

Schmaltz, GERALYN R.

Case No. PU-23-236

From: Seth Syverson <seths@nplains.com>
Sent: Thursday, July 27, 2023 11:06 AM
To: Schmaltz, GERALYN R.
Subject: PSC Case No. PU-23-236 Request for Permanent Authority
Attachments: PU-23-236 - No Protest - Northern Plains Electric.pdf

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Hi Geri,
Please see attached letter from Northern Plains Electric Cooperative in regards to the Permanent Authority in Case No. PU-23-236.

Sincerely,
Seth Syverson




Seth Syverson
General Manager
Email: seths@nplains.com
Phone: 701-652-1842
Mobile: 701-610-6826
1515 West Main
Carrington, ND 58421

8 PU-23-236 Filed 07/27/2023 Pages: 2
Email with letter from the Cooperative - will not protest
Northern Plains Electric Cooperative
Seth Syverson

Cando Office
PO Box 608 • 609 Fourth Avenue
Cando, ND 58324-0608
PHONE: 701/968-3314
FAX: 701/968-1747

NORTHERN PLAINS *Electric Cooperative*

Carrington Office
PO Box 180 • 1515 West Main
Carrington, ND 58421-0180
PHONE: 701/652-3156
FAX: 701/652-1854

Your Touchstone Energy Cooperative 
1-800-882-2500 E-Mail: justask@nplains.com
Web: <http://www.nplains.com>

July 27, 2023

Steve Kahl
Director of Admin./Executive Secretary
North Dakota Public Service Commission
State Capitol
600 East Boulevard Avenue, Dept. 408
Bismarck, ND 58505

Re: PU-23-236 – Lawrence Mattern Farm Shop – Pierce County

Dear Mr. Kahl,

Northern Plains Electric Cooperative will not object to Otter Tail Power Company providing electric service to Lawrence Mattern as identified in PU-23-236. Provided the extension of electrical service and site location is as identified in Otter Tail's Application for Permanent Authority dated June 20th, 2023. Authority is specific to the requested single-phase service only.

Northern Plains Electric Cooperative reserves the right to object to any extension beyond the specific site and service requested.

Sincerely,



Seth Syverson
General Manager
Northern Plains Electric Cooperative

"An equal opportunity provider and employer"