



## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission — No. PU-23-228; 1 time(s)** as required by law or ordinance, **except that Devils Lake and Minot did not run the ad as ordered.**
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_\_\_\_\_

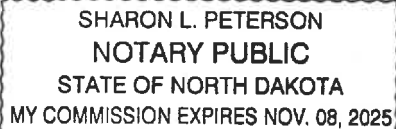
A handwritten signature in cursive script, appearing to read "Liz Prather", is written over a horizontal line.

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20<sup>th</sup> day of July, 2023.

A handwritten signature in cursive script, appearing to read "Sharon L. Peterson", is written over a horizontal line.



## SERIOUSLY SIMPLE

# FRENCH FILET

This saucy steak will transport your tastebuds



MAREN CARUSO,  
TRIBUNE NEWS  
SERVICE

Dunn County, ND, for storage of produced water to allow fracture stimulation of the Lundberg Federal 10-8H well (File No. 38072); Lundberg Federal 11-8H1 well (File No. 38073); and, Lundberg Federal 12-8HSL well (File No. 38074), as an exception to the provisions of Section 43-02-03-19.3 of the NDAC and such other and further relief.

Case No. **30249**: Application of Morgan E&P LLC for an order amending the field rules for the Glade-Bakken Pool and/or Saddle Butte-Bakken Pool, Billings County, ND, to create and establish a 1280-acre spacing unit comprised of Sections 21 and 28, T.142N., R.98W., authorizing the drilling of a total not to exceed four horizontal wells on said proposed 1280-acre spacing unit and such further relief as appropriate.

Case No. **30250**: In the matter of a hearing called on a motion of the Commission to consider the termination, reduction, or any other appropriate action of the Northeast Foothills-Madison Unit, Burke County, ND, operated by Scout Energy Management LLC.

Case No. **29868**: (Reconsideration) Application of Spotted Hawk Development, LLC for an order amending the field rules for the Van Hook-Bakken Pool, McLean and Dunn Counties, ND, so as to create and establish an overlapping 3520-acre spacing unit comprised of Sections 16, 17, 18, 19, 20, and N/2 of Section 21, T.150N., R.91W., authorizing the drilling of a total not to exceed eight horizontal wells on said proposed overlapping 3520-acre spacing unit, and such other and further relief as appropriate.

Case No. **30148**: (Continued) A motion of the Commission to consider establishing the field and pool limits for lands located in Sections 35 and 36, T.142N., R.84W., Sections 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34 and 35, T.142N., R.83W., Sections 1, 2, 12 and 13, T.141N., R.84W., and Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20 and 21, T.141N., R.83W., Oliver County, ND, for the geologic storage of carbon dioxide in the Minnkota Center MRYS Broom Creek Storage Facility #1 (Facility No. 90000330) in the Broom Creek Formation, and enact such special field rules as may be necessary.

Case No. **30149**: (Continued) A motion of the Commission to consider establishing the field and pool limits for lands located in Sections 35 and 36, T.142N., R.84W., Sections 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34 and 35, T.142N., R.83W., Sections 1, 2, 12 and 13, T.141N., R.84W., and Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20 and 21, T.141N., R.83W., Oliver County, ND, for the geologic storage of carbon dioxide in the Minnkota Center MRYS Deadwood Storage Facility #1 (Facility No. 90000332) in the Deadwood Formation, and enact such special field rules as may be necessary.

Case No. **30152**: (Continued) Temporary spacing to develop an oil and/or gas pool discovered by the White Rock Oil & Gas, LLC #21X-21F Grassy Butte well (File No. 11841), NENW Section 21, T.146N., R.99W., McKenzie County, ND, define the field limits, and enact such special field rules as may be necessary.

Case No. **30251**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Deep Creek Federal 44X-5A well (File No. 33063); Deep Creek Federal 44X-5B well (File No. 33065); Deep Creek Federal 44X-5C well (File No. 33066); Deep Creek Federal 44X-5E well (File No. 33064); Deep Creek Federal 44X-5F2 well (File No. 33071); Jorgenson Federal 44X-5C well (File No. 33061); Jorgenson Federal 44X-5D well (File No. 33059); Jorgenson Federal 44X-5FXG well (File No. 33062); Jorgenson Federal 44X-5G2

well (File No. 33060); and, Jorgenson Federal 44X-5H well (File No. 33058), all located and to be commingled at a location in Section 5, T.148N., R.96W., Lost Bridge Field, Dunn County, ND, pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30252**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Bang Federal 21X-19A well (File No. 31961); Bang Federal 21X-19AXB well (File No. 31963); Bang Federal 21X-19E2 well (File No. 31962); Bang Federal 21X-19F well (File No. 20520); George Federal 21X-19A well (File No. 31965); George Federal 21X-19B well (File No. 20521); George Federal 21X-19E well (File No. 31964); and, George Federal 21X-19F2 well (File No. 31966), all located and to be commingled at a location in Section 19, T.148N., R.96W., Lost Bridge Field, Dunn County, ND, pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30253**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Werre Trust Federal 14X-34A well (File No. 32481); Werre Trust Federal 14X-34AXB well (File No. 32479); Werre Trust Federal 14X-34E well (File No. 32480) located in Section 34, T.148N., R.96W.; Werre Trust Federal 21X-3B-N well (File No. 32366); Werre Trust Federal 21X-3F2-N well (File No. 32367); Werre Trust 21X-3A well (File No. 32380); Werre Trust 21X-3B well (File No. 32378); Werre Trust 21X-3E well (File No. 32379), located in Section 3, T.147N., R.96W.; Werre Trust Federal 14X-34AXD-S well (File No. 32502); Werre Trust 14X-34EXH2-S well (File No. 32501); Werre Trust Federal 14X-34AXD-N well (File No. 32500); and, Werre Trust Federal 14X-34EXH2-N well (File No. 32499), located in Section 34, T.148N., R.96W., to be commingled at a location in Section 34, T.148N., R.96W., Bear Creek Field, Dunn County, ND, pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30254**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Nygaard Federal 13X-5A well (File No. 21702); Nygaard Federal 13X-5AXD well (File No. 32921); Nygaard Federal 13X-5B well (File No. 32919); Nygaard Federal 13X-5BXC well (File No. 32917); Nygaard Federal 13X-5E well (File No. 34368); Nygaard Federal 13X-5EXH well (File No. 32920); and, Nygaard Federal 13X-5F2 well (File No. 32918), all located and to be commingled at a location in Section 5, T.148N., R.96W., Lost Bridge Field, Dunn County, ND, pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30255**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Bobcat Federal 14X-35A well (File No. 34356); Bobcat Federal 14X-35AXB well (File No. 34357); Bobcat Federal 14X-35E2 well (File No. 34355), located in Section 35, T.148N., R.96W.; Bobcat Federal 11X-2A-S well (File No. 34359); Bobcat Federal 11X-2E-S well (File No. 34360); Bobcat Federal 11X-2F2-S well (File No. 34559), located in Section 2, T.147N., R.96W.; and, Bobcat Federal 14X-35EXH well (File No. 34358); located in Section 35, T.148N., R.96W., to be commingled at a location in Section 35, T.148N., R.96W., Bear Creek Field, Dunn County, ND, pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30256**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Bear Creek 31X-3BXC well (File No. 32755); Bear Creek Federal 31X-3C well

(File No. 32753); Bear Creek 31X-3F2 well (File No. 32756); Bear Creek Federal 31X-3FXG well (File No. 32754); Little Pete Federal 41X-3D well (File No. 32218); Little Pete Federal 41X-3DXA well (File No. 32220); Little Pete Federal 41X-3G2 well (File No. 32217); Little Pete Federal 41X-3H well (File No. 32219); and, Little Pete Federal 41X-3HXE2 well (File No. 32221), all located and to be commingled at location in Section 3, T.147N., R.96W., Bear Creek Field, Dunn County, ND, pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30257**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Cherry Creek State 14X-36AXD well (File No. 34366); Cherry Creek State 14X-36B well (File No. 34370); Cherry Creek State 14X-36EXF well (File No. 34368); Siverston Field, McKenzie County, ND, Cherry Creek State 14H-36EXH-S well (File No. 34453), Pembroke Field, McKenzie County, ND, all located and to be commingled at a location in Section 36, T.150N., R.98W., pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30258**: Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all fluids from the following described wells: Cole 44X-32C well (File No. 26803); Cole Federal 44X-32D well (File No. 35602); Cole 44X-32DXA well (File No. 35603); Cole 44X-32F well (File No. 35601); Cole 44X-32G well (File No. 26802); and, Cole Federal 44X-32H well (File No. 26804), all located and to be commingled at a location in Section 32, T.150N., R.97W., Siverston Field, McKenzie County, ND, pursuant to § 43-02-03-48.1 and such further relief.

Case No. **30259**: Application of Hunt Oil Co. as provided for in NDAC § 43-02-03-88.1 for an order allowing the production from the following described wells: Smoky Butte 160-100-33-28H 1 well (File No. 39516) and Smoky Butte 160-100-33-28H 2 well (File No. 39517); located in Section 33, T.160N., R.100W., Smoky Butte Field, Divide County, ND, and the Blue Ridge 159-100-5-8H 3 well (File No. 39427) and Blue Ridge 159-100-5-8H 4 well (File No. 39428), located in Section 5, T.159N., R.100W., Green Lake Field, Williams County, ND, to be produced into the Blue Ridge 5-8 Central Tank Battery or production facility, located in Section 5, T.159N., R.100W., pursuant to NDAC § 43-02-03-48.1 and such further relief.

Case No. **30260**: Application of Liberty Resources Management Company, LLC as provided for in NDAC § 43-02-03-88.1 for an order allowing water and gas produced from the following described wells: Elroy E 158-95-7-6-2MBH well (File No. 39900); Alvin E 158-95-18-19-2MBH well (File No. 39901); Alvin E 158-95-18-19-3MBH well (File No. 39902); and, Alvin E 158-95-18-19-4MBH well (File No. 39903), Temple Field, to be commingled at a surface location in the SWSE of Section 7, T.158N., R.95W., Williams County, ND, pursuant to § 43-02-03-48.1 and such further relief as is appropriate.

Case No. **30261**: Application of KODA Resources Operating, LLC pursuant to NDAC §43-02-03-88.1 for an order of the Commission authorizing the drilling of the Amber 14-1 SWD salt water disposal from a surface hole location in the SESW Section 14, T.160N., R.103W., to a bottom hole location in the SWSW Section 14, T.160N., R.103W., Fertile Valley Field, Divide County, ND, in the Dakota group pursuant to NDAC Chapter 43-02-05, and providing such other and further relief.

Case No. **30262**: Application of KODA Resources Operating, LLC pursuant to NDAC §43-02-03-88.1 for an order of the Commission authorizing the drilling of the

Stout 20-1 SWD salt water disposal from a surface hole location in the NENE Section 20, T.160N., R.102W., to a bottom hole location in the SENE Section 20, T.160N., R.102W., Fertile Valley Field, Divide County, ND, in the Dakota group pursuant to NDAC Chapter 43-02-05, and providing such other and further relief.

Signed by,  
Doug Burgum, Governor  
Chairman, NDIC  
7/5 - 61076

#### NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 09:00 AM Thursday, July 27, 2023 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, July 13, 2023.

STATE OF NORTH DAKOTA TO:  
Case No. **30263**: Application of Cobra Oil & Gas Corp. for an order removing 31 Operating, LLC as operator of certain underground gathering pipeline systems and a salt water disposal well so that Cobra Oil & Gas Corp. is the operator of both the pipeline located in the NESE and SESW of Section 30, T.162N., R.81W., Bottineau County, ND, and with the Evanson #2 SWD well, located in the NENW of Section 31, T.162N., R.81W., Bottineau County, ND, and such other relief as appropriate.

Signed by,  
Doug Burgum, Governor  
Chairman, NDIC  
7/5 - 61077

#### Notice of Sale.

**Notice is Hereby Given that the** vacant lot in downtown Bismarck currently owned by Burleigh County located at 511 N 4th Street Bismarck, ND is for sale with a minimum bid of \$78,100. The lot is 7,100 square feet and zoned Downtown Fringe. All offers should be submitted in the form of a sealed bid to Mark Splonskowski, Burleigh County Auditor/Treasurer, in person at 221 N 5th St, or by mail to PO Box 5518, Bismarck ND 58506. All bids are due by 12:00 Noon Tuesday July 11th, 2023, with the bid opening to be held Tuesday July 11th, 2023 at 1:00 P.M. in the 1st floor conference room at 221 N 5th Street, Bismarck, ND. It is the bidder's responsibility to conduct due diligence in preparation for this purchase, and to research the records of the local jurisdiction and public agencies regarding this property. An environmental survey has not been conducted. The County Commission is not aware of the environmental hazards or any past use of the property which would create an environmental hazard. Abstracts have not been prepared for this property. Purchaser shall be responsible for all property taxes due for calendar year 2023 and beyond.

Mark Splonskowski  
Burleigh County Auditor/Treasurer  
628 & 7/5 - 59920

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
115kV Substation and Transmission Line - Walsh&GF  
Public Convenience & Necessity  
Case No. PU-23-228  
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and

DIANE ROSSEN WORTHINGTON  
Tribune Content Agency

I'm not eating much meat these days, but occasionally I have a major longing for a steak. And since I was recently in Paris and had a version of this nostalgic, delicious dish, I can't get it out of my mind.

A tender filet of beef, with its lean texture, is accompanied by a cheesy, creamy sauce. No need for a barbecue here; simply sear it on the stove, and then finish the sauce in the same pan. It's a recipe you can make in just a few minutes. I suggest using a heavy cast-iron skillet to gain maximum even heat.

The steaks are seared to your desired temperature. I like 125 F to 130 F for medium-rare. Use a digital thermometer for accuracy. (Remember: Steaks need to rest, and the temperature can go up another few degrees when resting.)

An assertive and complementary sauce of slightly sweet tawny port, cream and savory, earthy blue cheese is made in the same pan. The cheese not only adds a burst of intense flavor but also acts as a thickening agent. If you want an extra zing to the sauce, add a tablespoon of drained and crushed green peppercorns.

This dish is perfect for a small dinner party. Enjoy it with oven-roasted potatoes and asparagus. To drink? I vote for a well-rounded cabernet sauvignon.

## Filet of beef with Roquefort sauce

Servings: 4

### Ingredients

- 2 tablespoons high-heat oil like grapeseed
- Salt and freshly ground black pepper
- 4 filet mignon steaks (½ pound each)
- 2 medium garlic cloves, minced
- ½ cup tawny port
- ½ cup whipping cream
- ½ cup (about 3 ounces) Roquefort cheese, crumbled
- 2 teaspoons finely chopped parsley, for garnish

### Directions

In a large cast-iron skillet (large enough so steaks will fit easily), heat oil over medium-high heat. Season the steaks with salt and pepper on each side. Sear them about 5 minutes on first side and 3 minutes on second side. (Check to see the temperature is 135 F with an instant-read thermometer.) Transfer to platter and cover to keep warm.

Pour excess drippings out of pan. Add garlic and port and boil over high heat until reduced to ¼ cup.

Add cream and stir to combine. Boil mixture until reduced by half. Whisk in Roquefort cheese to thicken sauce. Heat, whisking, until cheese melts.

Pour sauce on each serving plate and place steak on top, adding a bit more sauce over the top of the steak. You can also slice the steak for an attractive presentation. Garnish with parsley. Serve immediately.



ADOBE STOCK

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

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**PUBLIC NOTICE**

**PUBLIC NOTICE**  
**CONTACT US**  
701-241-5509 or  
legals@forumcomm.com  
**DEADLINE**  
Friday 5pm for Wednesday  
**VIEW ONLINE**  
www.inforum.com



**PUBLIC NOTICE**

**GENERAL**

291011-98  
STATE OF NORTH DAKOTA  
COUNTY OF CASS  
IN DISTRICT COURT  
EAST CENTRAL JUDICIAL DISTRICT  
Discover Bank,  
Plaintiff,  
vs.  
Myckynzie J Schroeder,  
Defendant.  
**SUMMONS FOR PUBLICATION**  
File No.: 09-2023-CV-01709  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE NAMED DEFENDANT:  
You are hereby summoned and required to appear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or some other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
Dated: June 21, 2023  
/s/ Amanda Lee  
Amanda Lee  
RODENBURG LAW FIRM  
Attorneys for Plaintiff  
PO Box 2427  
Fargo ND 58108-2427  
701/235-6411  
ND#06953, WY#7-5273, MT#13742  
JRL\_Enotices@jrlawoffice.com  
(June 28, July 5 & 12, 2023) 236759

**CITY OF WEST FARGO, NORTH DAKOTA**  
**PROJECT NO. 1346: SANITARY SEWER ACCESSIBILITY IMPROVEMENTS**  
**CORE AREA SANITARY SEWER MANHOLES**  
**ADVERTISEMENT FOR BIDS**  
City of West Fargo is requesting Bids for the construction of the project listed above.  
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until July 20, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).  
The Project consists of constructing sanitary sewer mains and manholes, concrete streets with curb & gutter, asphalt streets with curb & gutter, sidewalks, and other miscellaneous installations.  
Bids will be received for a single prime Contract. Bids shall be on a unit price basis.  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 8558216 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submission questions.  
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder.  
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.  
The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2-05.  
Owner: City of West Fargo  
By: Dustin Scott  
Title: Assistant City Administrator  
Date: June 19, 2023  
(June 28, July 5 & 12, 2023) 236756

Brent T. Boeddeker  
Attorney ID#08392  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne Street, Suite 102  
P.O. Box 458  
West Fargo, ND 58078  
(701) 282-3249  
bboeddeker@ohnstadlaw.com  
Attorney for Personal Representative  
Court File No. 09-2023-PR-00167  
IN THE DISTRICT COURT OF  
CASS COUNTY, STATE OF  
NORTH DAKOTA  
In the Matter of the Estate of Marian D. Romanoski, Deceased  
**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Valerie M. Romanoski as Personal Representative of the Estate at 12919 Legacy Creek Parkway NE, Blaine, MN 55449, or filed with the Court.  
Dated this 29 day of June, 2023.  
Valerie M. Romanoski  
Personal Representative of the Estate of Marian D. Romanoski, deceased  
12919 Legacy Creek Parkway NE  
Blaine, MN 55449  
(July 12, 19 & 26, 2023) 239239

**ADVERTISING FOR BIDS**  
City of West Fargo is requesting Bids for the construction of the project listed above.  
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until August 3, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video conference at 10:30 a.m. the same day. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at [www.westfargo.gov/268/Engineer](http://www.westfargo.gov/268/Engineer) by clicking the Project Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$42.00 by locating eBidDoc™ Number 8580615 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information, and online bid submission.  
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder.  
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.  
The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2-05.  
Owner: City of West Fargo  
By: Dustin T. Scott  
Title: Assistant City Administrator  
Date: July 10, 2023  
(July 12, 19 & 26, 2023)

Notice of Private Sale of Abandoned Property  
Be advised the contents of one storage unit located at 3101 Flechtner Drive, Fargo, ND 58103 will be sold at a private sale on Monday, July 31, 2023 between 10 AM and 4 PM. Unit will be sold as a unit. TERMS: Cash or check. All items sold as is, where is. Statements made day of sale will take precedence over all advertising. This is a private sale in connection with a self-service facility lien and not open to the public. Not responsible for accidents. All items must be removed by Saturday, August 12, 2023. Sale conducted by Big Dog Properties, LLP (dba AB Properties), 3101 Flechtner Drive, Fargo, ND 58103 (701-293-5152), ND Century Code 35-33-01 through 35-33-06 procedures followed.  
(July 12 & 19, 2023) 240019

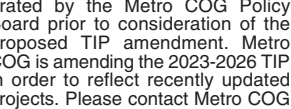
**WADE CARNER**  
Deputy District Attorney  
Bar No. 11530  
One South Sierra Street  
Reno, NV 89501  
(775) 337-5700  
wcarner@da.washoecounty.gov  
**ATTORNEY FOR PLAINTIFF**  
IN THE SECOND  
JUDICIAL DISTRICT COURT  
OF THE STATE OF NEVADA  
IN AND FOR THE  
COUNTY OF WASHOE  
WASHOE COUNTY, NEVADA,  
Plaintiff,  
vs.  
\$2,500.00 U.S. CURRENCY,  
Respondent,  
EYBON WATKINS,  
Claimant.  
Case No. CV23-00704  
Dept. No. 1  
**FORFEITURE SUMMONS**  
TO: EYBON WATKINS  
You have been served with a civil complaint, seeking to forfeit the Respondent Property identified in the caption above and declare that Respondent property belongs to Washoe County.  
If you want to claim any right, title, or interest in Respondent property, you must file an Answer or a Responsive Pleading to the complaint within 21 days beginning tomorrow (not including the service today). You must file one of them at the Washoe County District Court, or you can get an attorney to file it. The Washoe County District Court's address is 75 Court Street, Reno, NV 89501.  
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Dated this 21st day of April, 2023.  
ALICIA L. LERUD  
Clerk of the Court  
By:  
Deputy /s/ C. SULEZICH  
(July 12, 19 & 26; Aug. 2, 2023) 239560

**STATE OF NORTH DAKOTA**  
COUNTY OF CASS  
IN DISTRICT COURT  
EAST CENTRAL JUDICIAL DISTRICT  
In the Matter of the Petition for Name Change of:  
Heaven Rozowski, a minor child and Xavier Rozowski, a minor child.  
Case No.  
**NOTICE OF PETITION FOR NAME CHANGE**  
[1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the names of H.R. to H.K. and X.R. to X.K.  
[2] Pursuant to N.D.C.C. § 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the names of Heaven Rozowski to Heaven Kikopa and Xavier Rozowski to Xavier Kikopa. Any objection to granting these name changes must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated this 26th day of June, 2023.  
/s/ Krista L. Andrews  
ND #05504)

**ABST Law**  
4132 30th Avenue SW, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
kandrews@abstlaw.net  
Attorney for Petitioner  
(July 5, 12 & 19, 2023) 238810

**PUBLIC NOTICE**

**GENERAL**  
**Public Comment Period Notice: Amendment to the Metro COG 2023-2026 Metropolitan Transportation Improvement Program (TIP)**  
Notice is hereby given that the Fargo-Moorhead Metropolitan Council of Governments (Metro COG) has opened a public comment period and will hold a virtual public comment period via Zoom Video Communications on **Thursday, July 20th, 2023 at 4:00 PM** to consider public comments regarding proposed amendments to the 2023-2026 Transportation Improvement Program (TIP) for the FM Metropolitan Area. To register for the Zoom meeting or for alternative participation options (phone, in-person, etc.), please visit [www.fmmetrocog.org/TIP](http://www.fmmetrocog.org/TIP).  
The Metro COG TIP is the listing of significant surface transportation improvements scheduled for implementation over the next four years. Metro COG develops and maintains the TIP in cooperation with the North Dakota Department of Transportation (NDDOT), the Minnesota Department of Transportation (MnDOT), local jurisdictions (Cities and Counties), and Metro Area Transit (MATBUS) of Fargo-Moorhead.  
All comments received will be deliberated by the Metro COG Policy Board prior to consideration of the proposed TIP amendment. Metro COG is amending the 2023-2026 TIP in order to reflect recently updated projects. Please contact Metro COG if more specific information is required prior to the public comment period.  
The public is invited to participate in this public comment period on **Thursday, July 20th, 2023 at 4:00 PM**; or written comments may be submitted to Metro COG no later than **12:00 noon, July 27th, 2023**; at Case Plaza, Suite 232, One Second Street North, Fargo, ND 58102. Contact Paul Bervik, Assistant Transportation Planner at (701) 532-5107 (email: [bervik@fmmetrocog.org](mailto:bervik@fmmetrocog.org)) if additional information is required. Metro COG is committed to ensuring all individuals regardless of race, color, gender, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Alternative participation options will be accommodated upon request. Metro COG will make a good faith effort to accommodate requests for translation services for meeting proceedings and related materials. Please contact Savanna Leach, Metro COG Office Manager, at (701) 532-5101 at least five days in advance of the July 20th meeting if any special accommodations are required for any member of the public to be able to participate in the meeting.  
(July 12, 2023) 240071



**CITY OF WEST FARGO, NORTH DAKOTA**  
PROJECT NO. 2273  
TRAFFIC SIGNAL INSTALLATION  
ADVERTISEMENT FOR BIDS  
City of West Fargo is requesting Bids for the construction of the project listed above.  
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until August 3, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video conference at 10:30 a.m. the same day. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at [www.westfargo.gov/268/Engineer](http://www.westfargo.gov/268/Engineer) by clicking the Project Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$42.00 by locating eBidDoc™ Number 8580615 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information, and online bid submission.  
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder.  
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.  
The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2-05.  
Owner: City of West Fargo  
By: Dustin T. Scott  
Title: Assistant City Administrator  
Date: July 10, 2023  
(July 12, 19 & 26, 2023)



**WADE CARNER**  
Deputy District Attorney  
Bar No. 11530  
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Reno, NV 89501  
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Deputy /s/ C. SULEZICH  
(July 12, 19 & 26; Aug. 2, 2023) 239560

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Dated this 26th day of June, 2023.  
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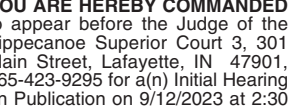
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Clerk of the Court  
By:  
Deputy /s/ C. SULEZICH  
(July 12, 19 & 26; Aug. 2, 2023) 239560

**PUBLIC NOTICE**

**GENERAL**  
STATE OF INDIANA  
COUNTY OF TIPPECANOE  
IN THE TIPPECANOE  
SUPERIOR COURT 3  
CAUSE NUMBER:  
79D03-2305-JC-000051  
IN THE MATTER OF:  
DW - DOB 2/22/2018  
A CHILD ALLEGED TO BE  
A CHILD IN NEED OF SERVICES  
AND  
KREGORY CHEEKS  
(ALLEGED FATHER) AND ANY  
UNKNOWN ALLEGED FATHERS  
**SUMMONS FOR SERVICE  
BY PUBLICATION & NOTICE  
OF CHILD IN NEED OF  
SERVICES HEARING**  
TO: Kregory Cheeks and  
Any Unknown  
Alleged Father  
Whereabouts unknown  
**NOTICE IS HEREBY GIVEN** to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court.  
**YOU ARE HEREBY COMMANDED** to appear before the Judge of the Tippecanoe Superior Court 3, 301 Main Street, Lafayette, IN 47901, 765-423-9295 for a(n) Initial Hearing on Publication on 9/12/2023 at 2:30 PM, Fact Finding Hearing on 9/12/2023 at 2:30 PM and Disposition Hearing on 9/12/2023 at 2:30 PM At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.  
**UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING** will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.  
**YOU MUST RESPOND** by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default, may be entered against you, or the court may proceed in your absence, without further notice.  
/s/ Julie Roush  
Juvenile Court Clerk  
Ryan Amsler, 35495-91  
Attorney, Indiana Department of Child Services  
Work: 765.412.7577  
(July 5, 12 & 19, 2023) 238926



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PICKUPS

2003 Dodge Dakota 5.9 V8 4x4 Quad Cab 147K miles. One family owned from AZ. Only saw one MN winter. Some cosmetic issues. No rust. Runs great! \$4,000/OBO. Roseau, MN. 928-303-9241

2020 Chevy Silverado Z71 5.3L, Red, fully loaded with 6ft box. 63K miles. \$37,250. 701-270-8718

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PUBLIC NOTICE

CONTACT US 701-241-5509 or legals@gfherald.com

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VIEW ONLINE www.grandforksherald.com



PUBLIC NOTICE

GENERAL

Advertisement For Bids: UND Pollard Athletic Center Addition McGough Construction, on behalf of the University of North Dakota (UND), is soliciting bids for Bid Package Two (BP2) for the UND Pollard Athletic Center Addition located in Grand Forks, ND. The project consists of a 40,000 square foot new addition to the existing Pollard Athletic Center which will include a Weight Room, Locker Rooms, Hydrotherapy, Support Spaces and Exterior Improvements. Electronic bid documents and bidding information will be available at the Grand Forks, Fargo, Bismarck, and Minot Builders Exchanges or can be requested via email from taylor.werner@mcgough.com. Bids will be received up to 1:00 PM on August 2nd with a virtual bid opening to follow at 3:00 pm through Microsoft Teams from McGough Construction's Fargo, ND Office. Additional information can be found within the bidding documents. (July 12, 19 & 26, 2023) 239522

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company 115kV Substation and Transmission Line - Walsh & GF Public Convenience & Necessity Case No. PU-23-228 NOTICE OF OPPORTUNITY FOR HEARING On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota. The issues to be considered in this matter are:

- 1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Is OTP technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: June 28, 2023 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (July 5, 2023) 238752

IN DISTRICT COURT, COUNTY OF WALSH, STATE OF NORTH DAKOTA Allen and Coral Berg, Plaintiff, vs. Carolyn D. Walters, Defendant. Case No. 18-2023-CV-01428 SUMMONS

[1] THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: [2] YOU are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 4th day of May, 2023. /s/ Todd D. Buriianek (ND ID #04768) Buriianek Law Office 53 West 5th Street Grafton, ND 58237 701-352-3154 buriianek@polarcomm.com (July 5, 12 & 19, 2023) 238905

PUBLIC NOTICE

GENERAL

Sealed bids, subject to conditions contained herein, for Construction for the UND Law Courtroom Remodel & Skalkicy Floor Infill Project which will be received by the Facilities Procurement Office, via UND's Jaggaer portal, until 3:00 p.m. CST on June 13, 2023, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following: Law Building: This project consists of the base bid to upgrade finishes in the main original courtroom of the Law building on UND campus. Included in the base bid are patching of the plaster ceilings, demo of existing lighting, diffusers, return grills, providing additional power & network for all new A/V equipment that UND will provide, new motorized window treatments, painting of all walls and ceiling, among other items per the drawings and the specifications. Alternate #3 includes all items pertaining to the room & offices located across the hall to the north of the courtroom. This scope involves infilling the floor which is currently open to below (2nd floor) and all associated work with the floor infill. Work is anticipated to start asap with an end date of October 1st, 2023. This date is flexible and can be negotiated depending upon current lead times of materials. Skalkicy: Project consists of infilling the floor opening between the first and second floors immediately upon entering the west entry. This is a wood deck and beam installation that will require a one steel column and footing cut through the first floor slab. New millwork to conceal the new column and new gypsum board and painting of ceiling will be required. Minor electrical work includes installation of three new light fixtures at the first floor. The second floor will contain a new cork floor at the infilled area, along with new flooring and painting as directed on the drawings. The will also be demolition of the railing at the second floor as directed by the drawings. Completion of this project is January 15, 2024. This date is flexible and can be negotiated depending upon current lead times of materials. Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents. Pre-Bid Meeting. A pre-bid meeting will be held for this project. A pre-bid meeting for this project will be held on Tuesday June 27, 2023, at 11:30 AM at University of North Dakota School of Law (215 Centennial Dr, Grand Forks, ND 58202) in the front lobby. We will be visiting Skalkicy after the law building (4300 James Ray Dr, Grand Forks, ND 58202). This will be the only time firms will be able to see the site for the bid. Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal: 1. Bid proposal form in its entirety. 2. Bid Bond form. 3. North Dakota Contractor's License The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, a Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents. No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid. Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (June 21 & 28; July 5 & 12, 2023) 235129

PUBLIC NOTICE

GENERAL

ADVERTISEMENT FOR CONSTRUCTION BIDS Bids for Project 8489 District No. 599, construction of Sanitary Sewer Phase 1 for HWY 81 & Associated Area, will be received until 2:00 p.m. local time on July 20, 2023. For this project, bids will only be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: Furnish and Install 250 LF of Sanitary Manholes, 24 LF of Collection Manhole, 4,200 LF of Sanitary Sewer, 360 LF of Sanitary Service Lead, 8 Sanitary Service Wyes, 18,000 Ton of Class AA Backfill, 690 Ton of Aggregate Surfacing, 7 Acre of Seed-ing, and miscellaneous work. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders are required to comply with Davis-Bacon prevailing wage requirements. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment. Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Milestone 1A shall be completed by November 15, 2023. Milestone 1B shall be completed by June 1, 2024. Milestone 1C shall be completed by July 1, 2024, and all work shall be completed by July 15, 2024. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8571370 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) END OF ADVERTISEMENT FOR CONSTRUCTION BIDS (July 5 & 12, 2023) 238906

PUBLIC NOTICE

GENERAL

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS July 12, 2023 City of Manvel, North Dakota PO Box 47 Manvel, ND 58256 701-741-6918 These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by The City of Manvel, ND. On or about August 1, 2023 The City of Manvel, ND will submit a request to the North Dakota Division of Community Services (DCS) for the release of Community Development Block Grant funds under Title I of the Housing and Community Development Act of 1974 (P.L. 93-383), to undertake the following project: City of Manvel Sidewalk Installation CDBG Project Project Description and Nature of Project: The City of Manvel will install one city block of sidewalks between 8th and 9th St. on Oldham Ave. Project Address: Oldham Ave between 8th and 9th Street, Manvel, ND. Project Costs: CDBG cost \$89,372, total project cost of \$123,336. FINDING OF NO SIGNIFICANT IMPACT The City of Manvel has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the South Central Dakota Regional Council and may be examined or copied weekdays 8 A.M. to 5 P.M. in Jamestown, North Dakota. Please call 701-952-8050 to set up a time to review. PUBLIC COMMENTS Any individual, group, or agency may submit written comments on the ERR to the City of Manvel. All comments received by July 31, 2023; will be considered by the City of Manvel prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing. ENVIRONMENTAL CERTIFICATION The City of Manvel certifies that North Dakota DCS that Justan Mishler in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. North Dakota DCS's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Manvel to use Program funds. OBJECTIONS TO RELEASE OF FUNDS North Dakota DCS will accept objections to its release of fund and the City of Manvel certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Manvel; (b) the City of Manvel has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by North Dakota DCS; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to North Dakota DCS at 1600 East Century Avenue, Suite 6, PO Box 2057, Bismarck, ND 58502-2057. Potential objectors should contact North Dakota DCS to verify the actual last day of the objection period. Mayor Justan Mishler, Certifying Officer (July 12, 2023) 239773

PUBLIC NOTICE

GENERAL

Thaddeus E. Swanson (ND ID #08189) NILLES LAW FIRM 1800 Radisson Tower 201 5th St. N. P.O. Box 2626 Fargo, ND 58208 Tel: 701-237-5544 tswanson@nilleslaw.com Attorneys for Personal Representative Court File No. 18-2023-PR-00086 NOTICE TO CREDITORS IN THE DISTRICT COURT OF GRAND FORKS COUNTY, NORTH DAKOTA In the Matter of the Estate of Sharon Marie Gage, deceased [1] NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Erik Schroeder at the address listed below or filed with the Court. Dated this 19th day of June, 2023. /s/ Erik Schroeder Erik Schroeder 12339 N. Hidden Valley Rd. Maricopa, AZ 85139 First publication on 28, June, 2023. (June 28; July 5 & 12, 2023) 236040

PUBLIC NOTICE

GENERAL

The vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner. Vehicle: 2015 Ford Fiesta License Plate: 152ADF (ND) VIN: 3FADP4AJ5FM21147 Location: 2205 S 17th St, Grand Forks, ND 58201 (701) 775-5595 Probate No: 18-2023-PR-00083 Attorney for Personal Representative IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Curtis Ray Nagel a/k/a Curtis Nagel, Deceased. NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Michelle Myklebust f/k/a Michelle Marie Bisson, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court. Dated this 28th day of June, 2023. /s/ Michelle Myklebust Michelle Myklebust f/k/a Michelle Marie Bisson Personal Representative of the Estate of Curtis Ray Nagel a/k/a Curtis Nagel (July 12, 19, 26, 2023) 239209

PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS STATE OF NORTH DAKOTA Plaintiff, vs. Defendant. Case No. 18-2023-CV-01428 SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: [2] YOU are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 4th day of May, 2023. /s/ Todd D. Buriianek (ND ID #04768) Buriianek Law Office 53 West 5th Street Grafton, ND 58237 701-352-3154 buriianek@polarcomm.com (July 5, 12 & 19, 2023) 238905

PUBLIC NOTICE

GENERAL

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PUBLIC NOTICE

GENERAL

ADVERTISEMENT FOR CONSTRUCTION BIDS Bids for Project 8489 District No. 599, construction of Sanitary Sewer Phase 1 for HWY 81 & Associated Area, will be received until 2:00 p.m. local time on July 20, 2023. For this project, bids will only be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: Furnish and Install 250 LF of Sanitary Manholes, 24 LF of Collection Manhole, 4,200 LF of Sanitary Sewer, 360 LF of Sanitary Service Lead, 8 Sanitary Service Wyes, 18,000 Ton of Class AA Backfill, 690 Ton of Aggregate Surfacing, 7 Acre of Seed-ing, and miscellaneous work. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. Bidders on this work will be required to comply with Title 40 CFR Part 33-Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders are required to comply with Davis-Bacon prevailing wage requirements. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment. Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Milestone 1A shall be completed by November 15, 2023. Milestone 1B shall be completed by June 1, 2024. Milestone 1C shall be completed by July 1, 2024, and all work shall be completed by July 15, 2024. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8571370 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) END OF ADVERTISEMENT FOR CONSTRUCTION BIDS (July 5 & 12, 2023) 238906

PUBLIC NOTICE

GENERAL

NICHOLAS S. STROMSODT ND ID #07172 nstromsodt@camrudlaw.com Camrud, Maddock, Olson & Larson Ltd. 401 DeMers Ave Suite 500 Grand Forks, ND 58201 (701) 775-5595 Probate No: 18-2023-PR-00083 Attorney for Personal Representative IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Curtis Ray Nagel a/k/a Curtis Nagel, Deceased. NOTICE TO CREDITORS 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Michelle Myklebust f/k/a Michelle Marie Bisson, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court. Dated this 28th day of June, 2023. /s/ Michelle Myklebust Michelle Myklebust f/k/a Michelle Marie Bisson Personal Representative of the Estate of Curtis Ray Nagel a/k/a Curtis Nagel (July 12, 19, 26, 2023) 239209

PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS STATE OF NORTH DAKOTA Plaintiff, vs. Defendant. Case No. 18-2023-CV-01428 SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: [2] YOU, AND EACH OF YOU, ARE HEREBY SUMMONED and required to answer the Complaint to Quiet Title of the Plaintiffs in the above-entitled action, which is filed with the above-named Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the Service of this Summons upon you, exclusive of the date of such service. If you fail to do so, Judgment by default will be taken against you for the full relief demanded in the Complaint to Quiet Title. [3] This action involves real property situated in the County of Grand Forks, State of North Dakota, described as follows: Lots 1 thru 5, inclusive, Block 2, in Burgetts Addition to Orr, according to the plat thereof on file in the Office of the Register of Deeds in and for said County of Grand Forks, State of North Dakota. and Also, Lots 14 thru 17, inclusive, Block 12, of the Village of Orr, according to the recorded plat thereof on file and of record in the Office of the Register of Deeds in and for the County of Grand Forks, State of North Dakota. and Lots One (1) to Eight (8), both inclusive, Block Twenty-three (23); Lots Eighteen (18) to Twenty-four (24), both inclusive, Block Twelve (12); Lots Thirteen (13) and Eighteen (18), Block Twelve (12) all of the above in the Townsite of Orr. and Lots 3, 4, 5, 6 and 7, Block 1, Hammonds Addition to Orr, North Dakota, according to the recorded plat thereof on file and of record in the Office of the Register of Deeds in and for said County of Grand Forks, State of North Dakota. and Part of the Southeast Quarter of the Southwest Quarter (SE¼SW¼) in Section Two (2), Township One Hundred Fifty-three (153), Range Fifty-five (55), more particularly described as follows: Beginning at a point 981.5 feet due west of the quarter stake at the SE¼SW¼, Section 2, Township 153, Range 55 West, Township of Agnes; thence running due West along the quarter line for 180.45 feet; thence due North for 241.4 feet; thence due East for 189.45 feet; thence due South for 241.4 feet to the point of beginning, describing 1 acre more or less, as described in Document No. 506464, Grand Forks County Records. (hereinafter known as the "Premises"). [4] The object of this action is to obtain a judgment that Plaintiffs are the owners in fee of the above-described real property.

PUBLIC NOTICE

GENERAL

Dated: April 5, 2023 By: /s/ Daniel J. Frisk Daniel J. Frisk (ND ID#05109) SCHWAB THOMPSON & FRISK 820 34th Avenue East, Ste. 200 West Fargo, ND 58078 (701) 365-8088 dan@stflawfirm.com Attorney for Plaintiffs (July 5, 12, 19, 2023) 238875

PUBLIC NOTICE

GENERAL

NOTICE OF PETITION TO VACATE N 25TH STREET (UNIVERSITY AVE TO 2ND AVE N) Notice is hereby given that a petition has been filed with the city auditor to vacate North 25th St (University Ave to 2nd Avenue North) as dedicated by the plat of University Park Addition to the City of Grand Forks, described as: A vacation of that portion of the Right of Way dedicated for North 25th Street by the plat of University Park Addition to the City of Grand Forks, North Dakota, located between the north Right of Way line of 2nd Avenue North and the south Right of Way line of University Avenue. Containing a total of 18,000 square feet more or less. RESERVING THEREFROM said vacation, an easement for Public Access and Public Utilities within the following described parcel; Beginning at the northwest corner of Lot 13 of Block 1 of said University Park Addition; thence South 2°29'58" East, along the west line of said Lot 13 and the west line of Lot 14, Block 1 of said University Park Addition, for a distance of 300.30 feet to the southwest corner of said Lot 14; thence South 87°28'37" West, along the north Right of Way line of 2nd Avenue North, for a distance of 60.00 feet to a point at the intersection of said north Right of Way line of 2nd Avenue North and the west Right of Way line of North 25th Street; thence northeasterly for a distance of 21.30 feet along the arc of a non-tangent curve, concave southeasterly, having a radius of 23.50 feet, a central angle of 51°56'12", and the Long Chord of which bears North 23° 26' 43" East for a distance of 20.58 feet; thence northeasterly for a distance of 26.00 feet along the arc of a tangent curve, concave northwesterly, having a radius of 28.70 feet, a central angle of 51°54'47", and the Long Chord of which bears North 23° 27' 25" East for a distance of 25.12 feet; thence North 2°29'58" West, along a line parallel with and offset 40.00 feet westerly of the easterly Right of Way line of said North 25th Street, for a distance of 218.95 feet; thence northwesterly for a distance of 20.33 feet along the arc of a tangent curve, concave southeasterly, having a radius of 22.06 feet, a central angle of 52°48'44", and the Long Chord of which bears North 28° 54' 20" West for a distance of 19.62 feet; thence northwesterly for a distance of 26.27 feet along the arc of a tangent curve, concave northeasterly, having a radius of 28.50 feet, a central angle of 52°48'27", and the Long Chord of which bears North 28° 54' 28" West for a distance of 25.35 feet; to a point at the intersection of said west Right of Way line of North 25th Street and the south Right of Way line of University Avenue; thence North 87° 29' 45" East, along said south Right of Way line of University Avenue, for a distance of 60.00' to the Point of Beginning. Said Reserved Easement contains 12,832 square feet more or less.. Notice is further given that the city council has set the 7th day of August, 2023 at 5:30 o'clock in the evening in The HIVE, 375 2nd Ave N in the city of Grand Forks, North Dakota, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition. Dated: June 19, 2023. Maureen Storstad City Auditor (June 28; July 5, 12 & 19, 2023) 237308

PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS STATE OF NORTH DAKOTA Plaintiff, vs. Defendant. Case No. 18-2023-CV-01428 SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: [2] YOU are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 4th day of May, 2023. /s/ Todd D. Buriianek (ND ID #04768) Buriianek Law Office 53 West 5th Street Grafton, ND 58237 701-352-3154 buriianek@polarcomm.com (July 5, 12 & 19, 2023) 238905

PUBLIC NOTICE

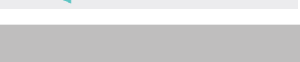
GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS STATE OF NORTH DAKOTA Plaintiff, vs. Defendant. Case No. 18-2023-CV-01428 SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: [2] YOU are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 4th day of May, 2023. /s/ Todd D. Buriianek (ND ID #04768) Buriianek Law Office 53 West 5th Street Grafton, ND 58237 701-352-3154 buriianek@polarcomm.com (July 5, 12 & 19, 2023) 238905

PUBLIC NOTICE

GENERAL

TO PLACE A CLASSIFIED AD: Call 888-857-1920 or email classifieds@classifiedsfsc.com



PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS NORTHEAST

# Classifieds

As good as gone!  
**jobsHQ**  
**homesHQ** **MOTORS**

Place your ad online at [jamestownsun.com/classifieds](http://jamestownsun.com/classifieds)  
 Employment ads: call 888-514-HIRE or email [jobs@jobshq.com](mailto:jobs@jobshq.com)

## GARAGE SALES

### PUBLIC/GARAGE SALES

**Jamestown, 58401**  
**Pre-Estate Sale**  
 103 15th St Nw  
 Saturday July 8th 8am until we take down the signs.  
 Too much for just one sale. If you are needing it, we probably have it. Household, decor, garden, furniture, more tools than you will ever need. Cash only no check, no exceptions.

**Jamestown, 58401**  
**Put Our Junk In Your Trunk**  
**1021 13th St Sw**  
 Friday July 7th 10am-7pm  
 Saturday July 8th 8am-1pm  
 20" tires, recliner, rocker, curio cabinet, dorm refrigerator, microwave, dog kennels, Ser-afin Angels, crystals, Cabbage Patch and Bratz dolls, fans, lamps, appliances, Magnetix, K-nex, \$0.50 DVD's, Lots of misc.

### HELP WANTED GENERAL

**ROCK OF AGES**  
 Hiring For The Following Full-Time Positions

- FT PM Med Aide/Nurse - Pay DOE
- FT Cook
- FT Maintenance

GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check & drug screen.

Apply at:  
**Rock of Ages**  
 1315 4th St. NE, Jamestown  
 or email resume to [roainc@daktel.com](mailto:roainc@daktel.com)

### DOGS

**AKC Boston Terriers**  
 Vet checked. Family raised. Please call or text: 218.839.5329 Brainerd, MN

Never too late to go after your dream JOB!  
 Find it here.  
**jobsHQ**

### HELP WANTED HEALTHCARE

**SMP Health**  
 Ave Maria

**RNs or LPNs**

- \$10,000 Sign-On Bonus for full-time Day, PM or Night Positions
- Work every third weekend, every other weekend, or the weekend package!

**CNAs**

- \$5,000 Sign-On Bonus for full-time positions - all shifts

Apply online at:  
<http://www.smphealth.org/avemaria>  
**501 19th St. NE**  
**Jamestown, ND**  
**(701) 252-5660**

Equal Opportunity Employer

### HELP WANTED PROFESSIONAL SERVICES

**The City of Jamestown is accepting applications for the position of:**

**Industrial Pretreatment Coordinator/ Lab Manager**

This position performs a variety of duties involved in the general operation of the laboratory and oversees laboratory functions for the wastewater treatment plant including pretreatment, surcharging, and permit requirements. It is preferred that candidates have an Associates Degree in Water or Wastewater Treatment Process, Biology, Chemistry, Microbiology, Environmental Science, or related field and have three (3) or more years of experience in laboratory analysis or performing operational and technical related duties in water or wastewater treatment facility, or equivalent combination of education and experience sufficient to successfully perform the essential duties of the job. Candidates must have the ability to supervise personnel and must hold a valid North Dakota drivers license.

The salary range for this position is \$4,442 - \$6,395 per month.

Resumes and inquiries should be made to Jay Sveum, Deputy Auditor/HRO  
 102 3rd Avenue Southeast, Jamestown, ND, 58401, and must be filed **prior to 5:00 PM on July 24, 2023**, or emailed to [jsveum@jamestownnd.gov](mailto:jsveum@jamestownnd.gov). Inquiries should be made to Jay Sveum at 701- 252-5900.

The City of Jamestown is an Equal Opportunity Employer.

### DOGS

**Chihuahua Puppies**  
 2F, 1M, 9 weeks old, ready to go! F:\$850; M:\$800. 701-724-3348

**Miniature Aussies**  
 Shots & wormed, care package. \$400. Will meet. Text for pics: 218-851-6219

**Siberian Husky Puppies**  
 Shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

**AKC Standard Poodles**  
 Dark Red to Cream colors. 5 months old. Ready now! Well socialized, vet checked, shots up to date. \$575. Pics available! [beckysharf@yahoo.com](mailto:beckysharf@yahoo.com) 701-220-6238 Mandan, ND

  
**Goldendoodle Puppies**  
 Smaller size, vac. & wormed. Ready to go! \$300. 320-248-7954

  
**AKC Golden Retriever Puppies**  
 3M: \$800, 1F: \$900. Ready July 15th. 701-659-3148 Jamestown, ND

### APARTMENTS FOR RENT

**NEW HORIZON Jamestown, ND**  
**\$100 Walmart Gift Card with 12 month lease!**  
 One Bedroom Apartment 30% of income, all utilities paid, no steps, onsite laundry & non-smoking.


CONTACT CAL at 701-320-2408 or 701-356-9501  
 Prairie Homes Management: TTY:1-800-366-688 EHO

**STORAGE SPACE FOR RENT**

**Spiritwood Lake Storage for Rent**  
 12x30 \$90, 13x30 \$95, 15x30 \$100  
 Limited units available 701-952-6026

### HELP WANTED HEALTHCARE

### HOMES FOR SALE

  
**HOME FOR SALE BY OWNER ON GOLF COURSE**  
 701-320-2252

### LAKE PROPERTY FOR SALE

**LAKE CABIN FOR SALE**  
 124 Lake Ave, Sibley, ND. Make a bid. Will reject anything under \$69K. Call Verne, 701-368-8369

### FARM EQUIPMENT

**FARM RETIREMENT SALE**  
 40ft MacDon header, one owner, always shedded, all new drapers & complete rebuilt center section \$42,500; 7x36 Westfield auger with 10hp electric motor \$3,250; 1997 85D Cat, 6,800 hours, new tracks, steel drivers, always shedded, JD steering, kit \$65,000; 2001 95E Cat, overhauled, new head, one owner, 80% tracks, JD steering kit, 100% serviced. 701-520-1074 Drayton, ND

### HARVEST EQUIPMENT

**2017 Case IH WD2504**  
 226 engine hours with 16ft grass seed head. RD163 auto steer. Deluxe cab. LED lights. 701-360-2625

**2016 & 2017 MacDon FD75**  
 40ft. draper heads, Cray air systems with transports. Stored inside. \$72,000 each. Call Matt Weber, 218-791-5070. Thompson, ND

### HAY EQUIPMENT

**For Sale:** (2) Vermeer model K Balers. Both have working monitors & bale kickers. The 5-belt baler has hydraulic lift pickup and 4-belt baler does not. Always stored inside. Field ready. Pics available on request. 701-680-2080 Fort Ransom, ND

### TRACTORS

**WANTED:** 1962-1964 Ford 4000 Diesel Row Crop Tractor with Select-O-Speed transmission, 3PT hitch & wide front end. Need not be running; Also Case 1290 or 1490 Diesel Tractor. Steele, ND. Call 701-226-4055

### PUBLIC NOTICE

**CONTACT US**  
 701-241-5509 or [legals@jamestownsun.com](mailto:legals@jamestownsun.com)

**DEADLINE**  
 Friday 5pm for Wednesday  
 Wednesday 5pm for Saturday

**VIEW ONLINE**  
[www.jamestownsun.com](http://www.jamestownsun.com)

 Stay informed of official civic matters

### PUBLIC NOTICE GENERAL

Leo A. Ryan (ID#05420)  
 Dalsted & Ryan, P.C.  
 P.O. Box 1727  
 Jamestown, North Dakota 58401  
 (701)252 6668  
 dalstedandryan@dakotalaw.net  
 Attorney for Estate  
**FILE NO. 47-2023-PR-00045**  
**IN THE DISTRICT COURT OF STUTSMAN COUNTY,**  
**STATE OF NORTH DAKOTA**  
 In the matter of the Estate of Arthur L. Henke, Deceased.

**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lori Ann Woehl, Personal Representative of the Estate, at 824 2nd Avenue Northeast, Jamestown, North Dakota 58401, or filed with the Court. DATED this 21st day of June, 2023. /s/ Lori Ann Woehl  
 824 2nd Avenue Northeast  
 Jamestown, North Dakota 58401  
 Dalsted & Ryan, P.C.  
 1015 5 Avenue Northeast  
 Post Office Box 1727  
 Jamestown, North Dakota 58402-1727  
 Attorneys for Estate  
 (June 21 & 28; July 5, 2023) 235418

**NOTICE OF AVAILABILITY ANNUAL DRINKING WATER COMPLIANCE REPORT FOR 2022**  
**NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY**  
 The federal Safe Drinking Water Act (SDWA) has been in existence since 1974. The 1996 amendments contain many new provisions, several of which are intended to improve consumer awareness on drinking water compliance issues. One provision requires states to prepare and submit to the U.S. Environmental Protection Agency (EPA) an annual compliance report on public water system (PWS) violations within the state. The North Dakota Department of Environmental Quality (NDEQ) has developed an annual drinking water compliance report for calendar year 2022. The report identifies all SDWA violations incurred by North Dakota PWSs in 2022 and includes viola-

### PUBLIC NOTICE GENERAL

tions that were determined in 2023 based on 2022 monitoring data. Copies of North Dakota's Annual Drinking Water Compliance Report for 2022 may be obtained by writing to the NDDEQ, Division of Municipal Facilities, 4201 Normandy Street, 3rd Floor, Bismarck, ND 58503-1324 or by calling the Division of Municipal Facilities at 701-328-5211. The report can be viewed at: <https://deq.nd.gov/MF/> Dated this 16th day of June 2023. David J. Brusche, P.E., Director  
 Division of Municipal Facilities  
 (July 5, 2023) 238671

### IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN

**IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT**  
 The Bank of New York Mellon, f/k/a, the Bank of New York as Trustee for CWABS, Inc., Asset-Backed Certificates, Series 2004-10, Plaintiff, v. Timothy R. Greenlund and Angela M. Greenlund and Heirs and Devisees of the Estate of Timothy R. Greenlund and Heirs and Devisees of the Estate of Angela M. Greenlund and A. R. Audit Services Inc. and Midland Funding LLC and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

**CIVIL NUMBER: 47-2022-CV-00357**

1. Judgment in the amount of \$107,139.06, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on March 14, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 Lot 16, Block 2, Holter Heights First Addition to Jamestown, Stutsman County, North Dakota.  
 Real Property address:1726 4th Avenue NE, Jamestown, ND 58401  
 The above real property is the subject of the Mortgage dated August 26, 2004, which Mortgages, Angela M. Greenlund, Timothy R. Greenlund, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Full Spectrum Lending, Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on September 7, 2004, Instrument Number X166745, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 4, 2011, Instrument Number X196883.

3. In order to realize the amount of \$107,139.06, as of March 14, 2023, plus interest accruing thereafter on said amount at the rate of 3.500000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on July 27, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 22nd day of June, 2023.  
 SHERIFF OF STUTSMAN COUNTY  
 Stutsman County Sheriff  
 Chad Kaiser  
 By: Casey Yunck  
 Sheriff / Deputy Sheriff of Stutsman  
 Halliday, Watkins & Mann, P.C.  
 By /s/ Zachary Nesbit  
 Zachary Nesbit  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: [zach@hwmlawfirm.com](mailto:zach@hwmlawfirm.com)  
 Bar: 07552  
 (June 28; July 5 & 12, 2023) 237114

### PUBLIC NOTICE

**SANDNESS LAW OFFICE**  
 211 First Avenue North  
 P.O. Box 915  
 Jamestown, ND 58402-0915  
 (701) 952-5291  
 ssandness@hotmail.com  
 ID# 06124. Attorney for:  
 Personal Representative  
 File 47-2023-PR-43  
 In the Matter of the Estate of Daniel Robert Lies, a/k/a Dan Lies, Deceased

### NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN** that Nancy Lies has been appointed Personal Representative of the above estate. 2. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. 3. Claims must be presented to Scott Richard Sandness, Attorney for the Personal Representative, at P.O. Box 915, Jamestown, ND 58402-0915, or

### TODAY'S SUDOKU ANSWER

4	8	5	2	7	1	9	3	6
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3	2	7	6	5	9	8	1	4
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### PUBLIC NOTICE GENERAL

filed with the Clerk of District Court at the following address: 511 2nd Ave. SE, Jamestown, ND 58401. Dated this 15th day of June, 2023. SANDNESS LAW OFFICE  
 211 First Ave. North  
 PO Box 915  
 Jamestown, ND 58402-0915  
 ssandness@hotmail.com  
 (701) 952-5291  
 /s/ Scott Richard Sandness  
 Scott Richard Sandness, ID #06124  
 Attorney at Law  
 (June 21 & 28; July 5, 2023) 235255

Budget Auto Impound notice NDCC 23:1-15-15. Vehicles legally forfeited 30 days from publication NDCC 23: 1-15-07. Call 701-252-1552 to reclaim at 1011 10 ST SE, Jamestown ND 58401. 1996 Damon Challenger 5th wheel camper white., 44HFC0R25T4019789, No Plate, towed 6-25-2023 per Pete Schaffer from 615 5 AVE N, Cleveland ND 58424.  
 (July 5, 2023) 239030

### Jamestown Parks and Recreation District Request for Proposal-Parks and Recreation Comprehensive Planning

The Jamestown Parks and Recreation District (JPRD), is requesting proposals to provide parks, facilities, and programs planning services from qualified consultants to assist JPRD with the preparation of a comprehensive master plan, to guide parks and facilities planning and improvements for the Parks District over the next 5-10 years of operations. JPRD is seeking a variety of planning services, including: parks, facilities, and programs assessment, needs assessment, survey design, implementation and analysis, public and stakeholder input facilitation, conceptual design, preliminary cost estimating, and cost benefit analysis for options including renovations, additions, and new construction. Consultants must have experience in planning for recreational/leisure parks and facilities and in facilitating innovative and collaborative public input. Proposals will be received electronically through email to [amy@jamestownparksandrec.com](mailto:amy@jamestownparksandrec.com) or in hand attn: Amy Walters, Jamestown Parks and Recreation District (JPRD) administrative office located at 1002 2nd Ave SE, Jamestown, ND 58401 until August 1, 2023 4:30pm. Notice of intent to submit a proposal should be communicated to [amy@jamestownparksandrec.com](mailto:amy@jamestownparksandrec.com) to provide for clarification of Scope of Work and requirements of the solicitation. Any changes that will affect the responses to the RFP will be addressed by addendum to all agencies submitting a Notice of Intent by July 15, 2023. All submittals shall become the property of JPRD and will not be returned. Proposals received after the above stated time and date will be returned to vendor unopened. Each proposal shall be in accordance with qualifications, instructions and information contained in the RFP. If the firm does not meet the qualifications listed in the proposal, the firm may be deemed non responsive. JPRD reserves the right to accept or reject any or all proposals or any items therein, to waive any irregularities or technicalities, and to contract in the best interests of JPRD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline, unless a longer period of time is mutually agreed to by the parties. Dated the 23rd day of June 2023  
 Jamestown Parks and Recreation District  
 /s/ Amy Walters  
 Executive Director  
 (June 28; July 5 & 12, 2023)

### PUBLIC NOTICE GENERAL

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Otter Tail Power Company  
 115kV Substation and Transmission Line - Walsh & GF  
 Public Convenience & Necessity Case No. PU-23-228  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota. The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
  2. Is OTP technically, financially, and managerially fit and able to provide the service?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: June 28, 2023  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (July 5, 2023) 238748

Steven T. Ottmar - ID #06179  
 OTTMAR & OTTMAR, P.C.  
 226 2nd Avenue SW/PO Box 1397  
 Jamestown, North Dakota 58402-1397  
 (701) 252-7229  
 (701)252-7461 - Fax  
[sottmar@otanmarlaw.com](mailto:sottmar@otanmarlaw.com)  
 E-Service: [office@otanmarlaw.com](mailto:office@otanmarlaw.com)  
 Attorney for Personal Representative  
 Probate No. 47-2023-PR-00048  
**IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN**

In the Matter of the Estate of VERNON R. ANDERSON, Deceased.  
**NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Amy Twedt, personal representative of the estate, at 22630 N. Swan Lake Rd., Fergus Falls, MN 56537, or filed with the Court. Dated this 14th day of June, 2023.  
 /s/ Amy Twedt - Personal Representative  
 22630 N. Swan Lake Rd.  
 Fergus Falls, MN 56537

Steven T. Ottmar - ID #06179  
 OTTMAR & OTTMAR, P.C.  
 226 Second Avenue SW/PO Box 1397  
 Jamestown, North Dakota 58402-1397  
 P: 701.252.7229  
 F: 701.252.7461  
[sottmar@otanmarlaw.com](mailto:sottmar@otanmarlaw.com)  
 E-service: [office@otanmarlaw.com](mailto:office@otanmarlaw.com)  
 Attorney for personal representative  
 (June 21 & 28; July 5, 2023) 234912

**apartmentsHQ**  
[www.apartmentsHQ.com](http://www.apartmentsHQ.com)

## SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

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7/5 © 2023 Dist. by Andrews McMeel Syndication for UFS

### PREVIOUS SOLUTION

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7	6	3	2	8	4	5	1	9
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**HOW TO PLAY:**  
 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

## SERVICE DIRECTORY

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**HANDYMAN**

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 Handyman services, misc, new construction, repair jobs inside or outside, decks, & Radon systems. Very dependable & excellent work.  
**Call 701-320-6734**

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 Spring clean up & lawn care, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages.  
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**888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.**

# Your Health: Summer storm preparedness

By Katie Beyer, CHES

As the days grow longer and temperatures rise, the arrival of summer brings with it the potential for severe weather conditions. It is crucial to remain prepared and vigilant in the face of severe weather conditions. By understanding summer storms, taking proactive measures, and staying informed, we can reduce the risks associated with these events and protect ourselves, our loved ones, and our property.

According to the Federal Emergency Management Agency (FEMA) if you hear thunder, lightning is close enough to pose an immediate threat and you should seek shelter as quickly as possible. Substantial buildings such as offices, schools, and homes would offer good protection. Once inside, stay away from windows and doors and anything that conducts electricity

such as corded phones, wiring, plumbing, and anything connected to these. If you are caught outside with no safe shelter anywhere nearby, the following actions may reduce your risk:

Never shelter under an isolated tree, tower, or utility pole. Lightning tends to strike the taller objects in an area.

Immediately get off elevated areas such as hills, mountain ridges or peaks and away from bodies of water.

Stay away from objects that conduct electricity, including wires and fences.

Remember, the key to weathering any storm is preparedness. We can all take proactive measures now to reduce our risk throughout the summer season.

**Preparedness Tips:**

1. Stay informed: Regularly monitor weather forecasts and warnings issued by local meteorological depart-

ments. Pay attention to storm watches and warnings and take appropriate action when advised.

2. Create an emergency plan: Develop an emergency plan for your household, including designated shelter areas, evacuation routes, and communication methods. Share this plan with family members to ensure everyone knows what to do in the event of a storm and practice together.

3. Assemble an emergency kit: Prepare an emergency kit with essential supplies such as non-perishable food, water, batteries, flashlights, a first aid kit, and any necessary medications. Keep this kit readily accessible in case of power outages. Keep important phone numbers readily available.

4. Secure your property: Conduct a thorough inspection of your property, ensuring that loose objects, such as patio furniture or unsecured items

in your yard, are safely stored or tied down. Trim any overhanging trees or branches that could pose a risk during high winds.

5. Reinforce your home: Strengthen vulnerable areas of your home, such as windows, doors, and roofs. Reinforcing these areas can help protect your property and reduce the risk of injury.

Visit [ready.gov/be-informed](http://ready.gov/be-informed) for more information and FREE resources or download the FEMA app for preparedness strategies, real-time weather, and emergency alerts and follow City-County Health District on Facebook for the most up to date information year-round.

Katie Beyer is a Certified Health Education Specialist working at City-County Health District.

Your Health is coordinated by City-County Health District.

## Weekly message from Valley City Mayor Dave Carlsrud

Good news about garbage cans & racks. You can call 845-1700 to have your garbage can and/or racks picked up by the City at no charge or you can bring them out to the Transfer Station at no charge.

Please "hang with me a bit" on this one. We haul our garbage and pay for putting it in Fargo's landfill. The tough part of that is the landfill is filling rapidly and when



By Mayor Carlsrud

full, we will be further challenged. Recycling everything eligible is the best, but if we would

all just recycle our cardboard, it would reduce our tonnage hauled to the landfill considerably. Please give cardboard recycling a try; thank you.

Kudos to all the folks who provide great services at the Barnes County Municipal Airport. They recently received a grant for snow removal equipment to keep runways open and safe. With the new fuel

system installed, both Jet A and 100LL fuels are available. Hangar space has been increased as well keeping planes clean and out of the elements. Ground services are also available for customers. For further information, see <http://www.barnes-countyairport.com> or call Mike at 701-840-5903. Thank you to the VCHS Dance Team for a fantastic job serving 273 people pancakes to kick

off Rally in the Valley. We have mentioned "shopping local" and today I had a pleasant local healthcare experience when I needed a cortisone injection. My injection was "painless", saved about two and a half hours and sixty cents a round trip mile being I didn't have to drive anywhere. Between our hospital, clinics and City County Health, many quality services are of-

ferred locally. Before you assume you have to travel for healthcare, check locally first.

Thanks to all who provide and proof material for this article.

"We can't help everyone, but everyone can help someone." ~ Ronald Reagan

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor  
Dave Carlsrud

# VCPR's July celebration's kick-off summer fun

Courtesy of VCPR

Valley City Parks and Recreation is thrilled to announce a month-long celebration of fun, fitness, and community engagement throughout July for their July Celebration for National Parks and Recreation Month. With a diverse lineup of events and activities, there's something for everyone to enjoy!

Run or walk the Summer Fun 5K (7/8) with family and friends, find your Zen during Yoga in the Park (7/10), choose your favorite pulled pork recipe at the BBQ Cookoff (7/13), enjoy a night in City Park with food, music, and games at the City Park Block Party (7/17), and meet our first responders and see inside their cool vehicles during Safety in the Park (7/27).

We also have weekly activities happening including our outdoor aquafit classes (7/6, 7/11, 7/18, 7/25), free kids golf on Tuesday mornings (tee off before noon), and Music in the Park on Wednesdays.

Your Valley City Park & Rec staff invites residents and visitors of all ages to come together and experience the joy of community, outdoor recreation, and active living.

Businesses and organizations looking for ways to get involved can contact [matth@vcpr.com](mailto:matth@vcpr.com). You can find the full July Celebration calendar and event descriptions on our website [www.vcparks.com](http://www.vcparks.com). For more information call the VCPR office at 701-845-3294.

## "The Magic of Medora" book scheduled to release this summer

Special to Times-Record

(Medora, ND) - The Theodore Roosevelt Medora Foundation (TRMF) is pleased to announce the upcoming publication of "The Magic of Medora," a book written and illustrated by Linda Donlin of Bismarck, with the assistance of her nine grandchildren.

"The Magic of Medora" connects the dots among all the players in Medora's rich history, its transformation to North Dakota's premier adventure destination and its exciting future. Written in President Theodore Roosevelt's voice, readers are taken on a journey through time from the geological formation of the Badlands to the planning of TR's Presidential Library in Medora.

"While designed with young people in mind, it is my hope that this book will become a treasured historical resource for the whole family to enjoy - before, during and after their visit to Medora," says Donlin,

a retired public relations executive-turned-artist. "Middle-school readers are the primary target audience as that's when they study North Dakota, but there is something for every Medora lover in this book."

Donlin says she got the idea for the book when she took her granddaughter Ava, then age eight, to Medora for the first time. It fascinated and confused her. So much history. So many stories. The pair set off on a quest to find a book that would help them put the Medora puzzle pieces together. They found many good books, but not one that answered Ava's questions in a way that was easy to understand. So they decided to write one! TRMF has endorsed the book and is supporting its publication costs.

"I love that this book was a project you took on jointly with your grandchildren," says Randy Hatzenbuehler, president of TRMF. "Medora's appeal is broad, but I believe one of the best things it does is

bring families together. I cannot wait to read it with my grandchildren!"

Donlin and her grandchildren spent last year interviewing Medora experts and researching the book through multiple fun trips to magical Medora. Donlin says as the book came together, it just seemed fitting for Theodore Roosevelt to tell the story.

"When writing 'The Magic of Medora,' Linda captured the spirit of Theodore Roosevelt," says Ed Schaefer, former governor of North Dakota. "She uses his voice and vision in a colorful and meaningful way to tell the story of the history of this special place in western North Dakota. This book will help you better understand the experience of Medora and the inexplicable draw that keeps you coming back again and again!"

Be sure to check in with Bev at the Eagles Nest Bookstore, locally, for your copy of "The Magic of Medora."

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
115KV Substation and Transmission Line - Walsh&GF  
Public Convenience & Necessity  
Case No. PU-23-223  
NOTICE OF OPPORTUNITY FOR HEARING  
On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115KV substation and approximately six miles of 115KV transmission line in Walsh and Grand Forks Counties in North Dakota. The issues to be considered in this matter are:  
1. Whether public convenience and necessity will be served by construction and operation of the facilities.  
2. Is OTP technically, financially, and managerially fit and able to provide the service?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-365-6688.  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: June 28, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(July 5, 2023)

Jeffrey Gunkelman (407222)  
KENNELLY BUSINESS LAW  
1213 NP Avenue, Suite 301  
Fargo, ND 58102  
(701) 478-4900  
jgfk@kennellybusinesslaw.com  
Attorneys for Estate  
Probate No. 02-2023-PR-00025  
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Mary Ann R. Vig, aka Mary Ann Vig, aka Mary Ann Rose Vig, Deceased.  
NOTICE IS HEREBY GIVEN that Bobby Koepplin has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Mary Ann Rose Vig or to Bobby Koepplin as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court. DATED this 20th day of June, 2023.  
KENNELLY BUSINESS LAW  
/s/ Jeffrey Gunkelman, Attorney

(June 28, July 5 & 12, 2023)

Valley City Commission  
Proceedings  
Thursday, June 29th, 2023 President Carlsrud called the meeting to order at 8:45 AM  
Members present: President Carlsrud, Commissioner Magnuson, Commissioner Bishop, Commissioner Gunkel  
New Business  
Approve Site Authorization for the Valley City Twisters Gymnastics Club, Inc. at the Tavern 94.  
Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.  
Adjourn  
Meeting was adjourned at 8:45 AM

(July 5, 2023)

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# CLASSIFIED MARKETPLACE

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jalyns@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

**Help Wanted**

**ALLIED HEALTH ADMINISTRATIVE ASSISTANT.** NDSCS has a FT, 12-month position available in Wahpeton, ND. This position is responsible for providing quality administrative services to Allied Health program faculty, including but not limited to: coordination of clinical/fieldwork/internship processes, recruitment, and application coordination. Benefits include fully paid single or family health insurance, annual/sick leave, life insurance, retirement, tuition waiver, etc. Screening begins immediately. EOE. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) (NorthSCAN)

**MAYVILLE STATE HAS OPENINGS** for the following Full-time positions: General Accountant, Maintenance Supervisor, Heating Plant Operator, and AHEC Education Coordinator visit [www.mayvillemstate.edu/employment](http://www.mayvillemstate.edu/employment) for more information and to apply! (NorthSCAN)

**Miscellaneous**

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

**PUBLIC NOTICE**

**Notice and Order for Hearing on Petition for Formal Adjudication of Intestacy, Determination of Heirship, and Appointment of Personal Representative and Notice to Creditors**

STATE OF MINNESOTA  
COUNTY OF WILKIN

DISTRICT COURT  
8TH JUDICIAL DISTRICT  
Court File No. 84-PR-21-485  
Cast Type: Probate

In Re: Estate of  
BRADY DUANE IVERSON  
Decedent

It is ordered and notice is given that on July 11, 2023 at 8:30 a.m. a hearing will be held at Wilkin County Courthouse, 300 S 5th Street, Breckenridge, MN 56520 for the formal adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of: Duane Howard Iverson, 3006 7th Street N., Fargo, ND 58102, as Personal Representative of the Estate of the Decedent in an unsupervised administration.

Any objections to the petition should be filed with the Court prior to or raised at the hearing. **NOTE:** You will need to pay a filing fee when you file the objection. If you cannot afford the fee, you can ask for a fee waiver (see <http://mncourts.gov/GetForms.aspx?c=19&p=69>).

If proper and if no objections are filed or raised, the personal representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated May 21, 2023.

**BY THE COURT**  
/s/ Amy J. Doll  
District Court Judge  
Dated 5/21/23  
Legal No. 100 – Published Thursday,  
June 29 and Thursday, July 6, 2023.

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Notar Public Company  
115kV Substation and Transmission Line – Walsh & GF  
Public Convenience & Necessity  
Case No. PU-23-228  
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota.

The issues to be considered in this matter are:

- Whether public convenience and necessity will be served by construction and operation of the facilities.
- Is OTP technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: June 28, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. 103 – Published Thursday,  
July 6, 2023

**PUBLIC NOTICE**

**CITY OF BRECKENRIDGE, MINNESOTA Annual Disclosure of Tax Increment Districts for the Year Ended December 31, 2022**

Name of TIF District	TIF District 1-7
Current net tax capacity	18,729
Original net tax capacity	469
Captured net tax capacity	18,260
Principal and interest payment due in 2023	30,016
Tax increment received in 2022	19,744
Tax increment expended in 2022	19,426
First tax increment receipt	May, 2020
Date of required decertification	12/31/2045
Increased property taxes imposed on other property as a result of fiscal disparities	0

Additional information regarding each district may be obtained from:  
Lori Conway, City Administrator  
City of Breckenridge  
420 Nebraska Avenue  
Breckenridge MN 56520  
Phone: 218-643-1431  
lconway@breckenridgemn.net  
Legal No. 093 – Published Thursday, July 6, 2023

**PUBLIC NOTICE**

**Request for Proposal Engineering Services**

The Richland County Board of Commissioners is requesting proposals for Construction Engineering services for the following bridge project:

- Bridge No. 39-123-09, located approximately 3 miles east and 2 miles north of Colfax, ND on the Wild Rice River to be replaced in 2023-2024.

Proposals must be delivered prior to 5:00 p.m. on Friday, July 21, 2023. Detailed Request for Proposals are available from the Richland County Highway Department, 418 2nd Avenue North, Wahpeton, ND 58075.

Legal No. 097 – Published Thursday, June 29, Thursday, July 6 and Thursday, July 13, 2023

**PUBLIC NOTICE**

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

Court File No. 39-2023-PR-00033

IN THE MATTER OF THE ESTATE OF ARTHUR B. SOLBERG

A/K/A ART SOLBERG, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Andrew John Solberg, 5722 - 28th Street East, Bradenton, Florida 34203, or to Heidi S. Tryon, 126 Wildflower Hill Road, Kilgore, Texas 75662, Co-Personal Representative of the estate, or filed with the Richland County District Court, at 418 - 2 nd Avenue North, Wahpeton, North Dakota 58075.

Dated this 27th day of June, 2023.

/s/ Andrew John Solberg  
Andrew John Solberg,  
Co-Personal Representative

/s/ Heidi S. Tryon  
Heidi S. Tryon,  
Co-Personal Representative

**PUBLIC NOTICE**

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

Court File No. 39-2023-PR-00025

IN THE MATTER OF THE ESTATE OF INEZ L. ECKRE, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Bruce Eckre, personal representative of the estate, at 1300 Seventh Street North, Wahpeton, North Dakota 58075 or filed with the Court.

Dated this 26th day of June, 2023.

/s/ Bruce Eckre  
Bruce Eckre  
Personal Representative

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Dated this 26th day of June, 2023.

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Bruce Eckre  
Personal Representative

**Miscellaneous**

**LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)**

**ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)**

**PUBLIC NOTICE**

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

Court File No. 39-2023-PR-00033

IN THE MATTER OF THE ESTATE OF ARTHUR B. SOLBERG

A/K/A ART SOLBERG, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Andrew John Solberg, 5722 - 28th Street East, Bradenton, Florida 34203, or to Heidi S. Tryon, 126 Wildflower Hill Road, Kilgore, Texas 75662, Co-Personal Representative of the estate, or filed with the Richland County District Court, at 418 - 2 nd Avenue North, Wahpeton, North Dakota 58075.

Dated this 27th day of June, 2023.

/s/ Andrew John Solberg  
Andrew John Solberg,  
Co-Personal Representative

/s/ Heidi S. Tryon  
Heidi S. Tryon,  
Co-Personal Representative

**Miscellaneous**

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

**LONG DISTANCE MOVING:** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)

**PUBLIC NOTICE**

**Notice and Order for Hearing on Petition for Formal Adjudication of Intestacy, Determination of Heirship, and Appointment of Personal Representative and Notice to Creditors**

STATE OF MINNESOTA  
COUNTY OF WILKIN

DISTRICT COURT  
8TH JUDICIAL DISTRICT  
Court File No. 84-PR-21-485  
Cast Type: Probate

In Re: Estate of  
BRADY DUANE IVERSON  
Decedent

It is ordered and notice is given that on July 11, 2023 at 8:30 a.m. a hearing will be held at Wilkin County Courthouse, 300 S 5th Street, Breckenridge, MN 56520 for the formal adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of: Duane Howard Iverson, 3006 7th Street N., Fargo, ND 58102, as Personal Representative of the Estate of the Decedent in an unsupervised administration.

Any objections to the petition should be filed with the Court prior to or raised at the hearing. **NOTE:** You will need to pay a filing fee when you file the objection. If you cannot afford the fee, you can ask for a fee waiver (see <http://mncourts.gov/GetForms.aspx?c=19&p=69>).

If proper and if no objections are filed or raised, the personal representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated May 21, 2023.

**BY THE COURT**  
/s/ Amy J. Doll  
District Court Judge  
Dated 5/21/23  
Legal No. 100 – Published Thursday,  
June 29 and Thursday, July 6, 2023.

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Notar Public Company  
115kV Substation and Transmission Line – Walsh & GF  
Public Convenience & Necessity  
Case No. PU-23-228  
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota.

The issues to be considered in this matter are:

- Whether public convenience and necessity will be served by construction and operation of the facilities.
- Is OTP technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: June 28, 2023  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. 103 – Published Thursday,  
July 6, 2023

**PUBLIC NOTICE**

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

Court File No. 39-2023-PR-00025

IN THE MATTER OF THE ESTATE OF INEZ L. ECKRE, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Bruce Eckre, personal representative of the estate, at 1300 Seventh Street North, Wahpeton, North Dakota 58075 or filed with the Court.

Dated this 26th day of June, 2023.

/s/ Bruce Eckre  
Bruce Eckre  
Personal Representative

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