



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission — Public Service Commission – Otter Tail Power Company, Case No. PU-23-228**; 1 time(s) as required by law or ordinance.

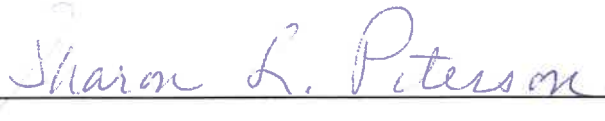
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

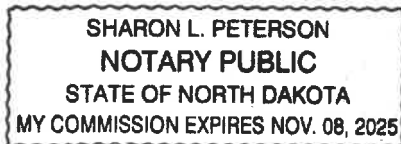
Signed: 

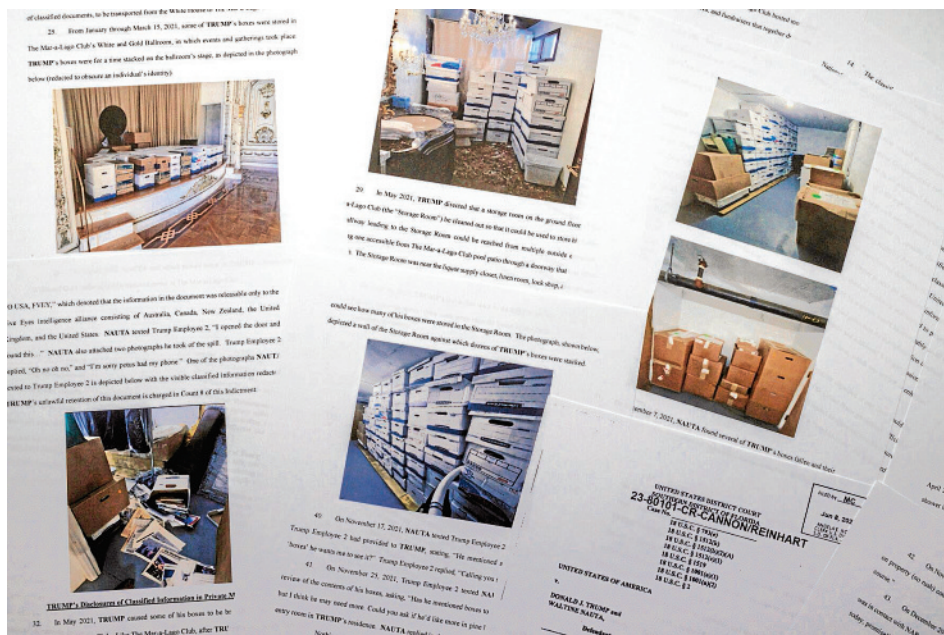
State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 26th day of July, 2023.







JON ELSWICK, ASSOCIATED PRESS

The indictment against former President Donald Trump is photographed June 9.

Spotlight on judge in Trump documents case intensifies following controversial ruling

ERIC TUCKER AND ADRIANA GOMEZ LICON
Associated Press

MIAMI — A month after former President Donald Trump was charged with mishandling classified documents, the judge presiding over the case is set to take on a more visible role as she weighs competing requests on a trial date and hears arguments this week on a procedural, but potentially crucial, area of the law.

A pretrial conference Tuesday to discuss procedures for handling classified information will represent the first courtroom arguments in the case before U.S. District Judge Aileen Cannon since Trump was indicted five weeks ago. The arguments could provide insight into how Cannon intends to preside over the case while she also confronts the unresolved question of how to schedule Trump's trial as he campaigns for president.

Those issues would be closely watched in any trial involving a former president. But Cannon could face additional scrutiny in light of a much-dissected ruling she issued last year that granted the Trump team's request for a special master to conduct an independent review of the reams of classified records removed by the FBI from his Mar-a-Lago estate.

A three-judge federal appeals panel reversed her order, rebuking Cannon for a ruling it said she lacked the legal authority to make in the first place.

Cannon's ruling, in a lawsuit Trump brought against the Justice Department, elicited criticism from legal experts who saw her as overly preferential to the former president. It also focused public attention on her limited experience as a judge, particularly in highly sensitive national security matters, given that Trump appointed her to the bench just three years ago.

Still, some Florida lawyers say there's no doubt, as the judge now assigned to Trump's criminal case, that she's mindful of the stakes of the most politically explosive federal prosecution in recent memory.

"She is not going to want to do anything but go by the book. The challenge is there has never been a book like this," said Kendall Coffey, a former U.S. Attorney in Miami who served on the advisory committee that reviewed Cannon's judicial application. He said he was impressed with her credentials and felt confident she would be able to oversee the case fairly.

"I think she is going to want to be very well-regarded for her judicial leadership of this case," Coffey said.

Jeffrey Garland, a criminal defense lawyer in Fort Pierce, Florida — where Cannon's courtroom is based — praised Cannon for her handling of a trial



U.S. SENATE VIA AP

Aileen M. Cannon speaks remotely via video during a July 29, 2020, Senate Judiciary Committee oversight nomination hearing to be U.S. District Court for the Southern District of Florida in Washington.



ANDREW HARNIK, ASSOCIATED PRESS

Former President Donald Trump speaks June 13 at Trump National Golf Club in Bedminster, N.J.

he had before her last year in which he represented a "quite difficult" defendant who'd been charged with throwing a chair at a federal prosecutor.

"She was able to maintain the dignity of the court and courtroom composure, and she was able to express control in ways that were not threatening," Garland said, adding that he assumed Cannon would be able to do the same in the Trump case. "I think she understands that's what a federal judge has to do in a case like this. It's true in any case, but especially in this case."

Cannon — a Duke University graduate and Colombian-born daughter of a Cuban immigrant — clerked for a U.S. Circuit Court judge and worked as an assistant U.S. attorney in Florida, prosecuting several dozen cases as part of her office's Major Crimes Division and later handling appeals of convictions and sentences, before Trump nominated her in 2020. She's also been a member of the Federalist Society, a conservative legal organization.

Her ruling in the Trump lawsuit last September catapulted her into the spotlight since it effectively halted core aspects of the Justice Department's investigation into the hoarding of classified documents. In overturning the order, the appeals court said that letting it stand would have allowed a "radical reordering of our caseload limiting the federal courts' involvement in criminal investigations."

As the judge assigned to Trump's criminal prosecution, she'll be empowered to issue rulings that could shape the trajectory of the case, including about what



JUSTICE DEPARTMENT VIA AP

This image, contained in the indictment against former President Donald Trump, shows boxes of records being stored on the stage in the White and Gold Ballroom at Trump's Mar-a-Lago estate in Palm Beach, Fla.

evidence can and can't be admitted and whether to proceed swiftly toward trial or grant the Trump team's request for a delay.

There have been few matters of substance for Cannon to decide in the month since Trump's indictment, though she did set a tentative August trial date — a formality under the Speedy Trial Act — in Fort Pierce and rebuffed a Justice Department request to file under seal a list of witness who prosecutors want Trump to be prohibited from discussing the case with.

But major issues lie ahead.

Prosecutors and defense lawyers are at odds over the trial date, a question with significant legal and political implications.

The Justice Department has proposed a Dec. 11 trial, while defense lawyers have suggested that it should be put off until after the 2024 presidential election, citing the challenges of scheduling a date while Trump pursues the Republican nomination and legal issues that they say are "extraordinary" and complex.

It is not clear when that issue will be resolved.

Tuesday's status conference centers on the Classified Information Procedures Act, a 1980 law that governs how classified information is handled in a criminal prosecution and that will likely provide an essential roadmap in this case. The law is meant to balance a defendant's right to access evidence prosecutors intend to use at trial with the government's desire to safeguard sensitive, classified information.

PUBLIC HEARING ON SECTION LINE VACATION

Notice is hereby given that the Board of Burleigh County Commissioners will conduct a public hearing during their scheduled meeting on Monday, August 7 at 5:00 p.m. local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Board of Burleigh County Commissioners will at this time hear all interested persons regarding a section line vacation located at:

E 1/2 Section 5, Township 142 N, Range 77 W.
The petitioner has requested a vacation of the section as he has dedicated access through his property.
If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, fax 701-221-3726, or email at burleighcobuilding@nd.gov
By Mitch Flanagan, Building Official / Director
For Board of Burleigh County Commissioners
Dated this 10th day of June, 2023
7/18 & 8/1 - 61333

Name, address, and telephone number of attorney:

Larson Latham Huettli LLP
1100 College Drive
Bismarck, ND 58501
(701) 223-5300
Austin D. Fauske
ID # 07692
aiauske@bismarcklaw.com
Attorneys for: The Estate of Shirley A. Rath
Probate No. 08-2023-PR-00154
In the matter of the estate of Shirley A. Rath, deceased., deceased.

Notice To Creditors

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Michelle Rath Schock, personal representative, 7907 Country Brook Road, Bismarck, North Dakota, or filed with the Court.
Dated: 6/28/23
/s/Michelle Rath Schock
Michelle Rath Schock,
Personal Representative
7/11, 18 & 25 - 61209

NOTICE OF PUBLIC HEARING

Public law 97-35, as amended, Subtitle B, of the Omnibus Budget Reconciliation Act, Community Services Block Grant Program, requires the administering agency to hold a public hearing to receive comments on the State's plan for the use of Community Services Block Grant funds during Fiscal Years 2024 and 2025.
The public is hereby notified that a public hearing has been scheduled for Friday, August 11 at 2:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building)
Copies of the DRAFT FY 2024-2025 State Plan will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at www.commerce.nd.gov.
Alternative formats are available upon request. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul of the North Dakota Department of Commerce, Division of Community Services, 1600 East Century Avenue, Suite 6, PO Box 2057, Bismarck, ND 58502-2057; phone (701) 328-5300; fax (701) 328-5320; or email bfaul@nd.gov.
7/17 - 7/24 - 61395

State of Minnesota
District Court
County of: Becker
Judicial District: Seventh District
Court File Number: 03-JV-23-980
Case Type: CHIPS - Permanency
In the Matter of the Welfare of the Child(ren) of: Caitlin Elizabeth Yi, and Terrance Walter Allen Sampson
Summons and Notice
Termination of Parental Rights Matter (CHP-115)
NOTICE TO: Caitlin Elizabeth Yi, Above-named parent(s) or legal custo-

dian(s).

1. A Termination of Parental Rights Petition has been filed in the Juvenile Court alleging that parental rights of the above-named parent(s) or legal custodian(s) to the child(ren) named in the petition should be permanently severed.
2. This is your notice that this Termination of Parental Rights case is scheduled for an in-person hearing before the Juvenile Court located at 913 Lake Avenue, Detroit Lakes MN 56501-3403, on August 14, 2023, at 10:45 AM or as soon after as the case can be heard.
3. YOU ARE ORDERED to appear before the Juvenile Court at the scheduled time and date.
4. You have a right to be represented by counsel.
5. If you fail to appear at the hearing, the Court may still conduct the hearing and grant appropriate relief, including permanently severing the parental rights of the above-named parent(s) or legal custodian(s) or taking permanent custody of the child(ren) named in the Petition.
Dated July 7, 2023
BY:
Becker County
Court Administration
913 Lake Avenue
Detroit Lakes MN 56501-3403
218-846-5040
7/18, 18 & 25 - 61207

Legal ad for publication in local Mandan, North Dakota paper:

Notice of Proposed Construction in the 100-year Floodplain – USPS New Construction
As per 39 CFR Part 776, Subpart A-General Provisions and Subpart B-Floodplain Management and USPS Facilities Environment Guide – Handbook RE-6 (Oct., 2015), USPS has analyzed its proposed new construction at the Mandan, North Dakota Carrier Annex ("Annex") on a private-owned parcel of approximately 1.9 acres of land in the FEMA-defined "Zone AE" floodplain, commonly known as the "100-year floodplain" located at 3511 Memorial Highway and 1016 32nd Avenue SE, Mandan, North Dakota 58554. The proposed action exclusively involves construction of an approximately 8,750 gross square foot building with a vehicle garage of 12,580 gross square feet on currently undeveloped land. Due to the lack of practicable alternatives such as nearby, expandable properties with close proximity to the Mandan Main Post Office, the preferred area for the Annex is undeveloped land in a commercial area southeast of Memorial Highway and 32nd Avenue SE. USPS will ensure compliance with all applicable 100-year floodplains-related design and construction requirements and will consider all possible floodplains-related best management practices for the Annex design and construction. USPS analysis will include prevention of flood-related impacts from the proposed Annex development in addition to flood-related impacts to the Annex.
Comments regarding this Notice may be entered by August 18, 2023.
The USPS project environmental contact is: Athene D. Zaleski, Environmental Specialist, Facilities Implementation Department, United States Postal Service, 6 Griffin Road North, Windsor, CT 06006-7002; Phone: (860) 285-7212. Email: athene.d.zaleski@usps.gov
7/17, 18 & 19 -

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

PUBLIC NOTICE

PROBATE NO. 08-2022-PR-00211

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF ROBERT WIRTZ, DECEASED

NOTICE OF HEARING AND SUMMONS

THE STATE OF NORTH DAKOTA TO: THE FOLLOWING PERSONAL REPRESENTATIVE AND DEVISEE

Cynthia Cornett
NOTICE IS HEREBY GIVEN that the NORTH DAKOTA DEPARTMENT OF HEALTH AND HUMAN SERVICES has filed herein a petition to terminate appointment of personal representative for cause and application for appointment as a successor personal representative in the above estate.

Hearing has been set upon said application on the 23rd day of August, 2023, at 3:30 p.m., via ZOOM – meeting ID 825 7816 2837 or call 669-900-9128 OR 646-558-8656.

YOU ARE HEREBY SUMMONED and are required to appear in this court proceeding which will affect your interests in the estate. This notice will be published once a week for three consecutive weeks. Service by publication will be completed on the 2nd day of August, 2023. You must serve a notice of appearance as personal representative or as an heir, or other proper response on the North Dakota Department of Health & Human Services, or file a response with the Court, within ten (10) days after the service by publication is complete.

Dated this 11th day of July, 2023.
North Dakota Department of Health & Human Services
Storm D. Olson
Special Assistant Attorney General
ID# 08069
600 E. Boulevard Ave Dept 325
Bismarck, ND 58505-0250
(701) 328-1078; sdolson@nd.gov

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Otter Tail Power Company

115kV Substation and Transmission Line – Walsh&GF
Public Convenience & Necessity
Case No. PU-23-228
NOTICE OF OPPORTUNITY FOR HEARING
On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota.
The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Is OTP technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 25, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-368-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: July 12, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
7/18 - 61423

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in the local newspapers, the trusted sources for community information, for more than 200 years.

DEADLINES

PUBLIC NOTICES

PUBLISH BY	RECEIVE BY
MON	WED 5PM
TUES	THURS 5PM
WED	FRI NOON
THURS	FRI 5PM
FRI	MON 5PM
SAT	TUES 5PM

EARLY DEADLINES FOR HOLIDAYS

PUBLIC NOTICE

PUBLIC NOTICE

CONTACT US

701-241-5509 or legals@forumcomm.com

DEADLINE

Friday 5pm for Wednesday

VIEW ONLINE

www.inforum.com



Stay informed of official civic matters

PUBLIC NOTICE

GENERAL

Adam P. Richard (ND ID: 08858) AALAND LAW FIRM, LTD. 415 11th Street South P.O. Box 1817 Fargo, North Dakota 58103 Telephone 1 (701) 232-7944 Email 1 adamr@aalandlaw.com Attorney for the Personal Representative. Probate No.: 39-2023-PR-00020 IN THE SOUTHEAST JUDICIAL DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Paul David Tehle, Deceased NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that Tamara R. Ista has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tamara R. Ista, Personal Representative of the estate, at 17125 Cty. Rd. 2, Walcott, ND 58077, or filed with the Court.

Dated this 21st day of June, 2023. /s/ Tamara R. Ista Personal Representative of the Estate Adam P. Richard (ND ID #08858) AALAND LAW FIRM, LTD. 415 11th Street South P.O. Box 1817 Fargo, North Dakota 58103 Attorney for the Personal Representative. First publication on the 5th day of July, 2023. (July 5, 12 & 19, 2023) 238587

CITY OF WEST FARGO, NORTH DAKOTA PROJECT NO. 2273

TRAFFIC SIGNAL INSTALLATION ADVERTISEMENT FOR BIDS City of West Fargo is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until August 3, 2023 at 10:00 a.m. local time. Bids will be viewed and read via video conference at 10:30 a.m. the same day. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at www.westfargo.gov/268/Engineer by clicking the Project Bid Information tab, or at www.questcdn.com.

The Project consists of installation of a traffic signal at Bluestem Drive and 23rd Ave E. Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. Digital project bidding documents will be available at https://www.westfargo.gov/268/Engineer by clicking the Project Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$42.00 by locating eBidDoc™ Number 8580615 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of West Fargo, as required by law. A countersignature of a bid bond is not required. If the City of West Fargo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of West Fargo, and the City of West Fargo may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The City of West Fargo will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2.05

Owner: City of West Fargo By: Dustin T. Scott Title: Assistant City Administrator Date: July 10, 2023 (July 12, 19 & 26, 2023)

Brent T. Boeddker Attorney ID#08392 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 bboeddker@ohnstadlaw.com Attorney for Personal Representative Court File No. 09-2023-PR-00167 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marian D. Romanoski, Deceased NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Valerie M. Romanoski as Personal Representative of the Estate at 12919 Legacy Creek Parkway NE, Blaine, MN 55449, or filed with the Court. Dated this 29th day of June, 2023. Valerie M. Romanoski Personal Representative of the Estate of Marian D. Romanoski, deceased 12919 Legacy Creek Parkway NE Blaine, MN 55449 (July 12, 19 & 26, 2023) 239239

PUBLIC NOTICE

GENERAL

INVITATION TO BID

Sealed Bids for the construction of the AAB Site Fill Local (WP 52C) project will be received at the office of Ohnstad Twichell, 444 Sheyenne St, Ste 102, West Fargo, ND 58078, until 1:30 pm local time on August 3, 2023. At 1:30 pm the Bids received will be publicly opened and read via live video conference which can be accessed via this link: https://urldfense.com/v3/_https://teams.microsoft.com/j/19?3ameeting_MDK2NTQxM-mUINDBhNj00MWNHhLtgYjktMzE3ZDUzNWZmM2Nl40thred.v2/0?context="7b"221d"22"3a"2284331ac0-3 b 1 4 - 4 5 8 a - b c 9 d - f0208a38a747"22"2c"220id"22"3a"2 2 7 0 7 6 6 c d - 8 8 c 2 - 4 f 3 c - 8 1 0 6 - 0 1 9 f 3 2 3 9 1 3 1 3 " 2 2 " 7 d _ : JSUIJSUIJSUIJSUIIIB5cixuo07iITegLCXUi k L 5 x k n g E q B H G v F U q - 3 u U 4 U Z q w 5 2 u q 9 O P M L S c s E - H V Z a M K H A C S n k 1 D 3 Z 8 q k 5 8 1 m W G U H 5 P 6 W 5 0 j k j R S w \$

Or via telephone at: +1 323-457-5870 United States, Los Angeles (Toll) Conference ID: 171 659 530# The Project consists of loading, hauling and delivering fill material to the Authority Administration Building (AAB) site located at the southwest corner of the intersection of 100th Avenue South and 45th Street South and other components in Cass County, North Dakota. Bids will be received for a single Contract. Bids will be on a unit price and lump sum basis.

This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds, City of Fargo sales tax revenues, and Cass County sales tax revenues.

The Issuing Office for the Bidding Documents is: https://us1.aconex.com (Aconex). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below. Following Aconex registration, Prospective Bidder shall e-mail the Program Management consultant (PMC) via FMDiversion@ch2m.com to request access to the bid package. Allow up to 48 hours for access to be granted. After access is granted, a complete set of Bidding Documents may be downloaded from the Issuing Office in portable document format (PDF) files. Printed sets of the Bidding Documents will not be available from the Issuing Office.

Bidding Documents may also be examined at Jacobs, 4784 Amber Valley Parkway S., Suite 200, Fargo, ND 58104, Monday through Friday between the hours of 9:00 a.m. and 4:00 p.m., by appointment. Please contact Diane Spaeth at Diane.Spaeth@jacobs.com to set up an appointment.

Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to them, within ten (10) days after notice of award Bidder will execute and effect a contract in accordance with the terms of the Bid and a contractor's bond as required by law and the regulations and determinations of the governing board. Each bid shall include an acknowledgement of receipt of Addenda. Such acknowledgement shall be on the form provided in the Instructions to Bidders and shall be included in the separate envelope with the Bid Bond and North Dakota Contractor's License or acknowledgement receipt of Addenda on the outside of the Bid envelope.

All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the draft Contract. Each bid shall be accompanied, in the same envelope, by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities form; (iii) DBE Subcontractor Utilization form; and (iv) DBE Subcontractor Performance form.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of Bidder's North Dakota Contractor's License or certificate of renewal thereof, issued by the North Dakota Secretary of State, enclosed in the separate bid bond envelope; must be licensed for the highest amount of Bidder's total bid combination; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, MBE/WBE form, Disbarment form, DBE forms, and acknowledgment of Addenda. Any deficient bid submitted will be resealed and returned to bidder immediately. Bid security shall be made payable to the Owner. Bid securities of the two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days. The Owner reserves the right to reject any or all Bids and to waive informalities therein. Owner: Metro Flood Diversion Authority. By: Paul E Barthel P.E., Owner's Representative.

END OF SECTION

(July 19 & 26; Aug. 2, 2023) 241215

Sell any item \$150 or less - it's FREE! Visit: www.inforum.com/classifieds

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA PROBATE DIVISION COUNTY OF CASS Court File No. 09-2023-PR-00183 In the Matter of the Estate of Beryl A. Schrader, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Lyndon J. Binde, Co-Principal Representative of the Estate, at 6911 81st Ave S, Horace, North Dakota 58047, and Leon M. Binde, Co-Principal Representative of the Estate, at 3508 Polk St S, Fargo, North Dakota 58104 or filed with the Court. Dated this 10th day of July, 2023. /s/Lyndon J. Binde 6911 81st Ave S Horace, ND 58047 Dated this 10th day of July, 2023. /s/Leon M. Binde 3508 Polk St S

PUBLIC NOTICE

GENERAL

Fargo, ND 58104 James R. Maring, ND #06712, of SERKLAND LAW FIRM. P.O. Box 6017 Fargo, North Dakota 58108-6017 Phone: 701-232-8957 jmaring@serklandlaw.com Attorneys for: Personal Representative (July 19 & 26; Aug. 2, 2023) 241106

STATE OF INDIANA COUNTY OF TIPPECANOE IN THE TIPPECANOE SUPERIOR COURT 3 CAUSE NUMBER: 79D03-2305-JC-000051 IN THE MATTER OF: DW - DOB 2/22/2018 A CHILD ALLEGED TO BE A CHILD IN NEED OF SERVICES AND

KREGORY CHEEKS (ALLEGED FATHER) AND ANY UNKNOWN ALLEGED FATHERS SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF CHILD IN NEED OF SERVICES HEARING

TO: Gregory Cheeks and Any Unknown Alleged Father Whereabouts unknown NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court. YOU ARE HEREBY COMMANDED to appear before the Judge of the Tippecanoe Superior Court 3, 301 Main Street, Lafayette, IN 47901, 765-423-9295 for a(n) Initial Hearing on Publication on 9/12/2023 at 2:30 PM, Fact Finding Hearing on 9/12/2023 at 2:30 PM and Disposition Hearing on 9/12/2023 at 2:30 PM At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.

UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support. YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default, may be entered against you, or the court may proceed in your absence, without further notice. /S/ Julie Roush Juvenile Court Clerk Ryan Amsler, 35495-91 Attorney, Indiana Department of Child Services Work: 765.412.7577 (July 5, 12 & 19, 2023) 238926

WADE CARNER Deputy District Attorney Bar No. 11530 One South Sierra Street Reno, NV 89501 (775) 337-5700 wcarner@da.washoecounty.gov ATTORNEY FOR PLAINTIFF IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF WASHOE WASHOE COUNTY, NEVADA, Plaintiff, vs. \$2,500.00 U.S. CURRENCY, Respondent, EYBON WATKINS, Claimant. Case No. CV23-00704 Dept. No. 1 FORFEITURE SUMMONS TO: EYBON WATKINS You have been served with a civil complaint, seeking to forfeit the Respondent Property identified in the caption above and declare that Respondent property belongs to Washoe County. If you want to claim any right, title, or interest in Respondent property, you must file an Answer or a Responsive Pleading to the complaint within 21 days beginning tomorrow (not including the service today). You must file one of them at the Washoe County District Court, or you can get an attorney to file it. The Washoe County District Court's address is 75 Court Street, Reno, NV 89501. If you do not file an Answer or a Responsive Pleading, a default judgment may be entered against you, and you then cannot claim any right, title, or interest in Respondent property. The Answer or Responsive Pleading should explain your legal claim to Respondent property. Please provide the Plaintiff's attorney a copy of any court documents, and send them to this address: WADE CARNER, Deputy District Attorney: Washoe County District Attorney's Office One South Sierra Street Reno, NV 89501 Dated this 21st day of April, 2023. ALICIA L. LERUD Clerk of the Court By: Deputy /s/ C. SULEZICH (July 12, 19 & 26; Aug. 2, 2023) 239560

Ashley K. Champ (ND License #07987) ABST Law 4132 30th Avenue SW, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 E-mail: achamp@abstlaw.net Phone: (701) 235-3300 Attorneys for Riverside Cemetery Association

Civil No. 09-2023-CV-02284 STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

In the Matter of the Administration By Trustees of the Riverside Cemetery Association, Perpetual Care Trust. NOTICE OF HEARING [1] PLEASE TAKE NOTICE that a hearing on Riverside Cemetery Association's Petition to Approve Annual Report and Accounting of Trustees and Report of Sales and Deposits has been set for Friday, August 4, 2023 at 10:30 a.m. before the Honorable Stephanie Stiel, Judge of District Court, Cass County Courthouse, 211 9th Street South, Fargo, ND 58103. Dated this 14th day of July, 2023. /s/ Ashley K. Champ Ashley K. Champ (ND #07987) ABST Law 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 achamp@abstlaw.net (701) 235-3300 Attorneys for Petitioner (July 19, 2023) 242036

PUBLIC NOTICE

GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT Lakeview Loan Servicing, LLC, Plaintiff, v. Austin Haynes a/k/a Austin G. Haynes and United States of America, acting by and through the Secretary of Veterans Affairs, an Officer of the United States, and any person in possession, Defendants. SUMMONS CIVIL NUMBER: 09-2023-CV-01733

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the foreclosure described real property in the County of Cass, State of North Dakota: Lot Twelve, in Block Four, of Brooks Harbor Fourth Addition to the City of West Fargo, situate in the County of Cass and the State of North Dakota. Property Address: 1220 Legion Lane W, West Fargo, ND 58078 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 1 day of May, 2023 /s/ Ashley Rothfuss Ashley E. Rothfuss 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmllawfirm.com Bar Number: 09769 HWM: ND-20710 (July 12, 19 & 26, 2023) 240090

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, August 1, 2023 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Growth Plan Amendment from Residential Area, Lower to Medium Density, Commercial, and Proposed Park to Industrial and Commercial, 2) a Zoning Change from AG, Agricultural and LI, Limited Industrial with a C-O, Conditional Overlay to LI, Limited Industrial with a C-O, Conditional Overlay, GC, General Commercial with a C-O, Conditional Overlay, and P/I, Public and Institutional on the proposed Interstate Business District Addition, and 3) a Plat of Interstate Business District Addition (Major Subdivision) a plat of a portion of the West Half of Section 15, Township 140 North, Range 49 West, of the Fifth Principal Meridian, to the City of Fargo, Cass County, North Dakota.

The above-described tract of land is located at 4753 45th Street North and 4269 40th Avenue North. The proposed plat contains 122.17 acres of land more or less. The Fargo Planning Commission at their regular meeting of June 6, 2023 recommended denial of the above-described application. The Fargo City Commission at their regular meeting of July 10, 2023 recommended referral of the above-described application back to the Fargo Planning Commission.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. Rocky Schneider Chair (July 19 & 26, 2023) 241185

John V. Frederickson #05372) SMITH & STREGG LTD. 321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-4729 email: janelfrederickson@smithstregg.com Attorney for Personal Representative Court File No. 92-2023-PR-00187

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF CHARLENE CLUTE A/K/A CHARLENE E. CLUTE, DECEASED

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the Estate of Richard W. Kloubec Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 /s/ June Kloubec Co-Personal Representative of the Estate of Richard W. Kloubec do Wold Johnson, P.C. P.O. Box 1680 Fargo, North Dakota 58107 (July 5, 12, 19, 2023) 238854

Brandon M. Erickson ND Attorney ID No. 09333 O'Keefe O'Brien Lyson Ltd. 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Marcia A. Larson, Personal Representative Probate No. 09-2023-PR-00170 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Richard Harley Carlson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Marcia A. Larson has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Marcia A. Larson, as Personal Representative of the Estate of Richard Harley Carlson, deceased, at O'Keefe O'Brien Lyson Ltd., 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 7/10/2023 /s/ Marcia A. Larson Personal Representative P.O. Box 868 Warroad, MN 56763 (July 19 & 26; Aug. 2, 2023) 241105

Brandon M. Erickson ND Attorney ID No. 09333 O'Keefe O'Brien Lyson Ltd. 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Marcia A. Larson, Personal Representative Probate No. 09-2023-PR-00170 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Richard Harley Carlson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Marcia A. Larson has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Marcia A. Larson, as Personal Representative of the Estate of Richard Harley Carlson, deceased, at O'Keefe O'Brien Lyson Ltd., 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 7/10/2023 /s/ Marcia A. Larson Personal Representative P.O. Box 868 Warroad, MN 56763 (July 19 & 26; Aug. 2, 2023) 241105

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Brandon M. Erickson ND Attorney ID No. 09333 O'Keefe O'Brien Lyson Ltd. 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Marcia A. Larson, Personal Representative Probate No. 09-2023-PR-00170 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Richard Harley Carlson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Marcia A. Larson has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Marcia A. Larson, as Personal Representative of the Estate of Richard Harley Carlson, deceased, at O'Keefe O'Brien Lyson Ltd., 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 7/10/2023 /s/ Marcia A. Larson Personal Representative P.O. Box 868 Warroad, MN 56763 (July 19 & 26; Aug. 2, 2023) 241105

Brandon M. Erickson ND Attorney ID No. 09333 O'Keefe O'Brien Lyson Ltd. 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Marcia A. Larson, Personal Representative Probate No. 09-2023-PR-00170 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Richard Harley Carlson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Marcia A. Larson has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Marcia A. Larson, as Personal Representative of the Estate of Richard Harley Carlson, deceased, at O'Keefe O'Brien Lyson Ltd., 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 7/10/2023 /s/ Marcia A. Larson Personal Representative P.O. Box 868 Warroad, MN 56763 (July 19 & 26; Aug. 2, 2023) 241105

Brandon M. Erickson ND Attorney ID No. 09333 O'Keefe O'Brien Lyson Ltd. 720 Main Avenue Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Marcia A. Larson, Personal Representative Probate No. 09-2023-PR-00170 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Richard Harley Carlson, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Marcia A. Larson has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Marcia A. Larson, as Personal Representative of the Estate of Richard Harley Carlson, deceased, at O'Keefe O'Brien Lyson Ltd., 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 7/10/2023 /s/ Marcia A. Larson Personal Representative P.O. Box 868 Warroad, MN 56763 (July 19 & 26; Aug. 2, 2023) 241105

PUBLIC NOTICE

GENERAL

0548BU exp 1987, on 1978 Shorelander SS17 trailer wht, serial 95677, no plate, towed 6/30/23 5p per FPD from 1818 4th St N, Fgo; 1960 Crestliner boat silver, VIN SEAP1585M84D, decal MN 1078.LG (1221FL exp 12/20), on black trailer, no VIN, MN plate G08472, towed 7/6/23 11a per FPD from 1425 16 1/2 St S, Fgo. (July 19, 2023) 241687

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

In the Matter of the Petition for Name Change of: Heaven Rozowski, a minor child and Xavier Rozowski, a minor child. Case No.

NOTICE OF PETITION FOR NAME CHANGE

[1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Cass County, North Dakota, requesting an Order changing the names of H.R. to H.K. and X.R. to X.K. [2] Pursuant to N.D.C.C. § 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the names of Heaven Rozowski to Heaven Kikopa and Xavier Rozowski to Xavier Kikopa. Any objection to granting these name changes must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 26th day of June, 2023. /s/ Krista L

PUBLIC NOTICE
GENERAL

Sealed bids for the University of North Dakota Energy and Environmental Research Center project Building 'X' HVAC & Roofing Upgrades, located at 15 N 23rd Street, Grand Forks, North Dakota, will be received by the Facilities Procurement Officer, via UND's Jaggaer portal until 3:00 p.m. CST on August 10, 2023 at which time the bids will be opened publicly and read aloud via Zoom.

The project is identified in all correspondence as the Architects (EAPC) Project 20225624.

Scope of Work to include Rooftop air handling unit, LP steam to hot water heat exchanger, LP steam piping, hydronic piping and pumps, heat recovery run around loops, fume hoods, exhaust fans, VAV boxes, and associated supply air, return air, and exhaust air ductwork, insulation, along with building automation systems, associated electrical work, and roofing replacement.

Multiple prime bids will be received for Mechanical, Electrical, and General/Roofing portions of the project with the Mechanical contract responsible for project coordination. Combined bids will also be received. All Work and materials are to be in accordance with the Bidding Documents which may be obtained on UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Pre-Bid Meeting will be held on July 27, 2023 at 1:00 p.m. CST at the EERC. Meet at the front entrance lobby. This will be the only time firms will be able to see the site prior to bid. Questions may be submitted via UND's Jaggaer portal through August 3, 2023 by 3:00 p.m.

Proposals may only be submitted on UND's Jaggaer portal, all other forms of submissions will not be accepted and will be returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal. 1) Bid proposal form in its entirety, 2) Bid Bond form, 3) North Dakota Contractor's License. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents. No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder includes, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (July 19, & 26; Aug. 2 & 9, 2023) 241853

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
115kV Substation and Transmission Line -
Walsh & GF
Public Convenience & Necessity
Case No. PU-23-228
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota. The issues to be considered in this matter are:

- Whether public convenience and necessity will be served by construction and operation of the facilities.
- Is OTP technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 25, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 12, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(July 19, 2023) 241729

PUBLIC NOTICE
GENERAL

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
Civil No. 18-2023-CV-00129
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Tanner W. Ault and Michaela A. Ault, husband and wife; any other person in possession; and Ingenuity RM, LLC;

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, North-east Central Judicial District, entered and docketed in the Office of the Clerk of said Court on May 15, 2023, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Tanner W. Ault and Michaela A. Ault, husband and wife; any other person in possession; and Ingenuity RM, LLC were and are the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendants Tanner W. Ault and Michaela A. Ault together with costs and disbursements of said action, the sum of \$202,759.03, and by virtue of a Special Execution issued to me by the Clerk of said Court. I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Court house in the City of Grand Forks, County of Grand Forks, North Dakota, on August 29, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows:
That part of the Southeast Quarter (SE¼) of Section 34, in Township 149 North, of Range 52 West of the 5th Principal Meridian, according to the United States Government Survey thereof, Grand Forks County, North Dakota, described as follows:
Beginning at the northeast corner of said Southeast Quarter (SE¼); thence South 0 degrees 00 minutes 00 seconds West, assumed bearing, along the east line of said Southeast Quarter (SE¼), a distance of 396.00 feet; thence South 90 degrees 00 minutes 00 seconds West, a distance of 251.00 feet; thence South 0 degrees 00 minutes 00 seconds West a distance of 205.50 feet; thence North 90 degrees 00 minutes 00 seconds West, a distance of 309.00 feet; thence North 0 degrees 00 minutes 00 seconds East, to the north line of said Southeast Quarter (SE¼); thence easterly along the north line of said Southeast Quarter (SE¼) to the point of beginning.
APN #: 38-3404-00001-004
(Street Address: 33 21st Street NE, Reynolds, ND 58275)
Dated at Grand Forks, North Dakota, this 11 day of July, 2023.
Andy Schneider
Sheriff of Grand Forks County, North Dakota
By: Corporal Chris Hutton
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorneys for Plaintiff
720 Main Avenue
 Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(July 19 & 26; Aug. 2, 2023) 241214

apartmentsHQ.com
www.apartmentsHQ.com

NOTICE OF PETITION TO VACATE N 25TH STREET

(UNIVERSITY AVE TO 2ND AVE N)
Notice is hereby given that a petition has been filed with the city auditor to vacate North 25th St (University Ave to 2nd Avenue North) as dedicated by the plat of University Park Addition to the City of Grand Forks, described as: A vacation of that portion of the Right of Way dedicated for North 25th Street by the plat of University Park Addition to the City of Grand Forks, North Dakota, located between the north Right of Way line of 2nd Avenue North and the south Right of Way line of University Avenue.
Containing a total of 18,000 square feet more or less.
RESERVING THEREFROM said vacation, an easement for Public Access and Public Utilities within the following described parcel; Beginning at the northwest corner of Lot 13 of Block 1 of said University Park Addition; thence South 2°29'58" East, along the west line of said Lot 13 and the west line of Lot 14, Block 1 of said University Park Addition, for a distance of 300.30 feet to the southwest corner of said Lot 14; thence South 87°28'37" West, along the north Right of Way line of 2nd Avenue North, for a distance of 60.00 feet to a point at the intersection of said north Right of Way line of 2nd Avenue North and the west Right of Way line of North 25th Street; thence northeasterly for a distance of 21.30 feet along the arc of a non-tangent curve, concave southeasterly, having a radius of 23.50 feet, a central angle of 51°56'12", and the Long Chord of which bears North 23° 26' 43 East for a distance of 20.58 feet; thence northeasterly for a distance of 26.00 feet along the arc of a tangent curve, concave northwesterly, having a radius of 28.70 feet, a central angle of 51°54'47", and the Long Chord of which bears North 23° 27' 25" East for a distance of 25.12 feet; thence North 2°29'58" West, along a line parallel with and offset 40.00 feet westerly of the easterly Right of Way line of said North 25th Street, for a distance of 218.95 feet; thence northwesterly for a distance of 20.33 feet along the arc of a tangent curve, concave southwesterly, having a radius of 22.06 feet, a central angle of 52°48'44", and the Long Chord of which bears North 28° 54' 20" West for a distance of 19.62 feet; thence northwesterly for a distance of 26.27 feet along the arc of a tangent curve, concave northeasterly, having a radius of 28.50 feet, a central angle of 52°48'27", and the Long Chord of which bears North 28° 54' 28" West for a distance of 25.35 feet; to a point at the intersection of said west Right of Way line of North 25th Street and the south Right of Way line of University Avenue; thence North 87° 29' 45" East, along said south Right of Way line of University Avenue, for a distance of 60.00' to the Point of Beginning. Said Reserved Easement contains 12,932 square feet more or less.

Notice is further given that the city council has set the 7th day of August, 2023 at 5:30 o'clock in the evening in The HIVE, 375 2nd Ave N in the city of Grand Forks, North Dakota, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition.
Dated: June 19, 2023.
Maureen Storstad
City Auditor
(June 28; July 5, 12 & 19, 2023) 237308

PUBLIC NOTICE
GENERAL

FINDING OF NO SIGNIFICANT IMPACT TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: Stormwater Pond P8485
Location: Grand Forks (Grand Forks County), North Dakota
CWSRF Project No. 380806-06
Total Cost: \$3,453,469

The project constructed a regional stormwater wet detention basin to service an approximately 402-acre industrial area in north Grand Forks. Prior to the pond being built, the drainage area was a combination of undeveloped and developed lands consisting of mainly agriculture, commercial, and industrial users. This stormwater pond was needed to provide stormwater and snowmelt runoff rate discharge control and water quality treatment for existing, new development, and redevelopment within the recently annexed land. The City of Grand Forks has applied for a Clean Water State Revolving Fund loan of \$3,167,000 to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

Wetlands, area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. The North Dakota State Historical Preservation Office concurs with the determination of "No Historic Properties Affected" for this project provided it takes place in the location and in the manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 23-5078). The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data that are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality. Comments concerning this decision may be addressed to Shawn Martin, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated the 5th day of July 2023.
David J. Bruschnwein, P.E.
Director
Division of Municipal Facilities
(July 19, 2023) 240827

FINDING OF NO SIGNIFICANT IMPACT TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: HWY 81 & Associated Areas Sanitary Sewer System
Location: Grand Forks (Grand Forks County), North Dakota
CWSRF Project No.: 380806-07
Total Cost: \$5,607,000

The proposed projects are for the construction of sanitary sewer lift stations, force mains, and collection system to serve the newly annexed area north of Grand Forks. The existing businesses in this area all utilize septic systems. Providing a shared collection system will ensure that wastewater from existing and future businesses is sent to the Grand Forks Wastewater Treatment Facility to be treated.

The City of Grand Forks has applied for a Clean Water State Revolving Fund loan of \$5,607,000 to finance the projects. The city has the legal authority and financial and administrative capability to construct the proposed improvements. Wetlands, area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. The North Dakota State Historical Preservation Office concurs with the determination of "No Historic Properties Affected" for this project provided it takes place in the location and manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 23-5134). The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data that are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality. Comments concerning this decision may be addressed to Shawn Martin, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the projects for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated the 10th day of July 2023.
David J. Bruschnwein, P.E.
Director
Division of Municipal Facilities
(July 19, 2023)

REQUEST FOR PROPOSALS

Notice is hereby given that Request for Proposals for Grand Forks Public Schools in Grand Forks, North Dakota will be received in the office of the Grand Forks Public Schools Director of Building and Grounds, 2400 47th Ave South, Grand Forks, ND, until Thursday, August 2nd, 2023 at 3:00 pm local time. All proposals received after the scheduled time will be returned unopened. Services being sought:

1. HVAC Filter Services to sites in Grand Forks and Grand Forks Air Force in ND.
Copy of the Request for Proposal is available on the Grand Forks Public Schools website at: <https://www.gfschools.org>
The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.
Dated this 10th day of July 2023.

/s/ Jonathan Ellwein
Jonathan Ellwein, Director of Buildings and Grounds
Grand Forks Public Schools
2400 47th Ave South
Grand Forks, North Dakota 58201
(July 19, 2023) 241303

PUBLIC NOTICE
GENERAL

GRAND FORKS COUNTY COMMISSIONERS
ADVERTISEMENT FOR BIDS FOR
52' X 68' MANVEL EQUIPMENT SHED

NOTICE TO BUILDING CONTRACTORS:
By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by the undersigned at the office of the County Director of Finance and Tax up until 10:00 o'clock a.m., August 10th, 2023. Bids will be publicly opened and read at 10:00 a.m. 6th floor County Office Building for 52' x 68' MANVEL EQUIPMENT SHED, as per specifications prepared by and available at the office of the County Highway Department, 1700 N Columbia Road, Grand Forks ND 58203. The project will be considered at the regularly scheduled August 15th Commission Meeting. Construction generally entails:

- One equipment storage building - 52' wide x 68' long x 18' high, wood-ened or steel framed, insulated, steel panel exterior
 - Concrete floor with drain and floor heat
 - Water, sanitary sewer, electric & propane gas services
 - Electrical wiring
- In compliance with Section 11-11-28 of the North Dakota Century, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder's as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him and he will furnish the necessary bond. Also, to be included with the envelope containing the bid bond shall be the contractor's license.

The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities. Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond and contractor license both addressed to the County Director of Finance and Tax and Marked on the outside what the bid is for. The County Auditor is located at 151 4th Street South and the mailing address is P.O. Box 5726, Grand Forks, ND 58206. Dated at Grand Forks, North Dakota, this 12th day of July, 2023
Debbie Nelson
County Director of Finance and Tax
Grand Forks, North Dakota
(July 19 & 26; Aug. 2, 2023) 241231

apartmentsHQ.com

Cost-Share Herbicide Sale

The Grand Forks County Weed Control Board is offering cost-share herbicides to registered county landowners. Cost-share chemicals that may be available are: 2-4d, Curtail, Milestone, Roundup and Tordon. (A current pesticide certificate is required to purchase Tordon). Herbicides will be available Monday, July 31, through Friday, Aug. 4, 2023, from 7:30 am to 4:30 pm. Location: 1637 15th Ave NE (.04 mile west of CR#5 and 32nd Ave S.) Grand Forks, ND 58201
For more information, contact Kevin: 218-779-4709.
(July 19 & 26, 2023) 240454

PUBLIC NOTICE
GENERAL

NOTICE OF PUBLIC AUCTION
SALE OF ABANDONED PROPERTY
GRAND FORKS POLICE DEPARTMENT
GRAND FORKS NORTH DAKOTA

The following abandoned and unclaimed motor vehicles have been in the possession of the Grand Forks Police Department for more than fifteen (15) days and other abandoned and unclaimed property for more than sixty (60) days and will be sold at public auction to the highest bidder in accordance with section 39-26-08 and 40-05-02 (20) of the North Dakota Century Code.

Sale starting at 1:00 PM Thursday July 20th, 2023, online at <http://www.mcmullensales.com/auctions/> and closing on Thursday July 27th, 2023 at 6:00 PM. A viewing of vehicles offered for sale will be held Saturday July 22nd, 2023 from 9:00 AM to 1:00 PM at the Grand Forks Police Department Impound Lot at 1800 N. 36th St, Grand Forks, ND. Auctioneer North Dakota Lic. # 898 Joe McMullen Auctioneer.

MOTOR VEHICLES OFFERED FOR SALE

Year	Make	Model	Color	VIN	Registered Owner
-	-	Homemade Trailer	-	LN2UT0913FG005376	
1997	Acura	2.2CL	Black	19UYA1257VL007467	
2006	Buick	Lucerne	Black	1G4HE57Y16U161855	Jonathon Smith
1995	Buick	Park Avenue Ultra	Gold	1G4CU5218SH600804	Rebekah Decamp
2002	Buick	Park Avenue	Gray	1G4CW544X24168207	Carissa Hart
2002	Buick	Lesabre	Brown	1G4HP52K45U119515	Cameron Hulst
1997	Buick	Park Avenue	White	1G4CU5212V4643451	Mitchell Rogers
1992	Chevrolet	Blazer	Green	1GNDT13WXN2178063	
2003	Chevrolet	Impala	Silver	2G1WF52E339448332	
2019	Chevrolet	Colorado	Black	1GCHSCEA3K1114507	Luke Mathiason
2006	Chevrolet	Monte Carlo	Silver	2G11WK151669334746	Maykin Davis
2001	Chevrolet	Tahoe	Tan	1GNK13T51J163127	Starsha Swift
2004	Chevrolet	Silverado	Black	2GCEC13T841435349	Michael Clagg
2011	Chevrolet	Malibu	Gray	1G1ZAE510BF346240	Jessica Poitra
2006	Chevrolet	Trail Blazer	Gray	1GN1E16S366142531	Zoe Fietek
2006	Chevrolet	Impala	Maroon	2G1WC581869248743	Jessica Johnson
2012	Chevrolet	Traverse	White	1GNKVL5ED5CJ328222	Rebecca McIntosh
2010	Chrysler	Town and Country	White	2A4RR5D11AR491323	Kerstin Reierson
2007	Chrysler	Town and Country	Silver	2A4GP54L17R182989	Mariah Tetreau
2004	Chrysler	Pacifica	White	2C8GF684X4R325997	Alexander Gothberg
2009	Dodge	Caravan	White	1D8HN44E29B511939	
1988	Dodge	Dakota	Yellow	1B7GN14X1JS683362	Adam Herberg
2007	Dodge	Nitro	Red	1D8GT58K27W528740	Bridget Messinger
2007	Dodge	Charger	Silver	2B3KA43G17H769684	Jose Ochoa
2008	Ford	Mustang	Yellow	1ZVHT80N185194683	Sean Williamson
2005	Ford	Freestyle	Green	1FM2K06195G450553	Shantynell Cunningham
2005	Ford	Explorer	White	1FMDU73K05UB01529	Vincent Mackowick
2001	GMC	Sierra	Red	1GTEK19T91E242356	Craig Petron
2007	GMC	Yukon	Gray	1GKFK13077J152114	Daniel Hoberg
2003	Honda	Pilot	White	2HKYF186X3H510105	Brookie Anderson
2005	Hyundai	Tiburon	Silver	KMHNN65F95U173709	Dylan Mender
2016	Jeep	Renegade	Black	ZACCJBBT6GPD04225	Ruth Hernandez
2005	Jeep	Grand Cherokee	Blue	1J4GR48K65C634818	Paula Mitchell
2007	Kia	Sedona	White	KNDMB233076159637	Jodi Trotter
2012	Kia	Sport	Blue	KNDPCCA24C7325012	Seward Weaver
1991	Lincoln	Town Car	Gray	1LNCDM81W0MY18282	Amer Falcon
2006	Mazda	MPV	White	JM3LW28A260556783	Ulises Alcantar
2002	Mercury	Cougar	Maroon	1ZWF761L525603795	Tilly Welsh
2009	Nissan	Murano	Bronze	JN8AZ18W679W136245	Charlene Two Bulls
2000	Nissan	Maxima	Gray	JN1CA31A3YT013535	
2002	Oldsmobile	Silhouette	Tan	1GHDX03E52D261036	Angela Holt
2001	Pontiac	Montana	Blue	1GMDX03E41D256250	Dwayne Murray
1997	Pontiac	Grand Prix	Red	1G2WP12K9VF347491	Jackson Bergeron
1997	Pontiac	Grand Am	Red	1G2NE52M7VM560283	Dominique Dorsey
2000	Pontiac	Grand Prix	Blue	1G2WJ52K0YF192214	Terry Ziegler
2008	Pontiac	Torrent	White	2CKDL537686290870	Desiree Wylie
2004	Pontiac	Grand Am	White	1G2NF52E74M701194	Arkieen Moody
2006	Pontiac	G6	Silver	1G2Z5558764259010	
2005	Pontiac	G6	Blue	1G2Z5558764259010	Roman Harrow
2002	Saturn	SL2	Black	1G8ZK52732Z301699	Kurtis Leblanc
1976	Sidewinder	Boat		BOAT	Billy Johnson
2008	Subaru	Legacy	Gold	4S3BL616187203407	David Wangen
2015	Volkswagen	Jetta	Gray	3VW2K7AJ6FM241647	Mackinsie Milton
2006	Volkswagen	Jetta	Silver	3VWST71K26M012637	Jessica Heimark
2001	Volvo	S60	Teal	YV1RS58D712014659	Antonio Garcia III

Some items listed may not be available at time of sale. Also included are many bicycles and miscellaneous items. The successful bidder on each item must identify themselves to the clerk for cash settlement after each sale. All property must be settled for before removal from premises. All property must be removed within 7 days.

Mark Nelson
Chief of Police
(July 5 & 19, 2023) 238816

PUBLIC NOTICE
GENERAL

From December 15, 2022 through March 1, 2023, Reventics, LLC ("Reventics"), a revenue cycle management company, became aware that certain of its data was subject to unauthorized access. Reventics' investigation, which included determining the number of individuals whose personal information may have been contained in the data, largely concluded as of May 5, 2023. Reventics determined the following personal information of individuals may have been involved: first, middle, and last name, patient address, date of birth, social security number, medical record number, patient account number, financial information, driver's license and other government issued ID, healthcare provider's name and address, health plan name and health plan ID, clinical data including diagnosis information, dates of services, treatment costs, prescription medications, the numeric codes used to identify services and procedures

HELP WANTED FINANCIAL SERVICES/BANKING

Roseau School District BOOKKEEPER
Coordinate bookkeeping activities of the Roseau School District and provide support as needed to ensure the efficient operation of the school district on a daily basis.

1. Education required:
*College Degree
*Training/experience in accounting/bookkeeping
*Exp in computers and data management

2. Experience preferred:
*Annual independent financial audits.
*Bookkeeping exp in accounts payable and receivable.

Deadline July 25, 2023

Compensation:
Dependent on experience & existing contract language

Interested applicants must send or email a letter of interest, resume and three (3) current letters of support to:
Mr. Thomas A. Jerome, Superintendent Roseau School District
509 Third Street NE Roseau, MN 56751
tom.jerome@roseauschool.org

Access on-line Employment Application forms www.roseau.k12.mn.us, click the "Employment Opportunities" tab.

Application forms may also be obtained from the District Office (218-463-1471).

- An Equal Opportunity Employer -

PERSONALS

2 Cemetery Plots
Old section Highland Cemetery in Jamestown Lot 1 2a, 1 2b in division D section K East alley between blocks 6 & 7
Contact 612-817-4243 \$700 each



HANDYMAN

HANDYMAN WORK
Remodeling, deck work, repair doors & windows, much more. Can also restore and refinish doors, windows, and furniture.
701-269-4343

NORTHERN SKY CARPENTRY LLC
Handyman services, misc, new construction, repair jobs inside or outside, decks, & Radon systems. Very dependable & excellent work.
Call **701-320-6734**

SERVICES

FAMILY MOVERS & LAWN SERVICE
Spring clean up & lawn care, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages.
701-952-0679

DOGS

2 female purebred miniature Schnauzers non shedding, \$500. 701-899-1454

Reg. Black Lab Puppies
Both parents great hunting and family dogs! \$400. 320-309-0828 Melrose, MN

Registered Lab Puppies
Shots, dewormed, vet checked. Blk/Yellow. \$300. 218-536-1613 MN103286

AKC Golden Retrievers
First shots, dewes, health checked. \$950. 563-379-2233

Siberian Husky Puppies
Shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

AKC Yorkshire Terriers
1F, 1M, vet checked, shots up to date, wormed, dewes removed, tails docked. 701-247-3383 701-247-3349 Wahpeton, ND

Check Our Classified Ads! 701-952-8436

HELP WANTED HEALTHCARE

HELP WANTED GENERAL

ROCK OF AGES
Hiring For The Below Full-Time Positions

- FT PM Med Aide/Nurse - Pay DOE
- FT Cook
- FT Maintenance - M-F, \$20/hr.
- Bath Aide - M-F, 7-3:30. Must be an experienced CNA. \$22/hr.

GREAT Benefits package available. Salary dependent on experience. Must be able to pass background check & drug screen.

Apply at:
Rock of Ages
1315 4th St. NE, Jamestown
or email resume to roainc@daktel.com

HELP WANTED HEALTHCARE

Jamestown REGIONAL MEDICAL CENTER

NURSING

- CNA / NA - Home Health / Hospice
- Registered Nurse (RN) - Emergency Department
- Registered Nurse (RN) - Family BirthPlace
- Registered Nurse (RN) - Home Health and Hospice
- Registered Nurse (RN) - Clinic Orthopedics
- Registered Nurse (RN) - Patient Care Unit/Intensive Care Unit - Straight Weekends
- Registered Nurse (RN) - Surgery Center (PRN position)
- Registered Nurse (RN) - Surgery Center (OR)
- Registered Nurse (RN) - JRMCC Specialty Clinic - Phone Nurse / Joint Navigator
- Registered Nurse (RN) - JRMCC Specialty Clinic / Wound Nurse Practitioner - Orthopedics
- Physician Assistant - Orthopedics
- Surgical Technologist - Surgical Services
- Transitional Care Coach (RN or LPN)

CAREERS

- Admissions Clerk
- Admissions Clerk ED and Rad Float
- Athletic Trainer
- Clinical Athletic Trainer
- Coding Auditor & Educator
- Denial Management Specialist
- Environmental Services Technician
- Environmental / Linen Services Supervisor
- Financial Counselor
- Laundry Technician
- Medical Lab Technologist/MLS
- Nutrition Service Aide
- Occupational Therapist
- Pharmacy Technician
- Pharmacy Technician II or Intern
- Physical Therapy
- Plant Tech
- Radiologic Technologist
- Registered License Dietitian
- Rehab Access Specialist
- Rehab Aide
- Respiratory Therapist
- Ultrasonographer

Pre-employment drug screening required. EOE.
(701) 952-4813 • jrmcmd.com/careers

HELP WANTED GENERAL

HELP WANTED GENERAL

DOGS

AKC Standard Poodles
Dark Red to Cream colors. 5 months old. Ready now! Well socialized, vet checked, shots up to date.
\$575. Pics available!
beckyshariff@yahoo.com
701-220-6238 Mandan, ND



Female Miniature Aussie
Loves attention, kids, good farm dog. 605.377.3136

STORAGE SPACE FOR RENT

Spiritwood Lake Storage for Rent
12x30 \$90, 13x30 \$95, 15x30 \$100
Limited units available
701-952-6026

HOMES FOR SALE



PRICE REDUCED!
Home for Sale by Owner on Golf Course. For showing & info call 701-320-2252

FARM EQUIPMENT

FARM RETIREMENT SALE
40ft MacDon header, one owner, always shedded, all new drapers & complete rebuilt center section \$42,500; 7x36 Westfield auger with 10hp electric motor \$3,250; 1997 85D Cat, 6,800 hours, new tracks, steel drivers, always shedded, JD steering, kit \$65,000; 2001 95E Cat, overhauled, new head, one owner, 80% tracks, JD steering kit, 100% serviced. 701-520-0221 or 701-520-0765 or 701-454-3384 Drayton, ND

FOODS/PRODUCE

FARM FRESH CHICKENS
Fairview Colony
Call/Text: 701-238-8078

GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401
Estate/Rummage sale
1002 10th St Ne
Friday July 21st 4-7pm and Saturday July 22nd 8-5pm

Jamestown, 58401
Estate Moving sale
103 15th St Nw
Everything must go
Thurs & Fri July 20-21 12-6pm
Sat July 22 8-4pm
Half price on Fri & Sat
Collectibles, furniture, household, tools, garden, patio, cash only.

Jamestown, 58401
Huge Multi-Party Sale!
215 5th Ave NE
Saturday, July 22
9am-2pm
TV, furniture, baby items, clothing, books & more!

Jamestown, 58401
***** RUMMAGE SALE *****
1109 13th St NE (Buffalo City Storage)
Fri. July 21, 10am-7pm
Sat. July 22, 10am-3pm
Daybed with mattress, china cabinet, entertainment center, computer desk, dresser w/mirror, chest of drawers, books, dishes, cookware, lots of collectibles! Bud beer steins, tools, lawn & garden decor, record albums, 8-track & cassette tapes, movies, puzzles & much more misc!

HAY EQUIPMENT

WANTED: VICON, GEHL or M-F #39 6-wheel hay rake
with sealed hub bearings in any condition or parts.
Call 701-226-4055

LIVESTOCK - CATTLE

Brown Swiss Cows & Heifers \$1,750 each. Royaltan, MN 320-630-9924

SUN ADS BRING RESULTS

TRACTORS

2013 John Deere 1026R
Tractor with 1,100 hours, 60" mower deck & 3-pt quick attach hitch. 701-238-1064

PUBLIC NOTICE

CONTACT US
701-241-5509 or legals@jamestownsun.com

DEADLINE
Friday 5pm for Wednesday
Wednesday 5pm for Saturday

VIEW ONLINE
www.jamestownsun.com



PUBLIC NOTICE GENERAL

Meeting called to order by Mayor Wick. John Buskness absent. Terry Hesch present. Minutes & treasurer's report accepted as read. **Business:** Stutsman Co. will be spraying surge at dump ground soon with a chemical that is effective in late summer. Backflow prevention discussed. Storm Sanitation will be returning to pick up remaining trash from clean-up day. The order for agri-lime has been delivered to Ball Diamond. One load is sufficient for now. Other discussions included: delinquent water bills, meters & nonresident unown lawns. The tree blown over by the wind has been cleaned up at the tennis court. A motion was passed to inform nonresident homeowners bills must be paid by 9/1/23. Motion for bills to be paid. Meeting adjourned. Liza Hoffmann, Auditor (July 19, 2023) 241673

Name, address, and telephone number of attorney:
Larson Latham Huettli LLP
1100 College Drive
Bismarck, ND 58501
(701) 223-5300
Gregory C. Larson
ID# 03639
glarson@bismarcklaw.com
Attorneys for:
The Estate of Ida Schmitt
Probate No. 47-2023-PR-00040
In the matter of the estate of Ida Schmitt, deceased.

Notice To Creditors
In The District Court for Stutsman County, State of North Dakota 1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within

TODAY'S SUDOKU ANSWER

6	2	3	5	7	8	4	9	1
1	8	5	9	3	4	2	6	7
7	9	4	1	6	2	3	5	8
9	4	7	2	5	3	1	8	6
5	6	1	4	8	9	7	2	3
2	3	8	7	1	6	5	4	9
3	7	9	8	4	5	6	1	2
8	5	6	3	2	1	9	7	4
4	1	2	6	9	7	8	3	5

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

			5					
				3	4			7
7	9			6	2	3		
9	4			5				
	6	1		8		7	2	
				1			4	9
		9	8	4				1
8			3	2				
					7			

7/19

© 2023 Dist. by Andrews McMeel Syndication for UFS

PREVIOUS SOLUTION

4	1	8	6	2	3	5	7	9
6	3	7	8	5	9	4	2	1
5	9	2	7	1	4	6	3	8
1	4	6	9	7	5	3	8	2
8	2	9	3	6	1	7	5	4
7	5	3	2	4	8	1	9	6
9	7	1	4	3	2	8	6	5
3	8	4	5	9	6	2	1	7
2	6	5	1	8	7	9	4	3

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PUBLIC NOTICE GENERAL

three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Lucinda Malm, personal representative, 7071 70 Street SE, Kulm, North Dakota 58401, or filed with the Court. Dated: 6/12/2023
/s/ Lucinda Malm, Personal Representative (July 12, 19 & 26, 2023) 240174

NOTICE OF PUBLIC HEARING
Public law 97-35, as amended, Subtitle B, of the Omnibus Budget Reconciliation Act. Community Services Block Grant Program, requires the administering agency to hold a public hearing to receive comments on the State's plan for the use of Community Services Block Grant funds during Fiscal Years 2024 and 2025. The public is hereby notified that a public hearing has been scheduled for Friday, August 11 at 2:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building) Copies of the DRAFT FY 2024-2025 State Plan will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at www.commerce.nd.gov. Alternative formats are available upon request. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul of the North Dakota Department of Commerce, Division of Community Services, 1600 East Century Avenue, Suite 6, PO Box 2057, Bismarck, ND 58502-2057; phone (701) 328-5300; fax (701) 328-5320; or email bfaul@nd.gov. (July 19, 2023) 241096

NOTICE OF TEMPORARY RESTRAINING PROVISIONS
[2] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the following restraints:
[3] Neither party may remove any of their minor children from North Dakota without the written consent of the other party or order of the court except for temporary periods.
[4] IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE HELD IN CONTEMPT OF COURT.
Dated this 16th day of March 2023.
/s/ Brayden K. Harwood
Brayden K. Harwood (#07810)
KENNELLY BUSINESS LAW
1213 NP Avenue, Suite 301
Fargo, ND 58102
Telephone: 701.478.4900
brayden@kennellybusinesslaw.com
ATTORNEYS FOR PLAINTIFF
(July 19 & 26; Aug. 2, 2023) 241879

CATEGORICAL EXCLUSION DETERMINATION FOR THE PROPOSED PROJECT

OF: Pump Station Upgrades Milnor (Sargent County), North Dakota
DRINKING WATER STATE REVOLVING FUND
PROJECT NUMBER: 4101425-01
The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Water System Improvements District No. 2022-01 for the City of Milnor in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review. Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.
Components of the city's pump station have reached the end of their useful life. The pump station control system is outdated, and replacement components are becoming difficult to acquire. Minor piping problems need to be addressed. The SCADA system needs to be updated and incorporated into the water control system. The project consists of replacing the water pumping station control system, adding variable frequency drives (VFDs) for the pumps, and installing a backup generator. All work, except for the generator, will be inside the existing building. These improvements will help ensure the city is able to reliably provide potable water to its residents.
The City of Milnor plans to apply for a Drinking Water State Revolving Fund loan of \$119,000 to finance the project.
This project is being granted an exclusion because the improvements will be within the pump station, and in previously disturbed areas. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project (ND SHPO Ref.: 23-5654). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Milnor and Sargent County.
The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities.
Comments concerning this decision may be addressed to Danielle Peltier, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.
Dated the 11th day of July 2023.
David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
(July 19, 2023) 241487

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
115kV Substation and Transmission Line -
Walsh & GF
Public Convenience & Necessity
Case No. PU-23-228
NOTICE OF OPPORTUNITY FOR HEARING
On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota. The issues to be considered in this matter are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Is OTP technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 25, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 12, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(July 19, 2023) 241729

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11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES

MERCH

REAL ESTATE/RENTALS



5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

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50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy!
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95 MISCELLANEOUS

FOR SALE MISC
15 HP air compressor, heavy duty with pressure pot \$250.00, Weber BBQ grill, many tools, briquettes, fluid, \$60.00, 3yr old fridge \$200.00, gas stove 7yr \$200.00, oval table, 4 oak chairs \$50.00, 1909 dictionary \$100 701-441-1590

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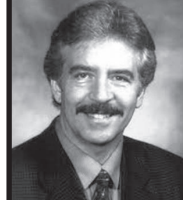
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219 S Main St

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PUBLIC NOTICES

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
William Walter
1924 1st Avenue SW Minot, ND 58701
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The real property that this notice pertains to is located at 1924 1st Avenue SW, Minot, ND 58701, and more particularly described as: Lot 10, Block 2, Oak Park Homes Addition to the City of Minot, Ward County, North Dakota.
Notice is hereby given that a certain mortgage, recorded against the above described property by William Walter, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for USAA Federal Savings Bank, its successors and assigns, dated January 3, 2022, ("Mortgage"); and given to secure the payment of \$191,570.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Lakeview Loan Servicing, LLC.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of April 12, 2023:
Principal Interest From 04/01/2022 to 03/31/2023 @ 2.8750%

\$191,234.16 \$5,949.93
\$222.53
\$2,075.57
\$3,875.29
Grand Total \$203,357.48
That as of April 12, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Late Fees
Lender Paid Expenses
Escrow Advances
Monthly Mortgage Payments
Escrow (Taxes and Insurance)
Corporate Advance Total Accrued Late Charges Grand Total \$9,537.72
\$4,596.35
\$1,750.57
\$222.53 \$16,107.17
In the event that you either payoff or reinstatement of the loan, payment must be paid by certified funds, and made payable to Lakeview Loan Servicing, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.
You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.
Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Date: April 12, 2023
Halliday, Watkins & Mann, P.C.

/s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: ashleyr@hwmlawfirm.com
HWM: ND21128
(July 11, 18, 25, 2023)

NOTICE OF OPPORTUNITY FOR HEARING
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Case No. PU-23-228
115kV Substation and Transmission Line - Walsh&GF
Public Convenience & Necessity
On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota.
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Issued: July 12, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary
(July 18, 2023)

NOTICE OF PUBLIC HEARING

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(July 17, 18, 19, 20, 21, 22, 24, 2023)

SUMMONS

Civil No. 51-2023-CV-01317
STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT
ProCollect Services, LLC, Plaintiff, VS. Patrick J. Golden, Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.
Dated July 6, 2023.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(July 11, 18, 25, 2023)

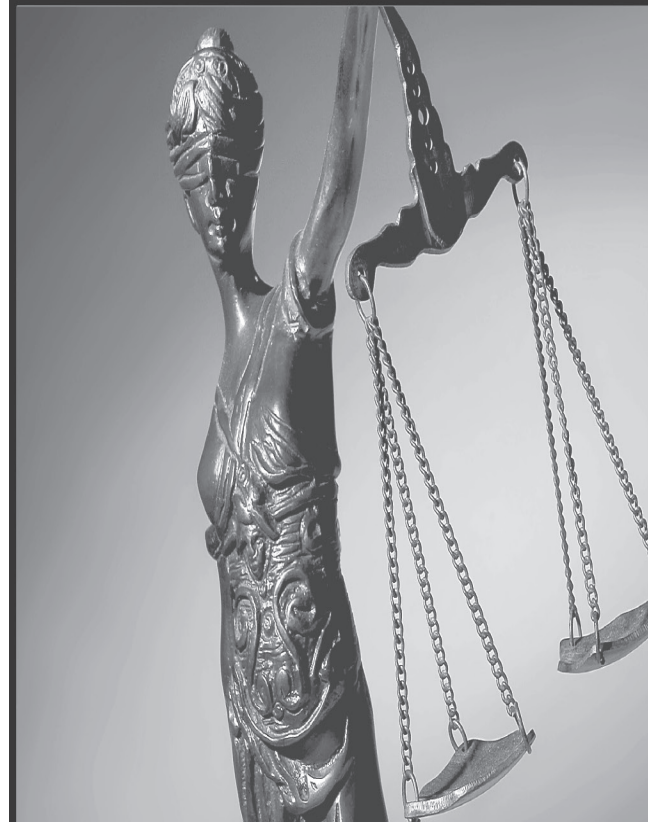
SURREY PUBLIC SCHOOL DISTRICT NO-41 SURREY, NORTH DAKOTA REGULAR SCHOOL BOARD MEETING WEDNESDAY, JUNE 14, 2023

Board president Daniel Tyler called meeting to order at 5:00 pm. Members present Ron Aberle, Lea Atterton, Tim Magnuson, and Amber Thiesen. Also, present Superintendent David Gerding and Business Manager Twila Gantzer.
Minutes: M/S/C Tyler/Magnuson to approve the 5/25/23 regular meeting minutes and 5/26/23 special meeting minutes. Roll call, all voted yes.
Superintendent: New Hire Teachers: Mr Gerding presented Tracey Knudsvig for the science position and Brooklyn Miller for the math position. M/S/C Aberle/Magnuson to approve. Roll call vote, all voted yes.
Business Manager's Report: The financial reports were presented. M/S/C Tyler/Thiesen to approve financial reports as presented and approve payment of May payroll & benefits in the amount of \$ 972,977.16; April board bills: General Fund-\$ 30,452.49; Activity-\$ 4,396.68; Food-\$ 15,560.87. April prepaid check register: General Fund-\$ 67,261.69; Activity Fund-\$ 25,891.96; Food-\$ 535.63. Roll call vote, all voted yes.
Tuition Agreements: M/S/C Aberle/Thiesen to deny # 154-Out. Roll call vote, all yes. M/S/C Aberle/Atterton to approve # 162-In. Roll call vote, Aberle-yes, Atterton-yes, Magnuson-abstain, Tyler-yes, Thiesen-yes. M/S/C Thiesen/Atterton to approve #

163-Out. Roll call vote, all yes. Unofficial Election Results: There were a total of 79 ballots casts. Ron Aberle received 63 votes, Tim Magnuson received 60 votes, Daniel Tyler received 52 votes and 34 vote for write in candidates.
Elementary Principal: Mrs Hansen presented Mrs Niess resignation. M/S/C Tyler/Thiesen to approve. Roll call vote, all voted yes.
Daniel Tyler President
There will be a special board meeting to canvass the election - June 26th at 5:30pm The next regular board meeting will be Wednesday, July 12th at 5:00 pm.
M/S/C Tyler/Atterton to adjourn.
Twila Gantzer
Twila Gantzer, Business Manager
(July 18, 2023)

SURREY PUBLIC SCHOOL DISTRICT NO-41 SURREY, NORTH DAKOTA SPECIAL SCHOOL BOARD MEETING MONDAY, JUNE 26, 2023

Board president Daniel Tyler called meeting to order at 5:30 pm. Members present Ron Aberle, Lea Atterton, Tim Magnuson, and Amber Thiesen. Also, present Superintendent David Gerding and Business Manager Twila Gantzer.
Canvassing: There were 74 in person voters and 4 absentee votes in the 2023 school board election. Ronald Aberle received 63 votes, Timothy Magnuson received 60 votes, Daniel Tyler received 52 votes, Donald Ost received 17 votes, and there were 17 write in votes. M/S/C Tyler/Thiesen to certify the 2023 election results. Roll call vote, all voted yes.
Superintendent: New Hire Teacher: Mr Gerding presented Ashley Burnett for the Title Math position. M/S/C Magnuson/Tyler to approve. Roll call vote, all voted yes.
Dante Tyler President
Business Manager's Report: The financial reports were presented. M/S/C Tyler/Magnuson to approve financial reports as presented and approve payment of June EOY board bills: General Fund-\$ 41,235.23; Activity-\$ 2,170.42; Food-\$ 47.54. Roll call vote, all voted yes.
The next board meeting will be July 12th at 5pm.
Twila Gantzer, Business Manager
(July 18, 2023)



Legal Notices are included in every edition of the Minot Daily News.
If you have a legal notice to be published, please call 857-1920.
or online: www.minotdailynews.com
"Post Notice" on top bar

Your Health: Cost saving tips for meals

By: Andrea Winter, LRD

Planning weekly meals and buying groceries while also staying within a budget can sound overwhelming these days! By following a few cost saving tips, you can eat better, spend less at the grocery store, and have tasty meals to put on your table.

Tip #1: Plan your menu

The first step towards more home cooked meals and saving money is to plan for the week ahead. Keep it simple! Look for recipes that you and your family enjoy and are fast and easy to make like tacos, stir-fry, sloppy joes, or pasta. Add quick and healthy sides to include such as canned or frozen veggies, rice, and beans.

Tip #2: Make a grocery list

When you make a list, you will have the ingredients you need to make the meals each day and not have to make multiple trips to the store. This will also help you to estimate the amount of money you will spend and avoid the urge to buy items you don't need. Take an inventory of the ingredients that you have on hand and check store flyers before you shop each week.

Tip #3: Use time saving equipment

Invest in a slow cooker, use the microwave or make one-dish meals using a skillet or a sheet pan. Frozen or canned vegetables can be microwaved in minutes for a nutritious side dish.

Tip #4: Use up leftovers

Be creative! Leftover roast beef or chicken can be shredded to add to soup or cooked with barbecue sauce for sandwiches. Leftover spaghetti sauce can be used to make an open-faced pizza burger or freeze to use later.

Give these cost-friendly recipes a try! Add a glass of skim milk and a tossed salad or a dish of canned or fresh fruit and you have a simple, healthy meal!

All-at-Once Spaghetti (Skillet meal)

- 1 lb. lean ground beef
- 1/3 cup chopped onion
- 2 cans (15 oz. each) tomato sauce, low sodium preferred
- 1 1/2 cups water
- 1 can (8 oz.) mushrooms, optional
- 1/4 tsp oregano
- Salt and pepper to taste
- 5 ounces (or about 1/3 of 16-oz. package) uncooked whole-wheat/whole-grain spaghetti

Parmesan cheese, optional
In a skillet, brown ground beef and onion. Drain and rinse any excess fat. Add tomato sauce, water, mushrooms (if using), oregano, salt and pepper. Bring to boil. Break spaghetti into smaller pieces. Add a little at a time, stirring into sauce to keep separated. Cover tightly. Simmer 20-30 minutes. Stir occasionally near end of cooking time. Top with Parmesan cheese if desired. Serves 5. Each serving (without mushrooms and using low-sodium tomato sauce) has 320 calories, 10 g of fat, 25 g of protein, 36 g of carbohydrate and 120 mg of sodium.

(Recipe source: ND WIC Program)

One-Pan Festive Chicken Fajitas (Sheet pan meal)

- 1 1/2 lbs. chicken breasts, cut into 1/2-inch strips
- 2 red bell peppers, sliced into strips
- 1 green bell pepper, sliced into strips
- 1 onion, sliced
- 3 Tbsp. olive or canola oil
- 1 packet reduced-sodium taco seasoning
- 1 lime

12 whole-wheat tortillas
Optional toppings: shredded cheese, salsa, sour cream, avocado
Heat oven to 425 degrees. Coat a sheet pan with nonstick cooking spray. Prepare chicken and vegetables as directed and place in a large bowl. Drizzle oil on top of chicken and vegetables. Sprinkle with taco seasoning and toss to coat. Spread onto sheet pan. Bake for 15-20 minutes or until chicken is fully cooked or until a food thermometer inserted into the center of the chicken reaches 165 degrees. Squeeze lime juice over pan and serve with whole-wheat tortillas. Top with additional toppings as desired. Serves 10.

Each fajita (without additional toppings) has 280 calories, 9 g fat, 20 g protein, 27 g carbohydrates and 380 mg sodium.

(Recipe source: NDSU Extension)

Andrea Winter is a licensed registered dietitian at ON THE MOVE and the WIC Director at City County Health District.

Your Health is coordinated by City County Health District.

Weekly message from Valley City Mayor Dave Carlsrud

This week is another great week for entertainment in Valley City. Wednesday, July 19th, Myron Sommerfeld & The Music of the Stars will be featured at Music in the Park. Myron and his group play a myriad of easy listening, swing and ballroom music for all to enjoy.



By Mayor Carlsrud

Thursday the 20th is another Summer Nights on Central featuring "2 Weeks Notice" and its

"music for the working class". The band, having sold over 15,000 albums, is also one of the house

bands at the Wildhorse Saloon in Nashville. Last week the food, music and visits were all good enjoy.

Monday the 17th the VCPR is hosting a City Block Party in City Park 5:30 - 7:30 Fun for all!

Chautauqua Park has a great, new Sand Volleyball Court. Thank you to the Valley City Parks and Recreation Department.

Chlorosis in trees,

mostly Maples, is showing up around town. If you have trees that are turning a lighter green, leaning towards golden, you may have a chlorosis issue. It can be treated if caught early or it could be fatal if not. Please utilize our City Forester or our Barnes County Agent as resources.

If you are planning to plant a tree(s), please see the recommended tree listing which can be obtained

at City Hall and likely the Courthouse too. Sadly, some of my favorite trees are not flourishing in our area as they once did.

Another challenge is the Emerald Ash Borer. The borers have yet to be confirmed in Valley City, though they are in Moorhead. Valley City has a huge number of Green and Black Ash Trees that can be ruined by the borer so you may want to check your trees. If you have

Ash trees you want to save, there is a treatment and again, please utilize the aforementioned resources.

Thanks to all who provide and proof material for this article.

"Never wrestle with a pig, you both get dirty and the pig likes it." ~ Cowboy Logic

Blessings, Pray, be Grateful and Respectful,
Valley City Mayor,
Dave Carlsrud

Construction Notice – Paving Improvement District 125 – 2nd Ave NE/4th St NE and 3rd St NE/3rd Ave NE Street Reconstruction

Courtesy of KLJ

Phase 1 of Paving Improvement District No. 125 will be constructed in 2023 with Phase 2 being completed in 2024. Phase 1 is defined as the work along 2nd Ave NE and 4th St NE.

Work began Monday, July 17.

2nd Ave NE will be closed to through traffic from 2nd St NE to 5th St NE. The closure will remain in effect until the corridor is reconstructed, which is anticipated

to be early October.

No detour route for motorized vehicles will be provided, temporary pedestrian access routes will be provided along the project route for the duration of the project.

Updated maps for all

road closures will be posted on the City of Valley City's webpage <https://www.valleycity.us/engineers> when they are taking affect. If you have any questions regarding the project, contact (701)-845-4980.



ARC Thrift-E-Shop announces temporary donation drop change

The ARC/Thrift-E-Shop announced remodeled has begun and also new donation drop changes via their Facebook page recently:

"Dear Donors,

You may have noticed a new paint job on 2nd Ave... Construction is about to begin!

We know this may put a kink in our donations area but never fear, we

are going to do our best to acclimate to this situation.

Monday, July 17th, we shall begin accepting donations through our front door Monday-Friday 8:30-3pm & Thursday 8:30-7pm. Large furniture items can be accepted through our alley door with appointment & prior approval. As always, we strongly encourage

you bring help as we are unable to assist with lifting & moving.

Parking may be limited during this time so please don't forget to take advantage of the parking available at Veteran's Park."

The ARC/Thrift-E-Shop is located at 141 2nd St NE in Valley City. For more information call (701) 845-4189.



PUBLIC NOTICE

Kathryn City Council Meeting Minutes June 05, 2023

Mayor, Ron Kruger called to order the regular meeting of the Kathryn City Council at the Kathryn Community Center. The following persons were present: Ron Kruger, DelRay Trzruc, Jude Gauvin, Paul Conlin, Robert Collier & Jamie Smith. Motion to approve the minutes of the May regular meeting by Robert Collier, seconded by Paul Conlin. All were in favor. Motion carried.

Old Business: James Jensen will be at the July 10th meeting to discuss the sale of the school building and property. Past due city bills were again discussed. Assessments will be placed on each parcel/property with a past due bill. Paul Conlin reported that he has ordered a 15 MPH sign and continues to work with the City of Litchville in regards to a speedbump.

New Business: The county will be installing an 8" culvert near the lift station to act as a conduit for the discharge hose in the event the lift station needs to be discharged. A tree was donated and planted in the park in memory of Delores Ross. Bills presented for payment; Wade's Service Center, \$558.50; Ottertail Power, \$394.00; Jamie Smith, \$461.75; Fat Man Trash, \$569.95; Valley City Times Record, \$27.60; Barnes Rural Water, \$127.60; Intuit QuickBooks, \$27.50; Motion to approve payment of bills by DelRay Trzruc; seconded by Jude Gauvin. All were in favor. Motion carried. Being no further business, Robert Collier moved to adjourn; seconded by Paul Conlin. All were in favor. Motion carried. Meeting adjourned at 7:30 PM. Next regular monthly meeting: July 10, 2023 @ 7:00 PM. Jamie L. Smith, Auditor City of Kathryn Ron Kruger, Mayor City of Kathryn

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company 115kV Substation and Transmission Line - Walsh & GF Public Convenience & Necessity Case No. PU-23-228 NOTICE OF OPPORTUNITY FOR HEARING On June 16, 2023, Otter Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota. The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities. 2. Is OTP technically, financially, and managerially fit and able to provide the service? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 25, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 12, 2023 PUBLIC SERVICE COMMISSION Steve Kahl Executive Secretary (July 18, 2023)

NOTICE OF PUBLIC HEARING

Public law 97-35, as amended, Subtitle B, of the Omnibus Budget Reconciliation Act, Community Services Block Grant Program, requires the administering agency to hold a public hearing to receive comments on the State's plan for the use of Community Services Block Grant funds during Fiscal Years 2024 and 2025. The public is hereby notified that a public hearing has been scheduled for Friday, August 11 at 2:00 PM (CDT) in the Conference Room at the North Dakota Department of Commerce, located in the Century Center, 1600 East Century Avenue, Suite 6, Bismarck, ND 58503. (Entrance on the Northside of the building) Copies of the DRAFT FY 2024-2025 State Plan will be on file at the North Dakota Department of Commerce, Division of Community Services, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at www.commerce.nd.gov. Alternative formats are available upon request. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul of the North Dakota Department of Commerce, Division of Community Services, 1600 East Century Avenue, Suite 6, PO Box 2057, Bismarck, ND 58502-2057; phone (701) 328-5300; fax (701) 328-5320; or email bfaul@nd.gov. (July 18, 19, 20 & 21, 2023)



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Miscellaneous

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
Public law 97-35, as amended, Subtitle B, of the Omnibus Budget Reconciliation Act, Community Services Block Grant Program, requires the administering agency to hold a public hearing to receive comments on the State's plan for the use of Community Services Block Grant funds during Fiscal Years 2024 and 2025.

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Copies of the DRAFT FY 2024-2025 State Plan will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at www.commerce.nd.gov.

Alternative formats are available upon request. Should anyone require auxiliary aids or services, or need additional information, please contact Ben Faul of the North Dakota Department of Commerce, Division of Community Services, 1600 East Century Avenue, Suite 6, PO Box 2057, Bismarck, ND 58502-2057; phone (701) 328-5300; fax (701) 328-5320; or email bfaul@nd.gov.
Legal No. 115 – Published Tuesday, July 18, Thursday, July 20 and Saturday, July 22, 2023

Miscellaneous

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

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Help Wanted

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) IN GARRISON better pay, flexible schedule, room for advancement! For more information, visit <https://www.mcleancountvnd.gov/employment/> (NorthSCAN)

CUSTODIAN. LAKE REGION STATE COLLEGE DEVILS LAKE. This is a flexible position working Monday through Friday, 8 consecutive hours between 6:00am-11:00pm, including rotating weekends. Starting at \$40,000/year, fully paid family or single health insurance, life insurance, annual leave, sick leave, tuition discount, retirement, etc. Responsibilities include vacuuming, sweeping, mopping, dusting, removal of trash, cleaning restrooms, classrooms, and offices. Go to www.lrsce.edu/jobopportunities for more information.#

Help Wanted

MCLEAN COUNTY IS HIRING one or more full-time Equipment Operator II(s) IN GARRISON better pay, flexible schedule, room for advancement! For more information, visit <https://www.mcleancountvnd.gov/employment/> (NorthSCAN)

PUBLIC NOTICE

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

Court File No. 39-2023-PR-00037
IN THE MATTER OF THE ESTATE OF WILLIAM KRAUSE AKA WILLIAM J. KRAUSE AKA WILLIAM JOHN KRAUSE, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Dale Krause, Co-Personal Representative of the estate, at P.O. Box 310, Lidgerwood, North Dakota 58053, to David Krause, 8220 Highway 18, Wyndmere, North Dakota 58081, Co-Personal Representative of the estate, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
Dated this 30th day of June, 2023

/s/ Dale Krause
Dale Krause,
Co-Personal Representative

/s/ David Krause
David Krause,
Co-Personal Representative

Janel B. Fredericks (#05372)
Smith & Strege Ltd.

321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668

Attorney for Estate of
William Krause, Deceased

First publication on the 18th day of July, 2023.

Legal No. 125 – Published Tuesday,
July 18, Tuesday, July 25 and Tuesday,
August 1, 2023

Help Wanted

CATERING & DINING OPERATIONS MANAGER WILD GROUNDS CAFE This position provides leadership and management for all aspects of the Wild Grounds Cafe operations, including supervising safe operations, management and training of staff, and all operational functions. Benefits include fully paid single or family health insurance, annual/sick leave, life insurance, retirement, tuition waiver, etc. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team EOE (NorthSCAN)

Financial

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PUBLIC NOTICE

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

Probate No. _____
In the Matter of the
Estate of Carol Sturdevant, a/k/a
Carol Jean Sturdevant, a/k/a
Carol J. Sturdevant, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Terry Sturdevant, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.
Dated this 30th day of June, 2023.
/s/ Terry Sturdevant

Krassin Law Office
Don R. Krassin
120 South First Street
Wahpeton, ND 58075
Telephone: 701-642-4747
North Dakota License No.03276
email don@donlaw.us

Attorney for Personal Representative
First Publication on this 18th day of July, 2023.

Legal No. 123 – Published Tuesday,
July 18, Tuesday, July 25 and Tuesday,
August 1, 2023

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Power Company/115kV Substation and Transmission Line – Walsh&GF

Public Convenience & Necessity Case No. PU-23-228
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2023, Other Tail Power Company (OTP) filed an application for a Certificate of Public Convenience and Necessity to construct and operate a 115kV substation and approximately six miles of 115kV transmission line in Walsh and Grand Forks Counties in North Dakota.

The issues to be considered in this matter are:

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 25, 2023. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 12, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary

Legal No. 121 – Published Tuesday,
July 18, 2023

PUBLIC NOTICE

MOORETON CITY COUNCIL MINUTES

The Mooreton City Council met on Wednesday, July 12th at 7:00 PM. Mayor Neil Klosterman, Council Joe Braun and Esme Meyer were present. M/S/C to pay general acct bills \$11717.36, & WSG bills of \$1617.45. M/S to adjourn at 8:15 PM
Jennifer Kjar, Auditor
Legal No. 126 – Published Tuesday,
July 18, 2023

PUBLIC NOTICE

AMENDED SUMMONS
STATE OF NORTH DAKOTA
COUNTY OF RICHLAND

IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT.
Court File No:
39-2023-CV-00094

Mark Sand & Gravel Dakota Co
Plaintiff,
v.
Edwin Coppin; Elizabeth Coppin;
Ann Spragg Coppin; Edward Hunger;
E. John Coppin; George Coppin;
Frederick Coppin; Thomas Coppin;
Philip Coppin; William Coppin;
Sarah Coppin Semphine; Elizabeth
Coppin Baker; Alice Bride Coppin
Baker; Mary Coppin Brown; H.A.
Merrifield; Fred O. Hunger; Erma
Hunger aka Erma Kolchian; Clifford
Hunger; Gordon Hunger; L.O.
Kretschman; H.R. Murphy; Hillview
Farms, Inc.; Max Wipperman Jr., Leona
Wipperman; The Wipperman Company,
Inc.; Schultz and Lindsay Const. Co.;
J.C. Schultz; Fisher Sand and Gravel
Co.; Gutzmer Construction, Inc.; Anton
J. Knoll; Green River City Company;
Bernard Mauch; Louis Schmitz;
Richland County; James Gutzmer;
Doreen Gutzmer; RSR Electric
Cooperative, Inc.; Richland Rural Water
Users, Inc.; North Dakota Community
Foundation, a North Dakota Non-Profit
Corporation, and the unknown heirs of
the above-named persons now
deceased and any and all other persons
unknown claiming any right, title, or
interest in the premises described
herein.

Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY SUMMONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you and will be filed with the Clerk of this Court, within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated this 28th DAY OF JUNE, 2023 .
/s/ Ashley M.H. Enger
Ashley M.H. Enger, (ND ID 07781)
CJB Law, PLLC
125 South Mill Street
Fergus Falls, MN 56537
Phone: (218) 998-4088
aenger@cjbawyers.com
ATTORNEYS FOR PLAINTIFF

NOTICE

The above-entitled action relates to the following described real property, to-wit:

Real Property in Richland County, North Dakota, legally described as:

All that part of the Southwest Quarter of the Northwest Quarter of Section 27, Township 130 North, Range 50 west of the 5 th Principal Meridian Brightwood Township, Richland County, North Dakota described as follows:

Commencing at the iron monument marking the West Quarter Corner of said Section 27 (and Survey Monument Record No. 16), thence on an assumed bearing of North 01°28'39" East, on and along the west line of the said Northwest Quarter, a distance of 495.00 feet to the POINT OF BEGINNING; thence continuing North 01°28'39" East along said west line of the Northwest Quarter, a distance of 132 feet; thence South 88°31'21" East perpendicular to the last described line, a distance of 660 feet; thence South 01°28'39" West parallel with the west line of the said Northwest Quarter, a distance of 132 feet; thence North 88°31'21" West perpendicular to said west line of the Northwest Quarter, a distance of 660 feet to the point of beginning, containing 2 acres more or less, (hereinafter the "Property").

The object of this action is to quiet title to the correct real property into the name of the Plaintiff.

Dated this 28 th DAY OF JUNE, 2023 .
/s/ Ashley M.H. Enger
Ashley M.H. Enger, (ND ID 07781)
CJB Law, PLLC
125 South Mill Street
Fergus Falls, MN 56537
Phone: (218) 998-4088
aenger@cjbawyers.com
ATTORNEYS FOR PLAINTIFF

Legal No. 104 – Published Tuesday,
July 4, Tuesday, July 11 and Tuesday,
July 18, 2023

PUBLIC NOTICE

SUMMONS
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Civ. No. 39-2023-CV-0089

Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,

vs.
Melvin John Alm, also known as John Alm, and Ricky Alm, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[¶] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:

QIN 8782
That part of the Northwest Quarter of the Southwest Quarter and that part of Government Lot 4 all in Section 32, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:

Commencing at a found iron monument which designates the west quarter corner of said Section 32; thence North 87 degrees 17 minutes 58 seconds East on an assumed bearing along the east-west quarter line of said Section 32 for a distance of 1199.25 feet to the point of beginning; thence continuing North 87 degrees 17 minutes 58 seconds East along said east-west quarter line for a distance of 175.00 feet; thence South 16 degrees 10 minutes 46 seconds East for a distance of 72.00 feet; thence South 05 degrees 58 minutes 18 seconds East for a distance of 185.00 feet; thence South 34 degrees 39 minutes 50 seconds East for a distance of 105.00 feet; thence South 17 degrees 33 minutes 52 seconds East for a distance of 300.00 feet; thence South 01 degree 39 minutes 56 seconds West for a distance of 115.00 feet; thence South 46 degrees 39 minutes 47 seconds West for a distance of 170.00 feet; thence South 89 degrees 39 minutes 04 seconds West for a distance of 80.00 feet; thence North 47 degrees 45 minutes 56 seconds East for a distance of 195.00 feet; thence North 15 degrees 21 minutes 18 seconds East for a distance of 60.00 feet; thence North 17 degrees 03 minutes 16 seconds West for a distance of 70.00 feet; thence North 46 degrees 28 minutes 28 seconds West for a distance of 110.00 feet; thence North 29 degrees 22 minutes 46 seconds West for a distance of 65.00 feet; thence North 07 degrees 00 minutes 19 seconds West for a distance of 175.00 feet; thence North 32 degrees 47 minutes 39 seconds West for a distance of 60.00 feet; thence North 60 degrees 51 minutes 59 seconds West for a distance of 65.00 feet; thence South 64 degrees 46 minutes 57 seconds West for a distance of 80.00 feet; thence South 35 degrees 57 minutes 50 seconds West for a distance of 170.00 feet; thence South 18 degrees 33 minutes 54 seconds West for a distance of 170.00 feet; thence South 89 degrees 33 minutes 53 seconds West for a distance of 75.00 feet; thence North 01 degree 27 minutes 01 second West for a distance of 125.00 feet; thence North 38 degrees 44 minutes 59 seconds East for a distance of 80.00 feet; thence South 47 degrees 44 minutes 40 seconds East for a distance of 185.00 feet; thence North 28 degrees 37 minutes 17 seconds East for a distance of 80.00 feet; thence North 00 degrees 44 minutes 44 seconds West for a distance of 149.00 feet to the point of beginning.

Said tract contains 2.97 acres, more or less.

Dated: June 12, 2023
/s/ Rob A. Stefonowicz
Rob A. Stefonowicz
Attorney for Plaintiff
ND ID #05740
Larkin Hoffman Daly Lindgren Ltd.
8300 Norman Center Drive, Suite 1000
Minneapolis, Minnesota 55437-1060
TEL (952) 835-3800
FAX (952) 842-1718
rstefonowicz@larkinhoffman.com

Legal No. 127 – Published Tuesday,
July 18, Tuesday, July 25 and Tuesday,
August 1, 2023

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING
JUNE 14, 2023

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Damon DeVillers, Mike Hauschild, Jake Kubela, Matt Dockett, Lisa Graves, Scott Thiel, Michelle Nelson, and Kathy Dimmer. Members absent: Art Nelson. Also present: Superintendent Michael Kaiser, Keri Wiest, Rose Hardie, Ned Clooten, Scott Albertson, Gabe Hermes, Brooke Hills, and Frank Stanko of the Daily News.

President Damon DeVillers called the meeting to order.

The following motions were made, seconded, and approved:

To approve the amended agenda.

To approve the minutes of the May 10, 2023, Board Meeting.

To approve the minutes of the May 22, 2023, Special Board Meeting.

To approve the minutes of the May 24, 2024, Special Board Meeting.

To approve the claims and accounts against the General Fund for June in the amount of \$189,804.55.

To approve the claims and accounts against the Building Fund for June in the amount of \$6,847.87.

To approve the administrative salary and benefits as presented and add one additional personal day and to authorize the Business Manager to issue employment agreements.

To approve the bus driver salary and benefits as presented and to authorize the Business Manager to issue employment agreements.

To approve the Classified Employment Agreement as presented and to authorize the Business Manager to issue employment agreements.

To approve the principal salary and benefits as presented and to authorize the Business Manager to issue contracts.

To approve the District Pupil Membership Report as presented.

To approve the Wahpeton Public School District Consolidated Application for 2023-2024 as presented.

To approve the 2023-24 handbooks as presented.

To accept Abby Kaiser's resignation effective the end of the 22-23 school year.

To accept Noah Brenden's resignation effective the end of the 22-23 school year.

To approve Tiffany Bakker, Sherri Kurtz, and Laken Breuer as Wahpeton Elementary Summer School Staff.

To approve Dana Kasowski as special education extended school year staff for 2023.

To approve three additional extended contract days for a total of eight days for the HS Counselor.

To pay a \$750 retention stipend to all contracted employees who were employed on May 24, 2023, and are still employed with the district on November 1, 2023. Payment will be made in November 2023.

To increase the CAST hourly rate as presented.

To approve the gasoline and diesel fuel bid as presented from Farmers Union of the Southern Valley.

To approve the Water-Water Heat Pump Project at WES to include a 2-year warranty and pay \$152,103.87 out of the building fund.

To authorize the school to seek bids for Year 1 projects within the WPS 5-Year Plan for Parking Lots and Roadways.

To approve the creation of the facility and transportation assistant position at a pay rate of \$30-\$40 per hour.

To adjourn the meeting at 6:58 PM.

Damon DeVillers, President
Keri Wiest, Business Manager
Legal No. 124 – Published Tuesday,
July 18, 2023

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Call 701-642-8585

WALLIN: Wahpeton teacher establishing scholarship for fallen Fargo cop

CONTINUED FROM PAGE 1

during the incident and later died at a hospital.

"For no reason at all, a violent gunman attacked our officers," Zibolski said Saturday. "This was a heinous and unthinkable act of aggression against our officers and against our community."

The FBI and North Dakota Bureau of Criminal Investigation are actively working on the investigation, Zibolski said Saturday. A reason for the shooting had not been determined as of that day.

Scholarship being established in Wallin's honor

Tammy Goerger, director of Wahpeton Public School District's high school and middle school bands, is establishing a scholarship in Wallin's honor. The scholarship campaign began Monday, July 17 and will last through Aug. 8, 2023.

"The Jake Wallin scholarship will provide funds for other young men and women pursuing a career in law enforcement," Goerger wrote Sunday, July 16 on Facebook.

On Monday, Goerger announced that checks can be sent to the North Dakota Community Foundation, c/o Jake Wallin Memorial Law Enforcement Scholarship, PO Box 387 Bismarck, N.D. 58502-0387.

Later that day, Daily News also received the link to the scholarship's donation page: https://ndcf.fcsuite.com/erp/donate/create/fund?funit_id=7368. "Officer Jake Wallin gave the ultimate sacrifice — his life," Goerger wrote Sunday. "After serving in both Iraq and Afghanistan, he joined the Fargo Police Department on April 19, 2023, and was still training with the department the day he lost his life."

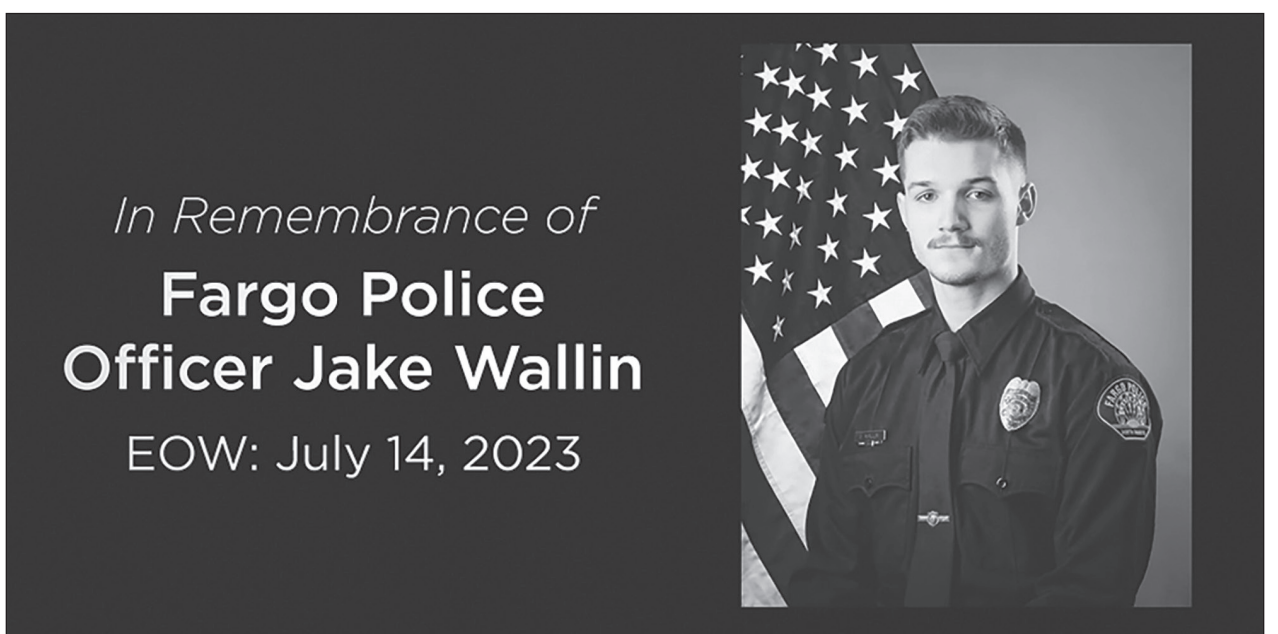
The campaign's 23 days is done in recognition of Wallin being 23 years old when he died.

"I'm asking each and every one of you reading this to make a small sacrifice of your own. Give up a cup of coffee, your favorite beverage, a night on the town, etc., and set aside that money to make a donation for a scholarship in his name," Goerger wrote.

Goerger said she would be posting daily donation updates. "If you are unable to donate, please keep his family, the police department, the first responders and all who have been affected by this tragedy in your thoughts and prayers," she wrote.

Police chiefs, sheriff respond to tragedy

Wallin's death and Dotas and Hawes being in critical condition hits home for individuals including Sheriff



The Breckenridge Police Department and Chief Kris Karlgaard himself are personally sending condolences to the Fargo Police Department, all first responders involved Friday, all friends and family of the victims and all responders.

Tony Harris, Wilkin County, Minnesota.

Harris said he has seen hundreds of heartwarming Facebook posts and other forms of sentiment.