

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.                    )  
Natural Gas Distribution Facilities –        ) Case No. PU-23-175  
Burke County, Public Convenience &        )  
Necessity    )

**NOTICE OF CHANGE OF ADDRESS**

PLEASE TAKE NOTICE that undersigned counsel has recently changed employment, and hereby provides the following updated contact information:

Paul R. Sanderson  
MDU Resources Group, Inc.  
1200 East Century Avenue  
P.O. Box 5650  
Bismarck, ND 58506-5650  
Telephone: (701) 530-1000  
[paul.sanderson@mduresources.com](mailto:paul.sanderson@mduresources.com)

Undersigned counsel will continue to be counsel of record for Montana-Dakota Utilities Co. in this proceeding and requests that all future documents be served upon him at the undersigned address.

Dated this 31<sup>st</sup> day of May 2023.

By 

Paul R. Sanderson  
MDU Resources Group, Inc.  
1200 East Century Avenue  
P.O. Box 5650  
Bismarck, ND 58506-5650  
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**DECLARATION OF SERVICE**

STATE OF NORTH DAKOTA    )  
  ) ss.  
COUNTY OF BURLEIGH     )

I hereby declare that I am of legal age and not a party to the above-entitled matter. On May 31, 2023 the following documents:

**Notice of Change of Address**

by electronically serving a copy addressed to each person named below, at the electronic mailing addresses stated below:

Executive Secretary  
Public Service Commission  
600 East Boulevard Avenue, Dept. 480  
Bismarck, ND 58505-0480  
[ndpsc@nd.gov](mailto:ndpsc@nd.gov)

John Schuh  
General Counsel  
Public Service Commission  
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Brian Johnson  
Public Service Commission  
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[brljohanson@nd.gov](mailto:brljohanson@nd.gov)

Dated today, May 31, 2023.

EVENSON SANDERSON PC  
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[psanderson@esattorneys.com](mailto:psanderson@esattorneys.com)

By: /s/ Paul Sanderson  
Paul R. Sanderson (ID# 05830)