

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Lawrence Mattern – Pierce County  
Public Convenience & Necessity**

**Case No. PU-23-236**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **13th day of July 2023**, she deposited in the United States Mail at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 7021 2720 0000 4438 7924**

Jon Beyer  
General Manager  
North Central Electric Cooperative, Inc.  
538 11<sup>th</sup> St. West Suite #1  
Bottineau, ND 58318-1916  
**Cert. No. 7021 2720 0000 4438 7931**

**Geralyn R. Schmaltz** further deposes and says that on the **13th day of July 2023**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Jeremy Rham  
Otter Tail Power Company  
PO Box 220  
Jamestown, ND 58402

Jim Dillow  
Operations Manager  
Otter Tail Power Company  
PO Box 400  
Devils Lake, ND 58301-0400

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

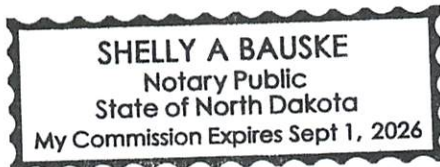
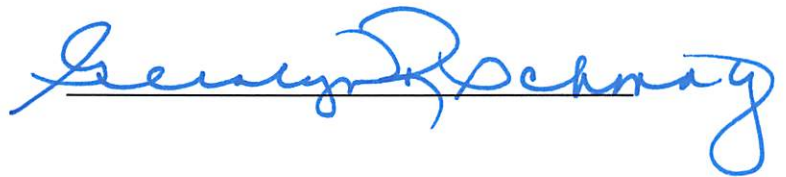
**Geralyn R. Schmaltz** further deposes and says that on the **13th day of July 2023**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Filing Coordinator – Regulatory Department  
Otter Tail Power Company  
[Regulatory Filing Coordinators@otpc.com](mailto:Regulatory_Filing_Coordinators@otpc.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mail address.

Subscribed and sworn to before me  
this **13th day of July 2023**.



Shelly A Bauske  
Notary Public

SEAL

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
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Case No. PU-23-236

NOTICE OF OPPORTUNITY FOR HEARING

On **June 22, 2023**, Otter Tail Power Company, an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Lawrence Mattern at a location in Pierce County, North Dakota.

Submitted with the application was a statement by Lawrence Mattern that he desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**Lot 4 of Section 31, Twp 157N, R 72W, Pierce County, North Dakota.**

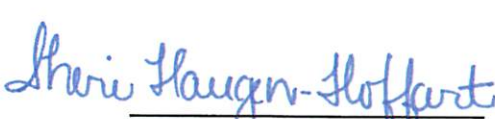
Otter Tail Power Company has made a prima facie showing that it should serve the customer.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by August 7, 2023.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

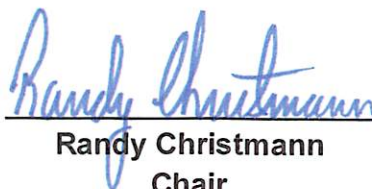
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 12, 2023

PUBLIC SERVICE COMMISSION



Sheri Haugen-Hoffart  
Commissioner



Randy Christmann  
Chair



Julie Fedorchak  
Commissioner