

deadline for questions is Friday, May 19, 2023. Neither CMAR, Engineer, or City has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these Bid Documents. Obtaining bid documents other than these Bid Documents from any other source(s) may result in obtaining incomplete and inaccurate information.

ference at 3:30 p.m. (ct) on Wednesday, June 7, 2023. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations.

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These minutes are subject to approval by the City Commission. FARGO CITY COMMISSION MINUTES 05/15/23 Consent Agenda Approved: Commissioner Kolpack moved the Consent Agenda be approved as follows: 1. 1st reading of Ord. Relating to the International Residential Code. 2. 2nd reading of Ord. Relating to Restrictions on Sale to Obviously Intoxicated Persons and Ord. Relating to Licenses - Termination, Suspension, Revocation and Sanctions. 3. 2nd reading Ord. Relating to Definitions and Ord. Relating to Licenses - Classifications and Ord. Amending Relating to License - Fees - Seasonal Licenses. 4. Settlement Agreement and Release with Citizens for a Clean Environment. 5. Receive and file Summons in the matter of Danial Ray Curtis vs. City Fargo, Fargo Building Inspector Shawn Ouradnik, Dr. Tim Mahoney and Fargo City Commissioners. 6. Applications for Games of Chance. 7. Site Authorizations for Games of Chance. 8. MOU for Storm Sewer Mgmt. with Cass Cty. 9. Contract Amendment No. 1 with Houston Eng. for Project No. NR-23-A0. 10. Bid advertisement for Project No. UN-23-B. 11. Addition of Imp. Dist. No. PR-23-G1 to the 2023 CIP. 12. Memorandum of Offer to Landowner for Permanent Easement (Storm Sewer) with Lee Olsen and

PUBLIC NOTICE GENERAL

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, June 6, 2023 at 3:00 p.m., to consider approval or denial of an application requesting a temporary Telecommunication Support Structure (TSS) within the P/I, Public and Institutional zoning district within Section 36, Township 140 North, Range 49 West.

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PUBLIC NOTICE GENERAL

ference at 3:30 p.m. (ct) on Wednesday, June 7, 2023. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations.

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These minutes are subject to approval by the City Commission. FARGO CITY COMMISSION MINUTES 05/15/23 Consent Agenda Approved: Commissioner Kolpack moved the Consent Agenda be approved as follows: 1. 1st reading of Ord. Relating to the International Residential Code. 2. 2nd reading of Ord. Relating to Restrictions on Sale to Obviously Intoxicated Persons and Ord. Relating to Licenses - Termination, Suspension, Revocation and Sanctions. 3. 2nd reading Ord. Relating to Definitions and Ord. Relating to Licenses - Classifications and Ord. Amending Relating to License - Fees - Seasonal Licenses. 4. Settlement Agreement and Release with Citizens for a Clean Environment. 5. Receive and file Summons in the matter of Danial Ray Curtis vs. City Fargo, Fargo Building Inspector Shawn Ouradnik, Dr. Tim Mahoney and Fargo City Commissioners. 6. Applications for Games of Chance. 7. Site Authorizations for Games of Chance. 8. MOU for Storm Sewer Mgmt. with Cass Cty. 9. Contract Amendment No. 1 with Houston Eng. for Project No. NR-23-A0. 10. Bid advertisement for Project No. UN-23-B. 11. Addition of Imp. Dist. No. PR-23-G1 to the 2023 CIP. 12. Memorandum of Offer to Landowner for Permanent Easement (Storm Sewer) with Lee Olsen and

PUBLIC NOTICE GENERAL

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, June 6, 2023 at 3:00 p.m., to consider approval or denial of an application requesting a temporary Telecommunication Support Structure (TSS) within the P/I, Public and Institutional zoning district within Section 36, Township 140 North, Range 49 West.

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on May 30, 2023 at 5:15 p.m., to consider approval or denial of the following Renaissance Zone New Construction Projects: 1. Great Plains NP Holdings, LLC (project 345-F) and Northern Prairie Performing Arts (project 347-F) for a new construction project at 602, 610, 636 & 650 Northern Pacific Avenue North.

PUBLIC NOTICE ORDINANCE #5389

AN ORDINANCE AMENDING SECTION 25-1501 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE, RELATING TO DEFINITIONS; AND AN ORDINANCE AMENDING SECTION 25-1506 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSES - CLASSIFICATIONS; AND AN ORDINANCE AMENDING SECTION 25-1507 OF ARTICLE 25-15 OF CHAPTER 25 OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSE - FEES- SEASONAL LICENSES.

INVESTMENT FOR BID NORTH DAKOTA NATIONAL GUARD READINESS CENTER Dickinson, North Dakota IFB 23-11 General Construction IFB 23-12 Mechanical Construction IFB 23-13 Electrical Construction IFB 23-14 Total Combined Construction An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

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DOGS

CKC Mini Schnauzers
2 chocolate males, shots, dewes, vet checked, home raised. 320-760-6839

Black & Yellow Lab Puppies
Shots, dewormed, vet checked, health certificate. \$300. 218-831-7975 (MN#829895)

Mini/Toy Aussies
Shots, dewormed, vet checked. \$400. 218-536-1613 (MN103286)

Reg. German Shepherds
Shots, dewormed, vet checked. \$300. 218-536-1613 (MN103286)

Siberian Husky Puppies
Shots, wormed, vet checked, health certificate. \$400. 218-831-7975 (MN#829895)

AKC Pug Puppies
Black, Fawn, & Silver. Ready June 19. First shots & wormed. \$1,300+ 701-320-5962

AKC French Bulldogs
3M, available now! Vet checked & vaccinated. \$2,500. New York Mills, MN. 218-639-2573 or email: jo_n_al@arvig.net

Year old Springer Spaniels
liver/white or black/white, males and females are looking for new homes. Call or text 218-686-0179

AKC English Golden Retrievers, dewes removed, dewormed, 1st shots, micro chipped, vet checked, family raised, parents OFA certified. 563-380-2564 www.royalgoldenretrievers.com

AKC Labrador Pointers
10 weeks. Well socialized. Shots up to date. Champion bloodlines. Great hunting & family pets! Full AKC registration. \$600. 320-808-3701 Backus, MN

APARTMENTS FOR RENT

NEWLY REMODELED!
2 bedroom in Medina. \$600/mo. All utilities paid. No pets/smoking/vaping. 701-220-4244

NEW HORIZON Jamestown, ND
\$100 Walmart Gift Card with 12 month lease! One Bedroom Apartment 30% of income, all utilities paid, no steps, onsite laundry & non-smoking.

CONTACT CAL at 701-320-2408 or 701-356-9501
Prairie Homes Management: TTY:1-800-366-688 EHO

HOMES FOR SALE

HOME FOR SALE ON JAMESTOWN COUNTRY CLUB
701-320-2252

OPEN HOUSES

OPEN HOUSE
Sunday, May 21st 2:00pm - 4:00pm
1125 15th St SW Jamestown, ND
MLS #4007426 \$235,000
Hosted by Erin Musland

Erin Musland, Agent
701-269-0385
FINDREALTYNOW.COM
701-952-SELL (7355) • 1002 3rd Ave SE, Jamestown ND
701-845-0782 • 145 Central Ave N, Valley City, ND

AUCTION CALENDAR

06/03/2023
YPSILANTI, ND; Kastet Auction Service. Kastet Auction Consignment Sale. Call to consign your items. 701-320-4943.

SERVICE DIRECTORY
YOUR GUIDE TO GREAT SERVICES!

- ▶ CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE
- ▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

HANDYMAN

HANDYMAN WORK
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture. 701-269-4343

NORTHERN SKY CARPENTRY LLC
Handyman services, misc, new construction, repair jobs inside or outside, decks, & Radon systems. Very dependable & excellent work. Call 701-320-6734

The Jamestown Sun
www.jamestownsun.com

LAKE PROPERTY FOR SALE

LAKE CABIN FOR SALE
124 Lake Ave, Sibley, ND. Make a bid. Will reject anything under \$69K. Call Verne, 701-368-8369

SEEDS/FEEDS/HAY

BALER FORAGE OAT SEED
Baler will consistently produce high quality and high tonnage feed. It also stands nice and can grow up to 68" tall; Also 1st, 2nd, 3rd Cutting Alfalfa Bales available. 701-228-4163

AUTOMOBILES

2017 Kia Sedona, very good shape, runs very well, \$12,500 OBO. Call/text: 701-630-2109

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

MOTORCYCLES

1981 Honda 200CM Street Bike, very good condition, runs very well. \$1,500 OBO. Call/text: 701-630-2109

The Jamestown Sun
www.jamestownsun.com

PUBLIC NOTICE

CONTACT US
701-241-5509 or legals@jamestownsun.com

DEADLINE
Friday 5pm for Wednesday
Wednesday 5pm for Saturday

VIEW ONLINE
www.jamestownsun.com



PUBLIC NOTICE

PROBATE
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
Probate No. 47-2023-PR-00030
In the Matter of the Estate of MARION E. MCPHERSON, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kim Lunde, personal representative of the estate, at 1605 7th Avenue SE,

OPEN HOUSES

OPEN HOUSES

PUBLIC NOTICE

PROBATE
Jamestown, ND 58401, or filed with the Court.
Dated this 10th day of May, 2023.
Kim Lunde - Personal Representative
1605 7th Avenue SE
Jamestown, ND 58401
Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 Second Avenue SW/
PO Box 1397
Jamestown, North Dakota 58402-1397
P: 701.252.7229
F: 701.252.7461
sottmar@ottmarlaw.com
E-service: office@ottmarlaw.com
Attorney for personal representative (May 13, 20, 27, 2023) 223725

PUBLIC NOTICE

GENERAL
NOTICE OF PUBLIC HEARING
The Stutsman County Board of Equalization meeting will be held on June 6th at 2:00 P.M. in the Commissioner's Room of the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown. Taxpayers have the right to appear before the board of equalization and petition for correction on their assessments. The tax equalization office can be reached at (701) 252-9035. (May 13 & 20, 2023) 223291

NOTICE IS HERBY GIVEN, that a lien will be foreclosed by public sale and the personal property held in the following storage units will be sold for cash. Auction will be conducted online at Lockerfox.com, starting May 27, 2023 and ending June 5, 2023 at 10:00AM.
Super Storage
2613 HWY 281 S #145 10x10
Mill Hill Storage
420 17th St NW #26 10x20
Apex Storage
501 19th St SW #3 8x5
Interstate Storage
8161 36th St SE #16 10x24
(May 20 & 27, 2023) 225314

ELECTION NOTICE
KENSAL SCHOOL BOARD
Notice is hereby given by Dana Ekren, Business Manager of the Kensal Public School District #19, that on the first Tuesday of June, June 6, 2023, an annual election will be held for the following purposes:
1. Electing two rural at large members to the Kensal School Board for a three-year term that shall become effective July 1, 2023.
2. Submitting to the electors the question of whether to publish a record of the school board proceedings in the newspaper for the succeeding two years.
The election will be held at the Kensal Public School with the polls open from 11:00 am until 7:00 pm.
Dana Ekren
Business Manager, Kensal School District 19
(May 20, 2023) 224880

LeeAnn Even
Even Law Office, PLLC
P.O. Box 1
Cogswell, ND 58017
701-724-3772
Bar ID # 06682
leeanneven@drtel.net
Attorney for Estate
Probate No. 47-2023-PR-00029
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF SHEILA THOMPSON BRAUN, DECEASED.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to MaryAnn Sommerland, personal representative of the estate or filed with the Court.
Dated this 10th day of May, 2023.
/s/ MaryAnn Sommerland
PO Box 83
Oakes, ND 58474
First publication on 5/13/2023
(May 13, 20 & 27, 2023) 223625

JAMESTOWN CITY COUNCIL SPECIAL MEETING,
MAY 15, 2023
UNOFFICIAL MINUTES
The special meeting of the City Council was called to order by Mayor Heinrich at 12:15 P.M.
The Pledge of Allegiance to the flag was recited.
Roll Call showed the following members present: Mayor Heinrich, Council Members Buchanan, Kamlitz, Steele, City Attorney Ryan, Deputy Auditor Sveum, and City Administrator Hellekson. Absent: Schloegel. Council Member Steele moved a resolution to extend the emergency declaration beyond the 7 days for the repair/replacement of the 96-inch stormwater pipe south of 25th Street SW, east of 8th Ave SW. City Engineer Dillman provided information. Seconded by Council Member Buchanan. Roll Call No. 1: 4 ayes, 0 nays, 1 absent. Carried.
Council Member Kamlitz moved to adjourn at 12:25 p.m. Seconded by Council Member Steele. Unanimous aye vote. Carried.
APPROVED:
DWAINE HEINRICH, Mayor
ATTEST:
SARAH HELLEKSON, City Administrator
(May 20, 2023) 224898

Leo A. Ryan (ID#05420)
Dalsted & Ryan, P.C.
P.O. Box 1727
Jamestown, North Dakota 58401 (701)252-6668
dalstedandryan@dakotalaw.net
Attorney for Estate
FILE NO. 47-2023-PR-00025
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF MYRNA A. RONHOLM, DECEASED.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Gary Ronholm Personal Representative of the Estate, at P.O. Box 1294, Jamestown, North Dakota 58402-1294, or filed with the Court.
DATED this 28th day of April, 2023.
/s/ Gary Ronholm
P.O. Box 1295
Jamestown, N.D.
58402-1294
Dalsted & Ryan, P.C.
1015 5th Avenue Northeast
Post Office Box 1727
Jamestown, N.D. 58402-1727
Attorneys for Estate
(May 6, 13 & 20, 2023) 221322

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STUTSMAN
SOUTHEAST JUDICIAL DISTRICT
IN THE MATTER OF THE
GUARDIANSHIP OF SHELLY
LEBLANC
Case No. 47-2023-PR-00017
NOTICE OF HEARING ON
PETITION FOR GUARDIANSHIP
1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.
2. YOU ARE HEREBY FURTHER NOTIFIED that the Petition will be heard **VIA ZOOM on the 7th day of June, 2023, at 10:15 a.m.** of that day or at such subsequent time or other place to which said hearing may be adjourned or trans-ferred, at which time and place you may be heard if you wish.
Any interested parties have a right to file a response to the Petition and may also want to contact an attorney to inter-vene if they object to the Petition. The petitioner and any interested parties intervening have a right to present evidence and to call or cross-examine witness-es.
DATED this 1st day of May, 2023.
DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY:
LEO A. RYAN - #05420
A member of the firm.
(May 6, 13 & 20, 2023) 221137

Leo A. Ryan (ID#05420)
Dalsted & Ryan, P.C.
P.O. Box 1727
Jamestown, North Dakota 58401 (701)252-6668
dalstedandryan@dakotalaw.net
Attorney for Estate
FILE NO. 47-2023-PR-00025
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF MYRNA A. RONHOLM, DECEASED.
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DATED this 1st day of May, 2023.
DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY:
LEO A. RYAN - #05420
A member of the firm.
(May 6, 13 & 20, 2023) 221137

Leo A. Ryan (ID#05420)
Dalsted & Ryan, P.C.
P.O. Box 1727
Jamestown, North Dakota 58401 (701)252-6668
dalstedandryan@dakotalaw.net
Attorney for Estate
FILE NO. 47-2023-PR-00025
IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF MYRNA A. RONHOLM, DECEASED.
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Attorneys for Estate
(May 6, 13 & 20, 2023) 221322

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DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY:
LEO A. RYAN - #05420
A member of the firm.
(May 6, 13 & 20, 2023) 221137

STATE OF NORTH DAKOTA
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DATED this 1st day of May, 2023.
DALSTED & RYAN, P.C.
Attorneys for the Petitioner
Post Office Box 1727
Jamestown, ND 58402-1727
(701) 252-6668
BY:
LEO A. RYAN - #05420
A member of the firm.
(May 6, 13 & 20, 2023) 221137

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STUTSMAN
SOUTHEAST JUDICIAL DISTRICT
IN THE MATTER OF THE
GUARDIANSHIP OF SHELLY
LEBLANC
Case No. 47-2023-PR-00017
NOTICE OF HEARING ON
PETITION FOR GUARDIANSHIP
1. YOU ARE HEREBY NOTIFIED that a Petition for the appointment of a guardian for the above named proposed ward has been filed in the District Court of Stutsman County, North Dakota.
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STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF STUTSMAN
SOUTHEAST JUDICIAL DISTRICT</

PUBLIC NOTICES

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the company of insurance and

JON GODFREAD
Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S
CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL)

JON GODFREAD
Commissioner of Insurance
(May 16-23-30,2023)

**ATTENTION ALL PROPERTY OWNERS
CITY OF MINOT
NOTICE TO CUT TALL WEEDS
OR GRASS**

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances. If the tall weeds or grass on a property is determined to be in excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140. (May 16, June 2, 16, July 1, 15, August 1, 15, September 1, 15, 2023)

INVITATION TO BIDS

PROJECT.
Chippewa Downs Equine Center
Turtle Mountain Band of Chippewa Indians
Belcourt, North Dakota
BIDS CLOSE: Thursday, June 1st, 2023 at 2 PM
EAPC PROJECT #. 20224540
DATE OF ISSUE: May 8th, 2023
BY:
EAPC Architects Engineers
313 Main Street, Suite 200

Williston, ND 58801
PHONE: (701) 609-5290
OUTLINE OF PROJECT. Project consists of 150'-0"x300'-0" pre-engineered main building with a 25'-0"x276'-4" attached pre-engineered lean to be used as multi-purpose arena Work includes: concrete, site work, and associated mechanical and electrical systems.
TYPE OF BIDS. Single combined Bids will be received from qualified Bidders for all portions of the work. The successful Bidder will be the Single Prime Contractor for the Project.
THE OWNER.
Chippewa Downs Equine Center, LLC
4185 96 th St. NE.
Belcourt, ND 58316
BID PLACE.
TMBCI Headquarters
4180 Head 281 West,
Belcourt, ND 58316
Bids shall be submitted before closing time to the TMBCI Property and Supply Department, Attn.: Allan Malaterre. A public bid opening will follow. Bids received after the designated time will not be accepted.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
QuestCDN, (www.questcdn.com)
Dodge Plan Room and SCAN in Minneapolis. Minnesota Builders Exchanges at Minnesota Builders Exchange in Minneapolis.
North Dakota Builders Exchanges at Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston.
South Dakota Builders Exchanges at Aberdeen, Plains Builders in Sioux Falls, Rapid City,
Sioux Falls Builders Exchange.
If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #8506564 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a refundable price of \$150.00 per set from EAPC. If the Bidder returns the set of documents, in good condition, within 10 days following the Bid Date, the deposit will be refunded. If the Bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.

TURTLE MOUNTAIN TRIBAL EMPLOYMENT RIGHTS ORDINANCE (TERO). The successful bidder must comply with local TERO requirements.
INDIAN PREFERENCE WILL APPLY. This project is subject to Indian preference, but bids are invited from non-Indian as well as qualified Indian-owned economic enterprises or organizations. Indian enterprises or Indian organizations must pre-qualify for Indian preference by first submitting evidence of Indian ownership and control to the owner no later than 3 days prior to bid opening. Specific details of the information to be submitted and preference

criteria are set forth in the TERO Policy.
BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Cash, Bidders Bond, cashier's checks or certified checks will be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

PRE-BID MEETING. There will be a meeting of prospective Bidders via Teams, time that will be determined at a later date. Attendance by prospective Bidders is a mandatory prerequisite for submitting a Bid for this project.
BID SUBMISSION: Bids shall be submitted to the person and place, and by the time indicated in the Instructions to Bidders. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders. THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.
By order of: Chippewa Downs Equine Center Non Profit organization
(May 9, 16, 23, 2023)

**LEWIS AND CLARK SCHOOL DISTRICT
CALL FOR BIDS**

One (1) 14 Passenger IC CE PSI Gas School Bus

NOTICE IS HEREBY GIVEN that the Lewis and Clark School District #161 of Ward County, North Dakota will receive sealed bids at the school office, 801 Covell St., Plaza, ND 58771 until 12:00 p.m., Monday, June 19, 2023 for one (1) 14 passenger IC CE PSI school bus. Specs are available upon request. The bids will be opened and read at 7:00 p.m. on Monday, June 19, 2023 at the above address. No bids will be received after the scheduled closing time for the receipt of bids. The school board reserves the right to reject any and all bids, or to waive informalities, irregularities, or defects in any proposal, should it deem it to be in the best interest of the Lewis and Clark School District to do so. If you have further questions, please call Marc Ritteman, Superintendent at 701-453-3484 or email marc.ritteman1@k12.nd.us. Alternate bids based on optional accessories will be considered and possibly accepted.
Marc Ritteman, Supt.
(May 16, 23, 2023)

**MINOT PUBLIC SCHOOL BOARD
MINOT PUBLIC SCHOOL DISTRICT #1
SPECIAL MEETING MINUTES
April 25, 2023**

The School Board of Minot Public School District No. 1 held a special meeting on April 25, 2023. The meeting was conducted virtually and streamed on the Minot Public School Board YouTube page.
Board Members Present : Mike Gessner, Sabrina Herrmann, Bonny Berryman, Mitch Kraft, Jim Rostad

Board Members Absent : None
Call to Order : The meeting was called to order by President Rostad at 12:00 p.m.
Preview of the Agenda : No changes due to it being a special meeting.
Resignations :
Motion by Gessner, seconded by Berryman to approve a letter of resignation from Teal Leraas effective at the end of the 2022-2023 school year. Roll call vote carried unanimously.
Motion by Berryman, seconded by Herrmann to approve a letter of resignation from Miranda Styborski effective at the end of the 2022-2023 school year. Roll call vote carried unanimously.
Child-Rearing Leave Request(s) :
Motion by Berryman, seconded by Gessner to approve the request from Antania McAllister for Child-Rearing Leave for May 12, 2023. Roll call vote carried unanimously.

Assistant Superintendent of Secondary Education :
Superintendent Dr. Mark Vollmer reported to the board for the interview committee for the Assistant Superintendent of Secondary Education position. Vollmer reported that the committee was recommending the hire of Dr. Scott Faul as the Assistant Superintendent of Secondary Education effective the July 1, 2023. Motion by Berryman, seconded by Gessner to approve Dr. Scott Faul as the Assistant Superintendent of Secondary Education effective the July 1, 2023. Roll call vote carried unanimously.
Adjournment :
The meeting adjourned at 12:05 p.m.
Bills list can be found on the link below:
https://drive.google.com/drive/folders/0ByVi83X9UY4YSURFUE-V1RUxXemM?resourcekey=0-R5l-1NN_dBzGibNZCuvyoCQ&usp=sharing
(May 16, 2023)

**Minot Public School District #1
Special School Board Meeting
April 20, 2023**

Members Present: Michael Gessner, Mitch Kraft, Jim Rostad.
Members Absent: Sabrina Herrmann, Bonny Berryman.
The Special School Board Meeting was called to order by President Rostad at 12:00 p.m.
The meeting was conducted at the Administration Building and streamed on YouTube.
The Pledge of Allegiance was recited.

Motion by Kraft, seconded by Gessner to approve a letter of resignation from Jodi Scheeler effective at the end of the 2022-2023 school year. Roll call vote carried unanimously.
Motion by Gessner, seconded by Kraft to approve a letter of resignation from Kaitlyn Sivertson effective at the end of the 2022-2023 school year. Roll call vote carried unanimously.
Motion by Gessner, seconded by Kraft to approve a letter of resignation from Amber Sluke effective at the end of the 2022-2023 school year. Roll call vote carried unanimously.
Motion by Kraft, seconded by Gessner to approve the 2023-2024 New Teacher Report #2. Roll call vote

carried unanimously.
Motion by Kraft, seconded by Gessner waive the two snow days from December 2022. Roll call vote carried unanimously.
Motion by Kraft, seconded by Gessner to accept the \$10,000 quote from Rainmaker Thinking consulting for the initial next step. Roll call vote carried unanimously.
The meeting adjourned at 12:14 p.m.
Bills list can be found on the link below:
https://drive.google.com/drive/folders/0ByVi83X9UY4YSURFUE-V1RUxXemM?resourcekey=0-R5l-1NN_dBzGibNZCuvyoCQ&usp=sharing
(May 16, 2023)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23677
Project: BRC-ROM-0300(153)
Length: 0.098
Type: STRUCTURE REPLACEMENT & GRADING
County(s): WARD Co
Location: CMC 5115, NEAR CENTER AVE (DONNYBROOK)
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, June 09, 2023. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.html> approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ron Henke, P.E., Director
North Dakota Department of Transportation
(May 16, 2023)

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Monica Duchsherer, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be

presented to Melissa C. Duchsherer, Personal Representative of the Estate of Monica Duchsherer, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 4th day of May, 2023.
Melissa Duchsherer, Personal Representative
Anthony Cooper (ID #09252)
Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B
Minot, ND 58701
Telephone: 701-852-5224
Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for: Melissa Duchsherer
First publication on the 9th day of May, 2023.
(May 9, 16, 23, 2023)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 11, 2023**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2023-2024 surcharge to be included in bills to customers is \$.03 per access line per month.
(May 16, 2023)

Legal Notices
run in the
Classified Section
of the
Minot Daily News.

If you have a
legal notice that
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PUBLIC NOTICE

10340
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2022
Stonington Insurance Company
In the state of PA
Total Assets \$17,214,338.00
Total Liabilities \$1,499,302.00

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 9, 16 & 23, 2023)

42376
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2022
Technology Insurance Company
In the state of DE
Total Assets \$6,287,050,516.00
Total Liabilities \$4,912,716,513.00

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 9, 16 & 23, 2023)

40436
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2022
Stratford Insurance Company
In the state of NH
Total Assets \$1,161,582,492.00
Total Liabilities \$1,085,839,766.00

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 9, 16 & 23, 2023)

19062
ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2022
The Automobile Insurance Company of Hartford Connecticut
In the state of CT
Total Assets \$1,206,480,882.00
Total Liabilities \$898,517,242.00

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May 9, 16 & 23, 2023)

NDSU Extension to host cybercrime safety webinar

www.ag.ndsu.edu
North Dakota State University Extension is hosting a free webinar for individuals interested in learning about tactics used by scammers and how they can improve their knowledge of online security to better safeguard their personal and financial information. The webinar is offered via Zoom.

The virtual webinar, The Power of Prevention: How to Safeguard Yourself Against Cybercrime, will be held on June 8, from 10:30 a.m. to 11:45 am CDT. The webinar is free to attend but individuals must register.

Ally Armeson, Military and Veteran Program Director at Cybercrime Support Network (CSN) will present. CSN is a non-profit organization

whose mission is to serve individuals and small businesses impacted by cybercrime by mobilizing them to do three things: recognize, report and recover. Armeson will discuss understanding and responding to cybercrime, social media scams, common tactics used by scammers, how to protect yourself on social media platforms and how to build a foundation of security to protect your personal and financial information.

The webinar is co-sponsored by South Dakota State University Extension and the North Dakota AARP.

Funding for this project was provided by the Dakota Digital Academy. The mission of the Dakota Digital Academy is to work

collaboratively with the institutions of the North Dakota University System to provide access to digital-cyber oriented education and training for citizens of North Dakota.

The deadline for registration is June 1.

To register, visit ndsu.ag/cybercrime.

For more information about this webinar, contact Jane Strommen, NDSU Extension gerontology specialist, at 701-231-5948 or jane.strommen@ndsu.edu.

PUBLIC NOTICE

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23689
Project No(s): SERP-2-046(057)058 & SS-2-046(058)059
Length: 0.074
Type: PIPE REPLACEMENT
County(s): BARNES & LAMOURE Cos
Location: ND 46, 1.5 MI W OF JCT ND 1 & ND 46, 1 MI W OF JCT ND 1

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
Requested by:
Ron Henke, P.E., Director
North Dakota Department of Transportation

(May 16, 2023)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE
TELECOMMUNICATIONS RELAY
SERVICE SURCHARGE

May 11, 2023
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

(May 16, 2023)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

Relating to N.D. Admin. Code Chapter 33-44-01 Medical Marijuana

North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Administrative Code:

AV Room 210
2nd Floor
Judicial Wing
State Capitol
600 E. Boulevard Ave.
Bismarck, ND
Wed., June 21, 2023
1:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250.

Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, July 3, 2023.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

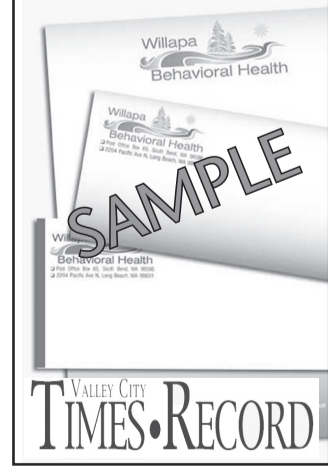
Dated this 8th day of May, 2023.
(May 16, 2023)



Social media scams, common tactics used by scammers, and how to build a foundation of security to protect your personal and financial information will be among the webinar topics. (Pixabay photo)

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PRINTING
PROJECTS



VALLEY CITY TIMES-RECORD
Crossword puzzle grid with numbers 1-65.

Newsday Crossword

- ACROSS
1 Abrupt bump
5 Wood-cutting tools
9 Partly open, as a door
13 Informal refusal
14 "Not guilty," for one
15 Find the sum of
17 Long race for a runner
18 Bagel or bun
19 The ones over there
20 Track-and-field high-leaping event
22 ___ tube (donut-shaped pool toy)
23 Help out
24 Author Hemingway
25 ___ Luther King, Jr.
29 Urban backstreet
31 From India or China
32 Close (a door) with a bang
33 Foldable beds
37 Fish's breathing organ
38 Performs alone
39 Neighborhood
40 "It's clear to me now"
41 Sci-fi vehicles: Abbr.
42 Software purchasers
43 As of this date
45 In one's house
46 People walking back and forth
49 Letters on postage stamps
50 Not fresh, as bread
51 Joke's conclusion
57 Motionless
58 Helpful data, for short

- 59 Adam and Eve's residence
60 Gets weary
61 Revise writing
62 Feeling pleased
63 Leftover part of an apple
64 Becomes inedible
65 Full collections
DOWN
1 Leave a plane with a parachute
2 Cincinnati's state
3 Pause in the action
4 "My country, 'tis of ___"
5 Minor ankle injury
6 So all can hear
7 Rural underground water source
8 Condiment in a shaker
9 Apparel
10 "I Walk the Line"
11 country singer
12 Sneaky plans
16 Smart-alecky
21 Too self-centered
24 Shade trees that aren't oaks
25 Yuletide wise men
26 Without a warranty
27 Make angry
28 Person spreading rumors
29 Bronze or brass
30 Neighbor of Vietnam
32 Couch in a den
34 Black-and-white cookie
35 College semester

AT THE BANK by Sally R. Stein
Edited by Stanley Newman
www.stanxwords.com

- 36 Postage-paid enclosure: Abbr.
38 Bath bubbles
42 Neighbor of Nevada
44 Last words of a threat
45 Wide neckties
46 Attention-getting whisper
47 House's high storage room
48 Capital of Egypt
49 Not up to the job
51 Ship's docking place
52 Open up, as shoelaces
53 Long parts of pants
54 Not doing anything
55 Clean and orderly
56 Conclusions

Have an upcoming event?
Post it in the Valley City Times-Record!

CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Apartments for Rent

COUNTRY VIEW APARTMENTS
Abercrombie ND
\$385.00 Month
All Utilities Paid
Non Smoking
Contact Jan 701-799-0788 or 701-356-9501
Prairie Homes Management
TTY:1-800-366-6888 EHO

Special Events

Retirement Open House



Please join us at Campbell-Tintah Public School to celebrate! We want to wish Mr. Roy Mayeda, all the best in his retirement after 18 years of teaching. The fun takes place on Friday, May 19th 2023 from 3:15-5:30 in the Campbell-Tintah Cafeteria

Miscellaneous

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

ND FARM LAND Values surge up-ward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND, IN THE DISTRICT COURT SOUTH-EAST JUDICIAL DISTRICT
Caliber Home Loans, Inc.,

Plaintiff,
v.

John C. Stibal and Capital One Bank (USA), N.A., and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 39-2022-CV-00112

1. Judgment in the amount of \$121,445.32, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Richland County, North Dakota, on February 21, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The West Seventy (70) feet of Lots Seven (7) and Eight (8) in Block Two (2) of the Original Townsite of the City of Lidgerwood, Richland County, North Dakota.

Real Property address: 318 1st Street NE, Lidgerwood, ND 58053

The above real property is the subject of the Mortgage dated January 15, 2020, which Mortgage, John C. Stibal, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Class Mortgage Co., Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Richland County, North Dakota, on January 15, 2020, Instrument Number 366987, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 20, 2021, Instrument Number 372428.

3. In order to realize the amount of \$121,445.32, as of February 21, 2023, plus interest accruing thereafter on said amount at the rate of 3.500000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Richland County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Richland County, North Dakota, at the main entrance of the Richland County Courthouse located at 418 2nd Avenue N, Wahpeton, North Dakota 58075, on June 13, 2023 ("Sale Date"), at 10:00 A.M.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 25th day of April, 2023.
SHERIFF OF RICHLAND COUNTY
Dan Anderson
By: Dan Anderson
Sheriff / Deputy Sheriff of Richland

Halliday, Watkins & Mann, P.C.
By /s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2686
Email: ashleyr@hwlawfirm.com
Bar: 09769
Legal No. 014 – Published Tuesday, May 2, 9 and 16, 2023

Subscribe to the Daily News today!

Call 701-642-8585

Yard Sales

Breckenridge Senior Center
Rummage Sale Saturday, May 20th
9am - 3pm. Clothes for all ages, knick knacks, kitchen items, etc. Come check it out!

Help Wanted

ADMISSIONS/FINANCIAL AID SPECIALIST. WILLISTON STATE COLLEGE WILLISTON, ND. This is a 12-month position with full benefits. The primary responsibilities include providing office support in Student Services and Financial Aid by assisting students with their application for admission and their application for financial aid, preparing student files, processing information/applications using computer software, and assisting with the recruitment of students by helping coordinate and staff a variety of on campus events. Go to <https://willistonstate.edu/about/Employment/> for more information. (NorthSCAN)

CAMPUS STORE ASSISTANT. LAKE REGION STATE COLLEGE DEVILS LAKE, ND. This is a 12-month position with full benefits, including paid family health insurance. Duties include daily operations of the point of sale system, assists customers, conducts a checks and balances of cash registers receipts, is responsible for receiving incoming merchandise and assisting with inventory management; manage daily operation of the coffee bar; and keep the bookstore's website updated and promote a growing web presence. Must be responsible, proficient in word processing and spreadsheet software, knowledge of standard office machines, and strong customer service skills. For more information go to www.lrsce.edu/jobopportunities. (NorthSCAN)

PUBLIC NOTICE

BRECKENRIDGE ISD 846 SPECIAL MEETING
Breckenridge, Minnesota
April 28 2023 - 7:00 AM
BES Gym
Board members present: Arnhalt, Ernst, Hasbargen, Johnson, Milkkelson, Neppi, 1. Call meeting to order.
2. Approve agenda 6-0
3. Superintendent gave recommendations regarding Reducing and Discontinuing Educational Programs and Positions
6. Adopt Resolution Reducing and Discontinuing Educational Programs and Positions 6-0
7. Adopt Resolution Proposing Placement of a Continuing Contract Teacher on Unrequested Leave of Absence 6-0
8. Adjourn at 7:50AM 6-0
The complete minutes are online at www.isd846.org and available for review at the District Office, 810 Beede Ave, Breckenridge, Minn.
Legal No. 045 – Published Tuesday, May 16, 2023

PUBLIC NOTICE

STATE OF MINNESOTA DISTRICT COURT COUNTY OF WILKIN PROBATE DIVISION
Case Type: Formal Unsupervised IN RE: ESTATE OF CONNIE CASPERS,
Court File No. 84-PR-23-140
NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE DECEASED
AND NOTICE TO CREDITORS TO ALL INTERESTED PERSONS AND CREDITORS:
1. It is Ordered and Notice is given that on the 6th day of June, 2023, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the decedent dated August 24, 2018 (the "Will") and for the appointment of Reed Itry, whose address is 682 - 18th Avenue East, West Fargo, North Dakota 58078, as Personal Representative of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.
2. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against said estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.
/s/ Amy J. Doll
Judge
Date: 04/28/2023
Deputy Court Administrator
Date
Janel B. Fredericksen
SMITH & STREGE LTD.
321 Dakota Avenue
P.O. Box 38
Wahpeton, North Dakota 58074
(701) 642-2668 (Phone)
(701) 642-4729 (Fax)
Minnesota ID #0343304
janelfredericksen@smithstrege.com
Legal No. 028 – Published Tuesday, May 9 and 16, 2023

Help Wanted

ADMINISTRATIVE ASSISTANT
TRIO/POWERSKILLS CENTER.
LAKE REGION STATE COLLEGE DEVILS LAKE, ND. This is a full-time, 12-month, grant funded position, grant funding renewed for 5 years. Fully paid family or single health insurance, life insurance, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The TRIO/Powerskills Center Administrative Assistant is a collaborative position that supports advisors, departmental leadership, staff, and students. Go to www.lrsce.edu/jobopportunities for more information. (NorthSCAN)

CUSTODIAN. LAKE REGION STATE COLLEGE DEVILS LAKE. This is a flexible position working Monday through Friday, 8 consecutive hours between 6:00am-7:00pm, including rotating weekends. Fully paid family or single health insurance, life insurance, annual leave, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. Responsibilities include vacuuming, sweeping, mopping, dusting, removal of trash, cleaning restrooms, classrooms, and offices. Go to www.lrsce.edu/jobopportunities for more information. (NorthSCAN)

PUBLIC NOTICE

NOTICE TO CREDITORS
Court File No. 39-2023-PR-0030
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Dorothy J. Miller, Deceased
1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Tim Miller and/or Scott Miller as Co-Personal Representatives of the Estate at 18185 County Road 16, Wahpeton, North Dakota 58075, and/or 18132 County Road 16, Wahpeton, North Dakota 58075, respectively, or filed with the Court. Dated this 9th day of May, 2023. Co-Personal Representatives of the Estate of Dorothy J. Miller, deceased.
Marshall W. McCullough
Attorney ID#05298
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
mccullough@ohnstadlaw.com
Attorney for Personal Representatives
Legal No. 044 – Published Tuesday, May 16, Tuesday, May 23 and Tuesday, May 30, 2023

PUBLIC NOTICE

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS
STATE OF MINNESOTA DISTRICT COURT COUNTY OF WILKIN PROBATE DIVISION
Court File No. 84-PR-23-168
Case Type: Formal Unsupervised IN RE: ESTATE OF PHYLLIS M. HOLZBAUER A/K/A PHYLLIS MARIE HOLZBAUER A/K/A PHYLLIS HOLZBAUER, DECEASED
TO ALL INTERESTED PERSONS AND CREDITORS:
1. It is Ordered and Notice is given that on the 13th day of June, 2023, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the decedent dated August 23, 2017 (the "Will"), and for the appointment of Steven Holzbauer, whose address is 3445 - 210 th Avenue, Breckenridge, Minnesota 56520, and Jean Holzbauer, whose address is 601 - 11th Street North, Breckenridge, Minnesota 56520, as Co-Personal Representatives of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representatives will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.
2. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against said estate are required to present the claims to the Personal Representatives or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.
/s/ Amy J. Doll
Judge
Date: 05/05/2023
Deputy Court Administrator
Date
Janel B. Fredericksen
SMITH & STREGE LTD.
321 Dakota Avenue
P.O. Box 38
Wahpeton, North Dakota 58074
(701) 642-2668 (Phone)
(701) 642-4729 (Fax)
Minnesota ID #0343304
janelfredericksen@smithstrege.com
Legal No. 030 – Published Tuesday, May 9 and 16, 2023

Help Wanted

HEITKAMP CONSTRUCTION is now looking to hire:
Concrete Finisher
Concrete Laborer
Metal Building Erectors
Equipment Operators
& CDL Driver
Pay based on experience.
Heitkamp Construction
7946 178th Ave SE
Wahpeton, ND 58075
701-642-5948
heitkampconstruction.com
EOE

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE

MOORETON CITY COUNCIL MINUTES
The Mooreton City Council met on Wednesday, May 10th at 7:00 P.M. Mayor Neil Klosterman, Council Joe Braun, Thomas Breuer, and Terrie Breuer were present. M/S/C to pay general acct bills \$4491.12, & WSG bills of \$7365.36. M/S to adjourn at 8:09 PM
Jennifer Kjar, Auditor
Legal No. 042 – Published Tuesday, May 16, 2023

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 11, 2023
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by the customers of local exchange companies and radio communications service providers.
The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.
The Commission has calculated the 2023-2024 surcharge to be included in bills to customers is \$.03 per access line per month.
Legal No. 041 – Published Tuesday, May 16, 2023

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING
APRIL 12, 2023
A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Art Nelson, Mike Hauschild, Jake Kubela, Matt Dockter, Lisa Graves, Scott Thiel, Michelle Nelson, and Kathy Dimmeler. Members absent: Damon DeVillers. Also present: Superintendent Michael Kaiser, Keri West, Ned Cloten, Steve Hockett, Jake Dodge, Rose Hardie, Mike McCall, Scott Alberson, Gabe Hermes, Jessica Stopperworth, Renae Basingthwaite, Kristi Nordick, Dean Nordick, Matt Vetter, Evan Erdmann, Casey Formanek, Daniel Julson via TEAMS, and Frank Stanko of the Daily News.
Vice-President Art Nelson called the meeting to order.
The following motions were made, seconded, and approved:
To approve the agenda.
To approve the minutes of the March 8, 2023, Board Meeting.
To approve the minutes of the March 15, 2023, Special Board Meeting.
To approve the claims and accounts against the General Fund for April in the amount of \$255,164.00.
To approve the claims and accounts against the Building Fund for April in the amount of \$4,280.88.
To approve the 2021-2022 WPS Audit as presented.
To set Tuesday, June 6, 2023, from 11:00 A.M. to 7:00 P.M. for the school board election with Wahpeton High School as the designated polling place.
To move into Executive Session for the purpose of discussing negotiations strategy pursuant to North Dakota Century Code 44-04-19 (19).
To approve Policy ACBE Naloxone (Narcan) Administration after the 1 st reading and waive the 2 nd reading per Board Policy BDA.
To approve the resignation of Vicki Olson as ZE Kindergarten Teacher.
To approve the hiring of Amy Erdmann as WE Fourth Grade Teacher for the 2023-2024 school year.
To approve the 2023 Summer School Salary schedule as presented.
To approve the audit proposal for \$20,000 for year ending June 30, 2023, and \$21,000 for year ending June 30, 2024.
To approve the restructuring of custodial staff at WE5 to replace three part-time with one full-time custodian and authorize the advertising of this position with a June 1 start.

To adjourn the meeting at 7:37 PM.
Art Nelson, Vice-President
Keri West, Business Manager
Legal No. 038 – Published Tuesday, May 16, 2023

Help Wanted

FILBERT CONSTRUCTION is looking for skilled carpenters and laborers. Pay DOE. Please contact Jason at 701-899-3303 for more information and to set up interview.

Financial

BEHIND ON YOUR MORTGAGE PAYMENTS?
Threatened with foreclosure?
Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

PUBLIC NOTICE

Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC
902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: (701) 365-9595
Fax: (701) 364-9596
Email: sdrenth@jdelgalplanning.com
Attorneys for Petitioner
Court File No. 39-2023-PR-00027
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Jerald R. Thompson, Deceased.
order fixing time and place of hearing
The Petition of Todd A. McMichael for Formal Probate of Will and Appointment of Personal Representative having come before the Court:
IT IS HEREBY ORDERED, that the 12 day of June, 2023, at 1:30 o'clock p.m., at the Courthouse of said Court at the County Courthouse in the City of Wahpeton, County of Richland, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and may object to the appointment of personal representative.
IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-15-03 and to all persons who have filed a demand for notice pursuant to N.D.C.C. § 30.1-13-04.
/s/ Bradley A. Cruff
Judge of District Court
Legal No. 017 – Published Tuesday, May 2, 9 and 16, 2023
Legal No. 046 – Published Tuesday, May 16, 2023

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS NORTH DAKOTA GAME & FISH DEPARTMENT RICHLAND COUNTY, NORTH DAKOTA HANKINSON GUN RANGE

General Notice

North Dakota Game & Fish Department (Owner) is requesting Bids for the construction of the following Project: **Hankinson Gun Range**
Sealed bids for the construction of the Project will be received by the North Dakota Game & Fish Department, at the office of KLJ Engineering, LLC, 300 23rd Ave E, Suite 100, West Fargo, ND 58078, until **2:00 p.m., CST, June 8, 2023**, at which time they will be publicly opened and read aloud.
The Project includes the following Work: **Gravel access and parking lot, concrete sidewalks & pavement, earthwork and seeding for the Hankinson Gun Range.**
Bids are requested for the following Contract: **Hankinson Gun Range**
Obtaining the Bidding Documents
Information and Bidding Documents for the Project are available at www.kljeng.com "Projects for Bid" or www.questcdm.com. You may download the digital plan documents for \$22 by inputting QuestCDN at the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdm.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$72 per set at KLJ Engineering, LLC, 300 23rd Avenue E, Suite 100, West Fargo, ND 58078. Please contact us at 701-232-5953 if you have any questions.
Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.
The Issuing Office for the Bidding Documents is:

KLJ Engineering, LLC

300 23rd Avenue East, Suite 100
West Fargo, ND 58078

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 a.m. to 5:00 p.m.**, and may obtain copies of the Bidding Documents as described above.

Bid Requirements

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the North Dakota Game & Fish Department and the project awarded to the next lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.
Contracts shall be awarded on the basis of the lowest responsive bid submitted by a responsible bidder for the aggregate sum of all bid items. One (1) Contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be rescaled and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 60 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be rescaled and returned to the Bidder immediately.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is Issued by:

Owner: North Dakota Game and Fish Department
By: Justin Mattson
Title: Administrative Officer
Date: May 16, 2023
Legal No. 043 – Published Tuesday, May 16, Tuesday, May 23 and Tuesday, May 30, 2023

NOW HIRING!

FLOATING CLAIMS ADJUSTER
(West Central Minnesota/North Dakota)

- North Star Mutual Insurance Company seeks an individual to investigate property and casualty claims, and complete underwriting inspections.
- To efficiently and effectively complete the required duties it is important that the applicant live in or around West Central Minnesota, including the North Dakota counties of Cass and Richland.
- This is a field position involving physically demanding duties (e.g. climbing) and the ability to travel. Experience in construction is beneficial.
- Excellent full-time benefits include affordable health care coverage, 401(k) with company match and paid pension.

North Star Mutual Insurance Company
Visit www.northstarmutual.com for more details and apply today!
(507) 423-6262 • careers@northstarmutual.com • Cottonwood, MN

CUSTOMER SERVICE REPRESENTATIVE (CRS) NEEDED

Are you an outgoing person with exceptional problem-solving skills? Family Home Mutual is looking for one such candidate to join our growing and progressive company. At Family Home Mutual, we believe our customers are our greatest assets and strive to offer them the best possible service that pales in comparison to the competition.

To achieve this, we are committed to hiring employees that are also an asset to our company and who share our customer focus. The ideal customer service candidate has at least two years of experience working in insurance in any capacity. While not mandatory, we are partial to candidates that bring additional qualifications to the table, such as a certification or college degree.

We are also committed to investing in our workers so that you can grow professionally and advance your career in insurance. This investment includes ongoing training on the job, mentorship from senior members of the Company and the opportunity to gain additional certifications that are paid for by the company. **Closing date June 1, 2023.**

As a member of our team at Family Mutual, these are some of the tasks we expect you to perform:

- Generate sales leads by providing detailed and accurate information about the products and services offered at Family Home Mutual.
- Assist customers with resolving problems related to their policies.
- Assist customers with making requested changes to their policies.
- Follow up with customers via their preferred communication medium to ensure all issues are resolved.
- Keep detailed records of customer interactions, including the problem, the steps for resolution and any changes made to the policy as a result.
- Refer customers to other specialists in the company when necessary to resolve complex issues.
- Duties as assigned.

Salary and benefits for this position are negotiable with the opportunity to earn commissions and Company bonuses. We also provide flexible work hours and conditions and may consider partial remote work arrangements for the right candidate.

Family Home Mutual is an Equal Opportunity Employer. We prohibit discrimination and harassment of any kind based on race color, sex, religion, sexual orientation, national origin, disability, genetic information, pregnancy, or any protected characteristic as outlined by federal, state or local laws.
E-mail your resume to hmutualins@702com.net

Classifieds Marketplace

Public Notice

tion and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0558 - Published
May 17, 24 and 31, 2023**

13188

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Western Surety Company In the state of South Dakota

Total Assets	2105593621
Total Liabilities	589010150
Aggregate write-ins for special surplus funds	0
Common Capital Stock	4000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 286896195
Unassigned Funds	1225687276
Total Capital and Surplus	1516583471

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 3346176
Total Direct Losses	Incurred 158943
Total Accident and Health Direct	Premiums Earned 0
Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0563 - Published
May 17, 24 and 31, 2023**

31194

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Travelers Casualty and Surety Company of America In the state of Connecticut

Total Assets	5440130489
Total Liabilities	3190685707
Aggregate write-ins for special surplus funds	7581725
Common Capital Stock	6480000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 433803760
Unassigned Funds	1801579297
Total Capital and Surplus	2249444782

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 10981155
Total Direct Losses	Incurred 9296471
Total Accident and Health Direct	Premiums Earned 0
Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

Public Notice

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0552 - Published
May 17, 24 and 31, 2023**

25682

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Travelers Indemnity Company of Connecticut (The) In the state of Connecticut

Total Assets	1287265556
Total Liabilities	957961414
Aggregate write-ins for special surplus funds	562214
Common Capital Stock	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 4862470
Unassigned Funds	318879458
Total Capital and Surplus	329304142

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 5742925
Total Direct Losses	Incurred 4317894
Total Accident and Health Direct	Premiums Earned 0
Total Accident and Health Direct Losses Incurred	-3247
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0556 - Published
May 17, 24 and 31, 2023**

27998

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Travelers Home and Marine Insurance Company (The) In the state of Connecticut

Total Assets	379086195
Total Liabilities	270740210
Aggregate write-ins for special surplus funds	110801
Common Capital Stock	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 77500000
Unassigned Funds	25735184
Total Capital and Surplus	108345985

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 1294610
Total Direct Losses	Incurred 1645704
Total Accident and Health Direct	Premiums Earned 0
Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements

Public Notice

of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0554 - Published
May 17, 24 and 31, 2023**

51560

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Attorneys Title Guaranty Fund Inc In the state of Colorado

Total Assets	6658342
Total Liabilities	2636341
Aggregate write-ins for special surplus funds	0
Common Capital Stock	1027338
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	94808
Surplus Notes	0
Gross Paid in and	Contributed Surplus 9635853
Unassigned Funds	-6735999
Total Capital and Surplus	4022000

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 346057
Total Direct Losses	Incurred 0
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0565 - Published
May 17, 24 and 31, 2023**

29599

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the US Specialty Insurance Company In the state of Texas

Total Assets	2445117294
Total Liabilities	1869517754
Aggregate write-ins for special surplus funds	0
Common Capital Stock	4200000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 190085811
Unassigned Funds	381313729
Total Capital and Surplus	575599540

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 818602264
Total Direct Losses	Incurred 505651535
Total Accident and Health Direct	Premiums Earned 0
Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April,

Public Notice

A.D. 2024. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0560 - Published
May 17, 24 and 31, 2023**

39616

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Vision Service Plan Insurance Company In the state of Ohio

Total Assets	485261312
Total Liabilities	151480730
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 38462582
Unassigned Funds	292818000
Total Capital and Surplus	333780582

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 3049262
Total Direct Losses	Incurred 1909521
Total Accident and Health Direct	Premiums Earned 3049262
Total Accident and Health Direct Losses Incurred	1909521
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL) JON GODFREAD

Commissioner of Insurance
**Legal # 0562 - Published
May 17, 24 and 31, 2023**

Jeffrey S. Mason - I.D. 07619 ORAM & HOUGHTON, PLLC Case No. 53-2023-PR-00133 205 Coffeen Avenue Sheridan, Wyoming 82801 (307) 683-1070 jmason@oram-houghton.com Attorneys for Petitioner

Public Notice

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF VERLAA. KESSNER, ALSO KNOWN AS VERLA KESSNER, DECEASED

NOTICE OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY AND DETERMINATION OF HEIRS

TO: Patricia Kessner; William Kessner; Kenneth Kessner, also known as Ken Kessner; Barbara Kessner Boe; and all unknown persons who have any interest in the above-captioned estate.

NOTICE IS HEREBY GIVEN that 1280 Royalties, LLC has filed a Petition for Formal Adjudication of Intestacy and Determination of Heirs in the above-captioned matter and pertaining to the Estate of Verla A. Kessner, also known as Verla Kessner, Deceased. Said Petition refers to and affects the title to real property described as follows:

All of the Decedent's right, title, and interest in and to the oil, gas, and other minerals in and under:

Township 155 North, Range 98 West, 5th P.M., Williams County, North Dakota Section 5: S1/2NW1/4, Lots 3 and 4

Township 156 North, Range 98 West, 5th P.M., Williams County, North Dakota Section 32: NW1/4, SW1/4 (also described as W1/2)

Hearing has been set upon said Petition on the 5th day of June, 2023, at 8:00am, CT, at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

Dated this 27th day of April, 2023. /s/ Jeffrey S. Mason

Jeffrey S. Mason - I.D. 07619 ORAM & HOUGHTON, PLLC

**Legal # 0505 - Published
May 3, 10 and 17, 2023**

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 11, 2023

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications

Public Notice

impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2023-2024 surcharge to be included in bills to customers is \$.03 per access line per month.

Legal # 0546 - Published May 17, 2023

Name, Address and Telephone No. of Attorney Rebecca Lynn Winkler (ID # 08252) Pippin Law Firm Professional Services Building 111 East Broadway, P. O. Box 1478 Williston, ND 58802-1487 (701)572-5544 rebecca@pippinlawfirm.com Attorneys for Petitioner

Court File No. 53-2023-PR-00138 IN THE DISTRICT COURT OF WILLIAMS COUNTY, NORTH DAKOTA In the Matter of the Estate of Norman Eddie Engebretson, Sr. a/k/a Norman E. Engebretson, deceased

NOTICE OF HEARING ON PETITION FOR SUCCESSION OF PROPERTY AND APPOINTMENT OF A PERSONAL REPRESENTATIVE

NOTICE IS GIVEN that Beth Ann Walker has filed a Petition for Succession of Property and Appointment of a Personal Representative.

Hearing has been set on the Petition on June 26, 2023, at 8:00 a. m. at the Courtroom of the District Court in Williston, Williams County, North Dakota.

Dated: May 8, 2023.

/s/ Beth Ann Walker Beth Ann Walker, Petitioner 8009 Cinnamon Teal Drive Oklahoma City, OK 73132

Legal # 0515 - Published May 10, 17 and 24, 2023

28188

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the TravCo Insurance Company In the state of Connecticut

Total Assets	266918922
Total Liabilities	201557556
Aggregate write-ins for special surplus funds	110801
Common Capital Stock	6000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 39000000
Unassigned Funds	20250565
Total Capital and Surplus	65361366

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 829317
Total Direct Losses	Incurred 726127
Total Accident and Health Direct	Premiums Earned 0
Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

Legal # 0549 - Published May 17, 2023

36137

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022 of the Travelers Commercial Insurance Company In the state of Connecticut

Total Assets	426314720
Total Liabilities	322993215
Aggregate write-ins for special surplus funds	192876
Common Capital Stock	6000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	Contributed Surplus 36157638
Unassigned Funds	60970991
Total Capital and Surplus	103321505

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums	Earned 140574
Total Direct Losses	Incurred 148136
Total Accident and Health Direct	Premiums Earned 0
Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA	OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL). JON GODFREAD

Legal # 0551 - Published May 17, 24 and 31, 2023

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day